

30% CONSTRUCTION DOCUMENTS

FERRY LANDING - LANDSIDE FEATURES

PORT OF PENSACOLA

PENSACOLA, FL



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- COUNCIL MEMBERS
- DISTRICT 1 P.C. WU
 - DISTRICT 2 SHERRI F. MYERS
 - DISTRICT 3 ANDY TERHAAR
 - DISTRICT 4 LARRY B. JOHNSON
 - DISTRICT 5 GERALD WINGATE (VICE PRESIDENT)
 - DISTRICT 6 BRIAN SPENCER (PRESIDENT)
 - DISTRICT 7 JEWEL CANNADA-WYNN



VICINITY MAP
PREPARED BY:

CIVIL ENGINEER OF RECORD:
ATKINS NORTH AMERICA, INC.

Bullock Tice Associates
909 East Cervantes Street
Pensacola, FL 32501
www.bulltice.com
850-434-5444

ATKINS
445 North Boulevard, Suite 805 Baton Rouge, LA 70802

STRUCTURAL ENGINEER OF RECORD:
ATKINS NORTH AMERICA, INC.

ELECTRICAL ENGINEER OF RECORD:
ATKINS NORTH AMERICA, INC.

APRIL 7, 2017

INDEX OF PLANS SHEET NO.

CIVIL

COVER SHEET. CS
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 SITE UTILITY PLAN. C-110

ARCHITECTURAL

FLOOR PLAN. A-110
 EXTERIOR ELEVATIONS. A-201
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 3D VIEWS. A-301

30% CONSTRUCTION DOCUMENTS
NOT FOR CONSTRUCTION

| | | | | | | REV. DATE | DESCRIPTION | | | | |
|--|--|--|--|---------------------------------|---|-----------|-------------|---|---|---|---|
| | | | | A | A | A | A | A | A | A | A |
| | | | | APRIL 2017 | | | | | | | |
| | | | | DATE: | | | | | | | |
| | | | | REV. DATE | | | | | | | |
| | | | | DESCRIPTION | | | | | | | |
| | | | | PORT OF PENSACOLA | | | | | | | |
| | | | | FERRY LANDING LANDSIDE FEATURES | | | | | | | |
| | | | | COVER SHEET | | | | | | | |

NOTICE: The user of this drawing is cautioned to verify that the information is correct for the project. The user of this drawing is cautioned to verify that the information is correct for the project. The user of this drawing is cautioned to verify that the information is correct for the project. The user of this drawing is cautioned to verify that the information is correct for the project.

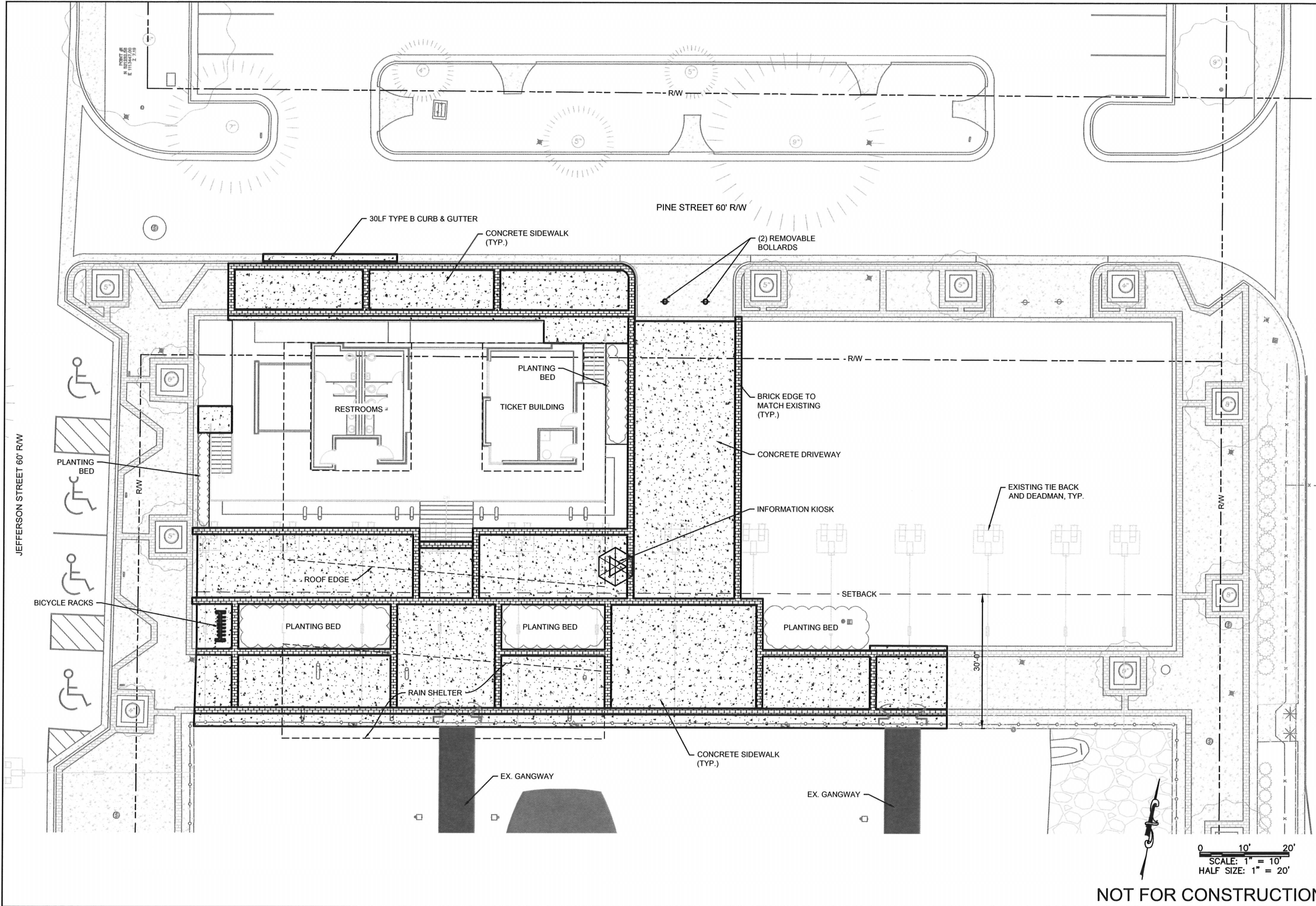
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| CLIENT PORT OF PENSACOLA | PROJECT FERRY LANDING LANDSIDE FEATURES | TITLE COVER SHEET |
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ATKINS
CORPORATE OFFICE: 450 VILBOREAU BOULEVARD, SUITE 2000, HOUSTON, TX 77059
LOCAL OFFICE: 1260 WOOD BRANCH PARK, HOUSTON, TX 77059
TAMPA, FLORIDA 33602
TEL: 281.483.5100
FPR CERTIFICATE OF AUTHORIZATION NO. 24
TEL: 281.483.1547
WWW.ATKINSGLOBAL.COM

