



City of
Pensacola
*America's First Settlement
And Most Historic City*

License To Use City Right-Of-Way

Residential License To Use

Application Fee: \$500.00
Rehearing/Rescheduling Fee: \$100.00
Annual Fee: N/A
Insurance Coverage: \$300,000.00

Commercial License To Use

Application Fee: (Minor) \$500.00
(Major) \$1,000.00
Rehearing/Rescheduling Fee: \$100.00
Annual Fee: (Minor) \$500.00
(Major) \$1,000.00
Insurance Coverage: \$1,000,000.00

Pensacola Neighborhood Challenge Grant

Application Fee: N/A

Applicant: David Sharuff
Applicant's Address: 638 Shore Dr., Miramar Beach, Fl. 32550
Email: d_sharruf@hotmail.com Phone: (504)-400-9379

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this License to use. I have received a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meetings. In the case of the Pensacola Neighborhood Challenge Grant applications, I understand that this application will be considered during the execution of the contract and does not require further review from the Planning Board or City Council. If applicable, I understand a City Right-of-Way permit must be acquired from the City Engineering Department prior to any work commencing within the right-of-way.

Applicant's Signature: *David Sharuff* Date: 1-13-20

** If License Agreement is for business use or a Pensacola Neighborhood Challenge Grant application, please see the reverse side for additional information **

Property Information

Property Owner: Sharuff, LLC Phone: (504)-400-9379
Location Address: 2800 N. 12th Ave., Pensacola, Fl.
Parcel ID # 0 0 0 S 0 0 9 0 2 5 0 1 9 3 5 0

Purpose of Use of City Right-Of-Way: _____
Additional parking area for proposed development of restaurant

Please attach a map indicating the actual dimensions of the requested license.

For Office Use Only		
District: _____	Zoning: _____	
Date Received: <u>1/21/2020</u>	Case Number: _____	Annual Fee: _____
Planning Board date: _____	Recommendation: _____	Amount of Insurance Coverage: _____
City Council date: _____	Council Action: _____	

Planning Services
222 W. Main Street * Pensacola, Florida 32502
(850) 435-1670
Mail to: P.O. Box 12910 * Pensacola, Florida 32521

License To Use City Right-Of-Way

Sec. 12-12-7. License to use right-of-way.

- (A) Application.
 - (1) An application for license to use right-of-way must be submitted to the Planning Department at least twenty-one (21) days prior to the regularly scheduled meeting of the Planning Board.
 - (2) The application shall be scheduled for hearing only upon determination that the application complies with all applicable submission requirements.
 - (3) No application shall be considered complete until all of the following has been submitted:
 - (a) The application shall be submitted on a form provided by the Board Secretary.
 - (b) Each application shall be accompanied by the following information and such other information as may be reasonably requested to support the application:
 - 1. Accurate site plan drawn to scale;
 - 2. Reason for license to use request.
 - (4) The applicant shall be required to pay an application fee according to the current schedule of fees established by the City Council for the particular category of application. This fee shall be nonrefundable irrespective of the final disposition.
 - (5) Any party may appear in person, by agent, or by attorney.
 - (6) Any application may be withdrawn prior to action of the Planning Board or City Council at the discretion of the applicant initiating the request upon written notice to the Board secretary.
- (B) Planning Board review and recommendation. The community development department will distribute copies of the request for a license to use right-of-way to the appropriate city departments and public agencies for review and comment. Said departments shall submit written recommendations of approval, disapproval or suggested revisions, and reasons therefore, to the community development department. The Planning Board shall review the license to use right-of-way request and make a recommendation to the City Council.
 - (1) Public Notice for license to use right-of-way.
 - (a) The community development department shall notify addresses within a three hundred-foot radius, as identified by the current Escambia County tax roll maps, of the right-of-way proposed to be licensed with a public notice by post card at least five (5) days prior to the Board meeting. The public notice shall state the date, time, and place of the Board meeting.
- (C) City Council review and action. The Planning Board recommendation shall be forwarded to the City Council for review and action.
 - (1) Notice and hearing. The community development department shall notify addresses within a three hundred-foot radius, as identified on the Escambia County tax roll maps, of the right-of-way proposed to be licensed with a public notice by post card at least five (5) days prior to the Council meeting. The public notice shall state the date, time, and place of the Council meeting.
 - (2) Action. The City Council shall approve, approve with modifications, or deny the license to use right-of-way request. If the request is approved by City Council, a license to use agreement will be drawn, at which time the license becomes effective upon execution by the applicant and the City and payment by the applicant of any required fee.

Additional Information Required for Corporations and LLCs: If approved, this information will be used as part of the legal agreement. Must be licensed to do business within the State of Florida.

Corporation:

Full legal name of the Corporation: _____

Official Corporate Address: _____

President or Vice-President:

Name & Title – _____

Corporate Secretary: Name – _____

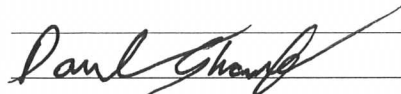
Limited Liability Company (LLC):

Full legal name of company: _____

Official Address: _____

Managing Member or member:

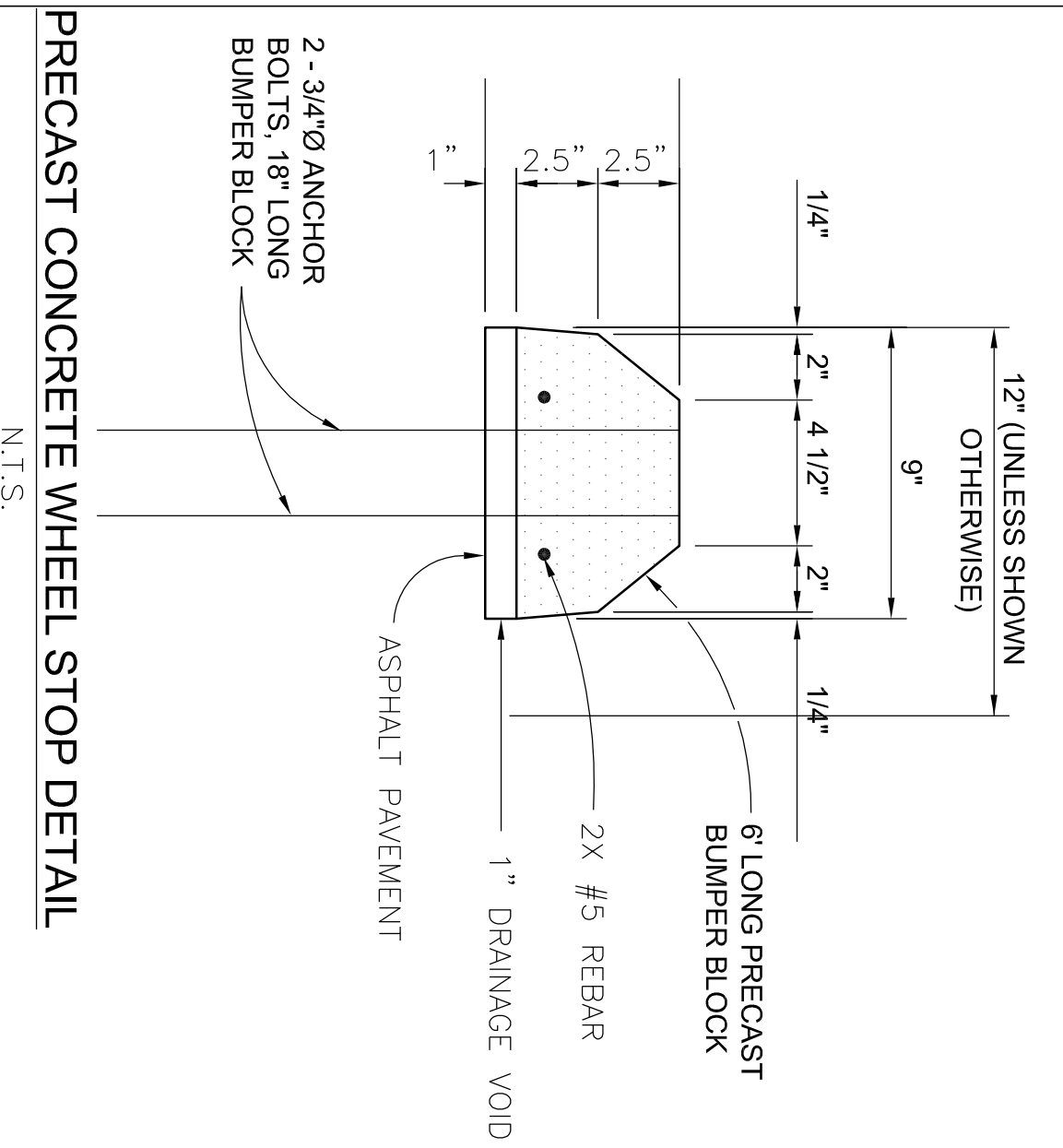
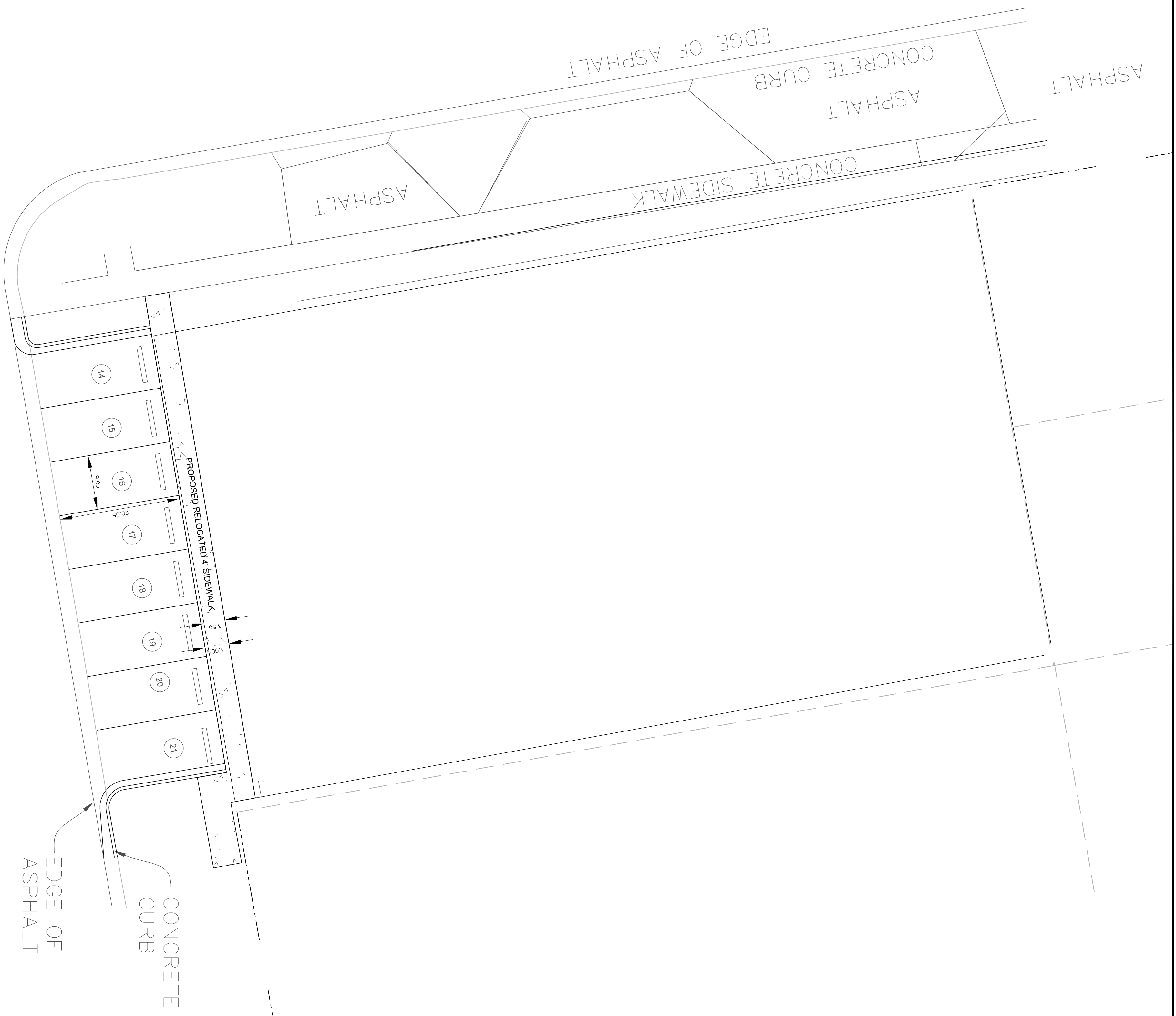
Name & Title – _____



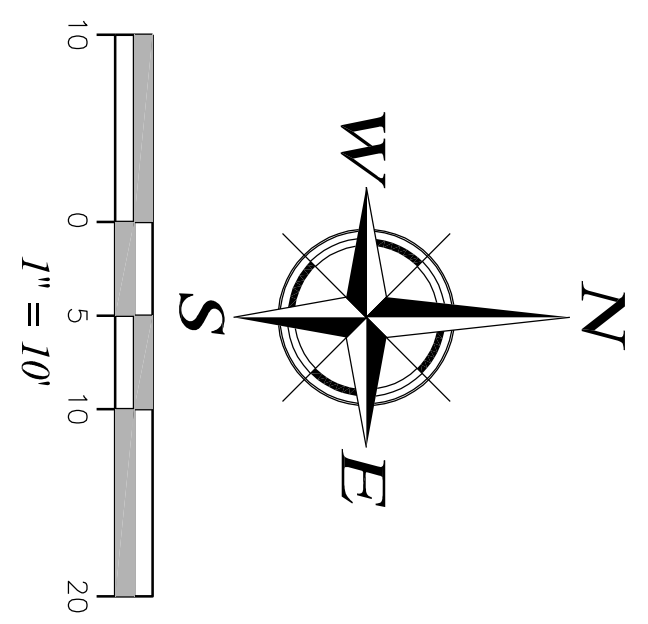
Sharuff, LLC

638 Shore Drive, Miramar Beach, Fl. 32550

David Sharuff, MGR



LEGAL DESCRIPTION OF PARKING TO BE PROVIDED BY SURVEYOR



SITE DATA SUMMARY

LEGAL DESCRIPTION:
 PARCEL ID NUMBERS: 00-00-00-0025-019-380
 LEGAL DESCRIPTION: LT 20 BK 350 NEW CITY TRACT AND BEG AT SW COR LT 19 BK 350 NEW CITY TRACT BEING SE COR LT 20 ON N RM W FISHER..

