



**REZONING**

Please check application type:

|   |  |  |
|---|--|--|
| <input type="checkbox"/> <b>Conventional Rezoning</b> | <input checked="" type="checkbox"/> <b>Comprehensive Plan / FLUM Amendment (&lt; 10 acres)</b> | <input type="checkbox"/> <b>(≥ 10 acres)</b> |
| Application Fee: \$2,500.00                           | \$3,500.00   | \$3,500.00                                   |
| Rehearing/Rescheduling (Planning Board): \$250.00     | \$250.00   | \$250.00                                     |
| Rehearing/Rescheduling (City Council): \$750.00       | \$750.00   | \$1,000.00                                   |

Applicant Information:

Name: JAMES M. NOVOTA Date: 6/15/17  
 Address: 411 W. DeSoto St Pensacola FL 32501  
 Phone: 850.501.3014 Fax: \_\_\_\_\_ Email: MICK@NOVOTA.COM

Property Information:

Owner Name: NOVOTA PROPERTIES LLC Phone: 850.501.3014  
 Location/Address: 109 NORTH "A" STREET PENSACOLA FL 32502  
 Parcel ID: 00-05-00-9000-080-013 Acres/Square Feet: .225  
 Zoning Classification: Existing R2 Proposed C-2A  
 Future Land Use Classification: Existing O Proposed C  
 Reason Rezoning Requested: PROPERTY HAS NEVER BEEN A RESIDENCE, REQUEST TO BE ZONED TO MATCH ADJACENT PROPERTY ON EAST SIDE OF W "A" STREET.

Required Attachments: (A) Full legal description of property (from deed or survey)  
 (B) General location map with property to be rezoned indicated thereon

The above information, together with all other answers and information provided by me (us) as petitioner (s)/applicant (s) in the subject application, and all other attachments thereto, is accurate and complete to the best of my (our) knowledge and belief as of this 15<sup>th</sup> day of June, 2017.

Applicant Signature: [Signature] Owner Signature: [Signature]  
 Applicant Name (Print): JAMES M. NOVOTA Owner Name (Print): JAMES M. NOVOTA

Sworn to and subscribed to before me this 16 day of June, 2017  
 Name: [Signature] Commission Expires: \_\_\_\_\_



2/27/2019

**FOR OFFICE USE ONLY**

Council District: #7 Date Received: 6/16/17 Case Number: \_\_\_\_\_  
 Date Postcards mailed: \_\_\_\_\_ Planning Board Date: 7/11/17 Recommendation: N/A  
 Committee Date: \_\_\_\_\_ Council Date: \_\_\_\_\_ Council Action: \_\_\_\_\_  
 Second Reading: \_\_\_\_\_ Ordinance Number: \_\_\_\_\_

Prepared by:  
Southern Guaranty Title Company  
4400 Bayou Boulevard, Suite 13B, Pensacola, Florida 32503  
Parcel ID No: 000S00-9080-080-013

### Quit Claim Deed

Made this February 13, 2017 A.D. by Michael S. Novota and James M. Novota, whose post office address is: 411 W. Desoto Street, Pensacola, FL 32501, hereinafter called the Grantor, to Novota Properties, LLC, a Florida limited liability company, whose post office address is: 411 W. Desoto Street, Pensacola, FL 32501, hereinafter called the grantee:

**Witnesseth**, that the grantor, for and in consideration of the sum of \$ TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, does hereby remise, release, and quit claim unto the grantee forever, all the right, title, interest, claim and demand which the said grantor has in and to, all that certain land situate in Escambia County, Florida, viz:

The East 85 feet of the South 15 feet of Lot 8 and the East 85 feet of Lots 9, 10 and 11, Block 13, Maxent Tract, City of Pensacola, Escambia County, Florida, according to the map of said City copyrighted by Thomas C. Watson in 1906.

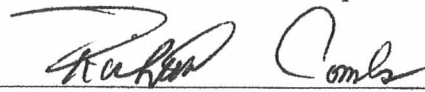
The property described herein is not the legal homestead of the Grantor.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

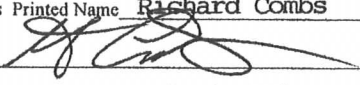
**To Have and to Hold**, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behoof of the said grantee forever.

