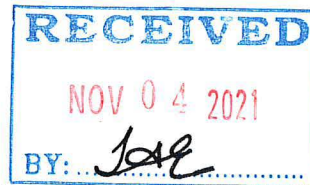


AFFORDABLE HOUSING ADVISORY COMMITTEE Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Neighborhood & Human Services Department
Neighborhood Enterprise Division
Attention: Timothy H. Evans
221 Palafox Place, Suite 200
Pensacola, FL 32502



Applications must be received at the above address by 5:00 p.m., Nov. 10, 2021.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

INTEREST	POSITION
	One citizen who is actively engaged in the residential home building industry in connection with affordable housing
	One citizen who is actively engaged in the banking or mortgage industry
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
	One citizen who is actively engaged as a for-profit provider of affordable housing
✓	One citizen who is actively engaged as a real estate professional in connection with affordable housing * <i>(circled in blue)</i>
	One citizen who is actively engaged as a not-for-profit provider of affordable housing
✓	One citizen who resides within Escambia County
✓	One citizen who represents employers within the jurisdiction
	One citizen who actively serves on the local planning agency
	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as: *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management *Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel *Tourism Industry professionals and employees *Judicial/Court System management and support personnel *Skilled building trades personnel

* Do manage several homes under Section 8.

PERSONAL DATA

Ms Patricia (Patty) D Mackovic
 Salutation First Name Middle Initial Last Name
 5796 Ucita Ave, Pensacola, FL 32507
 Street Address City, State, Zip
 850-516-4057 pmackovic@aol.com
 Home Phone Cell Phone Email Address

EMPLOYMENT DATA

Realty Masters
 Name of Employer
 4400 Bayou Blvd #588 Pensacola FL 32503
 Street Address City, State, Zip
 850-473-3983 patty@pensacolarealtymasters.com
 Work Phone Work Email Address

Which method do you prefer to be contacted? work email

If you have ever held any Professional or Occupational Licenses, Registrations, or Certifications, please provide the Title, Issue Date, and Issuing Authority:

TITLE	ISSUE DATE	ISSUING AUTHORITY
FL Real Estate Broker	1995	STATE of Florida
FL Notary	Notary since 1995	" " "
Was an baseball umpire for many years (prior)		

Have you, members of your immediate family, or businesses of which you or members of your immediate family been an owner, officer or employee, held any contractual or had any other dealing during the last three years with any Escambia County agency, including the Board to which you seek appointment?

Yes _____ No X

If yes, please explain: N/A

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

DATE	ORGANIZATION
Current	Pensacola Association of Realtors
" "	National Association of Notaries

Are you a resident of Escambia County? (Members MUST be a resident of Escambia County)

Yes No
If yes, continuous resident since (year) 1968

Are you currently serving, or have you ever served, on a board or committee?

Yes No

If yes, please state the name of the Board or Committee and the dates served:

DATES SERVED	BOARD/COMMITTEE
NA	

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- Agriculture and/or land-ownership interest
- Banking
- Business/Industry
- Building, Development and/or Real Estate
- Civic Activism
- Community Design, Planning, and/or Engineering
- Education and Academia
- Engineering/Surveying
- Environmental and/or Conservation
- Land Use Law
- Neighborhood and/or Civic Associations
- Planning
- Recreation
- Rural Development
- Transportation
- Water Resources

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

Active Property Manager 30 years
Active in sports associations prior,
Raised 5 children + several grandchildren in
this County.
Long term Resident, + own my home.

Can you attend meetings if they are held (check all that apply):

Mornings

Afternoons

Evenings

Why do you want to serve on the Committee?

To give back to my community.
Try to help in an area I have
expertise.
Do my best to be part of solution!

What do you hope to accomplish by serving on this Committee?

Share my experience.
Share my knowledge.
Be an asset to the committee

Attach Additional Sheets as Necessary

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.

Applicant's Signature

Date

11/1/21