SITE DATA:
 CURRENT LAND USE: COMMERCIAL (C-1)
 FUTURE LAND USE: COMMERCIAL (C-1)
 ZONING: COMMERCIAL (C-1)
 CURRENT USE: RETAIL COMMERCIAL (C-1)
 NORTH: COMMERCIAL
 SOUTH: MIXED USE
 EAST: VACANT
 WEST: SINGLE FAMILY RESIDENCE

SETBACK SUMMARY:
 FRONT: 0' REQUIRED
 SIDE: 0' REQUIRED
 REAR: 0' REQUIRED

7' PROVIDED
 2.3' PROVIDED ON NORTH SIDE
 14' PROVIDED ON SOUTH SIDE
 18.5' PROVIDED

SITE SUMMARY:
 TOTAL DEVELOPMENT AREA: 10,739.31 SF / 0.25 AC

PROPOSED BUILDING HEIGHT:
 TOTAL BUILDING AREA = 2,074 S.F.
 COVERED PORCH AREA = 712 S.F.

TABULATION OF REQUIRED PARKING SPACES:

PROPOSED RESTAURANT - 2,074 SF @ 1 SPACE/100 SF =	21 SPACES REQUIRED
SECURE BICYCLE PARKING RACK (5 BIKES) PROVIDED =	5 SPACES REQUIRED
TOTAL PARKING SPACES REQUIRED FOR NEW DEVELOPMENT =	26 SPACES REQUIRED
TOTAL ADA SPACES PROVIDED = 1 SPACE	21 SPACES PROVIDED

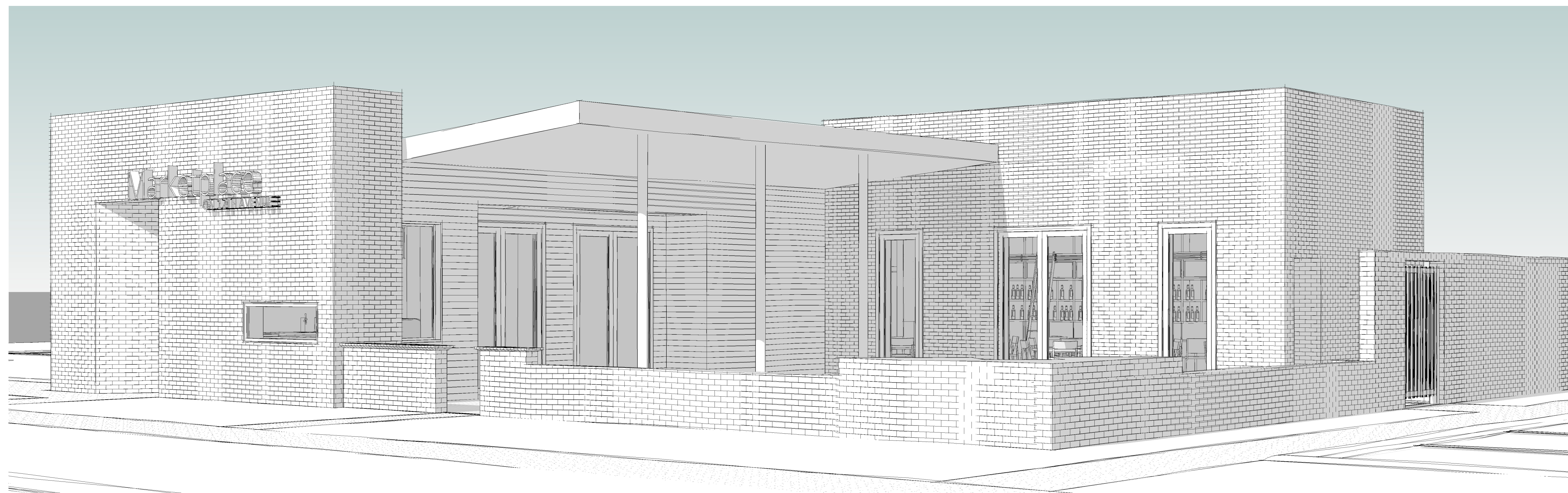
FLOOD ZONE INFORMATION:
 BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM "FIRM" MAP COMMUNITY - PANEL NUMBER 12033C0380G, DATED SEPTEMBER 29, 2006, THE ABOVE DESCRIBED PROPERTY IS DELINEATED IN ZONE: X

PRELIMINARY

NOT RELEASED FOR CONSTRUCTION, ANY REPRODUCTION MUST BE APPROVED BY ENGINEER. CONTACT ENGINEER FOR THE MOST RECENT SET OF PLANS

seal:

Anthony J. Vallee, Architect
 seal: AR95108



12TH AVENUE RESTERAUNT

MIRIMAR BEACH, FL 32550

project name
MARKETPLACE

project address:
 -

parcel:
 26-25-21-42000-001-0052

SHEET ISSUED: 01/12/20
 PROJECT NO: 1924
 DRAWN BY: AJJV
 CHECKED BY: Checker
 SCALE:

Issued for: _____ Date: _____

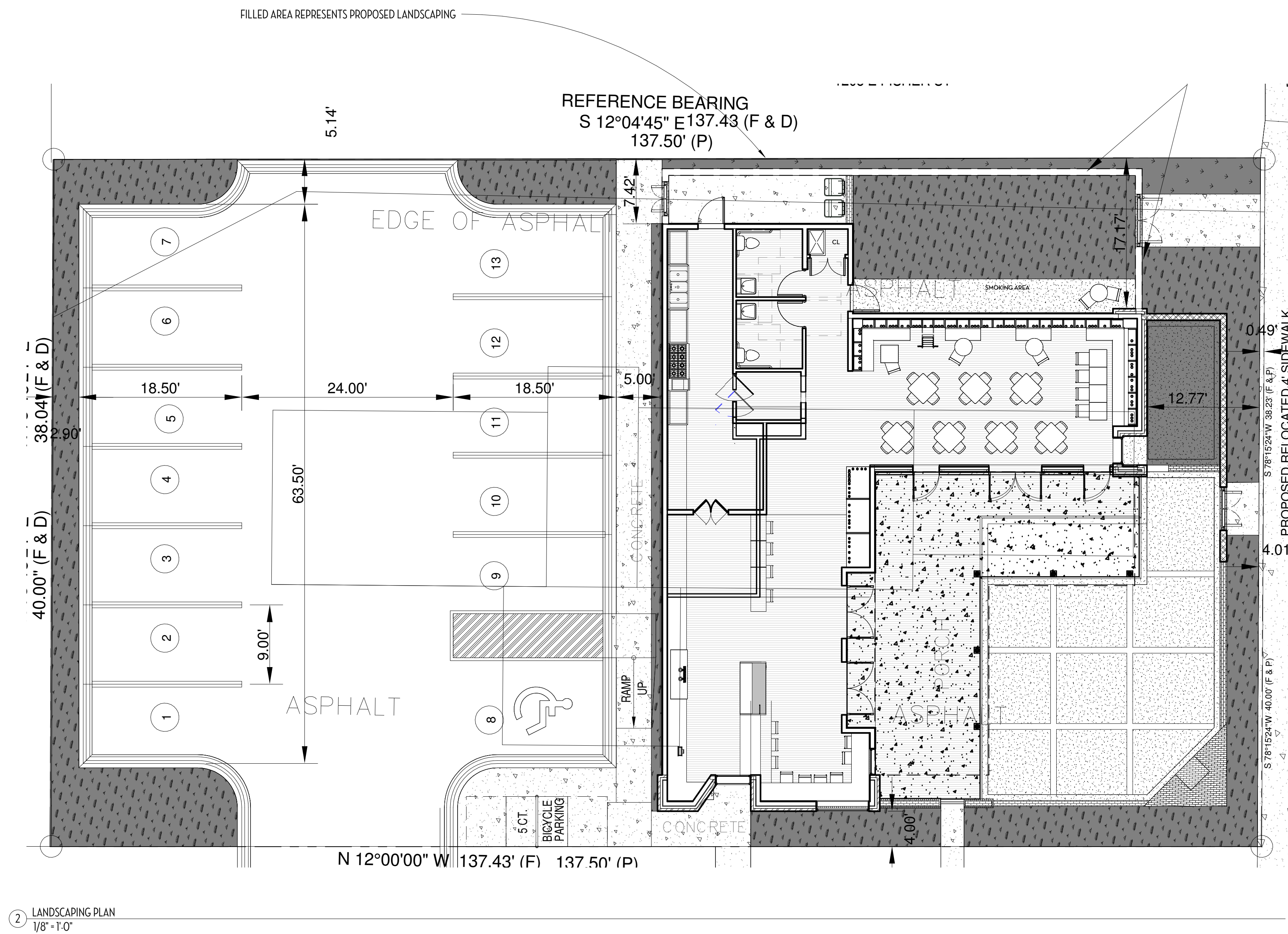
Revision Schedule

COVER

OO

seal:

Anthony J. Vallee, Architect
 seal: AR95108



LANDSCAPE CALCULATION

TOTAL LOT AREA:	10,478.64 SF
TOTAL BUILDING AREA:	2,031 SF
TOTAL LANDSCAPING AREA:	1,814.74 SF
PERCENT LANDSCAPING:	21%

2 LANDSCAPING PLAN
 1/8" = 1'-0"

project name
MARKETPLACE

project address:

parcel:
 26-25-21-42000-001-0052

SHEET ISSUED: 01/12/20
 PROJECT NO: 1924
 DRAWN BY: Author
 CHECKED BY: Checker
 SCALE: 1/8" = 1'-0"

Issued for: _____ Date: _____

Revision Schedule

LANDSCAPING &
 AREA

AO.3

seal:

Anthony J. Vallee, Architect
seal: AR95108

APPLICABLE CODES:

- NFPA 1 UNIFORM FIRE CODE
- NFPA 13 INSTALLATION OF SPRINKLER SYSTEMS
- NFPA 14 INSTALLATION OF STANDPIPE AND HOSE SYSTEMS
- NFPA 25 WATER BASED FIRE PROTECTION SYSTEMS
- NFPA 70 NATIONAL ELECTRICAL CODE
- NFPA 72 NATIONAL FIRE ALARM CODE
- NFPA 101 LIFE SAFETY CODE
- NFPA 1963 SCREW THREADS AND CASSETS FOR FIRE HOSE CONNECTIONS
- FBC FLORIDA BUILDING CODE, 2017 6TH EDITION
- FAC 69A-3 FLORIDA ADMINISTRATIVE CODE - THE STATE FIRE PREVENTION CODE
- FFPC FLORIDA FIRE PREVENTION CODE

SEE FP-001 FOR ADDITIONAL INFORMATION

FIRE MARSHAL NOTES:

- COMBUSTIBLE INTERIOR FINISH PRODUCTS SHALL BE PROVIDED PER THE REQUIREMENTS OF THE RESPECTIVE OCCUPANCY CHAPTER OF THE NFPA 101 LIFE SAFETY CODE, CURRENT EDITION. PROVIDE VERIFICATION THAT THE PRODUCTS COMPLY WITH THE REQUIREMENTS.
- EXIT DOORS SHALL NOT BE SUBJECT TO THE USE OF A KEY OR REQUIRE SPECIAL KNOWLEDGE TO OPERATE. NFPA 101 LIFE SAFETY CODE CHAPTER 7, SEC 7.21.51, CURRENT EDITION
- IDENTIFICATION OF FIRE BARRIERS SHALL BE BY SIGNS OR STENCILING PERMANENTLY INSTALLED ABOVE ANY DECORATIVE CEILING AND OR IN CONCEALED SPACES. THE LETTERING SHALL BE 2" IN HEIGHT AND SPACED EVERY 12 FEET. THE FOLLOWING WORDING IS RECOMMENDED "2 HOUR FIRE AND SMOKE BARRIER PROTECT ALL OPENINGS". PER NFPA 101 LIFE SAFETY CODE, CHAPTER 8, SECTION 8.2.2.2, CURRENT EDITION.
- PROVIDE FIRE EXTINGUISHERS IN ACCORDANCE WITH NFPA-10 & AS REQUIRED BY LOCAL JURISDICTION. EXTINGUISHERS ARE TO BE LOCATED IN THE DIRECTION OR EGRESS, TYP.

