



City of Pensacola

Agenda Conference

Agenda - Final

Monday, November 9, 2020, 3:30 PM

Council Chambers, 1st Floor

Members of the public may attend the meeting in person; however, there will be limited seating capacity. Consistent with CDC guidelines, attendees will be required to sit at least 6 feet apart and to wear face coverings that cover their nose and mouth.

The public may also participate via live stream or phone at cityofpensacola.com/428/Live-Meeting-Video. Citizens may submit an online form at <https://www.cityofpensacola.com/ccinput> BEGINNING AT 1 P.M.

ROLL CALL

PRESENTATIONS

REVIEW OF CONSENT AGENDA ITEMS

1. [20-00254](#) AWARD OF BID #20-048 SCOTT, YATES, LAKEVIEW, AND STRONG OUTFALLS AT BAYOU TEXAR STORMWATER TREATMENT ENHANCEMENT PROJECT

Recommendation: That City Council award Bid #20-048 Scott, Yates, Lakeview, and Strong Outfalls at Bayou Texar Stormwater Treatment Enhancement Project to Roads, Inc. of NWF, of Cantonment Florida, the lowest and most responsible bidder with a base bid of \$489,962.19 plus a 10% contingency in the amount of \$48,996.22 for a total amount of \$538,958.41. Further, that City Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.

Sponsors: Grover C. Robinson, IV

Attachments: [Bid Tabulation, Bid No. 20-048](#)
[Final Vendor Reference List, Bid No. 20-048](#)
[Map-Scott, Yates, Lakeview and Strong Outfalls at Bayou Texar Stormwater Treatment Enhancement Project](#)
[Quantity Sheets, Bid No. 20-048](#)

2. [20-00611](#) WRITE-OFF OF UNCOLLECTIBLE ACCOUNTS RECEIVABLE
- Recommendation:** That City Council approve the write-off of the uncollectible account of former Airport Concessionaire, Departure Media Inc., in the amount of \$7,756.16.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Accounts Receivable Customer Aging Summary Report as of 10/05/](#)
3. [20-00694](#) WRITE-OFF OF UNCOLLECTIBLE PORT ACCOUNTS RECEIVABLE
- Recommendation:** That City Council approve the write-off of \$2,340 in unpaid rent due from Southern Grain Company retroactive to Sept. 30, 2020.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Southern Grain Receivables Report](#)
4. [20-00626](#) AMENDMENT OF POLICY FOR DISPOSITION OF CITY OWNED REAL PROPERTY-4.29-4.30
- Recommendation:** That City Council amend the Policy for Disposition of City Owned Real Property - 4.29-4.30
- Sponsors:** Ann Hill
- Attachments:** [Amendment - Disposition of Surplus Real Property SAW revisions](#)
5. [20-00648](#) DECLARATION AND DISPOSITION OF REAL PROPERTY - PORTION OF 711 NORTH HAYNE STREET
- Recommendation:** That City Council declare surplus the northern portion of the real property currently addressed as 711 North Hayne Street (Parcel Reference No. 000S00902012140) and authorize the Mayor to dispose of the property through direct negotiations with the Emerald Coast Utilities Authority (ECUA). Further, that City Council authorize the Mayor to take all actions necessary and execute any contracts or related documents to dispose of the property. Finally, that City Council authorize all net proceeds from the sale of the property be placed in the Housing Initiatives Fund.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [East Tank Map - Potential Property Purchase](#)
 [Aerial and Parcel Info - 711 N Hayne St - PPD Maint](#)

6. [20-00693](#) DISPOSITION OF REAL PROPERTY - 100 BLK EAST JORDAN STREET

Recommendation: That City Council approve the disposition of real property located at 100 Blk East Jordan Street (Parcel Ref. No. 000S009010170127) by direct conveyance to the Escambia County Housing Finance Authority (ECHFA), per the terms of their Interlocal Agreement for Urban Infill Housing Development Initiatives with the City of Pensacola. Further, that City Council authorize the Mayor to take all actions necessary to execute any contracts or related documents in the disposition of the property.

