



# City of Pensacola

## Agenda Conference

### Agenda

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Monday, September 26, 2022, 3:30 PM

Hagler-Mason Conference Room,  
2nd Floor

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Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

#### ROLL CALL

The meeting can be watched via live stream at [cityofpensacola.com/video](http://cityofpensacola.com/video).

#### PRESENTATION ITEMS

##### REVIEW OF CONSENT AGENDA ITEMS

- 1.**     [22-00880](#)     AIRPORT - APPROVAL OF AMENDMENT NO. 5 TO THE NEWS AND GIFTS LEASE AND CONCESSION AGREEMENT

*Recommendation:*     That City Council approve Amendment No. 5 to the News and Gifts Lease and Concession Agreement between the City of Pensacola and Varona-Paradies, LLC. Further, that City Council authorize the Mayor to take those actions necessary to execute the Amendment No. 5.

*Sponsors:*             Grover C. Robinson, IV

*Attachments:*         [News and Gifts Lease and Concession Agreement Amendment No 5](#)
- 2.**     [22-00928](#)     COMMUNITY MARITIME PARK PARCEL 7 - THIRD ADDENDUM TO THE PARTIAL ASSIGNMENT TO VALENCIA DEVELOPMENT CORPORATION OF THE OPTION AGREEMENT BETWEEN THE CITY OF PENSACOLA AND STUDER PROPERTIES LLP

*Recommendation:*     That City Council approve and authorize the Mayor to execute the Third Addendum to the Partial Assignment to Valencia Development Corporation of the Option Agreement between the City of Pensacola and Studer Properties LLP for the development of Parcel 7 of the Vince J. Whibbs Jr. Community Maritime Park, extending the agreement for twelve months through September 30, 2023.

*Sponsors:*             Grover C. Robinson, IV

*Attachments:*         [Third Addendum to the Partial Assignment to Valencia Development](#)

3. [22-00934](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER JARED MOORE - DISTRICT 4
- Recommendation:** That City Council approve funding of \$1,000 for the Rally! Foundation for Childhood Cancer Research, \$1,000 for Ciclovía Pensacola, \$1,000 for Big Brothers Big Sisters of Northwest Florida, \$1,000 for OnBikes Pensacola and \$1,000 for Give It A Tri Youth Sports Organization from the City Council Discretionary Funds for District 4.
- Sponsors:** Jared Moore
4. [22-00943](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL PRESIDENT ANN HILL - DISTRICT 6
- Recommendation:** That City Council approve funding of \$250 to 17:18 Ministries, Inc. d/b/a Pensacola Dream Center for expenses related to the Walk for Freedom event to be held on October 15, 2022 and \$250 to the Lamplighter Academic and Mentoring Program.
- Sponsors:** Ann Hill
5. [22-00952](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE PRESIDENT DELARIAN WIGGINS - DISTRICT 7
- Recommendation:** That City Council approve funding of \$1,000 for the Real Women Radio Foundation and \$500 for the Pensacola Omega Lamplighters from the City Council Discretionary Funds for District 7.
- Sponsors:** Delarian Wiggins
6. [22-00949](#) REFERRAL TO PARKS AND RECREATION BOARD - PROPOSED AMENDMENT TO CITY CODE SECTIONS 6-3-1, PARKS AND RECREATION SUPERVISION AND 6-3-2 PARKS AND RECREATION RULES AND REGULATIONS GENERALLY
- Recommendation:** That City Council refer to the Parks and Recreation Board for review and recommendation proposed amendments to City Code Sections 6-3-1 and 6-3-2.
- Sponsors:** Jennifer Brahier
- Attachments:** [Proposed Amendment to Section 6-3-1](#)  
[Proposed Amendment to Section 6-3-2](#)

## REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

7. [22-00742](#) PUBLIC HEARING: REQUEST TO VACATE RIGHTS OF WAY - AIRLINE DRIVE, ST. ANNE DRIVE, DOUGLAS AVENUE, SHERRILL AVENUE, AND EXECUTIVE PLAZA

**Recommendation:** That City Council conduct a Public Hearing on September 15, 2022 to consider the request to vacate the Rights of Way - Airline Drive, St. Anne Drive, Douglas Avenue between Tippin Avenue and Airport Property, Sherrill Avenue, and Executive Plaza.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance No. 50-22](#)  
[Pensacola Airport Vacation of Right-of-Way Application](#)  
[Planning Board Minutes August 9, 2022 DRAFT](#)  
[Review Comments Airport Vacation of ROW](#)  
[Campus Heights and Executive Plaza ROW Vacation Map](#)

8. [50-22](#) PROPOSED ORDINANCE NO. 50-22 - REQUEST TO VACATE RIGHTS-OF-WAY - AIRLINE DRIVE, ST. ANNE DRIVE, DOUGLAS AVENUE, SHERRILL AVENUE, AND EXECUTIVE PLAZA

**Recommendation:** That City Council approve Proposed Ordinance No. 50-22 on first reading:

AN ORDINANCE CLOSING, ABANDONING AND VACATING AIRLINE DRIVE, ST. ANNE DRIVE, DOUGLAS AVENUE, SHERRILL AVENUE, AND EXECUTIVE PLAZA LYING BETWEEN AND WITHIN THE PENSACOLA INTERNATIONAL AIRPORT - COLLEGE HEIGHTS ANNEXATION PHASE I IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance 50-22](#)  
[Vacation of Rights-of-Way Application](#)  
[Planning Board Minutes August 9 2022 - DRAFT](#)  
[Campus Heights and Executive Plaza ROW Vacation Map](#)