LEGEND

- EMERGENCY EXIT LIGHTING, EDGE-LIT EXIT SIGN WITH BATTERY BACK-UP - RECESSED MOUNT, CLEAR BACK WITH GREEN LETTERING
- BATTERY OPERATED EMERGENCY LIGHTING "LIGHT FIXTURE INDUSTRIES" COMBOJ2 (COMPACT LED EXIT/EMERGENCY COMBINATION LIGHT); LITHONIA LIGHTING QUANTUM ELM2 LED EMERGENCY LIGHT
- FIRE EXTINGUISHER
- SMOKE DETECTOR
- INTERIOR PANIC BAR/EXT'R PULL BAR (HANDLE)
- AUTOMATIC CLOSER
- KEYED THUMB BOLT
- SIGNAGE FOR ROOM NAMES SHALL COMPLY WITH ADA DESIGN AND MOUNTING CRITERIA
- KEYED PASSAGE SET, LEVEL HANDLE

FIRE SAFETY NOTES:

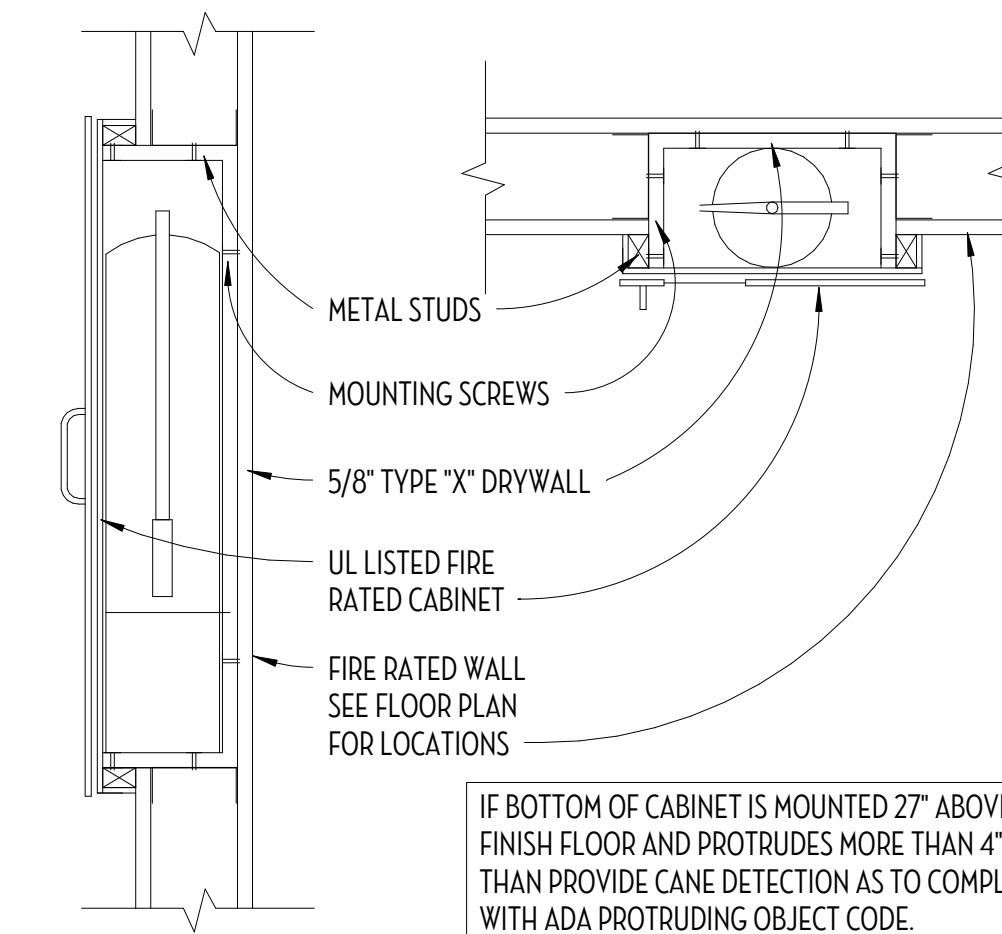
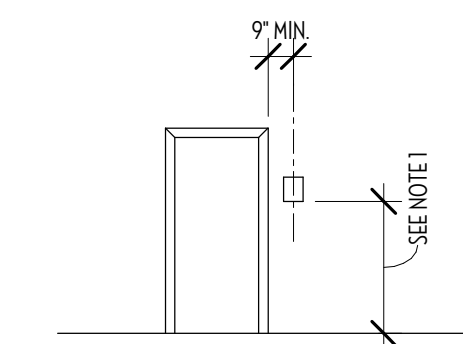
- SHOP DRAWINGS WITH CUT SHEET AND CALCULATIONS TO BE SUBMITTED TO THIS OFFICE ON FIRE ALARM SYSTEMS FOR APPROVAL PRIOR TO INSTALLATION. SPRINKLER CONTRACTOR IS TO BE LICENSED AND APPROVED BY THE STATE OF FLORIDA FIRE MARSHALL'S OFFICE (IF SPRINKLED).
- DESIGN OF FIRE ALARM SYSTEM IS TO BE NICET III OR COMPARABLE AND LICENSED BY THE STATE OF FLORIDA FIRE MARSHALL'S OFFICE.
- FIRE ALARM INSTALLATION PERSONNEL SHALL BE QUALIFIED OR SHALL BE SUPERVISED BY PERSONS WHO ARE QUALIFIED IN THE INSTALLATION, INSPECTION, AND TESTING OF COMMERCIAL FIRE ALARM SYSTEMS (NICET II OR COMPARABLE). INSTALLING COMPANY IS TO BE LICENSED AND APPROVED FOR SUCH WORK BY THE STATE OF FLORIDA FIRE MARSHALL'S OFFICE.
- DUCT DETECTORS ARE TO HAVE AN INDICATOR OF ACTIVATION THAT IS VISIBLE WHILE STANDING AT FLOOR LEVEL.
- ADDRESSES TO BE DISPLAYED ON THE BUILDING IN A COLOR THAT CONTRASTS WITH ITS BACKGROUND. THEY ARE TO BE A MINIMUM OF FOUR INCHES TALL AND/OR VISIBLE FROM THE ROADWAY. CONTACT FIRE DEPARTMENT FOR SIZE AND PLACEMENT APPROVAL.
- A KNOX BOX IS REQUIRED FOR THIS STRUCTURE. CONTACT FIRE DEPARTMENT FOR AN AUTHORIZED ORDER FORM AND PLACE LOCATION ON THE STRUCTURE.
- EMERGENCY LIGHTING/EXIT SIGNS ARE TO BE ON A DEDICATED CIRCUIT WITH A LOCK-ON CLIP INSTALLED ON THE BREAKER.
- FIRE EXTINGUISHERS ARE INDICATED ON PLANS. PLACEMENT OF EXTINGUISHERS IS TO BE APPROVED PRIOR TO INSTALLATION. DEPENDING ON THE MOUNTING METHOD, THIS CAN BE PERFORMED ANYTIME DURING CONSTRUCTION.
- FIRE LINE FLUSH PRIOR TO CONNECTING TO SPRINKLER RISER IS TO BE WITNESSED BY THE FIRE MARSHALL (IF SPRINKLED).

FIRE EXTINGUISHERS:

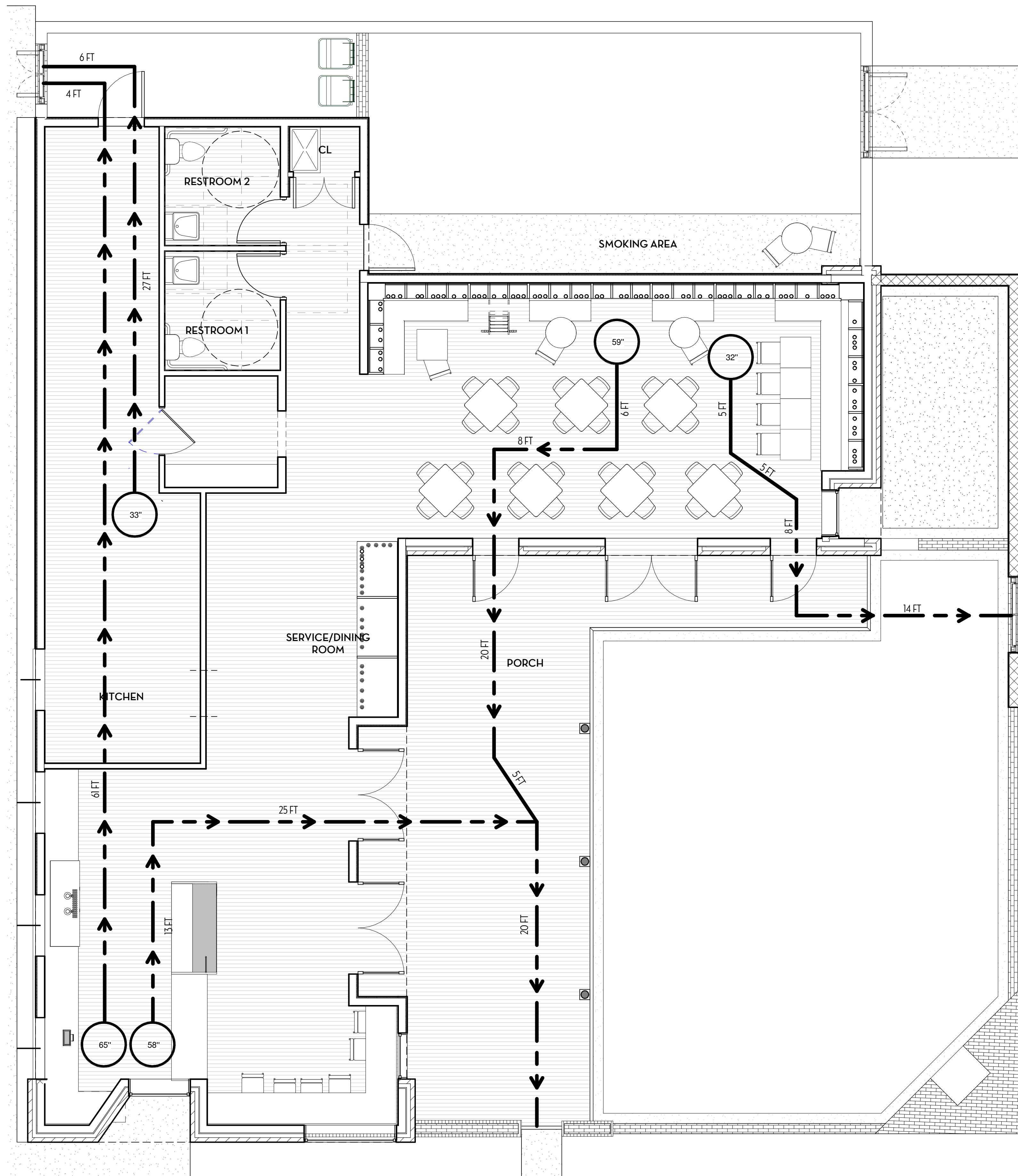
- NFPA COMPLIANCE: FABRICATE AND LABEL FIRE EXTINGUISHERS TO COMPLY WITH NFPA 10, "PORTABLE FIRE EXTINGUISHERS."
- FIRE EXTINGUISHERS: LISTED AND LABELED FOR TYPE, RATING, AND CLASSIFICATION BY AN INDEPENDENT TESTING AGENCY ACCEPTABLE TO AUTHORITIES HAVING JURISDICTION. EXAMINE FIRE EXTINGUISHERS FOR PROPER CHARGING AND TAGGING. REMOVE AND REPLACE DAMAGED DEFECTIVE, OR UNDERCHARGED FIRE EXTINGUISHERS.
- INSTALL FIRE EXTINGUISHERS AND MOUNTING BRACKETS IN LOCATIONS INDICATED AND IN COMPLIANCE WITH REQUIREMENTS OF AUTHORITIES HAVING JURISDICTION.
- MOUNTING BRACKETS: AT REQUIRED DIMENSION ABOVE FINISHED FLOOR TO TOP OF FIRE EXTINGUISHER, FASTEN MOUNTING BRACKETS TO SURFACES. SQUARE AND PLUMB, AT LOCATIONS INDICATED.

SIGNAGE NOTES:

- MAXIMUM HEIGHT OF TACTILE CHARACTERS IS 60" ABOVE FLOOR TO BASELINE OF CHARACTERS. MINIMUM HEIGHT OF TACTILE CHARACTERS IS 48" ABOVE FLOOR TO BASELINE OF CHARACTERS.
- SIGNS THAT IDENTIFY A ROOM, SPACE OR AREA SHALL HAVE RAISED CHARACTERS AND BRAILLE.
- SIGNS SHALL HAVE A NON-GLARE FINISH WITH CONTRASTING COLORS.
- PICTOGRAMS SHALL BE IN THEIR OWN 6" HIGH FIELD. ADD THE ISA SYMBOL IF ACCESSIBLE.
- CHARACTERS SHALL BE SANS SERIF AND ALL UPPERCASE.
- CHARACTERS MUST BE BETWEEN 5/8" AND 2" WITH A MINIMUM OF 1/8" SPACING.
- FONT SHALL BE ADA COMPLIANT.
- 3/8" MINIMUM MARGIN IS REQUIRED AROUND ALL RAISED ELEMENTS INCLUDING BRAILLE.
- 1" HIGH SPACE IS REQUIRED FOR ONE LINE OF BRAILLE.
- BRAILLE SHALL BE ALL TOGETHER AND 3/8" TO 1/2" BELOW LAST LINE OF TEXT.



IF BOTTOM OF CABINET IS MOUNTED 27" ABOVE FINISH FLOOR AND PROTRUDES MORE THAN 4" THAN PROVIDE CANE DETECTION AS TO COMPLY WITH ADA PROTRUDING OBJECT CODE.