| | |
|--------------------|--------------|
| JOB NO.: 100048866 | REV. DATE: △ |
| DRAWN: WCD | DESCRIPTION: |
| DESIGN: WKJ | DATE: |
| CHECKED: XXX | DATE: |
| APPROVED: XXX | DATE: |
| SHEET NO. CS | REV. DATE: |

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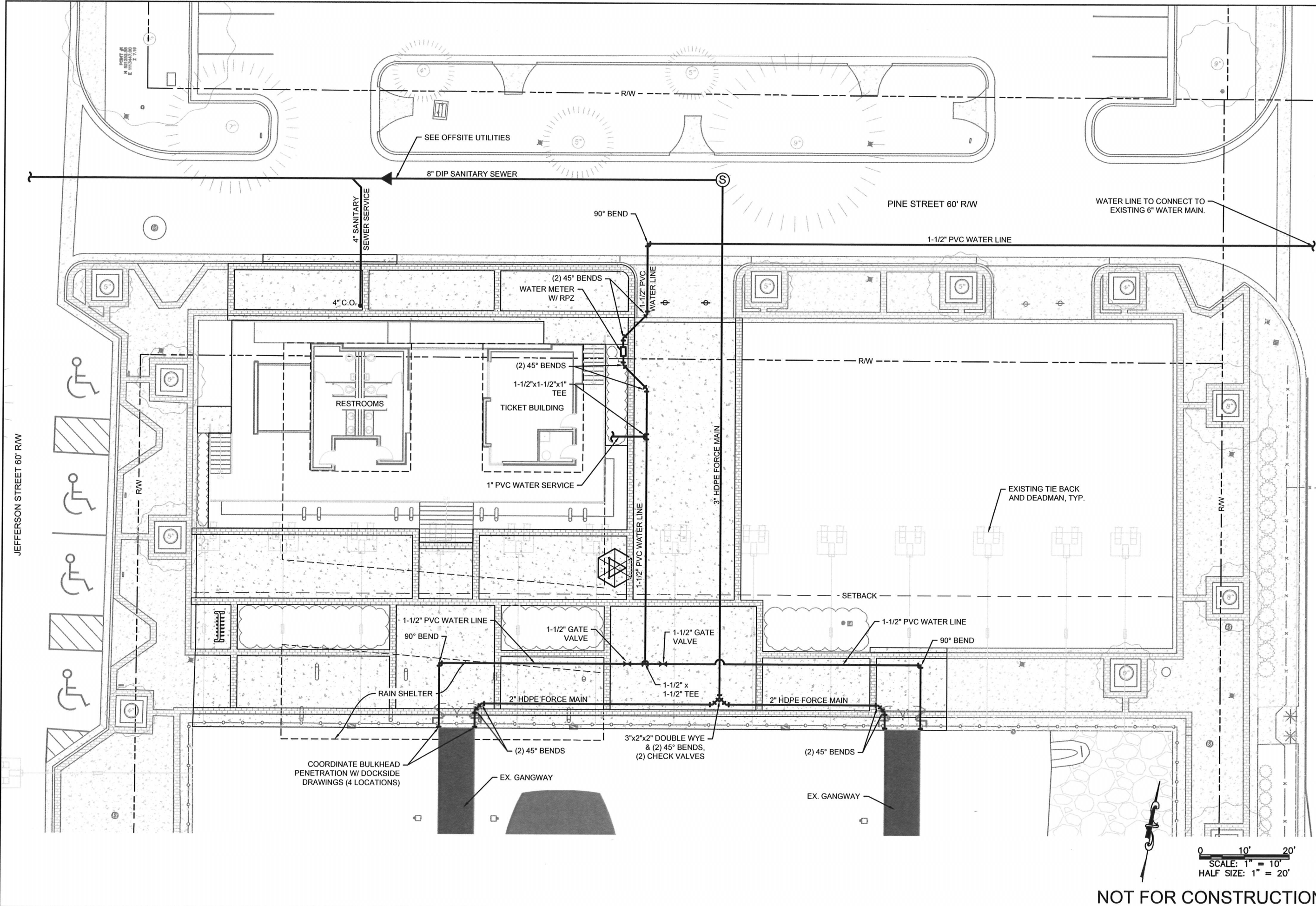
Apr 07, 2017 - 11:28am DM20281 (C:\cadd\Bplans\Proj\Plan\Port - Pensacola - Ferry Landing\01 Drawings\03-20281 Landside Drawings\ C-100 SITE PLAN.dwg C-100



