



U.S. Department of Justice  
Office of Justice Programs  
**Bureau of Justice Assistance**

**Grant**

1 RECIPIENT NAME AND ADDRESS (Including Zip Code)  
City of Pensacola  
180 Governmental Center  
Pensacola, FL 32501

4 AWARD NUMBER 2019-DJ-BX-0898

5 PROJECT PERIOD FROM 10/01/2018 TO 09/30/2022  
BUDGET PERIOD FROM 10/01/2018 TO 09/30/2022

6 AWARD DATE 09/18/2019 7 ACTION

2a GRANTEE IRS VENDOR NO 59600402 8 SUPPLEMENT NUMBER Initial  
00

2b GRANTEE DUNS NO 073131559 9 PREVIOUS AWARD AMOUNT \$0

3 PROJECT TITLE Safety Patrol Vehicles 10 AMOUNT OF THIS AWARD \$ 25,219  
11 TOTAL AWARD \$ 25,219

12 SPECIAL CONDITIONS  
THE ABOVE GRANT PROJECT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS AS ARE SET FORTH ON THE ATTACHED PAGE(S).

13 STATUTORY AUTHORITY FOR GRANT  
This project is supported under FY19 BJA - JAG State and JAG Local Title I of Pub. L. No. 90-351 (generally codified at 34 U.S.C. 10151-10158), including subpart 1 of part E (codified at 34 U.S.C. 10151 - 10158), see also 28 U.S.C. 530C(a).

14 CATALOG OF DOMESTIC FEDERAL ASSISTANCE (CFDA) Number  
16 738 - Edward Byrne Memorial Justice Assistance Grant Program

15 METHOD OF PAYMENT  
GPRS

AGENCY APPROVAL GRANTEE ACCEPTANCE

16 TYPED NAME AND TITLE OF APPROVING OFFICIAL  
Katharine J. Sullivan  
Principal Deputy Assistant Attorney General

18 TYPED NAME AND TITLE OF AUTHORIZED GRANTEE OFFICIAL  
Keith Wilkins  
Mayor

17 SIGNATURE OF APPROVING OFFICIAL  
*[Signature]*

19 SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL  
*[Signature]*

19A DATE  
9/18/19

AGENCY USE ONLY

20 ACCOUNTING CLASSIFICATION CODES

FISCAL YEAR	FUND CODE	BUDGET ACT	DIVISION OFF	REG	SUB	POS	AMOUNT
N	B	DJ	80	00	00		25219

21 UDJJGT0616

acct # 102.520.5210.521123.9665

Rev# 102.522.33360