4 LIFE SAFETY PLAN
1/4" = 1'-0"

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SHEET ISSUED: 01/12/20
PROJECT NO: 1924
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CHECKED BY: Checker
SCALE: As indicated

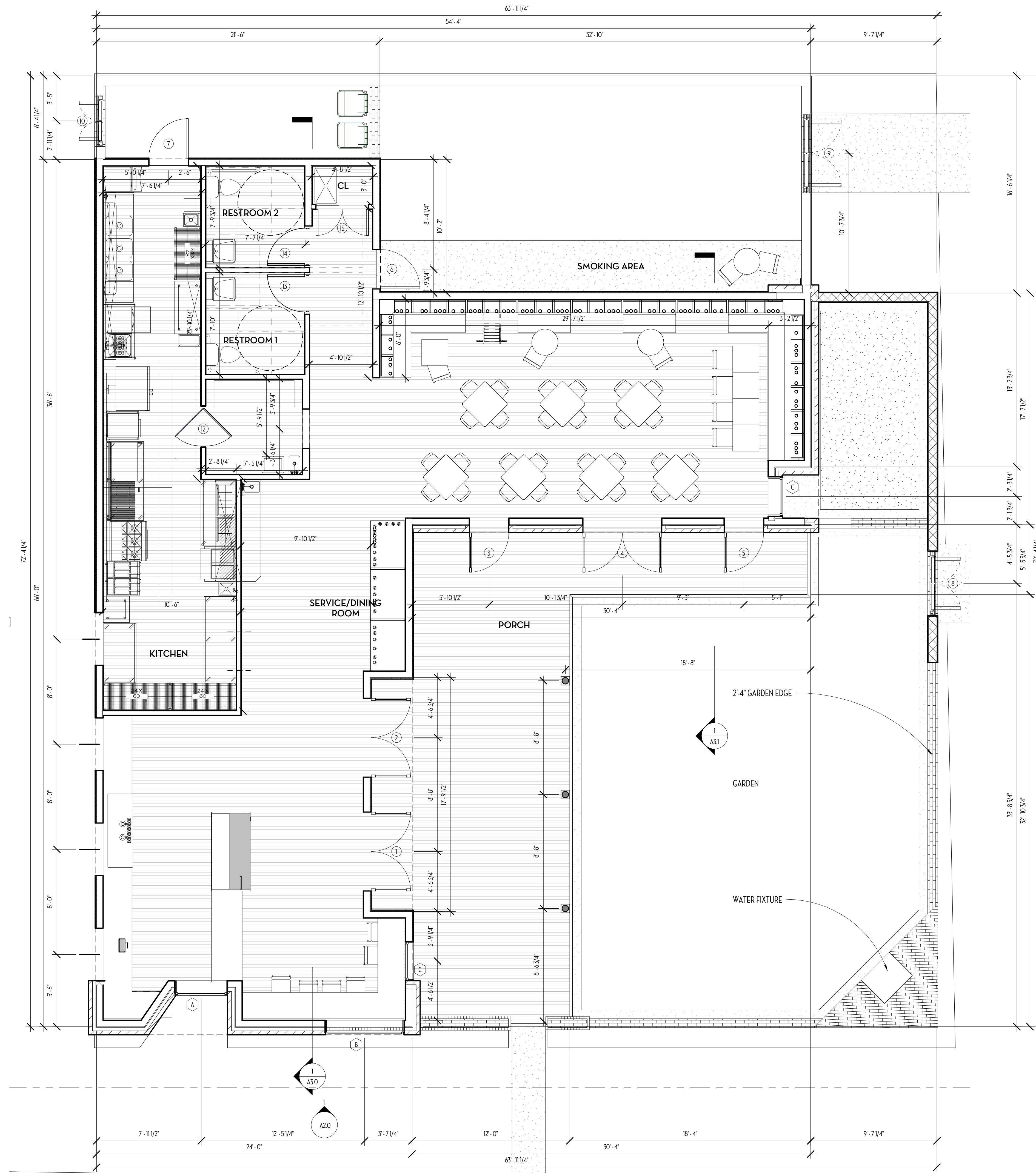
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Revision Schedule

NO.	DATE	DESCRIPTION

LIFE SAFETY PLAN

1/21/2020 2:54:10 PM



1 FLOOR PLAN
1/4" = 1'-0"

architect of record :

McWhorter Vallee Design

FL - AA26003107
37 S N 10th Street
Defuniak Springs, FL 32435
Phone: 850.660.6675

www.mvr.design

seal:

Anthony J. Vallee, Architect
seal: AR95108

project name

MARKETPLACE

project address:

parcel:

26-25-21-42000-001-0052

SHEET ISSUED: 01/12/20
PROJECT NO: 1924
DRAWN BY: AJJV
CHECKED BY: Checker
SCALE: 1/4" = 1'-0"

Issued for: _____ Date: _____

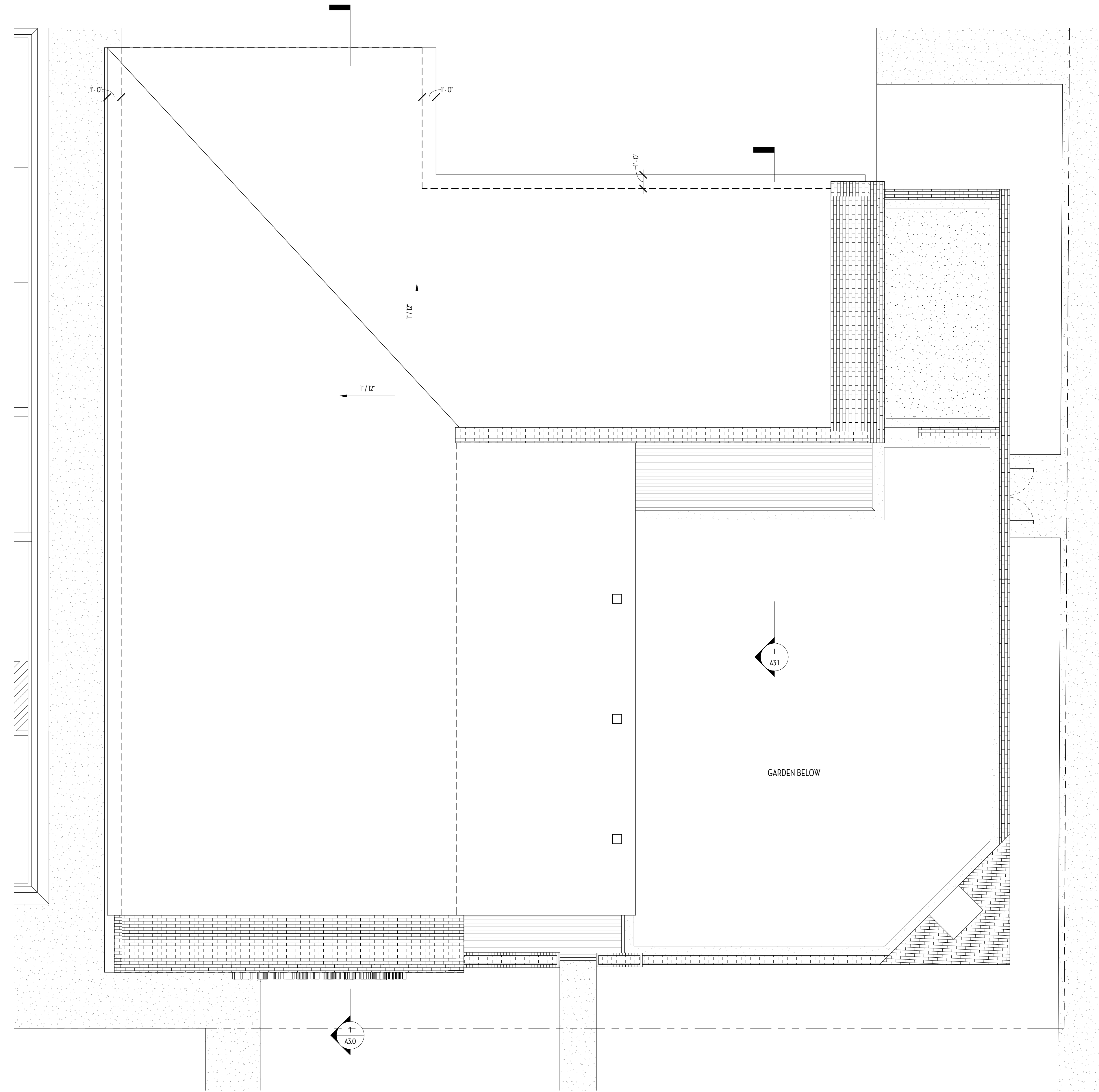
Revision Schedule

FLOOR PLAN

A1.1

seal:

Anthony J. Vallee, Architect
 seal: AR95108



1 ROOF PLAN
 1/4" = 1'-0"

1/21/2020 2:54:41 PM

project name
MARKETPLACE

project address:
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parcel:
 26-25-21-42000-001-0052

SHEET ISSUED: 01/12/20
 PROJECT NO: 1924
 DRAWN BY: Author
 CHECKED BY: Checker
 SCALE: 1/4" = 1'-0"

Issued for: _____ Date: _____

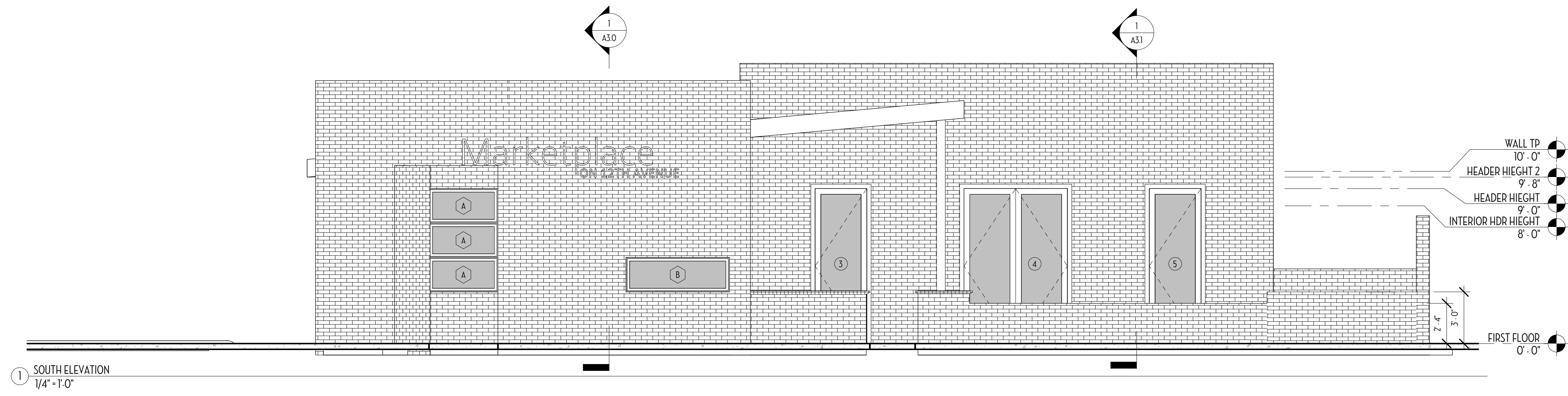
Revision Schedule

ROOF PLAN

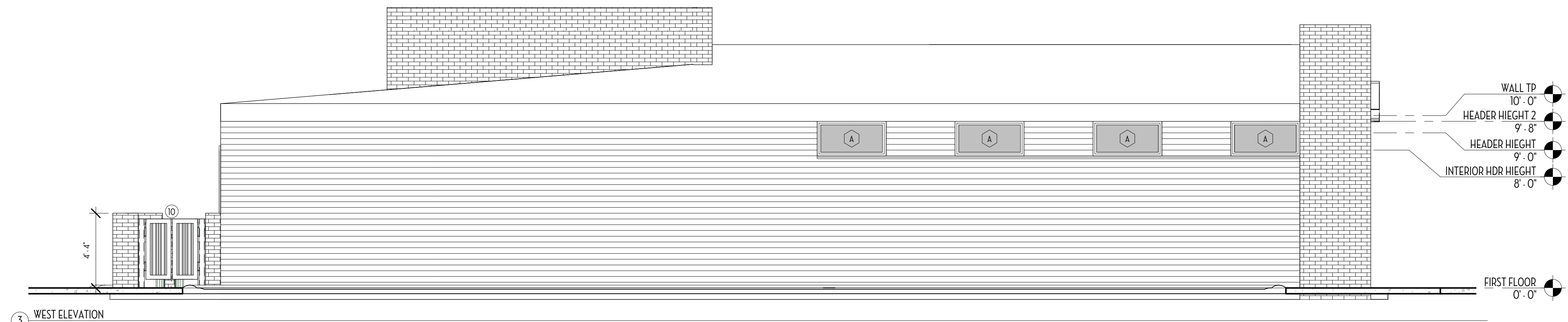
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seal:

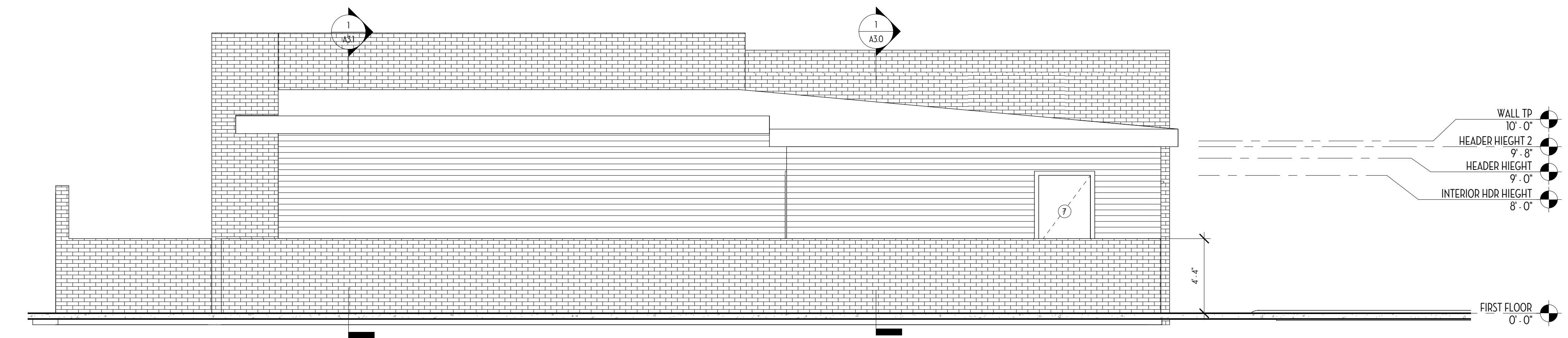
Anthony J. Vallee, Architect
 seal: AR95108