| NO. | DATE | REV. | DESCRIPTION |
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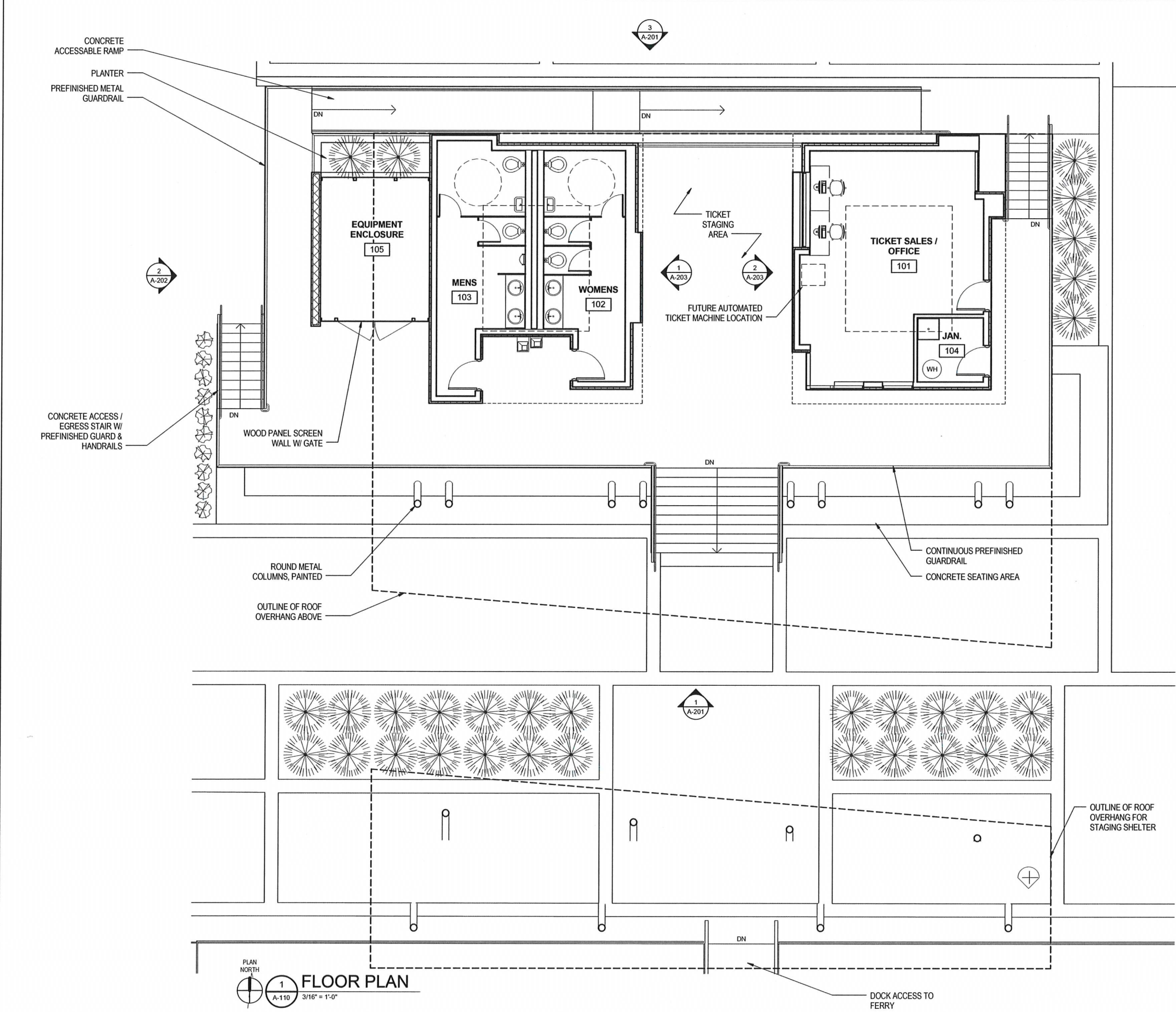
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| NOTICE | |
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| <p>CLIENT: PORT OF PENSACOLA</p> | <p>PROJECT: FERRY LANDING LANDSIDE FEATURES</p> |
| <p>TITLE: SITE PLAN</p> | <p>ATKINS</p> <p> <small> CORPORATE OFFICE: 450 W. ROY SCOTT BOULEVARD, TAMPA, FLORIDA 33606 LOCAL OFFICE: 1250 WOOD BRANCH PARK, HOUSTON, TX 77019 PHONE: 813.442.4000 FAX: 813.442.4000 WWW.ATKINSGLOBAL.COM </small> </p> |
| <p>JOB NO.: 100048866</p> | <p>DRAWN: WCD</p> |
| <p>DESIGN: WKJ</p> | <p>CHECKED: XXX</p> |
| <p>APPROVED: XXX</p> | <p>SHEET NO.: C-100</p> |
| <p>30% CONSTRUCTION DRAWINGS NOT FOR CONSTRUCTION</p> | <p>NOT FOR CONSTRUCTION</p> |