9. [22-00929](#) DECLARATION OF SURPLUS AND DISPOSITION OF REAL PROPERTY - 100 NORTH "F" STREET
- Recommendation:** That City Council declare the real property located at 100 North "F" Street (Parcel Ref. No. 000S009080161022) as surplus, authorize the Mayor to dispose of the property via direct negotiation or sale to adjacent homeowner(s), and authorize the Mayor to execute documents related to this authorized disposition of the property. Finally, that City Council authorize the proceeds from the sale, minus any associated miscellaneous costs, be placed in the Gas Utility (Pensacola Energy) Fund.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Parcel Info fr ESCPA - 100 N F St.pdf](#)
10. [22-00945](#) DECLARATION OF SURPLUS AND DISPOSITION OF REAL PROPERTY - 2012 N. 15TH AVENUE
- Recommendation:** That City Council declare the real property located at 2012 North 15th Avenue (Parcel Ref No. 000S009025020249) as surplus, authorize the Mayor to dispose of the property via the Attainable Infill Housing Program, and authorize the Mayor to execute documents related to this authorized disposition of the property.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Parcel Information from Escambia County Property Appraiser](#)
11. [22-00946](#) DECLARATION OF SURPLUS AND DISPOSITION OF REAL PROPERTY - SPRING STREET (OR 113 NORTH SPRING STREET)
- Recommendation:** That City Council declare the real property located at Spring Street (a.k.a. 113 N. Spring Street, Parcel Ref. No. 000S009003001462) as surplus, authorize the Mayor to dispose of the property via the Attainable Infill Housing Program, and authorize the Mayor to execute documents related to this authorized disposition of the property.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Parcel Information from Escambia County Property Appraiser](#)

12. [2022-092](#) RESOLUTION NO. 2022-092 - LOCAL AGENCY PROGRAM AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION - FUNDING FOR DESIGN OF LEGION FIELD AND GLOBAL LEARNING ACADEMY MULTI MODAL IMPROVEMENTS

**Recommendation:** That City Council adopt Resolution No. 2022-092:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA AUTHORIZING THE CITY TO ENTER INTO A LOCAL AGENCY PROGRAM AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION AND ACCEPT FUNDING FOR DESIGN OF LEGION FIELD AND GLOBAL LEARNING ACADEMY MULTI MODAL IMPROVEMENTS; PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Resolution No. 2022 - 092](#)  
[LAP Agreement](#)  
[Location Map](#)

13. [2022-091](#) SUPPLEMENTAL BUDGET RESOLUTION NO 2022-091 - FLORIDA DEPARTMENT OF TRANSPORTATION FUNDING FOR ENGINEERING DESIGN OF LEGION FIELD AND GLOBAL LEARNING ACADEMY MULTI MODAL IMPROVEMENTS.

**Recommendation:** That City Council adopted Supplemental Budget Resolution No. 2022-091.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022, PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Supplemental Budget Resolution No. 2022-091](#)  
[Supplemental Budget Explanation No. 2022-091](#)

14. [2022-094](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-094 -  
 ADVANCEMENT OF FUNDING FROM THE BAYLEN STREET MARINA  
 SEAWALL REFURBISHMENT FUND FOR UNDERWATER  
 INSPECTION SERVICES FOR BAYLEN AND PALAFOX STREETS  
 MARINAS

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-094:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Supplemental Budget Resolution No. 2022-094](#)  
[Supplemental Budget Explanation No. 2022-094](#)

15. [42-22](#) AMENDED PROPOSED ORDINANCE NO. 42-22 - AMENDING  
 SECTION 12-6-4(4) OF THE CITY CODE - LANDSCAPE AND TREE  
 PROTECTION PLAN OF THE LAND DEVELOPMENT CODE

**Recommendation:** That City Council adopt amended Proposed Ordinance No. 42-22 on second reading:

AN ORDINANCE AMENDING SECTION 12-6-4 (4) OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, LANDSCAPE AND TREE PROTECTION PLAN; PROVIDING FOR A TWENTY-ONE DAY POSTING REQUIREMENT PRIOR TO ISSUANCE OF PERMIT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Sherri Myers

**Attachments:** [Amended Proposed Ordinance No. 42-22](#)  
[Proposed Ordinance No. 42-22](#)  
[Planning Board Meeting Minutes 6.14.22](#)

**CONSIDERATION OF ANY ADD-ON ITEMS**

**FOR DISCUSSION**

16. [22-00896](#) ROGER SCOTT TENNIS CENTER - TENNIS COURT IMPROVEMENTS  
 PROJECT
- Sponsors:** Grover C. Robinson, IV

17. [22-00950](#) WHISTLEBLOWER ACT ORDINANCE
- Sponsors:** Sherri Myers
- Attachments:** [Fla Stat 112.3187 - Whistleblower Act](#)  
[Miami-Dade County Protection of Employees Disclosing Specified In](#)
18. [22-00951](#) LEGISLATIVE INTERN PROGRAM
- Sponsors:** Teniade Broughton

## READING OF ITEMS FOR COUNCIL AGENDA

### COMMUNICATIONS

#### CITY ADMINISTRATOR'S COMMUNICATION

#### CITY ATTORNEY'S COMMUNICATION

#### QUARTERLY FINANCIAL REPORT - Finance Director Amy Lovoy

19. [22-00912](#) QUARTERLY FINANCIAL REPORT - NINE MONTHS ENDING JUNE 30, 2022 (UNAUDITED) - FINANCE DIRECTOR AMY LOVOY
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Financial Report - Nine Months Ending June 30, 2022 \(Unaudited\).pdf](#)  
[Financial Report Presentation - Nine Months Ending June 30, 2022 \(](#)

#### CITY COUNCIL COMMUNICATION

### ADJOURNMENT

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*