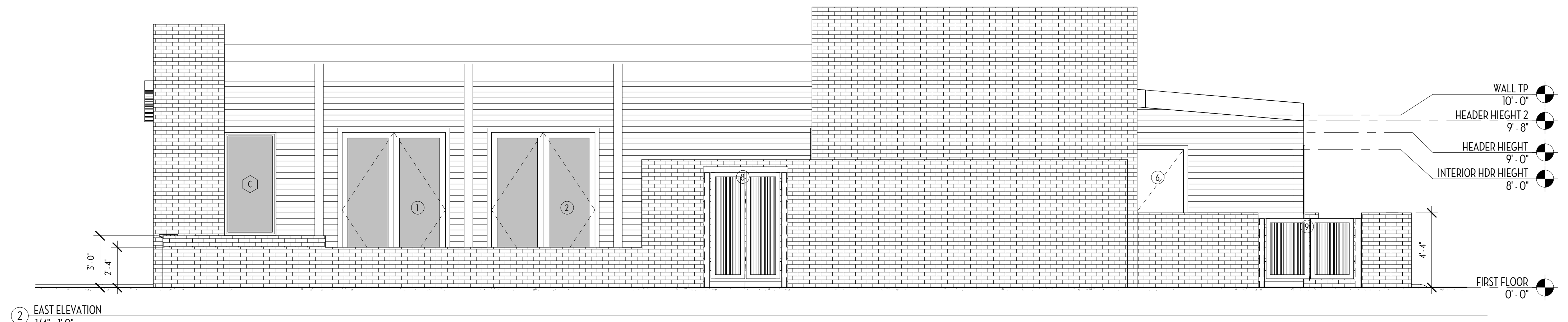
1 SOUTH ELEVATION
 1/4" = 1'-0"



3 WEST ELEVATION
 1/4" = 1'-0"



4 NORTH ELEVATION
 1/4" = 1'-0"



2 EAST ELEVATION
 1/4" = 1'-0"

project name
MARKETPLACE

project address:
 -

parcel:
 26-25-21-42000-001-0052

SHEET ISSUED: 01/12/20
 PROJECT NO: 1924
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 CHECKED BY: Checker
 SCALE: 1/4" = 1'-0"

Issued for: _____ Date: _____

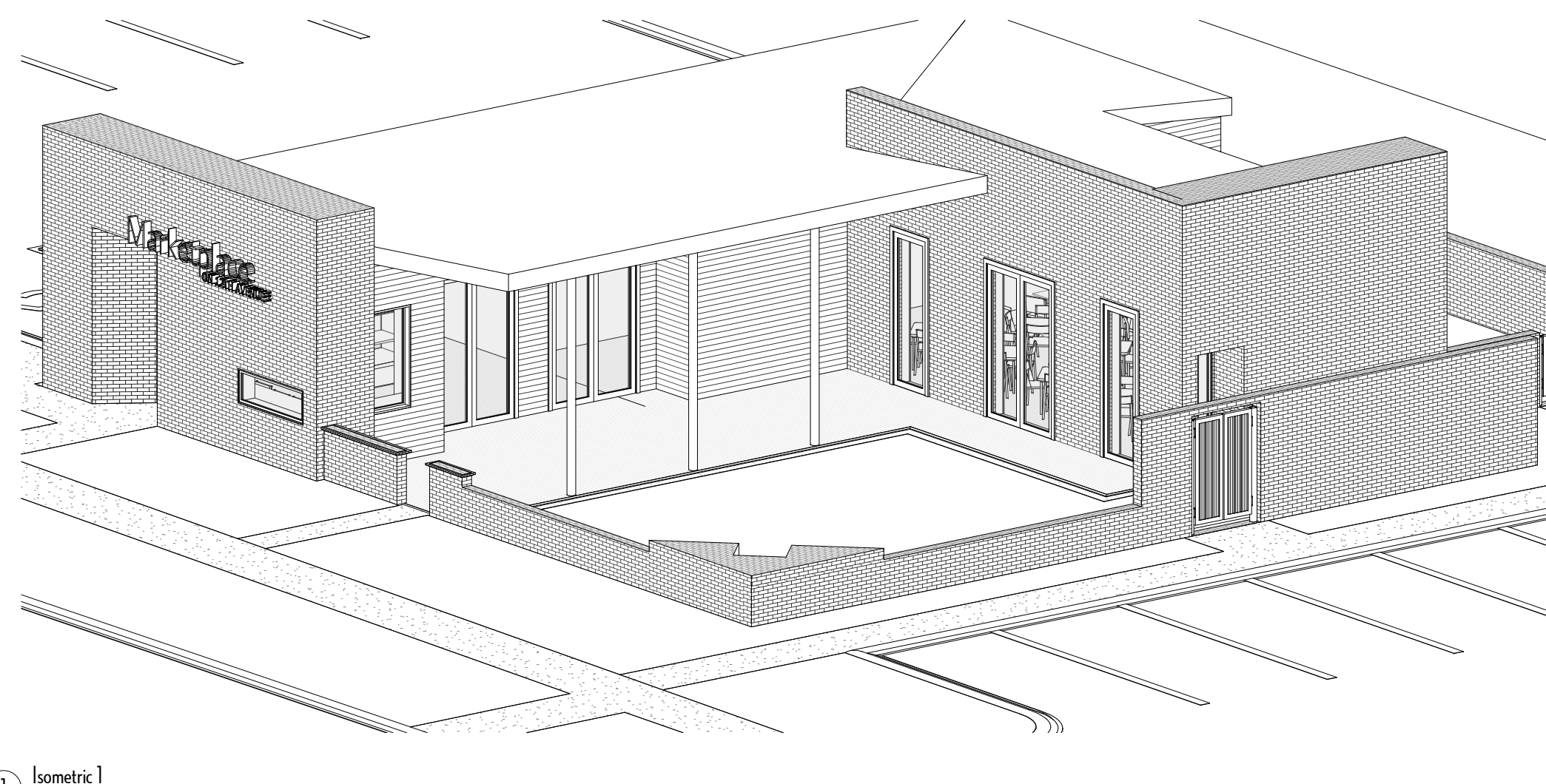
Revision Schedule

ELEVATIONS

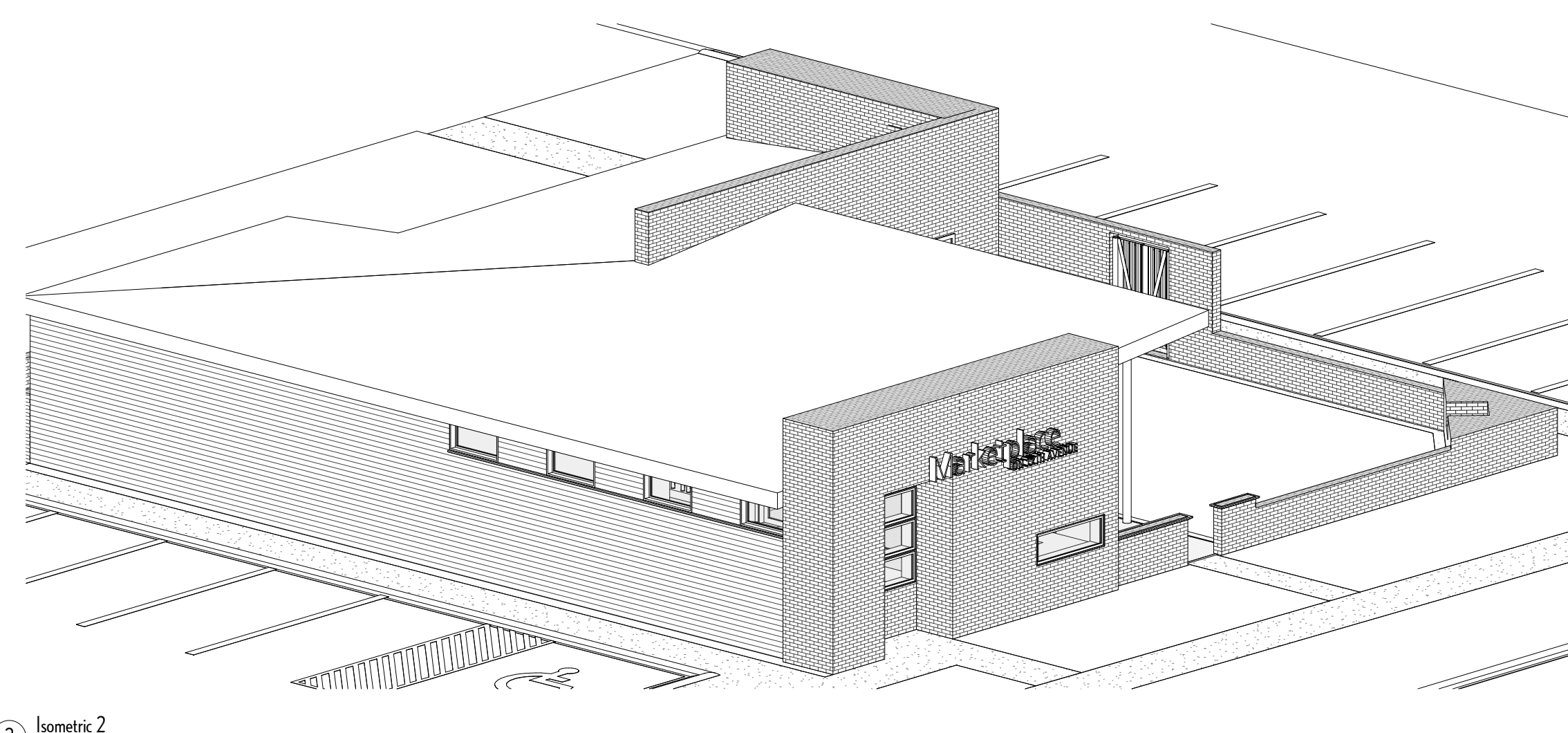
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seal:

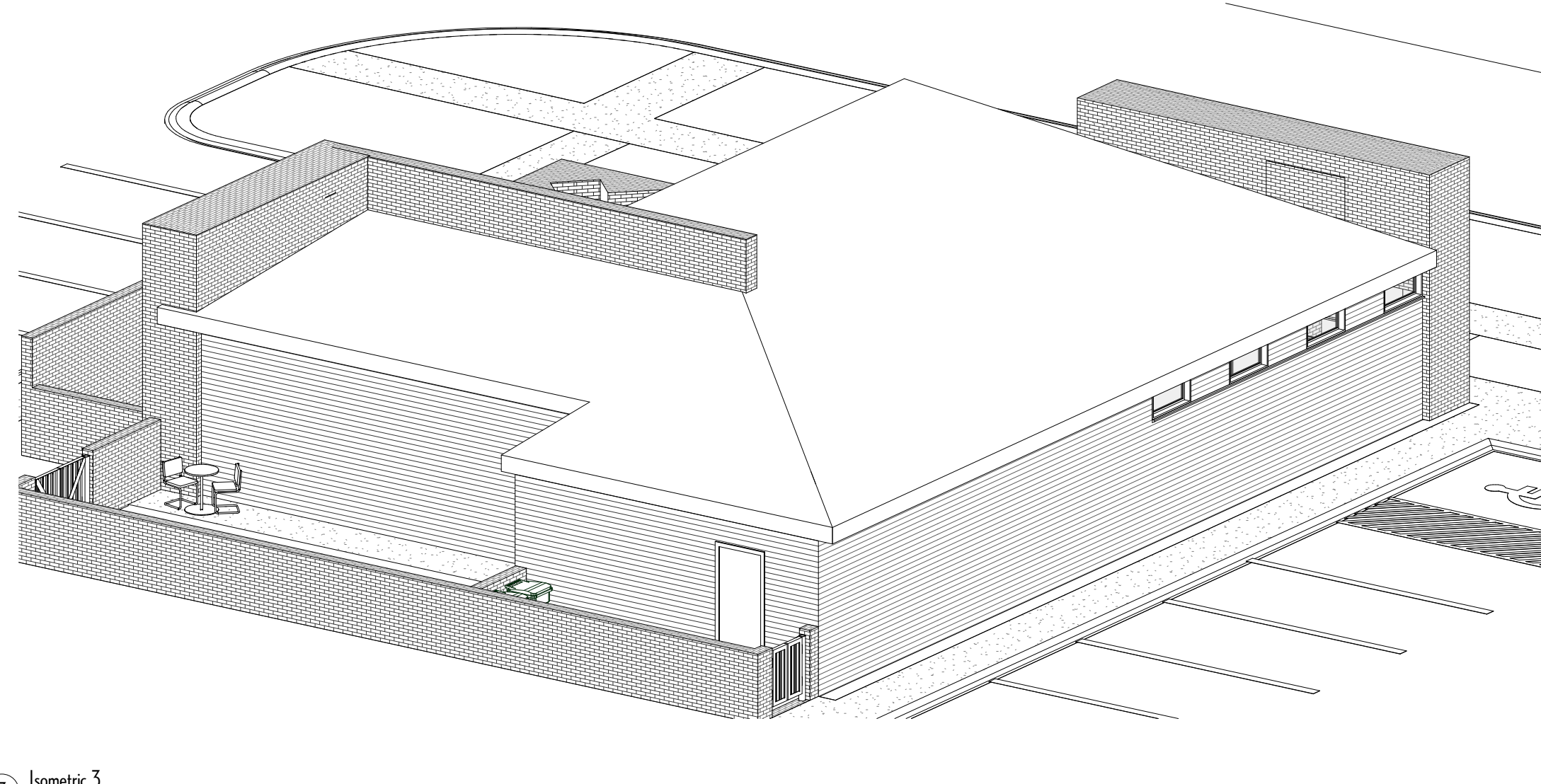
Anthony J. Vallee, Architect
 seal: AR95108