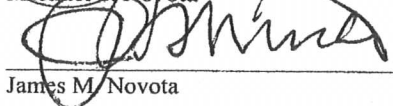
**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

*Signed, sealed and delivered in our presence:*

  
\_\_\_\_\_  
Witness Printed Name Richard Combs

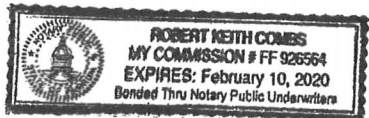
  
\_\_\_\_\_  
Michael S. Novota (Seal)

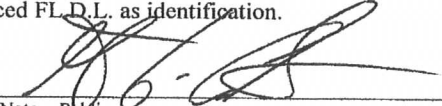
  
\_\_\_\_\_  
Witness Printed Name Robert Combs

  
\_\_\_\_\_  
James M. Novota (Seal)

State of Florida  
County of Escambia

The foregoing instrument was acknowledged before me this 13th day, of February, 2017, by **Michael S. Novota and James M. Novota**, who are personally known to me or who has produced FL.D.L. as identification.



  
\_\_\_\_\_  
Notary Public  
Print Name: Robert K. Combs  
My Commission Expires: \_\_\_\_\_



R-1A

R-2

C-2A

SSD

W GREG

R-1B

R-

NB ST

N-A-ST

N.DONEFELSON-ST

N.DONEFELSON-ST

C-3

C-2A

C-2

W-GARDEN-ST

C-1

S-A-ST

S-B-ST

60m



| General Information  |  | Assessments   |             |              |              |                |
|--|--|---|-------------|--------------|--------------|----------------|
| <b>Reference:</b>  | 000S009080080013                           | <b>Year</b>   | <b>Land</b> | <b>Imprv</b> | <b>Total</b> | <b>Cap Val</b> |
| <b>Account:</b>  | 152418000                                  | 2016  | \$23,983    | \$59,918     | \$83,901     | \$83,901       |
| <b>Owners:</b>   | NOVOTA PROPERTIES LLC                      | 2015  | \$23,983    | \$55,221     | \$79,204     | \$79,204       |
| <b>Mail:</b>   | 411 W DESOTO STREET<br>PENSACOLA, FL 32501 | 2014  | \$23,983    | \$53,850     | \$77,833     | \$77,833       |
| <b>Situs:</b>  | 109 N A ST UNIT B 32502                    | <a href="#">Disclaimer</a>                                |             |              |              |                |
| <b>Use Code:</b>   | OFFICE, 1 STORY                            | <a href="#">Amendment 1/Portability Calculations</a>      |             |              |              |                |
| <b>Taxing Authority:</b>   | PENSACOLA CITY LIMITS                      | ★ <a href="#">File for New Homestead Exemption Online</a> |             |              |              |                |
| <b>Tax Inquiry:</b>  | <a href="#">Open Tax Inquiry Window</a>    |   |             |              |              |                |
| Tax Inquiry link courtesy of Scott Lunsford<br>Escambia County Tax Collector |  |   |             |              |              |                |

| Sales Data  |                  | 2016 Certified Roll Exemptions   |             |                                      |  |  |
|---|------------------|--|-------------|--------------------------------------|--|--|
|   |                  | None   |             |                                      |  |  |
|   |                  | <b>Legal Description</b>   |             |                                      |  |  |
|   |                  | E 85 FT OF S 15 FT OF LT 8 E 85 FT OF LTS 9 10 11 BLK 13<br>MAXENT TRACT OR 7668 P 1042 CA 104 |             |                                      |  |  |
|   |                  | <b>Extra Features</b>  |             |                                      |  |  |
|   |                  | ASPHALT PAVEMENT   |             |                                      |  |  |
| <b>Sale Date</b>  | <b>Book Page</b> | <b>Value</b>   | <b>Type</b> | <b>Official Records (New Window)</b> |  |  |
| 02/13/2017  | 7668 1042        | \$100  | QC          | <a href="#">View Instr</a>           |  |  |
| 02/18/2015  | 7304 1660        | \$175,000  | WD          | <a href="#">View Instr</a>           |  |  |
| 01/24/2012  | 6813 451         | \$131,000  | WD          | <a href="#">View Instr</a>           |  |  |
| 07/22/2011  | 6746 1453        | \$100  | CJ          | <a href="#">View Instr</a>           |  |  |
| 11/2000   | 4631 1214        | \$14,000   | OT          | <a href="#">View Instr</a>           |  |  |
| 12/1986   | 2320 61          | \$70,000   | WD          | <a href="#">View Instr</a>           |  |  |
| 01/1908   | 1132 736         | \$26,000   | WD          | <a href="#">View Instr</a>           |  |  |
| Official Records Inquiry courtesy of Pam Childers<br>Escambia County Clerk of the Circuit Court and Comptroller |                  |  |             |                                      |  |  |

