



# City of Pensacola

## CITY COUNCIL

### Agenda Conference Minutes

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November 9, 2020

3:30 P.M.

Council Chambers

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The agenda conference was called to order by Council President Cannada-Wynn at 3:32 P.M.

#### ROLL CALL

**Council Members Present:** Jewel Cannada-Wynn, Jared Moore, Ann Hill, John Jerralds, P.C. Wu (arrived 3:46)

**Council Members Absent:** Sherri Myers, Andy Terhaar

**Also Present:** Mayor Grover C. Robinson, IV

Members of the public may attend the meeting in person; however, there will be limited seating capacity. Consistent with CDC guidelines, attendees will be required to sit at least 6 feet apart and to wear face coverings that cover their nose and mouth.

**Members of the public may also attend and participate via live stream and/or phone.**

To watch the meeting live visit: [cityofpensacola.com/428/Live-Meeting-Video](https://www.cityofpensacola.com/428/Live-Meeting-Video) .

#### To provide input:

- Public Input will only occur if an item is voted upon to remove from the agenda or add to the agenda (per Council's Rules & Procedures pertaining to agenda conferences)
  - o citizens may submit an online form here <https://www.cityofpensacola.com/ccinput> beginning at 1:00 P.M. until **that agenda item has been voted upon** to indicate they wish to speak to a motion specific to an item on the agenda **and include a phone number. Staff will call the person** at the appropriate time so the citizen can directly address the City Council using a telephone held up to a microphone. **Any form received after an agenda item has been voted upon will not be considered.**

**PRESENTATIONS**

None

**REVIEW OF CONSENT AGENDA ITEMS**

1. [20-00254 AWARD OF BID #20-048 SCOTT, YATES, LAKEVIEW, AND STRONG OUTFALLS AT BAYOU TEXAR STORMWATER TREATMENT ENHANCEMENT PROJECT](#)

**Recommendation:** That City Council award Bid #20-048 Scott, Yates, Lakeview, and Strong Outfalls at Bayou Texar Stormwater Treatment Enhancement Project to Roads, Inc. of NWF, of Cantonment Florida, the lowest and most responsible bidder with a base bid of \$489,962.19 plus a 10% contingency in the amount of \$48,996.22 for a total amount of \$538,958.41. Further, that City Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.

Council Member Moore inquired of the number of types of systems are now installed with City Engineer Hinote responding accordingly.

**Place on Consent Agenda.**

2. [20-00611 WRITE-OFF OF UNCOLLECTIBLE ACCOUNTS RECEIVABLE](#)

**Recommendation:** That City Council approve the write-off of the uncollectible account of former Airport Concessionaire, Departure Media Inc., in the amount of \$7,756.16.

Mayor Robinson and Airport Director Coughlin responded to questions from Council Members Cannada-Wynn and Moore related to collection efforts and termination of the business relationship.

**Place on Consent Agenda.**

3. [20-00694 WRITE-OFF OF UNCOLLECTIBLE PORT ACCOUNTS RECEIVABLE](#)

**Recommendation:** That City Council approve the write-off of \$2,340 in unpaid rent due from Southern Grain Company retroactive to Sept. 30, 2020.

**Place on Consent Agenda.**

**REVIEW OF CONSENT AGENDA ITEMS (CONT'D.)**

4. [20-00626](#) AMENDMENT OF POLICY FOR DISPOSITION OF CITY OWNED REAL PROPERTY-4.29-4.30

**Recommendation:** That City Council amend the Policy for Disposition of City Owned Real Property - 4.29-4.30

City Attorney Woolf referenced updated copies of the policy revisions explaining there were not any changes, but paragraph one more clearly identifies the revised language.

**Place on Consent Agenda.**

5. [20-00648](#) DECLARATION AND DISPOSITION OF REAL PROPERTY - PORTION OF 711 NORTH HAYNE STREET

**Recommendation:** That City Council declare surplus the northern portion of the real property currently addressed as 711 North Hayne Street (Parcel Reference No. 000S00902012140) and authorize the Mayor to dispose of the property through direct negotiations with the Emerald Coast Utilities Authority (ECUA). Further, that City Council authorize the Mayor to take all actions necessary and execute any contracts or related documents to dispose of the property. Finally, that City Council authorize all net proceeds from the sale of the property be placed in the Housing Initiatives Fund.