Apr 07, 2017 - 11:28am DWG02011 (A/Civil/Engineering/Projects/Port - Pensacola - Ferry Landing) 01 Drawings/03-2017 Landside Drawings/ C-110 SEE PULLING C-135



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| <p>CLIENT: PORT OF PENSACOLA</p> | <p>PROJECT: FERRY LANDING LANDSIDE FEATURES</p> |
| <p>TITLE: UTILITIES PLAN</p> | <p>DATE: APRIL 2017</p> |
| <p>JOB NO.: 100048866</p> | <p>SCALE: 1" = 10'</p> |
| <p>DRAWN: WCD</p> | <p>HALF SIZE: 1" = 20'</p> |
| <p>DESIGN: WKJ</p> | <p>REVISIONS:</p> |
| <p>CHECKED: XXX</p> | <p>NO. DATE DESCRIPTION</p> |
| <p>APPROVED: XXX</p> | <p>1 </p> |
| <p>SHEET NO. C-110</p> | <p>2 </p> |
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| <p>www.atkinsglobal.com</p> | |



| GRAPHIC LEGEND | |
|----------------------------------|--|
| ROOM NAME | ROOM NAME / NUMBER DESIGNATION |
| 101 | ROOM NAME / NUMBER DESIGNATION |
| 101 | DOOR NUMBER |
| A | WINDOW TYPE |
| # | WALL TYPE |
| FEC | FIRE EXTINGUISHER CABINET (SEMI-RECESSED) AND FIRE EXTINGUISHER |
| FD | FLOOR DRAIN |
| KB | KNOX BOX, RECESSED |
| DS | PREFINISHED METAL DOWNSPOUT, CONNECT TO STORM DRAIN PIPING, SEE CIVIL DRAWINGS |
| S | SINK |
| AR | ACCESSIBILITY RADIUS |
| EQUIPMENT/FURNITURE, CID PACKAGE | EQUIPMENT/FURNITURE, CID PACKAGE |
| CJ | MASONRY CONTROL JOINT |

| | |
|-------------|-------------------------|
| CLIENT | PORT OF PENSACOLA |
| PROJECT | PENSACOLA FERRY LANDING |
| TITLE | FLOOR PLAN |
| DATE | --- |
| REF. DATE | --- |
| DESCRIPTION | |