**Parcel Information**


**Section Map Id:**  
[CA104](#)

**Approx. Acreage:**  
0.2225

**Zoned:**  
R-2

**Evacuation & Flood Information**  
[Open Report](#)

[Launch Interactive Map](#)



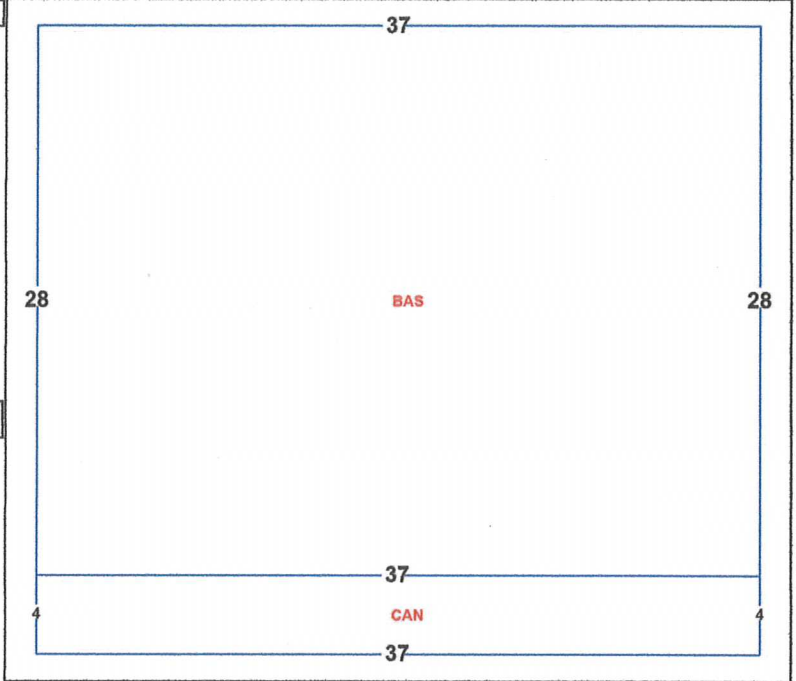
[View Florida Department of Environmental Protection\(DEP\) Data](#)

**Buildings**

Address: 109 N A ST UNIT B, Year Built: 1963, Effective Year: 1970

**Structural Elements**  
**DECOR/MILLWORK-AVERAGE**  
**DWELLING UNITS-0**  
**EXTERIOR WALL-BRICK-FACE/VENEER**  
**EXTERIOR WALL-CONCRETE BLOCK**  
**FLOOR COVER-TILE/STAIN CONC/BRICK**  
**FOUNDATION-SLAB ON GRADE**  
**HEAT/AIR-CENTRAL H/AC**  
**INTERIOR WALL-DRYWALL-PLASTER**  
**INTERIOR WALL-PANEL-PLYWOOD**  
**NO. PLUMBING FIXTURES-5**  
**NO. STORIES-1**  
**ROOF COVER-COMPOSITION SHG**  
**ROOF FRAMING-HIP**  
**STORY HEIGHT-8**  
**STRUCTURAL FRAME-MASONRY PIL/STL**

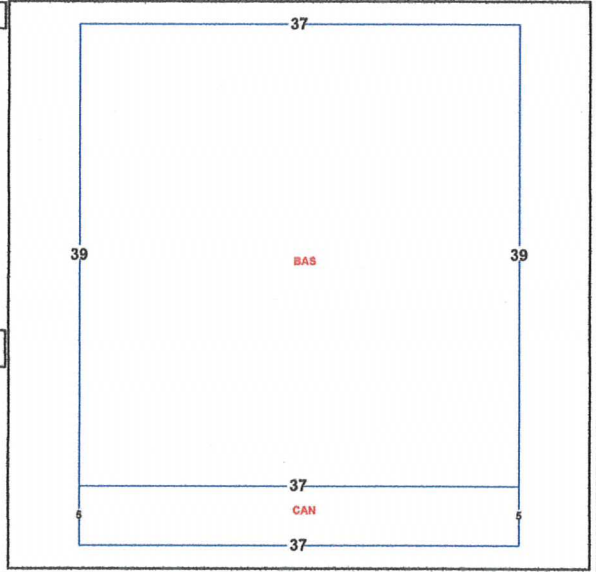
Areas - 1184 Total SF  
**BASE AREA - 1036**  
**CANOPY - 148**



