

AFFORDABLE HOUSING ADVISORY COMMITTEE Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Neighborhood & Human Services Department
Neighborhood Enterprise Division
Attention: Meredith Reeves
221 Palafox Place, Suite 200
Pensacola, FL 32502

The deadline for application submittal is June 29, 2018.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

INTEREST	POSITION
	One citizen who is actively engaged in the residential home building industry in connection with affordable housing
	One citizen who is actively engaged in the banking or mortgage industry
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
	One citizen who is actively engaged as a for-profit provider of affordable housing
	One citizen who is actively engaged as a real estate professional in connection with affordable housing
✓	One citizen who is actively engaged as a not-for-profit provider of affordable housing
✓	One citizen who resides within Escambia County
	One citizen who represents employers within the jurisdiction
	One citizen who actively serves on the local planning agency
	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as: *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management *Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel *Tourism Industry professionals and employees *Judicial/Court System management and support personnel *Service Industry Personnel (including child care, hospitality, and food service)

PERSONAL DATA

Salutation M. First Name Heidi Middle Initial Last Name Palmquist

Street Address 222 Wils Lane 3C City, State, Zip Pensacola FL 32507

Home Phone 850-509-5144 Cell Phone Email Address Heidi.palmquist@gmail.com

EMPLOYMENT DATA

Name of Employer Volunteers of America of Florida

Street Address 1617 Blackwell Lane City, State, Zip Pensacola FL 32514

Work Phone 850-479-3444 Work Email Address hpalmquist@voa-fla.org

Which method do you prefer to be contacted? work email

If you have ever held any Professional or Occupational Licenses, Registrations, or Certifications, please provide the Title, Issue Date, and Issuing Authority:

TITLE	ISSUE DATE	ISSUING AUTHORITY
Licensed Practical Nurse	4/14/1993	Dept of Health - Professional
FL LLC - Agent Mgr	12/6/11 - 3/2/116	Div of Corp & Regulations

Have you, members of your immediate family, or businesses of which you or members of your immediate family been an owner, officer or employee, held any contractual or had any other dealing during the last three years with any Escambia County agency, including the Board to which you seek appointment?

Yes No

If yes, please explain:

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

DATE	ORGANIZATION
Oct 2016 - Current	Krewse at Wrecks
Oct 2017 - Current	Pensacola Beach Women's Club
Sally Current	Pensacola Chamber of Commerce

Are you a resident of Escambia County? (Members MUST be a resident of Escambia County)

Yes No

If yes, continuous resident since (year) 2014 (previous 1993-2006)

Are you currently serving, or have you ever served, on a board or committee?

Yes No

If yes, please state the name of the Board or Committee and the dates served:

DATES SERVED	BOARD/COMMITTEE
2006-2008	Tallahassee Sr. Women's Club Board
	Membership Committee Chair 2007-2008

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- Agriculture and/or land-ownership interest
- Banking
- Business/Industry
- Building, Development and/or Real Estate
- Civic Activism
- Community Design, Planning, and/or Engineering
- Education and Academia
- Engineering/Surveying
- Environmental and/or Conservation
- Land Use Law
- Neighborhood and/or Civic Associations
- Planning
- Recreation
- Rural Development
- Transportation
- Water Resources

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

I am very interested in affordable housing for seniors and veterans. As program manager for transitional housing of homeless veterans, I am constantly facing shortage of permanent housing for our veterans that is clean and safe. I am also interested in the environmental impact of development as well as the use of renewable and alternative energy.

Can you attend meetings if they are held (check all that apply):

Mornings

Afternoons

Evenings

Why do you want to serve on the Committee?

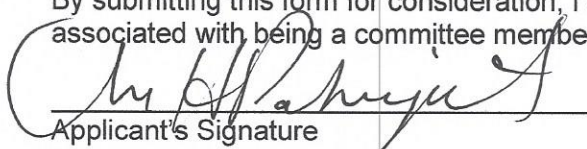
I chose Pensacola for my hometown in 1993 and love this area. I would like to see smart development that reduces environmental impact on our growing community. Over the last year, I have worked with homeless veterans and low income mentally disabled individuals. I would like to see more affordable housing in Pensacola to help those in need.

What do you hope to accomplish by serving on this Committee?

Increase the amount of clean, safe and affordable housing for veterans and mentally disabled in our community. I would like to help increase the use of renewable and alternative energy sources in the Sunshine state. My goal would be to increase housing without hurt the environment using technology and innovative design that other communities can use as a template for affordable housing.

Attach Additional Sheets as Necessary

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.


Applicant's Signature

6/18/18
Date