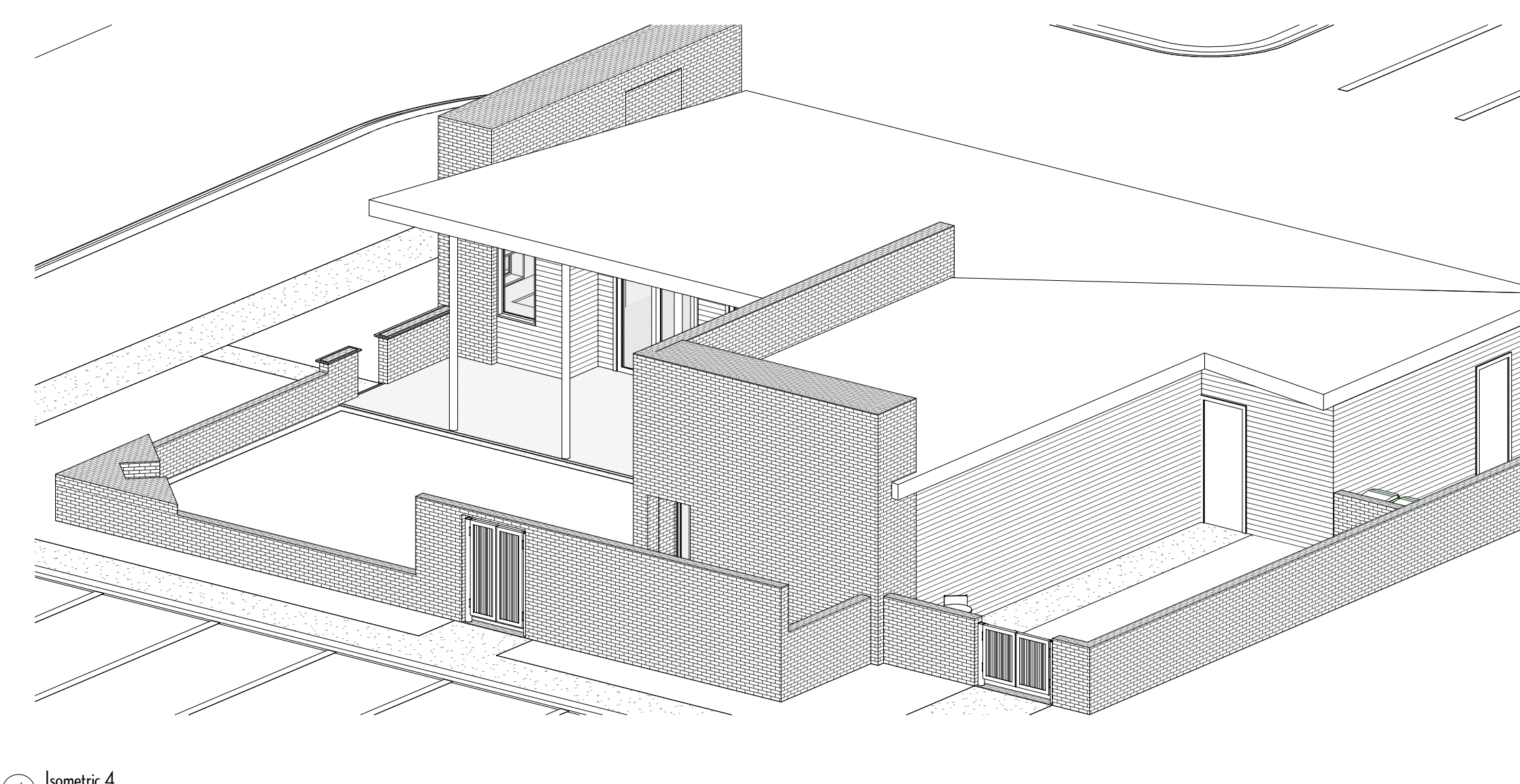
① Isometric 1



② Isometric 2



③ Isometric 3



④ Isometric 4

project name
MARKETPLACE

project address:
 -

parcel:
 26-25-21-42000-001-0052

SHEET ISSUED: 01/12/20
 PROJECT NO: 1924
 DRAWN BY: Author
 CHECKED BY: Checker
 SCALE:

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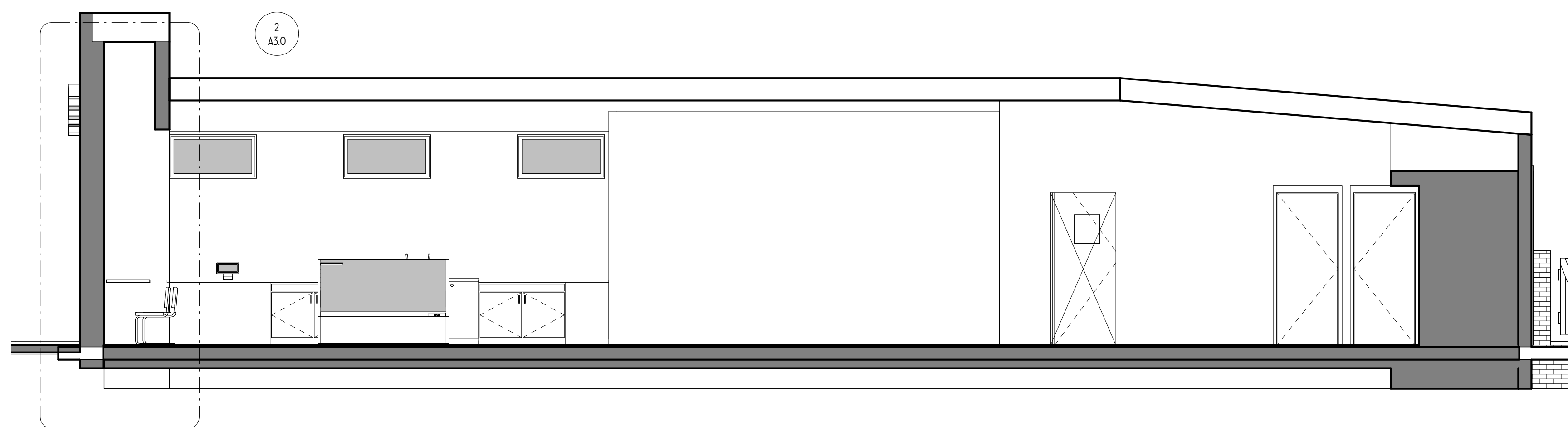
Revision Schedule

3D VIEWS

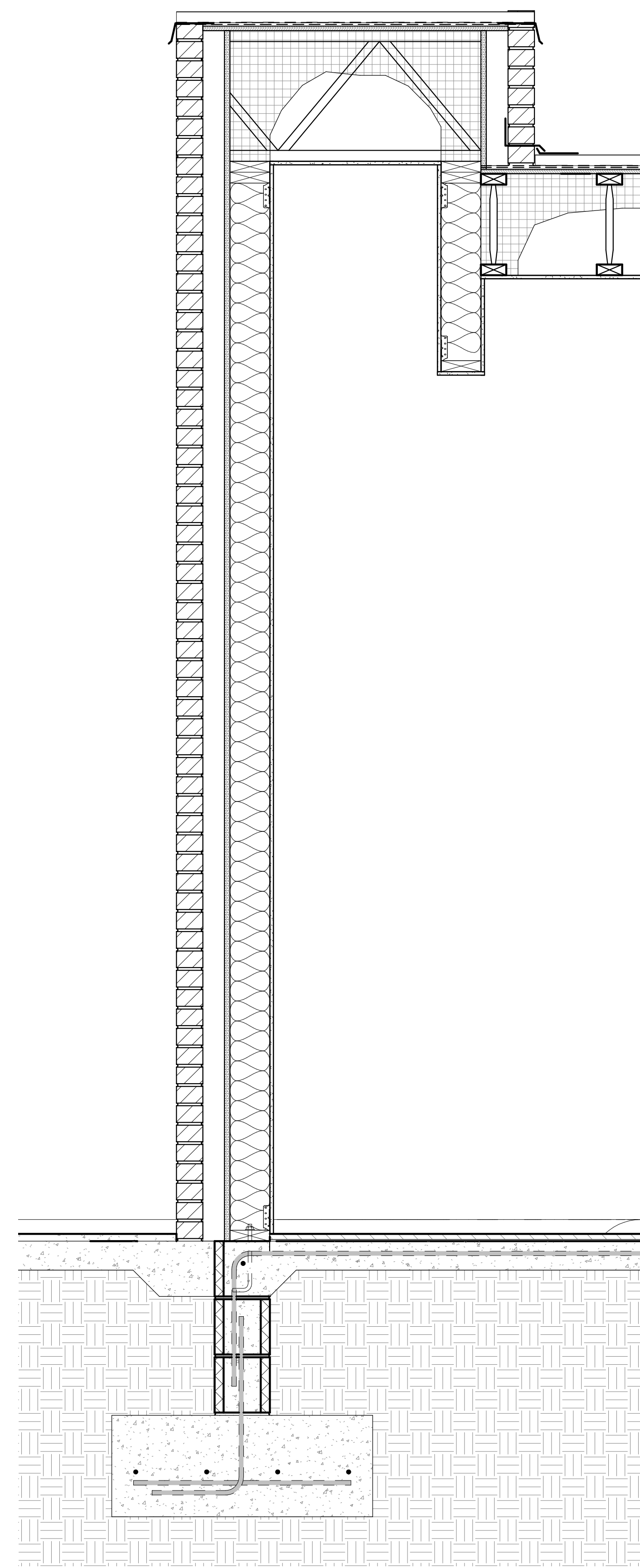
A2.2

seal:

Anthony J. Vallee, Architect
 seal: AR95108



1 BUILDING SECTION 1
 1/4" = 1'-0"



2 BRICK DETAILED WALL SECTION
 1" = 1'-0"

project name
MARKETPLACE

project address:
 -

parcel:
 26-25-21-42000-001-0052

SHEET ISSUED: 01/12/20
 PROJECT NO: 1924
 DRAWN BY: Author
 CHECKED BY: Checker
 SCALE: As indicated

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Revision Schedule

BUILDING
 SECTION
A3.0

architect of record :

McWhorter Vallee Design

FL - AA26003107

37 S N 10th Street
Defuniak Springs, FL 32435
Phone: 850.660.6675

www.mvr.design

seal:

Anthony J. Vallee, Architect

seal: AR95108

project name

MARKETPLACE

project address:

-

parcel:

26-25-21-42000-001-0052

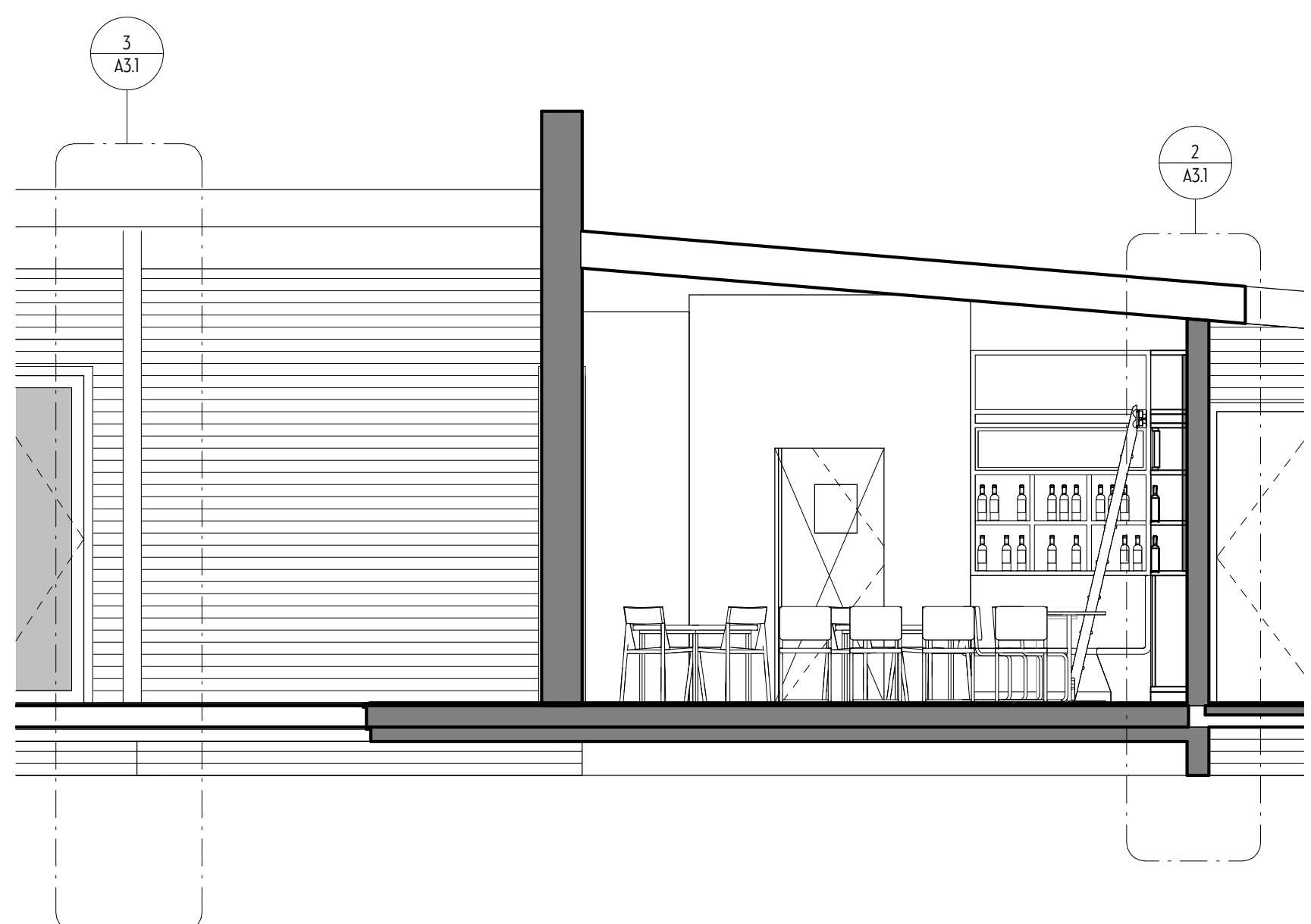
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DRAWN BY:	Author
CHECKED BY:	Checker
SCALE:	As indicated