Year Built: 1984, Effective Year: 1984

**Structural Elements**  
**DECOR/MILLWORK-AVERAGE**  
**DWELLING UNITS-0**  
**EXTERIOR WALL-CONCRETE BLOCK**  
**FLOOR COVER-CONCRETE-FINISH**  
**FOUNDATION-SLAB ON GRADE**  
**HEAT/AIR-NONE**  
**INTERIOR WALL-EXPOSED BLK/BRK**  
**NO. STORIES-1**  
**ROOF COVER-BLT UP MTL/GYP**  
**ROOF FRAMING-RIGID FRAME/BAR**  
**STORY HEIGHT-14**  
**STRUCTURAL FRAME-MASONRY PIL/STL**

Areas - 1628 Total SF  
**BASE AREA - 1443**  
**CANOPY - 185**



**Images**



6/24/15



6/24/15

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.



# Chris Jones Escambia County Property Appraiser

|                    |                          |           |                                      |
|--------------------|--------------------------|-----------|--------------------------------------|
| Real Estate Search | Tangible Property Search | Sale List | Amendment 1/Portability Calculations |
|--------------------|--------------------------|-----------|--------------------------------------|

[Back](#)

← Navigate Mode  Account  Reference →

Printer Friendly Version

| <p><b>General Information</b></p> <p><b>Reference:</b> 000S009080080013</p> <p><b>Account:</b> 152418000</p> <p><b>Owners:</b> NOVOTA PROPERTIES LLC</p> <p><b>Mail:</b> 411 W DESOTO STREET<br/>PENSACOLA, FL 32501</p> <p><b>Situs:</b> 109 N A ST UNIT B 32502</p> <p><b>Use Code:</b> OFFICE, 1 STORY </p> <p><b>Taxing Authority:</b> PENSACOLA CITY LIMITS</p> <p><b>Tax Inquiry:</b> <a href="#">Open Tax Inquiry Window</a></p> <p>Tax Inquiry link courtesy of Scott Lunsford<br/>Escambia County Tax Collector</p> | <p><b>Assessments</b></p> <table border="1"> <thead> <tr> <th>Year</th> <th>Land</th> <th>Imprv</th> <th>Total</th> <th>Cap Val</th> </tr> </thead> <tbody> <tr> <td>2016</td> <td>\$23,983</td> <td>\$59,918</td> <td>\$83,901</td> <td>\$83,901</td> </tr> <tr> <td>2015</td> <td>\$23,983</td> <td>\$55,221</td> <td>\$79,204</td> <td>\$79,204</td> </tr> <tr> <td>2014</td> <td>\$23,983</td> <td>\$53,850</td> <td>\$77,833</td> <td>\$77,833</td> </tr> </tbody> </table> <p style="text-align: center;"><a href="#">Disclaimer</a></p> <hr/> <p style="text-align: center;"><a href="#">Amendment 1/Portability Calculations</a></p> <p style="text-align: center;">★ <a href="#">File for New Homestead Exemption Online</a></p> | Year     | Land     | Imprv    | Total | Cap Val | 2016 | \$23,983 | \$59,918 | \$83,901 | \$83,901 | 2015 | \$23,983 | \$55,221 | \$79,204 | \$79,204 | 2014 | \$23,983 | \$53,850 | \$77,833 | \$77,833 |
|--|---|----------|----------|----------|-------|---------|------|----------|----------|----------|----------|------|----------|----------|----------|----------|------|----------|----------|----------|----------|
| Year   | Land  | Imprv    | Total    | Cap Val  |       |         |      |          |          |          |          |      |          |          |          |          |      |          |          |          |          |
| 2016   | \$23,983  | \$59,918 | \$83,901 | \$83,901 |       |         |      |          |          |          |          |      |          |          |          |          |      |          |          |          |          |
| 2015   | \$23,983  | \$55,221 | \$79,204 | \$79,204 |       |         |      |          |          |          |          |      |          |          |          |          |      |          |          |          |          |
| 2014   | \$23,983  | \$53,850 | \$77,833 | \$77,833 |       |         |      |          |          |          |          |      |          |          |          |          |      |          |          |          |          |

