



# City of Pensacola

## CITY COUNCIL

### Regular Meeting Minutes

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September 23, 2021

5:30 P.M.

Council Chambers

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Council President Moore called the meeting to order at 5:33 P.M.

#### ROLL CALL

**Council Members Present:** Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones (arrived 7:25; attended via Microsoft Teams), Sherri Myers, Delarian Wiggins (attended via Microsoft Teams)

**Council Members Absent:** None

**Also Present:** Mayor Grover C. Robinson, IV (arrived 5:52)

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can also be watched live stream at: [cityofpensacola.com/428/Live-Meeting-Video](https://www.cityofpensacola.com/428/Live-Meeting-Video).

#### To provide input:

- Leroy Boyd Forum, for items not on the agenda: citizens may submit an online form here <https://www.cityofpensacola.com/ccinput> **beginning at 3:00 P.M. until 5:30 P.M. only** to indicate they wish to speak during LeRoy Boyd Forum **and include a phone number. Staff will call the person** at the appropriate time so the citizen can directly address the City Council using a telephone held up to a microphone.
- Agenda Items, for specific items on the agenda: citizens may submit an online form here <https://www.cityofpensacola.com/ccinput> **beginning at 3:00 P.M. until that agenda item has been voted upon** to indicate they wish to speak to a specific item on the agenda **and include a phone number. Staff will call the person** at the appropriate time so the citizen can directly address the City Council using a telephone held up to a microphone. **Any form received after an agenda item has been voted upon will not be considered.**

#### INVOCATION

Moment of Silence

**PLEDGE OF ALLEGIANCE**

Council President Jared Moore

**FIRST LEROY BOYD FORUM**

The following individuals addressed Council (via phone held up to a mic) regarding adverse environmental and health impacts related to the use of two-stroke gasoline powered leaf blowers urging the passage of restrictive municipal regulations:

Eve Herron

David Anderson

Phyllis Bardin

Rosemary Bishop

Sarah Randolph

**Michael Kimberl:** Addressed his concerns regarding the proposed recommendation to the City from the Homeless Reduction Task Force of Northwest Florida.

This concluded the first segment of LeRoy Boyd Forum.

**AWARDS**

Recognition of John Jerrals as *Council Member Emeritus*.

**APPROVAL OF MINUTES**

1. [21-00820](#) APPROVAL OF MINUTES: REGULAR MEETING DATED SEPTEMBER 9, 2021 AND SPECIAL MEETING DATED SEPTEMBER 15, 2021

**A motion to approve was made by Council Member Hill and seconded by Council Member Broughton.**

**The motion carried by the following vote (with Council Member Jones not yet in attendance):**

Yes: 6	Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Sherri Myers, Delarian Wiggins
No: 0	None



**APPROVAL OF AGENDA (CONT'D.)**

21-00825 REFERRAL TO ENVIRONMENTAL ADVISORY BOARD - ENVIRONMENTAL IMPACT OF THE USE OF TWO-STROKE GAS LEAF BLOWERS ON GREENHOUSE GAS EMISSIONS

**A motion to add-on was made by Council Member Hill and seconded by Council Member Brahier.**

Some discussion took place regarding the intent of this item with Council Member Myers (sponsor) responding accordingly to questions from Council Member Hill.

Upon conclusion of discussion the vote was called.

**The motion carried by the following vote (with Council Member Jones not yet in attendance):**

Yes: 6        Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Sherri Myers, Delarian Wiggins  
No: 0        None

21-00828 MEMORANDUM OF AGREEMENT FOR AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME) COLLECTIVE BARGAINING AGREEMENT

**A motion to add-on was made by Council Member Brahier and seconded by Council Member Hill.**

**The motion carried by the following vote (with Council Member Jones not yet in attendance):**

Yes: 6        Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Sherri Myers, Delarian Wiggins  
No: 0        None

Based on discussion, all add-on items will be taken up for consideration under the regular agenda with Item 21-00822 being placed at the top of the regular agenda and the others at the bottom.

**APPROVAL OF AGENDA (CONT'D.)**

**A motion to approve the agenda as amended was made by Council Member Brahier and seconded by Council Member Hill.**

**The motion carried by the following vote (with Council Member Jones not yet in attendance):**

Yes: 6            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Sherri Myers, Delarian Wiggins  
No: 0            None

**CONSENT AGENDA**

2. [21-00730](#) AWARD OF CONTRACT - BID #21-035 PENSACOLA INTERNATIONAL AIRPORT ECONOMY LOT 3 PARKING LOT

**Recommendation:** That City Council award the contract for Invitation to Bid #21-035 for the Pensacola International Airport Economy Lot 3 Parking Lot to Chavers Construction, Inc., the lowest and best responsive bid in the amount of \$1,865,738.30 plus a 10% contingency in the amount of \$186,573.83 for a total amount of \$2,052,312.13. Further, that City Council authorize the Mayor to take all actions necessary to execute the contract.