Issued for:	Date
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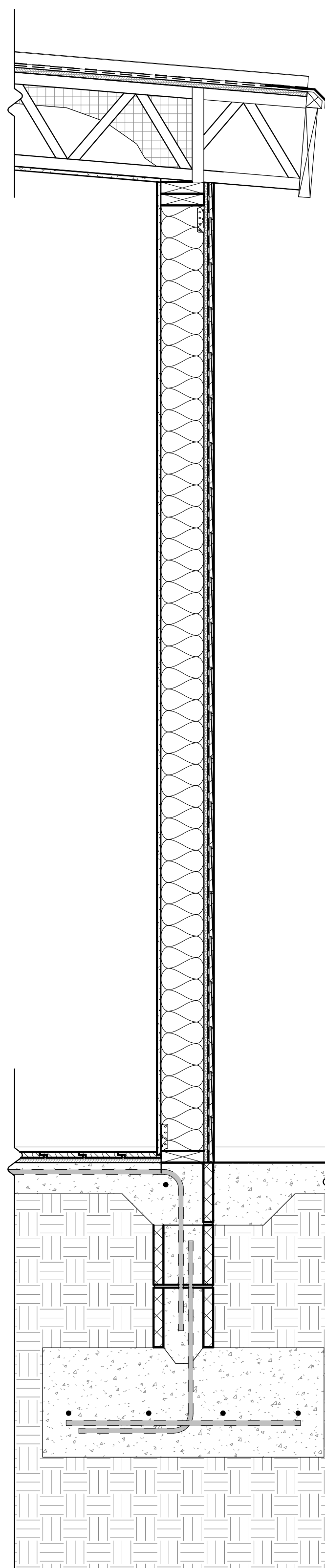
Revision Schedule

BUILDING SECTION

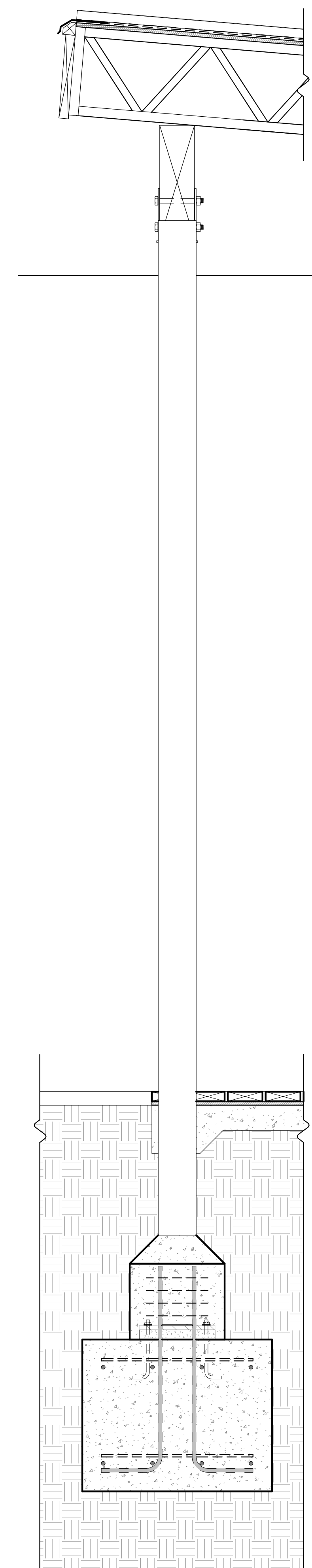
A3.1



1 BUILDING SECTION 2
1/4" = 1'-0"



2 TYPICAL WALL SECTION
1" = 1'-0"



3 BUILDING SECTION 2 - Callout 1
1" = 1'-0"

seal:

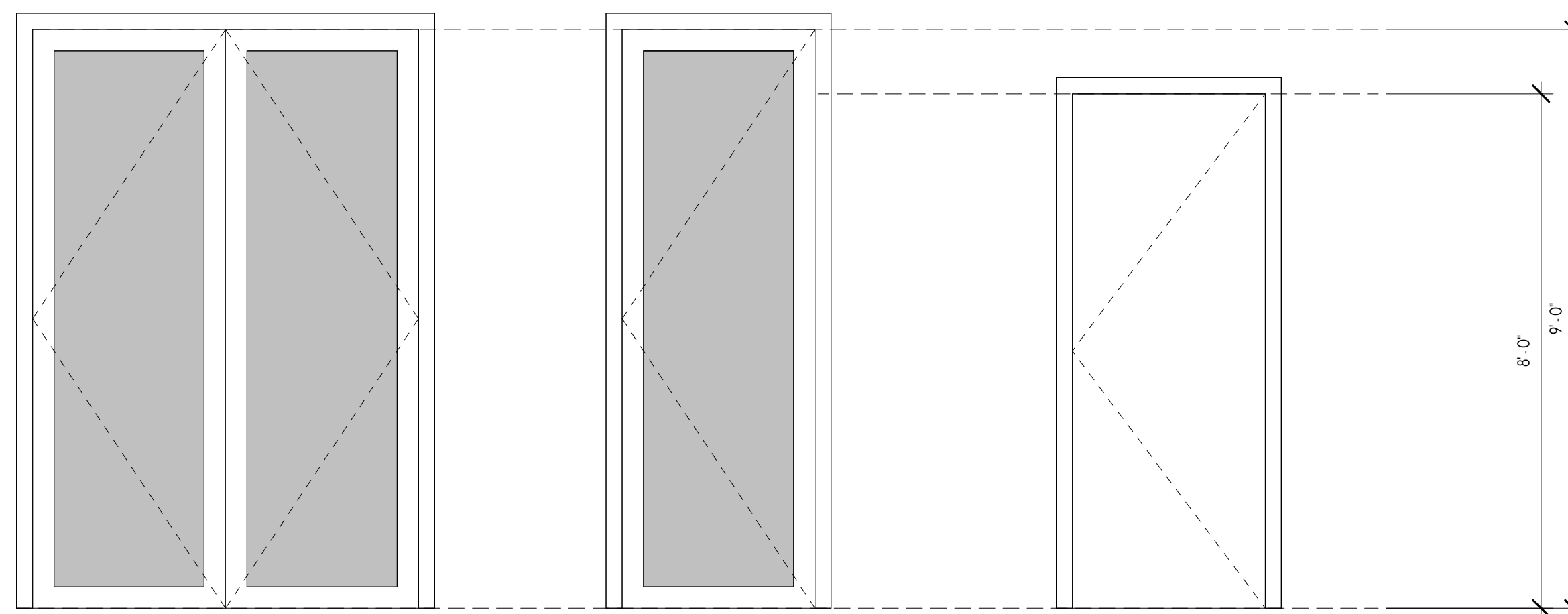
Anthony J. Vallee, Architect

seal: AR95108

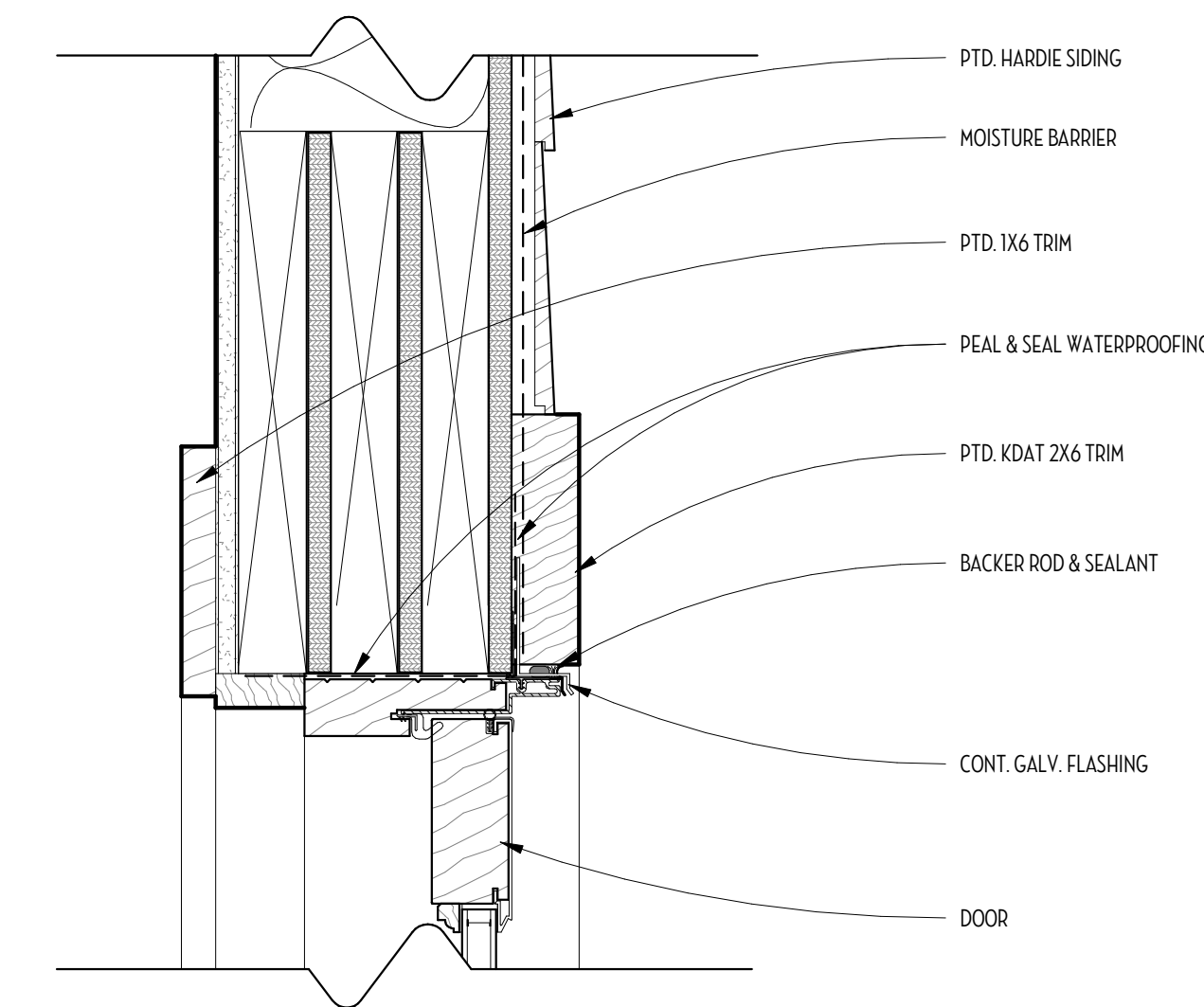
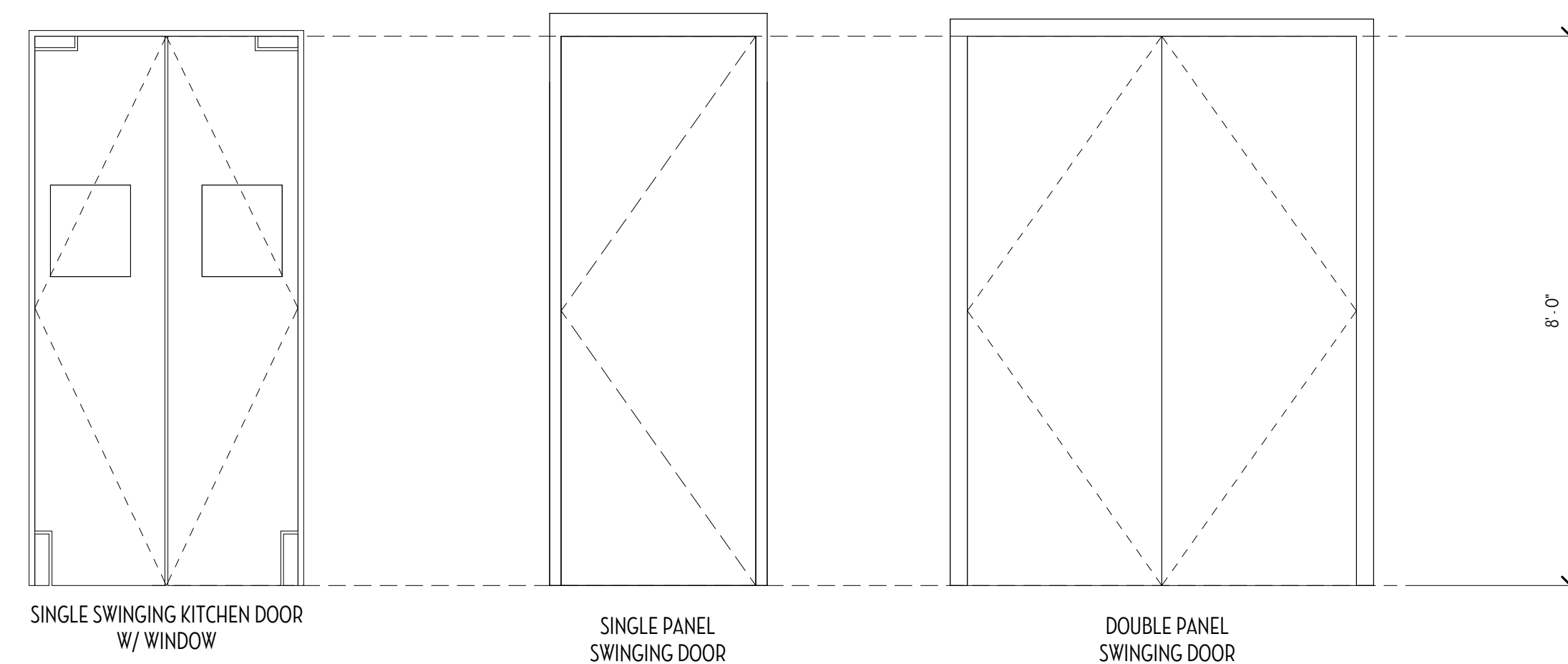
DOOR SCHEDULE					
UNIT	HEIGHT	WIDTH	DESCRIPTION	FINISH	COMMENTS
1	9'-0"	6'-0"			
2	9'-0"	6'-0"			
3	9'-0"	3'-0"			
4	9'-0"	6'-0"			
5	9'-0"	3'-0"			
6	8'-0"	3'-0"			
7	8'-0"	3'-0"			
8	6'-8"	4'-0"			
9	4'-0"	5'-1"			
10	4'-0"	3'-0"			
12	8'-0"	3'-0"	DUAL SWING KITCHEN DOOR WITH WINDOW		
13	8'-0"	3'-0"	FLUSH OUTSWING INTERIOR DR.		
14	8'-0"	3'-0"	FLUSH OUTSWING INTERIOR DR.		
15	8'-0"	4'-0"			
X34	0'-0"	0'-0"			