Council President Cannada-Wynn requested this item be moved to the Regular Agenda.

**Place on Regular Agenda.**

6. [20-00693](#) DISPOSITION OF REAL PROPERTY - 100 BLK EAST JORDAN STREET

**Recommendation:** That City Council approve the disposition of real property located at 100 Blk East Jordan Street (Parcel Ref. No. 000S009010170127) by direct conveyance to the Escambia County Housing Finance Authority (ECHFA), per the terms of their Interlocal Agreement for Urban Infill Housing Development Initiatives with the City of Pensacola. Further, that City Council authorize the Mayor to take all actions necessary to execute any contracts or related documents in the disposition of the property.

**Place on Consent Agenda.**

**REVIEW OF CONSENT AGENDA ITEMS (CONT'D.)**7. [20-00699](#) DISPOSITION OF REAL PROPERTY - 113 WEST JORDAN STREET

**Recommendation:** That City Council approve the disposition of the real property located at 113 West Jordan Street (Parcel Ref. No. 000S009010012120) via sale in the amount of \$2,500 plus coverage of closing costs to Robert L. Hardy, Sr., which staff has determined to be a fair offer. Further, that City Council authorize the Mayor to take all actions necessary to execute any deeds, contracts or subsequent documents related to the disposition of this property. Finally, that City Council authorize the proceeds from the sale, minus any associated miscellaneous costs, be placed in the Gas Utility (Pensacola Energy) Fund.

**Place on Consent Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS**8. [20-00641](#) PUBLIC HEARING: ZONING MAP AND FUTURE LAND USE MAP AMENDMENT - 4406 N. DAVIS HIGHWAY

**Recommendation:** That City Council conduct a Public Hearing on November 12, 2020, to consider the request to amend the Zoning Map and Future Land Use Map for property located in the 4406 N. Davis Highway.

**Place on Regular Agenda.**

9. [45-20](#) PROPOSED ORDINANCE NO. 45-20 - REQUEST FOR FUTURE LAND USE MAP AMENDMENT - 4406 N. DAVIS HIGHWAY

**Recommendation:** That City Council approve Proposed Ordinance No. 45-20 on first reading:

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

10. [46-20](#) PROPOSED ORDINANCE NO. 46-20 - REQUEST FOR ZONING MAP AMENDMENT - 4406 N. DAVIS HIGHWAY

**Recommendation:** That City Council approve Proposed Ordinance No. 46-20 on first reading:

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

**Place on Regular Agenda.**

11. [20-00632](#) QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - LANIER PLACE SUBDIVISION

**Recommendation:** That City Council conduct a quasi-judicial hearing on November 12, 2020, to consider approval of the Final Subdivision Plat, Lanier Place Subdivision.

**Place on Regular Agenda.**

12. [20-00628](#) PORT - SIDDIQI INVESTMENTS LLC 750 COMMENDENCIA LEASE AGREEMENT

**Recommendation:** That City Council authorize the Mayor to finalize and execute the Lease Agreement with Siddiqi Investments, LLC for a portion of the Port's parking lots located at 750 Commendencia (surface lots bordered by Cedar Street to the north, Jefferson Street to the west and Commendencia Street to the east) and take all actions necessary to administer the Lease Agreement.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

13. [20-00728](#) LEASE OF AMTRAK BUILDING & PARKING LOT TO MONUMENT TO WOMEN VETERANS INC.

**Recommendation:** That City Council authorize the Mayor to enter lease negotiations with Monument to Women Veterans, Inc. for the lease of the Amtrak building and parking lot and that City Council authorize the method of disposition as "direct negotiation." Further, that once negotiated, City Council authorize the Mayor to take all actions necessary to execute and administer the Lease Agreement.

Michelle Caldwell, CEO of Monument to Women Veterans, Inc. addressed Council and introduced Dan Demchak with Everdean Construction as master developer for the building's restoration project. Council Member Wu made follow-up remarks.

**Place on Regular Agenda.**

14. [20-00727](#) RELEASING ALLOCATED FUNDING TO THE HUMAN RELATIONS COMMISSION

**Recommendation:** That City Council authorize the release of allocated funds to the Human Relations Commission in the amount of \$78,500.

Council President Cannada-Wynn (sponsor) referenced revisions to the memorandum (hardcopies at Council's places - - on file with background materials) clarifying the use of the funds.