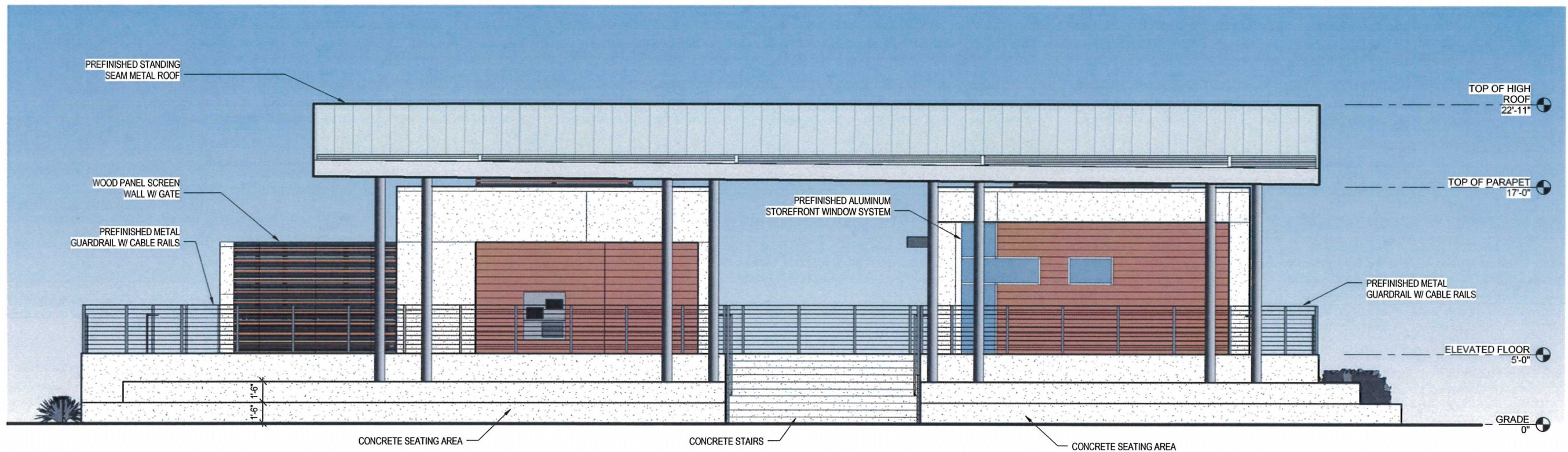
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JOB NO.: 100048866
 DRAWN: JGH
 DESIGN: JGH
 CHECKED: RCR
 APPROVED: JM
 SHEET NO.: A-110

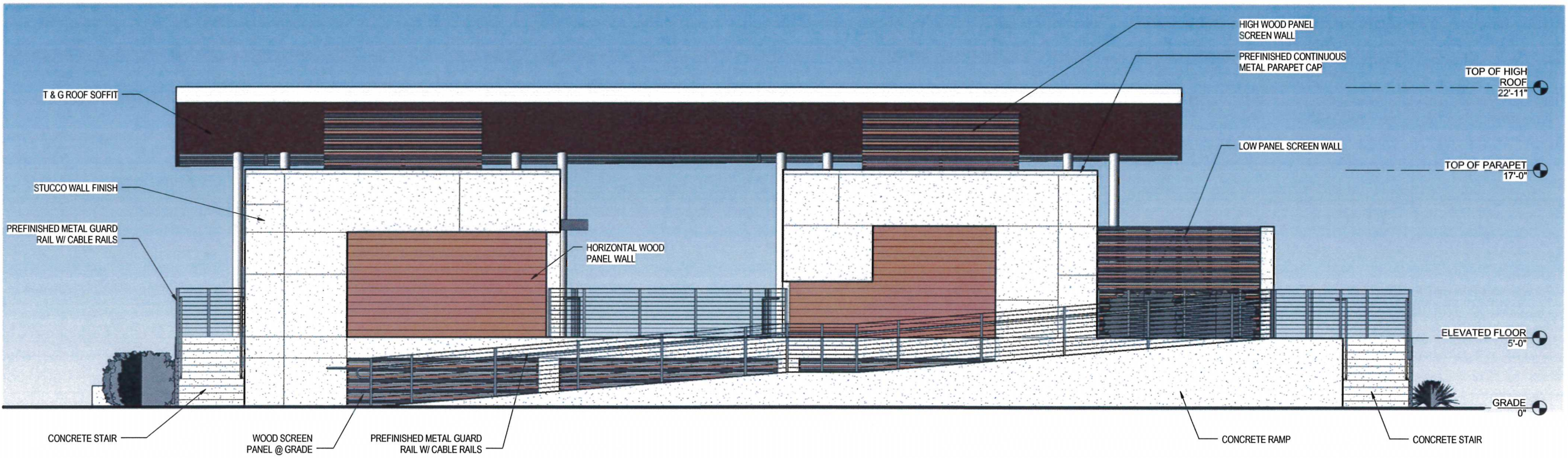
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PLAN NORTH
 1 A-110
 3/16" = 1'-0"
FLOOR PLAN