3. [21-00763](#) AWARD OF CONTRACT TO HYDRA ENGINEERING & CONSTRUCTION, LLC FOR INVITATION TO BID (ITB) #21-032 SANDERS BEACH HURRICANE SALLY RESTORATION

**Recommendation:** That City Council award a contract to Hydra Engineering & Construction, LLC for ITB 21-032 Sanders Beach Hurricane Sally Restoration for \$463,392.19 plus a 20% contingency of \$92,678.44 for a total amount of \$556,070.63. Further, that City Council authorize the Mayor to take all actions necessary to execute all contracts, related documents and to complete the project.

4. [21-00764](#) APPOINTMENT - EASTSIDE REDEVELOPMENT BOARD

**Recommendation:** That City Council appoint Zachary Lane a homeowner within the Eastside Redevelopment Neighborhood TIF District area to the Eastside Redevelopment Board to fill an unexpired term ending April 30, 2022.

**CONSENT AGENDA (CONT'D.)****5. [21-00765](#) APPOINTMENTS - ARCHITECTURAL REVIEW BOARD**

**Recommendation:** That City Council reappoint Lou Mitchell Courtney a Planning Board Member or resident property owner of the Pensacola Historic District, North Hill Preservation District or Old East Hill Preservation District and George R. Mead, II a resident property owner of the Pensacola Historic District, North Hill Preservation District or Old East Hill Preservation District, to the Architectural Review Board for a term of two (2) years, expiring September 30, 2023.

**A motion to approve consent agenda items 2, 3, 4, and 5 was made by Council Member Brahier and seconded by Council Member Hill.**

**The motion carried by the following vote (with Council Member Jones not yet in attendance):**

Yes: 6            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Sherri Myers, Delarian Wiggins  
No: 0            None

**REGULAR AGENDA**

**[21-00822](#) ADD-ON MAYORAL APPOINTMENT TO THE DOWNTOWN IMPROVEMENT BOARD (DIB)**

**Recommendation:** That City Council affirm the Mayor's appointment of Claire Campbell to the Downtown Improvement Board (DIB) for a term of three (3) years expiring June 30, 2024.

**A motion to approve was made by Council Member Brahier and seconded by Council Member Hill.**

**The motion carried by the following vote (with Council Member Jones not yet in attendance):**

Yes: 6            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Sherri Myers, Delarian Wiggins  
No: 0            None

**REGULAR AGENDA (CONT'D.)**

6. [2021-73 RESOLUTION NO. 2021-73 - PROVIDING FOR A MORATORIUM ON THE EVICTION OF HOMELESS INDIVIDUALS WITHIN THE CITY OF PENSACOLA](#)

**Recommendation:** That City Council adopt Resolution No. 2021-73

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA DECLARING A MORATORIUM ON THE EVICTION OF HOMELESS INDIVIDUALS ENCAMPED UNDER THE I-110 OVERPASS AND WITHIN THE HOLLICE T. WILLIAMS PARK IN THE CITY OF PENSACOLA; PROVIDING FOR AN EFFECTIVE DATE

**A motion to adopt was made by Council Member Hill and seconded by Council Member Myers.**

The following individuals addressed Council:

Daniel Lindemann (via phone held up to mic)  
Connie Bookman  
Laura Kennedy  
Matthew Carr  
Michael Kimberl  
Kevin Wilson

Amanda Greathouse  
Sarah Brummet  
Mark Horn  
Mikaellah Davis Makepeace  
Travis Cummins

Council Members asked questions of speakers throughout public input. Mayor Robinson also responded to comments.

Following public input, discussion ensued among Council. Mayor Robinson also responded accordingly to comments and questions. Based on discussion, **Council Member Brahier offered a friendly amendment adding language in Section 2, second paragraph to read: "Therefore, with the City's full commitment to transition to vetted Council solutions towards reducing homelessness, a moratorium of 90 days is enacted to prohibit such evictions".**

***No objections.***

Upon conclusion of discussion, the vote was called.