| <p><b>Sales Data</b></p> <table border="1"> <thead> <tr> <th>Sale Date</th> <th>Book</th> <th>Page</th> <th>Value</th> <th>Type</th> <th>Official Records (New Window)</th> </tr> </thead> <tbody> <tr> <td>02/13/2017</td> <td>7668</td> <td>1042</td> <td>\$100</td> <td>QC</td> <td><a href="#">View Instr</a></td> </tr> <tr> <td>02/18/2015</td> <td>7304</td> <td>1660</td> <td>\$175,000</td> <td>WD</td> <td><a href="#">View Instr</a></td> </tr> <tr> <td>01/24/2012</td> <td>6813</td> <td>451</td> <td>\$131,000</td> <td>WD</td> <td><a href="#">View Instr</a></td> </tr> <tr> <td>07/22/2011</td> <td>6746</td> <td>1453</td> <td>\$100</td> <td>CJ</td> <td><a href="#">View Instr</a></td> </tr> <tr> <td>11/2000</td> <td>4631</td> <td>1214</td> <td>\$14,000</td> <td>OT</td> <td><a href="#">View Instr</a></td> </tr> <tr> <td>12/1986</td> <td>2320</td> <td>61</td> <td>\$70,000</td> <td>WD</td> <td><a href="#">View Instr</a></td> </tr> <tr> <td>01/1908</td> <td>1132</td> <td>736</td> <td>\$26,000</td> <td>WD</td> <td><a href="#">View Instr</a></td> </tr> </tbody> </table> <p>Official Records Inquiry courtesy of Pam Childers<br/>Escambia County Clerk of the Circuit Court and Comptroller</p> | Sale Date | Book | Page      | Value | Type                          | Official Records (New Window) | 02/13/2017 | 7668 | 1042 | \$100 | QC | <a href="#">View Instr</a> | 02/18/2015 | 7304 | 1660 | \$175,000 | WD | <a href="#">View Instr</a> | 01/24/2012 | 6813 | 451 | \$131,000 | WD | <a href="#">View Instr</a> | 07/22/2011 | 6746 | 1453 | \$100 | CJ | <a href="#">View Instr</a> | 11/2000 | 4631 | 1214 | \$14,000 | OT | <a href="#">View Instr</a> | 12/1986 | 2320 | 61 | \$70,000 | WD | <a href="#">View Instr</a> | 01/1908 | 1132 | 736 | \$26,000 | WD | <a href="#">View Instr</a> | <p><b>2016 Certified Roll Exemptions</b></p> <p>None</p> <p><b>Legal Description</b></p> <p>E 85 FT OF S 15 FT OF LT 8 E 85 FT OF LTS 9 10 11 BLK 13<br/>MAXENT TRACT OR 7668 P 1042 CA 104</p> <p><b>Extra Features</b></p> <p>ASPHALT PAVEMENT</p> |
|--|-----------|------|-----------|-------|-------------------------------|-------------------------------|------------|------|------|-------|----|----------------------------|------------|------|------|-----------|----|----------------------------|------------|------|-----|-----------|----|----------------------------|------------|------|------|-------|----|----------------------------|---------|------|------|----------|----|----------------------------|---------|------|----|----------|----|----------------------------|---------|------|-----|----------|----|----------------------------|--|
| Sale Date  | Book      | Page | Value     | Type  | Official Records (New Window) |                               |            |      |      |       |    |                            |            |      |      |           |    |                            |            |      |     |           |    |                            |            |      |      |       |    |                            |         |      |      |          |    |                            |         |      |    |          |    |                            |         |      |     |          |    |                            |  |
| 02/13/2017   | 7668      | 1042 | \$100     | QC    | <a href="#">View Instr</a>    |                               |            |      |      |       |    |                            |            |      |      |           |    |                            |            |      |     |           |    |                            |            |      |      |       |    |                            |         |      |      |          |    |                            |         |      |    |          |    |                            |         |      |     |          |    |                            |  |
| 02/18/2015   | 7304      | 1660 | \$175,000 | WD    | <a href="#">View Instr</a>    |                               |            |      |      |       |    |                            |            |      |      |           |    |                            |            |      |     |           |    |                            |            |      |      |       |    |                            |         |      |      |          |    |                            |         |      |    |          |    |                            |         |      |     |          |    |                            |  |
| 01/24/2012   | 6813      | 451  | \$131,000 | WD    | <a href="#">View Instr</a>    |                               |            |      |      |       |    |                            |            |      |      |           |    |                            |            |      |     |           |    |                            |            |      |      |       |    |                            |         |      |      |          |    |                            |         |      |    |          |    |                            |         |      |     |          |    |                            |  |
| 07/22/2011   | 6746      | 1453 | \$100     | CJ    | <a href="#">View Instr</a>    |                               |            |      |      |       |    |                            |            |      |      |           |    |                            |            |      |     |           |    |                            |            |      |      |       |    |                            |         |      |      |          |    |                            |         |      |    |          |    |                            |         |      |     |          |    |                            |  |
| 11/2000  | 4631      | 1214 | \$14,000  | OT    | <a href="#">View Instr</a>    |                               |            |      |      |       |    |                            |            |      |      |           |    |                            |            |      |     |           |    |                            |            |      |      |       |    |                            |         |      |      |          |    |                            |         |      |    |          |    |                            |         |      |     |          |    |                            |  |
| 12/1986  | 2320      | 61   | \$70,000  | WD    | <a href="#">View Instr</a>    |                               |            |      |      |       |    |                            |            |      |      |           |    |                            |            |      |     |           |    |                            |            |      |      |       |    |                            |         |      |      |          |    |                            |         |      |    |          |    |                            |         |      |     |          |    |                            |  |
| 01/1908  | 1132      | 736  | \$26,000  | WD    | <a href="#">View Instr</a>    |                               |            |      |      |       |    |                            |            |      |      |           |    |                            |            |      |     |           |    |                            |            |      |      |       |    |                            |         |      |      |          |    |                            |         |      |    |          |    |                            |         |      |     |          |    |                            |  |