NOT FOR CONSTRUCTION




1 SOUTH ELEVATION
A-201 1/4" = 1'-0"



3 NORTH ELEVATION
A-201 1/4" = 1'-0"

NOT FOR CONSTRUCTION


| NO. | DATE | DESCRIPTION |
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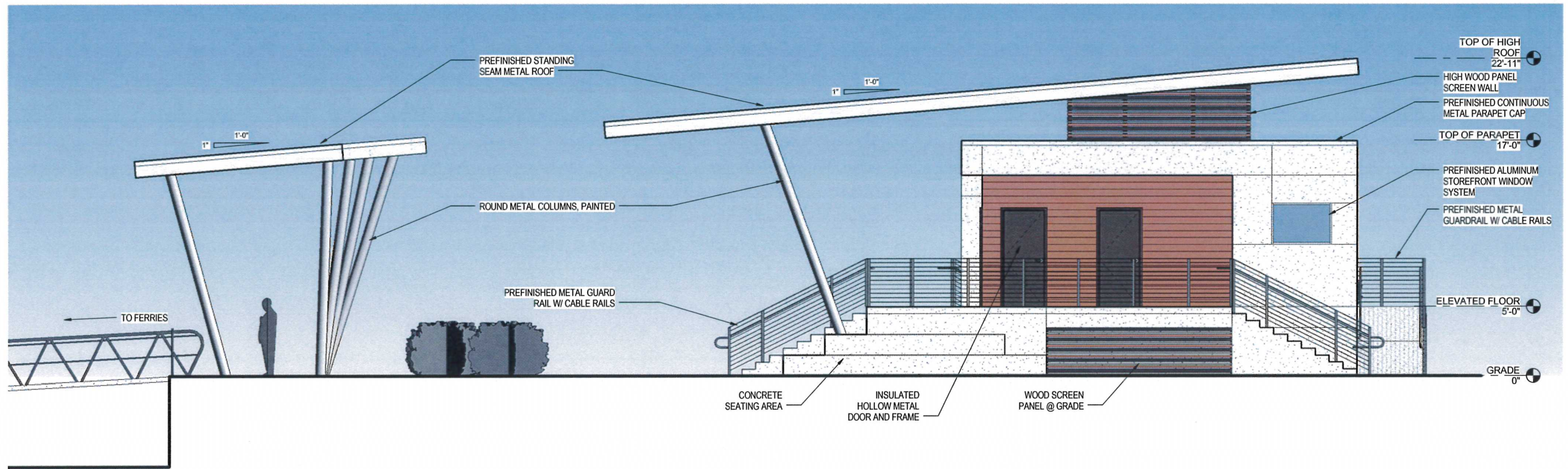
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| CLIENT | PORT OF PENSACOLA |
| PROJECT | PENSACOLA FERRY LANDING |
| TITLE | EXTERIOR ELEVATIONS |



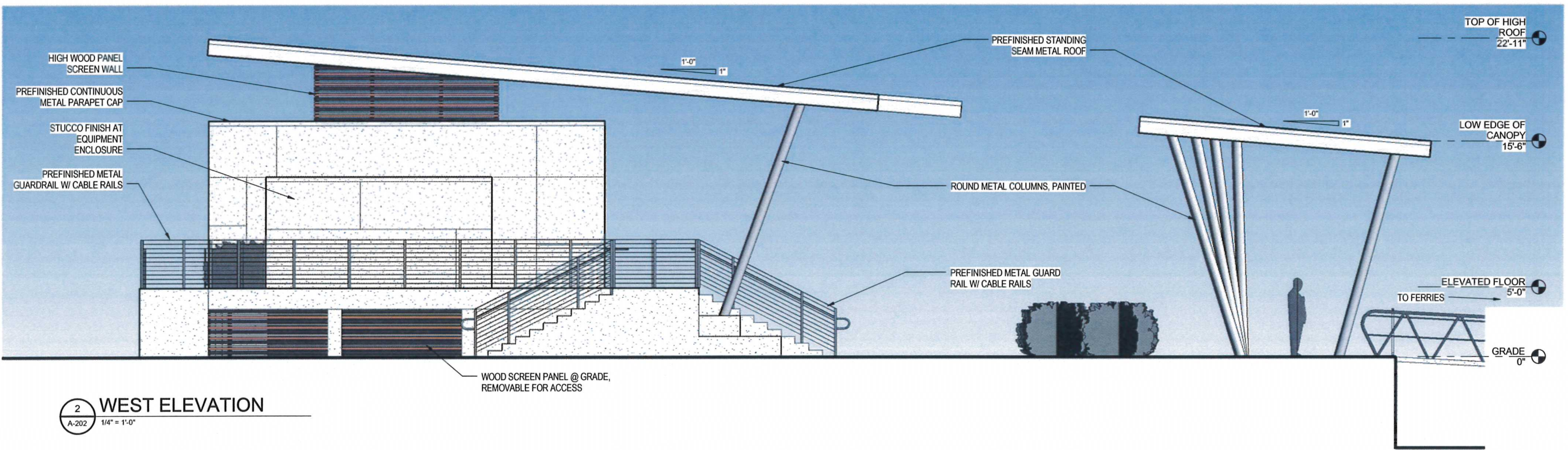
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| JOB NO.: | 100048866 |
| DRAWN: | JGH |
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| APPROVED: | JM |
| SHEET NO.: | A-201 |

