



City of Pensacola

Agenda Conference

Agenda - Final

Monday, April 9, 2018, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

ROLL CALL

PRESENTATION ITEMS

1. [18-00125](#) THE USE OF PLASTIC BAGS

Recommendation: That City Council be provided a presentation from the League of Women Voters regarding the use of plastic bags in retail establishments.

Sponsors: Sherri Myers

REVIEW OF CONSENT AGENDA ITEMS

2. [18-00150](#) AIRPORT - APPROVAL OF TERMINAL BUILDING LEASE AGREEMENT WITH VT MOBILE AEROSPACE ENGINEERING, INC.

Recommendation: That City Council authorize the Mayor to execute a Terminal Building Lease Agreement with VT Mobile Aerospace Engineering, Inc. at Pensacola International Airport. Further, that City Council authorize the Mayor to take all necessary actions to execute the Lease Agreement.

Sponsors: Ashton J. Hayward, III

Attachments: [VT Mobile Aerospace Engineering, Inc. Terminal Building Lease Agreement](#)

3. [18-00142](#) AMENDMENT TO CITY OF PENSACOLA COMMUNITY DEVELOPMENT BLOCK GRANT FY 2015-2019 FIVE YEAR CONSOLIDATED PLAN AND FY 2017-2018 ANNUAL ACTION PLAN

Recommendation: That City Council approve the amendment to the City of Pensacola's Community Development Block Grant FY 2015-2019 Five Year Consolidated Plan and FY 2017-2018 Annual Action Plan and reallocate funds to a new activity, Neighborhood Improvement Projects. Further, that City Council authorize the Mayor to execute all documents relating to the program's administration.

Sponsors: Ashton J. Hayward, III

Attachments: [Proof of Public Notice and Comment](#)

4. [18-00154](#) PATRONS' DOG PERMIT -- BREW HAHA

Recommendation: That City Council approve the permit request for Brew HaHa, 2435 N. 12th Ave, to allow patrons' dogs at permitted food service establishments in accordance with Section 12-12-8 of the City Code.

Sponsors: Gerald Wingate

Attachments: [Brew HaHa Doggie Dining Permit Application](#)

5. [18-00165](#) APPOINTMENT - EASTSIDE REDEVELOPMENT BOARD

Recommendation: That City Council appoint one (1) business owner within the Eastside Redevelopment Neighborhood TIF District area to fill an unexpired term ending April 30, 2019.

Sponsors: Gerald Wingate

Attachments: [Member List](#)
[Nomination Form - Fred D. Young, III](#)
[Application of Interest - Fred D. Young, III](#)
[Ballot](#)

6. [18-00168](#) APPOINTMENTS - WESTSIDE COMMUNITY REDEVELOPMENT BOARD

Recommendation: That City Council appoint six (6) citizens that are either redevelopment area residents, members of area neighborhood associations or owners or operators of a business located in the redevelopment area, to serve on the Westside Community Redevelopment Board for a term of three years, expiring January 31, 2021.

Attachments: [Member List](#)
[Application of Interest - Douglas Baldwin](#)
[Application of Interest - C. Marcel Davis](#)
[Nomination Form - James Gulley](#)
[Application of Interest - James Gulley](#)
[Nomination Form - Tederria Puryear](#)
[Application of Interest - Tederria Puryear](#)
[Application of Interest - Dianne Robinson](#)
[Application of Interest - Anny Shepard](#)
[Ballot](#)

7. [18-00169](#) APPOINTMENT - PLANNING BOARD

Recommendation: That City Council appoint an individual who is a resident of the city or owner of property in the city, to the Planning Board to fill the unexpired term of Kyle Owens, expiring July 14, 2019.

Attachments: [Member List](#)
[Nomination Form - Victor L Jordan](#)
[Application of Interest - Victor L. Jordan](#)
[Resume - Victor L Jordan](#)
[Ballot](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)8. [18-00145](#) APPOINTMENT OF FIRE CHIEF

Recommendation: That City Council consent to the appointment of Ginny Cranor as Chief of the Pensacola Fire Department.

Sponsors: Ashton J. Hayward, III

Attachments: [Resume for Ginny Cranor dated April 2018](#)

9. [18-00166](#) APPOINTMENT - PENSACOLA ESCAMBIA DEVELOPMENT COMMISSION (PEDC)

Recommendation: That City Council appoint one of its members to the Pensacola Escambia Development Commission (PEDC) to fill an unexpired term ending November 27, 2018.