**The motion (with friendly amendment) carried by the following vote:**

Yes: 7      Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0      None

**REGULAR AGENDA (CONT'D.)**

7. [21-00795](#) LEASE RENEWAL - SUBMERGED LAND ADJACENT TO FORMER SCUBA SHACK PROPERTY

**Recommendation:** That City Council approve the Amendment to Lease Agreement for the lease of submerged real property (portion of Parcel Ref. No. 000S009100001034) located in inland waterway Baylen Slip adjacent to 711 South Palafox Street (former Scuba Shack property) with JME of NWF, LLC through April 30, 2047.

**A motion to approve was made by Council Member Jones and seconded by Council Member Moore.**

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

8. [21-00727](#) PORT OF PENSACOLA - FLORIDA SEAPORT TRANSPORTATION ECONOMIC DEVELOPMENT (FSTED) GRANT 449499-2-84-01 FOR COVID RELIEF FOR SEAPORTS

**Recommendation:** That City Council accept and authorize the Mayor to execute State of Florida, Florida Seaport Transportation Economic Development (FSTED) Grant # 449499-2-84-01 in the amount of \$806,772 comprised of \$806,772 in FSTED funds and \$0 in local match. Further, that City Council authorize the Mayor to take all actions necessary to accept, execute and administer the grant. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

**A motion to approve was made by Council Member Brahier and seconded by Council Member Hill.**

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None



**REGULAR AGENDA (CONT'D.)**

9. [2021-82 SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-82 - PORT OF PENSACOLA - FLORIDA SEAPORT TRANSPORTATION ECONOMIC DEVELOPMENT \(FSTED\) GRANT #449499-2-84-01 SEAPORT COVID RELIEF GRANT FOR SEAPORTS](#)

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2021-82.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Brahier and seconded by Council Member Hill.**

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

10. [2021-63 SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-63 - APPROPRIATING FUNDING FOR THE STREET RECONSTRUCTION PROJECT FOR SOUTH "S" STREET AND SOUTH "P" STREET](#)

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2021-63.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Brahier and seconded by Council Member Moore.**

Discussion ensued among Council with Interim Public Works & Facilities Director Forte responding accordingly to questions.

Upon conclusion of discussion, the vote was called.

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

**REGULAR AGENDA (CONT'D.)**

11. [2021-81](#) RESOLUTION NO. 2021-81 AUTHORIZING THE COMMUNITY REDEVELOPMENT AGENCY TO APPLY FOR AND ACCEPT A FDOT BEAUTIFICATION GRANT FOR CONSTRUCTING LANDSCAPE IMPROVEMENTS WITHIN THE GARDEN STREET CORRIDOR

**Recommendation:** That City Council adopt Resolution No. 2021-81:

A RESOLUTION OF THE CITY OF PENSACOLA COUNCIL AUTHORIZING THE COMMUNITY REDEVELOPMENT AGENCY TO APPLY FOR AND ACCEPT A FDOT BEAUTIFICATION GRANT AND ENTER INTO A BEAUTIFICATION GRANT AGREEMENT AND A LANDSCAPE CONSTRUCTION AND MAINTENANCE MEMORANDUM OF AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION; PROVIDING AN EFFECTIVE.

**A motion to adopt was made by Council Member Brahier and seconded by Council Member Broughton.**

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

12. [35-21](#) PROPOSED ORDINANCE NO. 35-21 - AMENDMENT TO THE LAND DEVELOPMENT CODE - RESIDENTIAL DENSITY TRANSFERS

**Recommendation:** That City Council adopt Proposed Ordinance No. 35-21 on second reading.

AN ORDINANCE AMENDING SECTION 12-3-109 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, ESTABLISHING A PROCESS FOR THE APPROVAL OF RESIDENTIAL DENSITY TRANSFERS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE. ([Ordinance No. 20-21](#))

**A motion to adopt was made by Council Member Wiggins and seconded by Council Member Jones.**

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

**REGULAR AGENDA (CONT'D.)**

13. [37-21](#) PROPOSED ORDINANCE NO. 37-21 - FUTURE LAND USE MAP AMENDMENT - RECENTLY ANNEXED PROPERTY - AMR PENSACOLA, INC

**Recommendation:** That City Council adopt Proposed Ordinance No. 37-21 on second reading:

AN ORDINANCE AMENDING THE FUTURE LAND USE CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE FUTURE LAND USE MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE. ([Ordinance No. 21-21](#))