30% CONSTRUCTION DRAWINGS NOT FOR CONSTRUCTION




1 EAST ELEVATION
A-202 1/4" = 1'-0"



2 WEST ELEVATION
A-202 1/4" = 1'-0"

NOT FOR CONSTRUCTION


| DATE | REF. DATE | DESCRIPTION |
|----------|-----------|-------------|
| 03/24/17 | | |



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| CLIENT | PORT OF PENSACOLA |
| PROJECT | PENSACOLA FERRY LANDING |
| TITLE | EXTERIOR ELEVATIONS |

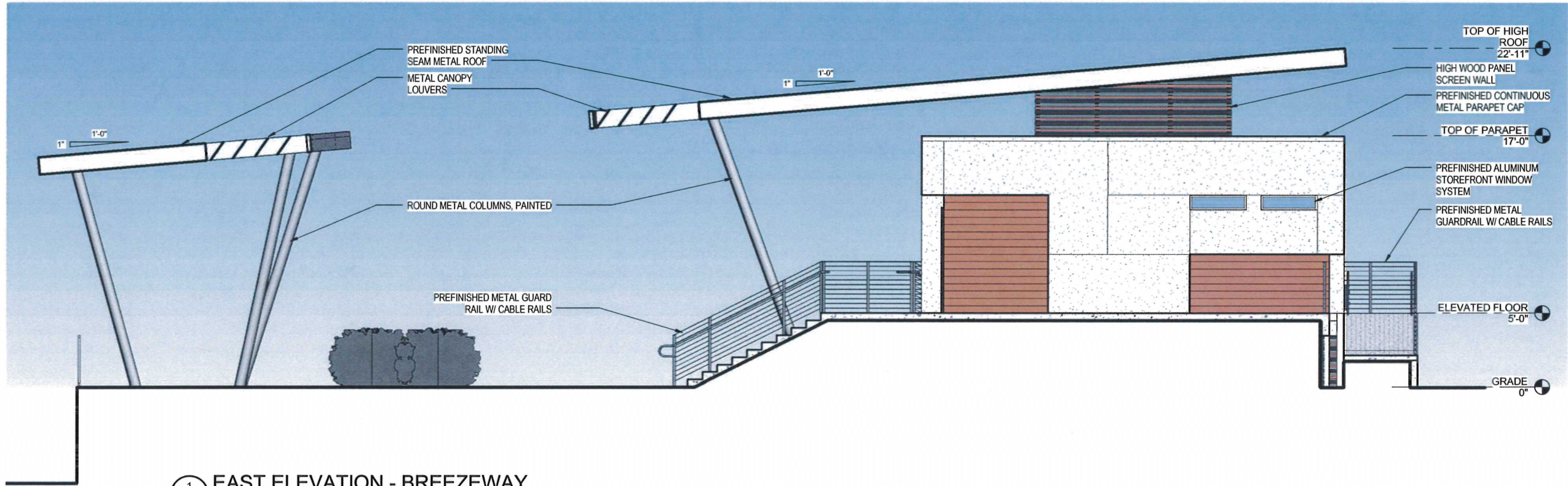


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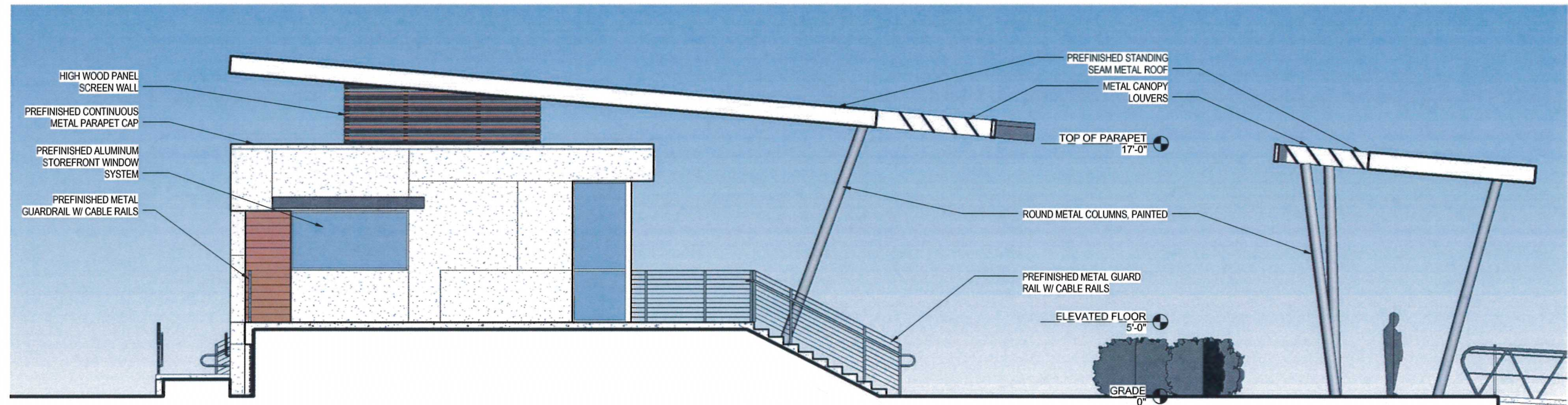
LOCAL OFFICE: 1250 WOOD BRANCH PARK, HOUSTON, TX 77079
TEL: 281.463.5100
FAX: 281.463.1907