Sponsors: Gerald Wingate

Attachments: [Member List](#)
[Nomination Form - Sherri Myers](#)
[Nomination Form - P C Wu](#)

10. [18-00167](#) APPOINTMENTS - ENVIRONMENTAL ADVISORY BOARD (EAB)
- Recommendation:** That City Council appoint two (2) individuals as at-large members and one (1) individual as a member who is employed or retired environmental professional or member of local environmental organizations or businesses, to serve on the Environmental Advisory Board for a term of two (2) years expiring March 1, 2020.
- Attachments:** [Member List](#)
[Application of Interest Stephan Ackerman](#)
[Application of Interest - Sara Herrand](#)
[Nomination Form - Robert R. Bennett](#)
[Application of Interest - Robert R. Bennett](#)
[Resume - Robert R. Bennet](#)
[Nomination Form William B. Butts](#)
[Application of Interest William B. Butts](#)
[Ballots](#)
11. [18-00129](#) QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - 'A' VILLAGE
- Recommendation:** That City Council conduct a quasi-judicial hearing on April 12, 2018 to consider approval of the final subdivision plat - 'A' Village.
- Sponsors:** Ashton J. Hayward, III
- Attachments:** [Subdivision Plat Application, 'A' Village, dated February 22, 2018](#)
[Final Subdivision Plat, 'A' Village, dated July 2016](#)
[Plat Boundary Survey, 'A' Village, dated February 15, 2016](#)
[August 9, 2016 Planning Board Minutes](#)
[PROOF OF PUBLICATION - QUASI JUDICIAL HEARING](#)
12. [18-00147](#) PUBLIC HEARING: PROPOSED AMENDMENT TO LAND DEVELOPMENT CODE SECTION 12-2-9 INDUSTRIAL LAND USE DISTRICT
- Recommendation:** That City Council conduct a public hearing on April 12, 2018 to consider the proposed amendment to Land Development Code Section 12-2-9 Industrial Land Use District
- Sponsors:** Ashton J. Hayward, III
- Attachments:** [Proposed Ordinance](#)
[March 13, 2018 Planning Board Minutes](#)
[PROOF OF PUBLICATION PUBLIC HEARING](#)

13. [09-18](#) PROPOSED ORDINANCE NO. 09-18 - AMENDING LAND DEVELOPMENT CODE SECTION 12-2-9 INDUSTRIAL LAND USE DISTRICT

Recommendation: That City Council approve Proposed Ordinance No. 09-18 on first reading.

AN ORDINANCE AMENDING SECTION 12-2-9 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE INDUSTRIAL LAND USE DISTRICT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 09-18](#)
[March 13, 2018 Planning Board Minutes](#)

14. [18-00157](#) REFERRAL TO PLANNING BOARD - LAND DEVELOPMENT CODE AMENDMENT TO SECTION 12-2-6 - RESIDENTIAL / NEIGHBORHOOD COMMERCIAL LAND USE DISTRICT AND SECTION 12-2-8 - COMMERCIAL LAND USE DISTRICT C-2A.

Recommendation: That City Council refer to the Planning Board, for review and recommendation an Amendment to Section 12-2-6 of the Land Development Code stating; “Permitted uses requesting a drive through component shall be subject to Code Section 12-2-78 - Conditional Use Permits. This is a cumulative requirement. Also amending Section 12-2-8 C-2A, striking the language, “and Conditional Uses”.

Sponsors: Brian Spencer

Attachments: [Proposed Amendment Sec 12-2-6 - Residential Office Land Use](#)
[Proposed Amendment Sec.12-2-8 - Commercial Land Use District](#)

15. [18-00164](#) REMOVAL OF 10 TREES AT THE FEDERAL COURTHOUSE RENOVATION SITE

Recommendation: That City Council be provided with the following information regarding the removal of these trees:

1. What type of trees were removed
2. How many trees were removed
3. What is the value of the trees removed; to be included in the value is the cost for planting
 the tree, watering and maintaining the tree since the time of original planting
4. What type of trees will be replanted to replace the removed trees

Sponsors: Sherri Myers

16. [04-18](#) PROPOSED ORDINANCE NO. 04-18 UPDATING FIRE CODE - CHAPTER 2 OF TITLE XIV

Recommendation: That City Council approve Proposed Ordinance No. 04-18 on first reading, updating the City Code references to the Florida Fire Prevention Code and related regulations.