|   |   |
|---|---|
| <p><b>Parcel Information</b></p> <p><b>Section Map Id:</b><br/>CA104</p> <p><b>Approx. Acreage:</b><br/>0.2225</p> <p><b>Zoned:</b> <br/>R-2</p> <p><b>Evacuation &amp; Flood Information</b><br/><a href="#">Open Report</a></p> | <p><a href="#">Launch Interactive Map</a></p> |
|---|---|



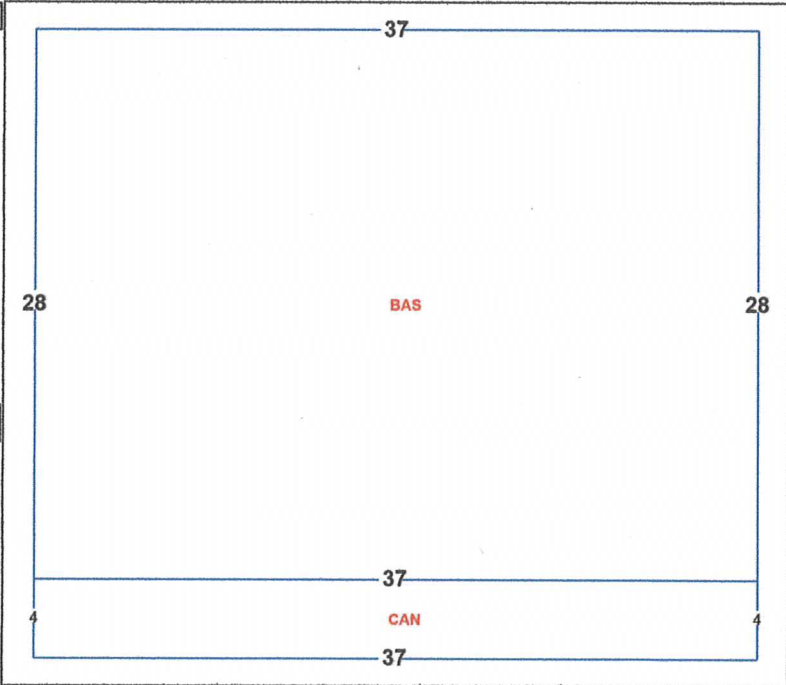
[View Florida Department of Environmental Protection\(DEP\) Data](#)