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| JOB NO.: | 100048866 |
| DRAWN: | JGH |
| DESIGN: | JGH |
| CHECKED: | RCR |
| APPROVED: | JM |
| SHEET NO.: | A-202 |

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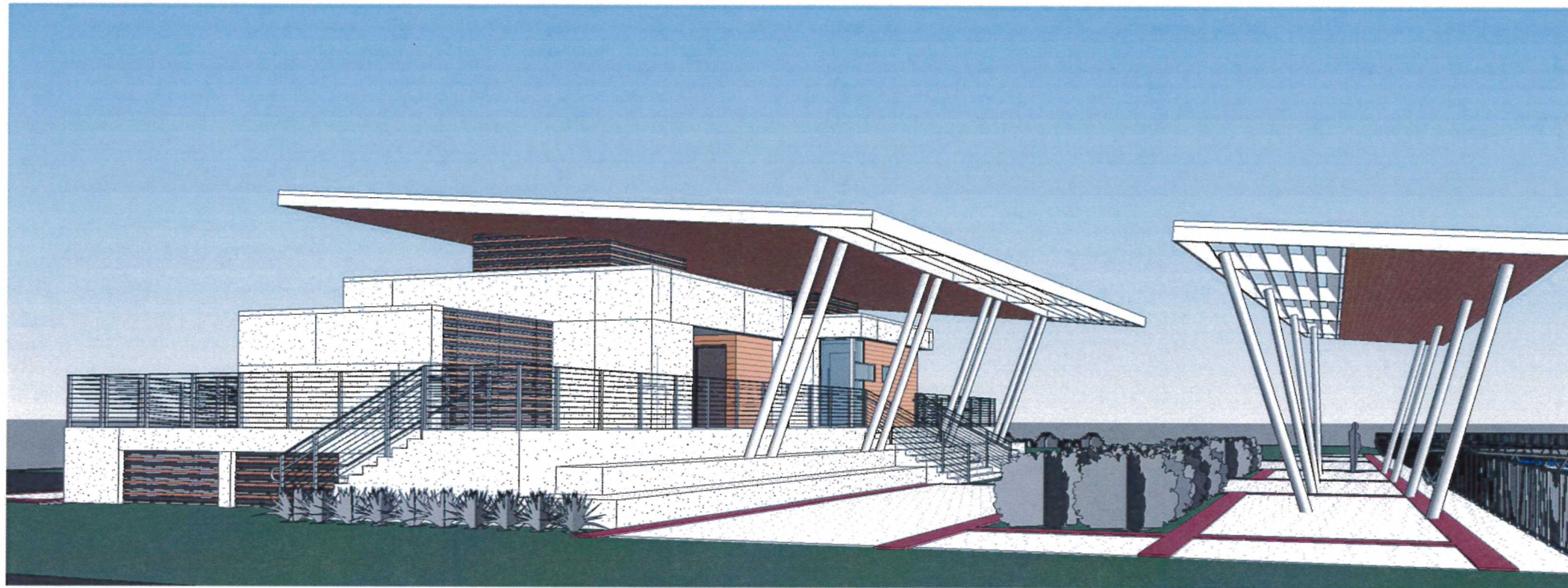
1 EAST ELEVATION - BREEZEWAY
A-203 1/4" = 1'-0"



2 WEST ELEVATION - BREEZEWAY
A-203 1/4" = 1'-0"

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| | | | | | | | | | | |
|---|--|------------------------------------|---|-------------------------------------|---|--|--|--|-------------------------------|-------------|
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1 VIEW FROM SW
A-301



2 VIEW FROM NW
A-301

| REF. NO. | DATE | DESCRIPTION |
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| | |
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| CLIENT | PORT OF PENSACOLA |
| PROJECT | PENSACOLA FERRY LANDING |
| TITLE | 3D VIEWS |

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| JOB NO.: | 100048866 |
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| DESIGN: | JGH |
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| SHEET NO.: | A-301 |

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