AN ORDINANCE AMENDING CHAPTER 2 OF TITLE XIV OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING THE CITY OF PENSACOLA FIRE CODE; AMENDING AND UPDATING REFERENCES TO APPLICABLE FIRE PREVENTION CODE; REGULATING FIREWORKS; REPEALING LIFE SAFETY CODE AND BUREAU OF FIRE PREVENTION PROVISIONS; CREATING PROVISIONS PROHIBITING OUTDOOR FIRES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 04-18](#)

17. [06-18](#) PROPOSED ORDINANCE NO. 06-18 - AMENDING LAND DEVELOPMENT CODE SECTION 12-2-82 DESIGN STANDARDS AND GUIDELINES AND SECTION 12-14-1 DEFINITIONS

Recommendation: That City Council adopt Proposed Ordinance No. 06-18 on second reading.

AN ORDINANCE AMENDING SECTIONS 12-2-82(C)(8) AND 12-14-1 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE CHAPTER RELATED TO DESIGN STANDARDS AND GUIDELINES; AMENDING THE CHAPTER RELATED TO DEFINITIONS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 06-18](#)

[February 13, 2018 Planning Board Minutes](#)

[PROOF OF PUBLICATION ORDINANCES ON 2ND READING](#)

18. [07-18](#) PROPOSED ORDINANCE NO. 07-18 - VACATION OF RIGHT-OF-WAY
1000 BLOCK OF EAST LARUA STREET

Recommendation: That City Council adopt Proposed Ordinance No. 07-18 on second reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE NORTH 11TH AVENUE RIGHT OF WAY; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 07-18](#)
[Vacation of Right-of-Way Application, dated December 18, 2017](#)
[Vicinity Map of East LaRua Street Right-of-Way Request, dated February 20, 2018](#)
[Supplemental Information, East LaRua Street Right-of-Way Request, dated February 13, 2018 Planning Board Minutes](#)
[PROOF OF PUBLICATION ORDINANCES ON 2ND READING](#)

FOR DISCUSSION

19. [18-00123](#) RENTAL PROPERTY RESIDENTIAL INSPECTION PROGRAM
- Sponsors:** Jewel Cannada-Wynn
20. [18-00155](#) SECURITY AT ALL MEETINGS AND UPDATE ON ACTIVE SHOOTER TRAINING
- Sponsors:** Sherri Myers
21. [18-00156](#) SANDERS BEACH / HITZMAN PARK MAINTENANCE ISSUE UPDATE
- Sponsors:** Sherri Myers
22. [18-00158](#) LOST IV PROJECT UPDATE
- Sponsors:** Sherri Myers
- Attachments:** [LOST IV SPREAD BY YEAR -FY 2018 BUDGET - AMENDED AT FINAL P](#)
23. [18-00159](#) PARK OFFICER(S)
- Sponsors:** Jewel Cannada-Wynn
- Attachments:** [Park Ranger Info - other Cities](#)
24. [18-00163](#) REMOVAL OF 10 TREES AT THE CORNER OF GARDEN & PALAFOX FOR THE FEDERAL COURTHOUSE RENOVATION
- Sponsors:** Sherri Myers

INFORMATIONAL ITEMS**CONSIDERATION OF ANY ADD-ON ITEMS****READING OF ITEMS FOR COUNCIL AGENDA****COMMUNICATIONS****City Administrator's Communication****25. [18-00068](#) CITY ADMINISTRATOR COMMUNICATION**

Sponsors: Ashton J. Hayward, III

Attachments: [VT MAE City Council update](#)
[Project Update V4](#)

City Attorney's Communication**Monthly Crime Report-Chief Tommi Lyter****26. [18-00022](#) MONTHLY CRIME REPORT**

Sponsors: Ashton J. Hayward, III

Monthly Financial Report - Chief Financial Officer Richard Barker, Jr.**27. [18-00027](#) MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER RICHARD BARKER, JR.**

Sponsors: Ashton J. Hayward, III

Attachments: [2018 - March](#)

City Council Communication**ADJOURNMENT**

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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