Sponsors: Grover C. Robinson, IV

Attachments: [Council Action Approving Surplus - 09-10-2020](#)
 [Appraisal - 100 Blk E Jordan St](#)
 [100 Blk E Jordan St – Aerial from PA website](#)
 [Interlocal Agreement with ECHFA](#)
 [Letter of Interest from ECHFA](#)

7. [20-00699](#) DISPOSITION OF REAL PROPERTY - 113 WEST JORDAN STREET

Recommendation: That City Council approve the disposition of the real property located at 113 West Jordan Street (Parcel Ref. No. 000S009010012120) via sale in the amount of \$2,500 plus coverage of closing costs to Robert L. Hardy, Sr., which staff has determined to be a fair offer. Further, that City Council authorize the Mayor to take all actions necessary to execute any deeds, contracts or subsequent documents related to the disposition of this property. Finally, that City Council authorize the proceeds from the sale, minus any associated miscellaneous costs, be placed in the Gas Utility (Pensacola Energy) Fund.

Sponsors: Grover C. Robinson, IV

Attachments: [Council Action Approving Surplus - 10-22-2020](#)
 [Offer and Correspondence from Robert Hardy](#)
 [Aerial and Parcel Info - 113 W Jordan St](#)
 [Appraisal - 113 W Jordan St](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

8. [20-00641](#) PUBLIC HEARING: ZONING MAP AND FUTURE LAND USE MAP AMENDMENT - 4406 N. DAVIS HIGHWAY
- Recommendation:** That City Council conduct a Public Hearing on November 12, 2020, to consider the request to amend the Zoning Map and Future Land Use Map for property located in the 4406 N. Davis Highway.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Planning Board Rezoning Application](#)
 [Planning Board Minutes October 13 2020 DRAFT](#)
 [Future Land Use Map October 2020](#)
 [Zoning Map October 2020](#)
 [Proposed Ordinance No. 45-20](#)
 [Proposed Ordinance No. 46-20](#)
9. [45-20](#) PROPOSED ORDINANCE NO. 45-20 - REQUEST FOR FUTURE LAND USE MAP AMENDMENT - 4406 N. DAVIS HIGHWAY
- Recommendation:** That City Council approve Proposed Ordinance No. 45-20 on first reading:
- AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Ordinance No. 45-20](#)
 [Planning Board Rezoning and FLUM Application](#)
 [Planning Board Minutes October 13 2020 DRAFT](#)
 [Future Land Use Map October 2020](#)

10. [46-20](#) PROPOSED ORDINANCE NO. 46-20 - REQUEST FOR ZONING MAP AMENDMENT - 4406 N. DAVIS HIGHWAY
- Recommendation:** That City Council approve Proposed Ordinance No. 46-20 on first reading:
- AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Ordinance No. 46-20](#)
[Planning Board Rezoning and FLUM Application](#)
[Planning Board Minutes October 13 2020 DRAFT](#)
[Zoning Map October 2020](#)
11. [20-00632](#) QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - LANIER PLACE SUBDIVISION
- Recommendation:** That City Council conduct a quasi-judicial hearing on November 12, 2020, to consider approval of the Final Subdivision Plat, Lanier Place Subdivision.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Lanier Place Subdivision Preliminary and Final Plat Application](#)
[Planning Board Minutes October 13 2020 DRAFT](#)
12. [20-00628](#) PORT - SIDDIQI INVESTMENTS LLC 750 COMMENDENCIA LEASE AGREEMENT
- Recommendation:** That City Council authorize the Mayor to finalize and execute the Lease Agreement with Siddiqi Investments, LLC for a portion of the Port's parking lots located at 750 Commendencia (surface lots bordered by Cedar Street to the north, Jefferson Street to the west and Commendencia Street to the east) and take all actions necessary to administer the Lease Agreement.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Project Terrace Property Lease](#)