**A motion to adopt was made by Council Member Hill and seconded by Council Member Brahier.**

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

14. [36-21](#) PROPOSED ORDINANCE NO. 36-21 - ZONING MAP AMENDMENT - RECENTLY ANNEXED PROPERTY - AMR PENSACOLA, INC

**Recommendation:** That City Council adopt Proposed Ordinance No. 36-21 on second reading:

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE. ([Ordinance No. 22-21](#))

**A motion to adopt was made by Council Member Hill and seconded by Council Member Brahier.**

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

**REGULAR AGENDA (CONT'D.)**

21-00805 **ADD-ON** FLORIDA STATE FRATERNAL ORDER OF POLICE, INC. (FOP) POLICE SERGEANTS TENTATIVE COLLECTIVE BARGAINING AGREEMENT

**Recommendation:** That City Council ratify the Tentative Collective Bargaining Agreement between the City of Pensacola and the Florida State Fraternal Order of Police, Inc. (FOP) Police Sergeants Unit.

**A motion to approve was made by Council Member Brahier and seconded by Council Member Hill.**

Mayor Robinson made comments and Labor Relations & Organizational Development Officer Powell explained the details regarding this item as well as following (add-on) Items 21-00821 and 21-00828 related to employee collective bargaining agreements. They responded accordingly to questions from Council Members.

Upon conclusion of discussion, the vote was called.

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

21-00821 **ADD-ON** FLORIDA STATE FRATERNAL ORDER OF POLICE, INC. (FOP) POLICE LIEUTENANTS TENTATIVE COLLECTIVE BARGAINING AGREEMENT

**Recommendation:** That City Council ratify the Tentative Collective Bargaining Agreement between the City of Pensacola and the Florida State Fraternal Order of Police, Inc. (FOP) Police Lieutenants Unit.

**A motion to approve was made by Council Member Hill and seconded by Council Member Brahier.**

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

**REGULAR AGENDA (CONT'D.)****21-00828 ADD-ON MEMORANDUM OF AGREEMENT FOR AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES (AFSCME) COLLECTIVE BARGAINING AGREEMENT**

**Recommendation:** That City Council approve the Memorandum of Agreement between the City of Pensacola and the American Federation of State, County and Municipal Employees (AFSCME).

**A motion to approve was made by Council Member Brahier and seconded by Council Member Hill.**

**The motion carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

**21-00825 ADD-ON REFERRAL TO ENVIRONMENTAL ADVISORY BOARD - ENVIRONMENTAL IMPACT OF THE USE OF TWO-STROKE GAS LEAF BLOWERS ON GREENHOUSE GAS EMISSIONS**

**Recommendation:** That City Council refer to the Environmental Advisory Board for review and recommendation - Analyzing the impact of lawn management practices of city property and the use of two-stroke gas leaf blowers on greenhouse gas emissions in the city and suggestions for lowering any emissions associated with two-stroke blowers.

**A motion to approve was made by Council Member Myers and seconded by Council Member Hill.**

Discussion took place. **Council Member Hill suggested a friendly amendment that the EAB complete its review and return any recommendations to Council by the end of 2 EAB meetings.**

***No objections.***

Upon conclusion of discussion, the vote was called.

**The motion (with friendly amendment) carried by the following vote:**

Yes: 7            Jared Moore, Ann Hill, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers, Delarian Wiggins  
No: 0            None

**COUNCIL EXECUTIVE'S REPORT**

None

**MAYOR'S COMMUNICATION**

None

**COUNCIL COMMUNICATIONS**

None

**CIVIC ANNOUNCEMENTS**

None

**SECOND LEROY BOYD FORUM**

**Michael Kimberl:** Addressed Council Members first thanking them for their due diligence in deliberating the business of the City. He also referenced public advocates who addressed the Council in years past such as LeRoy Boyd, Gary Sansing, and Dorothy Dubuisson. Finally, he made remarks regarding the City of Pensacola's history regarding homelessness and anti-camping ordinances as to how we got to where we are today in addressing such issues and referenced a court case involving the City of Ocala.

Mayor Robinson referenced the retirement of City Administrator Wilkins as of October 1<sup>st</sup> and his years as a public employee with Escambia County as well as the City of Pensacola. He advised he will stay on until the end of 2021 to help with the transition of leadership. Council Member Myers made follow-up remarks.

**ADJOURNMENT**

WHEREUPON the meeting was adjourned at 8:42 P.M.

\*\*\*\*\*

Adopted: \_\_\_\_\_

Approved: \_\_\_\_\_  
Jared Moore, President of City Council

Attest:

\_\_\_\_\_  
Ericka L. Burnett, City Clerk