**Buildings**

Address: 109 N A ST UNIT B, Year Built: 1963, Effective Year: 1970

**Structural Elements**  
**DECOR/MILLWORK-AVERAGE**  
**DWELLING UNITS-0**  
**EXTERIOR WALL-BRICK-FACE/VENEER**  
**EXTERIOR WALL-CONCRETE BLOCK**  
**FLOOR COVER-TILE/STAIN CONC/BRICK**  
**FOUNDATION-SLAB ON GRADE**  
**HEAT/AIR-CENTRAL H/AC**  
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**STORY HEIGHT-8**  
**STRUCTURAL FRAME-MASONRY PIL/STL**

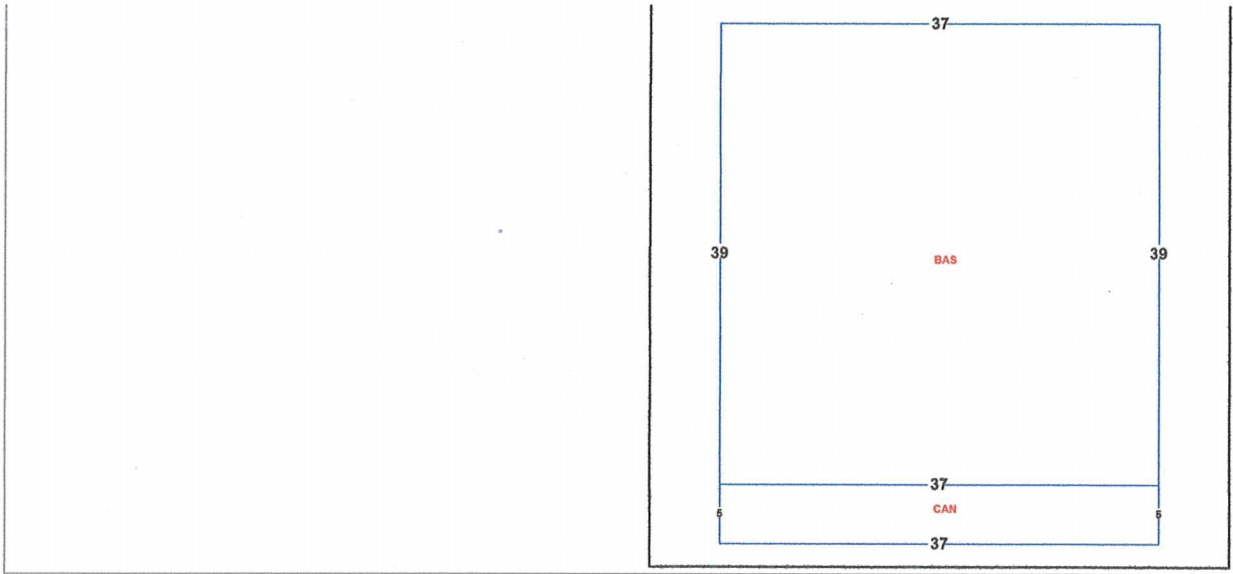
Areas - 1184 Total SF  
**BASE AREA - 1036**  
**CANOPY - 148**



Year Built: 1984, Effective Year: 1984

**Structural Elements**  
**DECOR/MILLWORK-AVERAGE**  
**DWELLING UNITS-0**  
**EXTERIOR WALL-CONCRETE BLOCK**  
**FLOOR COVER-CONCRETE-FINISH**  
**FOUNDATION-SLAB ON GRADE**  
**HEAT/AIR-NONE**  
**INTERIOR WALL-EXPOSED BLK/BRK**  
**NO. STORIES-1**  
**ROOF COVER-BLT UP MTL/GYP**  
**ROOF FRAMING-RIGID FRAME/BAR**  
**STORY HEIGHT-14**  
**STRUCTURAL FRAME-MASONRY PIL/STL**

Areas - 1628 Total SF  
**BASE AREA - 1443**  
**CANOPY - 185**



Images



6/24/15



6/24/15

The primary use of the assessment data is for the preparation of the current year tax roll. No responsibility or liability is assumed for inaccuracies or errors.