GENERAL NOTES:	GENERAL DOOR HARDWARE PERFORMANCE NOTES:
<ol style="list-style-type: none"> DOORS TO BE SIERRA PACIFIC CLAD OR APPROVED EQUAL. ALL GLASS TO BE INSULATED LOW-E. UNITS TO BE IMPACT RATED. SEE DOOR STYLES FOR MUNTIN PATTERNS. INSTALL DOOR PER MFR. INSTRUCTIONS. EXTERIOR DOOR OPENING TO HAVE HEAD FLASHING, WEEPED SEALANT JOINTS, AND DOOR WRAP (SEE DOOR DETAILS FOR MORE INFORMATION). INTERIOR DOOR HEAD HEIGHT TO ALIGN WITH THOSE OF EXTERIOR DOORS. DOOR THRESHOLDS IN GENERAL SHOULD EXTEND PAST THE EDGE OF THE SKIRT BY @ LEAST 1/4". THRESHOLD EXTENSIONS TO BE ORDERED FOR FACTORY MFR. DOORS & SHOP BUILT MAHOGANY THRESHOLDS SHOULD ALSO HAVE EXTENSIONS, AS REQUIRED, BOTH TO SATISFY DOOR DETAILS. 	<ul style="list-style-type: none"> PRIVACY HARDWARE SET: ALL BEDROOMS & BATHS TO HAVE TURN PIECE & EMERGENCY RELEASE. KEYED EXTERIOR HARDWARE SET: ALL EXTERIOR DOORS LABELED "K" TO HAVE SINGLE CYLINDER DEADBOLT. NON-KEYED EXTERIOR HARDWARE SET: ALL EXTERIOR DOORS NOT LABELED "K" TO HAVE TURN PIECE ON INTERIOR SIDE. HALF DUMMY HARDWARE SET: ALL CLOSET DOORS. PASSAGE HARDWARE SET: TYPICAL ALL REMAINING DOORS. ALL DOUBLE DOORS TO HAVE FLUSH BOLTS ON INACTIVE LEAF. ALL EXTERIOR HINGES TO HAVE INTEGRAL STOPS. GENERAL CONTRACTOR TO COORDINATE FINAL HARDWARE SELECTIONS W/ OWNER / ARCHITECT FOR ITEMS SUCH AS: SPECIAL REQUIREMENTS FOR RENTAL PROPERTIES, INDIVIDUALLY LOCKED STORAGE CLOSETS, ETC. THIS LIST IS NOT INTENDED IN ANY WAY TO BE COMPREHENSIVE. G.C. RESPONSIBLE TO COORDINATE AS NECESSARY W/ DOOR HARDWARE SUPPLIER TO PROVIDE HARDWARE SETS THAT MEET THE INTENT OF THE DRAWINGS. G.C. TO COORD. FINAL SELECTIONS W/ OWNER / ARCHITECT.

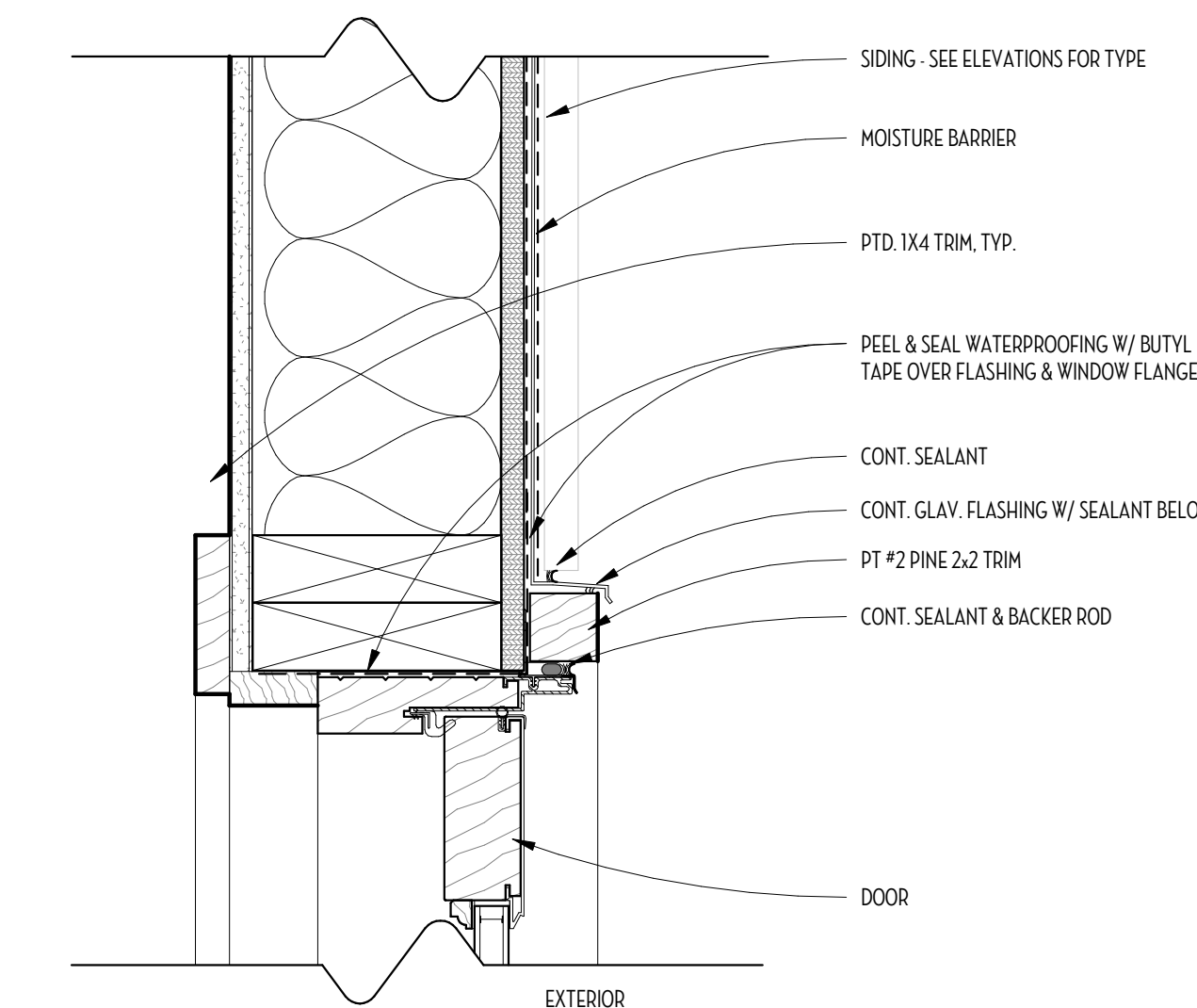
EXTERIOR DOOR TYPES



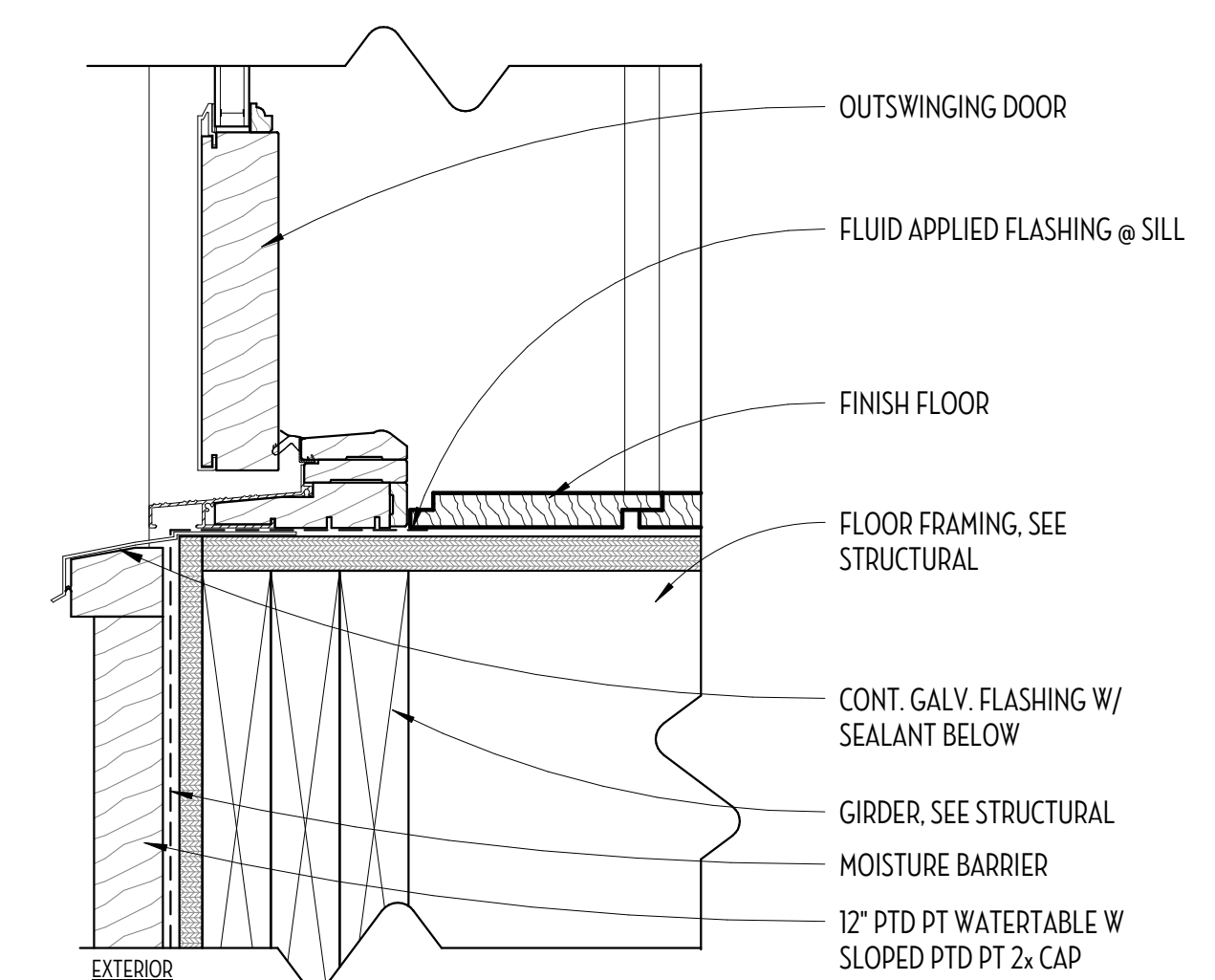
INTERIOR DOOR TYPES



1 TYP. DR. HDR. WOOD
3'-1.0"



2 TYP. DR. JAMB. WOOD
3'-1.0"



3 TYP. DR. SILL. WOOD
3'-1.0"

project name

MARKETPLACE

project address:

parcel:

26-25-21-42000-001-0052

SHEET ISSUED: 01/12/20
PROJECT NO: 1924
DRAWN BY: Author
CHECKED BY: Checker
SCALE: As indicated

Issued for: _____ Date: _____

Revision Schedule

NO.	DATE	DESCRIPTION

DOOR SCHEDULE