13. [20-00728](#) LEASE OF AMTRAK BUILDING & PARKING LOT TO MONUMENT TO WOMEN VETERANS INC.
- Recommendation:** That City Council authorize the Mayor to enter lease negotiations with Monument to Women Veterans, Inc. for the lease of the Amtrak building and parking lot and that City Council authorize the method of disposition as “direct negotiation.” Further, that once negotiated, City Council authorize the Mayor to take all actions necessary to execute and administer the Lease Agreement.
- Sponsors:** Jewel Cannada-Wynn
- Attachments:** [Women's Veterans Lease draft w updates](#)
 [Sunbiz Info 11-2020](#)
14. [20-00727](#) RELEASING ALLOCATED FUNDING TO THE HUMAN RELATIONS COMMISSION
- Recommendation:** That City Council authorize the release of allocated funds to the Human Relations Commission in the amount of \$78,500.
- Sponsors:** Jewel Cannada-Wynn
15. [20-00730](#) APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE M. WESTON AUDUBON SOCIETY AND THE CITY OF PENSACOLA, PERTAINING TO TREE AND VEGETATIVE PLANTINGS AND MAINTENANCE AT BRUCE BEACH.
- Recommendation:** That the City Council approve a Memorandum of Understanding with the M. Weston Audubon Society and the City of Pensacola for Tree and Vegetative Plantings and Maintenance at Bruce Beach.
- Sponsors:** Jared Moore
- Attachments:** [MOU Audubon Society](#)

16. [20-00706](#) FY21 EDWARD BYRNE MEMORIAL JUSTICE GRANT (JAG) PROGRAM:
LOCAL SOLICITATION

Recommendation: That City Council accept the FY21 Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Local Solicitation, between the City of Pensacola and the U.S. Department of Justice, Office of Justice Programs in the amount of \$21,583. Further, that City Council ratify the Mayor's action taken to accept the grant. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [Grant Award 2020-DJ-BX-0551](#)
[Budget Summary](#)
[Application for Federal Assistance SF-424](#)
[CEO Certification 2020](#)
[Supplemental Budget Resolution No. 2020-57](#)
[Supplemental Budget Explanation No. 2020-57](#)

17. [2020-57](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-57 - FY21 EDWARD BYRNE MEMORIAL JUSTICE GRANT (JAG) PROGRAM: LOCAL SOLICITATION

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2020-57.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2020-57](#)
[Supplemental Budget Explanation No. 2020-57](#)

18. [2020-53](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-53 - FINAL AMENDMENT TO THE FISCAL YEAR 2020 BUDGET

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2020-53.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2020-53](#)
[Supplemental Budget Explanation No. 2020-53](#)

19. [2020-56](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-56 - FY 2021
ENCUMBRANCE CARRYOVER BUDGET RESOLUTION
- Recommendation:* That City Council adopt Supplemental Budget Resolution No. 2020-56.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Supplemental Budget Resolution No. 2020-56](#)
[Supplemental Budget Explanation No. 2020-56](#)
20. [48-20](#) PROPOSED ORDINANCE NO. 48-20 - CREATING SECTION 6-3-21 OF
THE CODE OF THE CITY OF PENSACOLA, RELATED TO PROVIDING
RESTRICTIONS ON THE WOODED AREA OF HITZMAN-OPTIMIST PARK.
- Recommendation:* That City Council adopt Proposed Ordinance No. 48-20 on first reading:
- AN ORDINANCE CREATING SECTION 6-3-21 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING THE INTENT; PROVIDING FOR DEFINITIONS; PROVIDING RESTRICTIONS ON THE WOODED AREA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance 48-20](#)
[Exhibit A](#)

FOR DISCUSSION

21. [20-00711](#) ENFORCEMENT OF NOISE ORDINANCES AND STATUTES
- Sponsors:* Sherri Myers
- Attachments:* [IMG 7841](#)
22. [20-00719](#) UPDATE ON MONUMENT LOCATED AT FLORIDA SQUARE (FKA) LEE
SQUARE, REMOVAL, STORAGE AND FUTURE PLAN
- Sponsors:* Sherri Myers
23. [20-00726](#) PROPOSED EMERALD COAST UTILITIES AUTHORITY (ECUA) 70'
STORAGE TANK NEAR 1810 BARRANCAS
- Sponsors:* Jewel Cannada-Wynn
- Attachments:* [Letter from Mayor Robinson & Response from Bruce Woody re ECU](#)

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the