**Place on Regular Agenda.**

15. [20-00730](#) APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE M. WESTON AUDUBON SOCIETY AND THE CITY OF PENSACOLA, PERTAINING TO TREE AND VEGETATIVE PLANTINGS AND MAINTENANCE AT BRUCE BEACH.

**Recommendation:** That the City Council approve a Memorandum of Understanding with the M. Weston Audubon Society and the City of Pensacola for Tree and Vegetative Plantings and Maintenance at Bruce Beach.

**Place on Regular Agenda.**

Council Member Cannada-Wynn indicated the Community Redevelopment Agency Board will take up this issue also at their meeting following agenda conference.

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

16. [20-00706](#) FY21 EDWARD BYRNE MEMORIAL JUSTICE GRANT (JAG) PROGRAM: LOCAL SOLICITATION

**Recommendation:** That City Council accept the FY21 Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Local Solicitation, between the City of Pensacola and the U.S. Department of Justice, Office of Justice Programs in the amount of \$21,583. Further, that City Council ratify the Mayor's action taken to accept the grant. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

**Place on Regular Agenda.**

17. [2020-57](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-57 - FY21 EDWARD BYRNE MEMORIAL JUSTICE GRANT (JAG) PROGRAM: LOCAL SOLICITATION

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2020-57.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

**Place on Regular Agenda.**

18. [2020-53](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-53 - FINAL AMENDMENT TO THE FISCAL YEAR 2020 BUDGET

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2020-53.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

19. [2020-56](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2020-56 - FY 2021 ENCUMBRANCE CARRYOVER BUDGET RESOLUTION

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2020-56.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.

**Place on Regular Agenda.**

20. [48-20](#) PROPOSED ORDINANCE NO. 48-20 - CREATING SECTION 6-3-21 OF THE CODE OF THE CITY OF PENSACOLA, RELATED TO PROVIDING RESTRICTIONS ON THE WOODED AREA OF HITZMAN-OPTIMIST PARK.

**Recommendation:** That City Council approve Proposed Ordinance No. 48-20 on first reading:

AN ORDINANCE CREATING SECTION 6-3-21 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING THE INTENT; PROVIDING FOR DEFINITIONS; PROVIDING RESTRICTIONS ON THE WOODED AREA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE

Council President Cannada-Wynn referenced hardcopies of a revised draft of P.O. No. 48-20 (on file with background materials). City Attorney Woolf clarified the substance has not changed, more so the formatting of the ordinance.

**Place on Regular Agenda.**

**DISCUSSION**

**\*\*\*ITEMS 21 (20-00711) & 22 (20-20719) WILL BE PLACED ON THE NEXT AGENDA\*\*\***

21. [20-00711](#) ENFORCEMENT OF NOISE ORDINANCES AND STATUTES

**Withdrawn - - sponsor absent.**

22. [20-00719](#) UPDATE ON MONUMENT LOCATED AT FLORIDA SQUARE (FKA) LEE SQUARE, REMOVAL, STORAGE AND FUTURE PLAN

**Withdrawn - - sponsor absent.**



**DISCUSSION (CONT'D.)****23. [20-00726](#) PROPOSED EMERALD COAST UTILITIES AUTHORITY (ECUA) 70' STORAGE TANK NEAR 1810 BARRANCAS**

Council President Cannada-Wynn (sponsor) presented the issue (as outlined in the memorandum dated 11/9/2020 provided in the agenda package). She expressed her concern that ECUA did not provide any notification to City Council or the neighborhood where the tank is proposed to be located. **Mayor Robinson referenced communications (on file with background materials) from him inquiring of working with ECUA to find a more suitable site and the response from ECUA Executive Director Bruce Woody indicating they are willing to work with the City on this (FDEP required) project at the current location or another suitable site.**

Discussion ensued among Council with Mayor Robinson, City Attorney Woolf, and City Administrator Wilkins fielding comments and questions. **Along with working with ECUA on the location of the storage tank as Mayor Robinson indicated above, City Administrator Wilkins indicated he will direct Planning Services staff to look at the zoning in the area related to current industrial zoning and recent commercial and residential investment/redevelopment of the area.**

**CONSIDERATION OF ANY ADD-ON ITEMS**

Council President Cannada-Wynn referenced hardcopies of three (3) items to be considered **as add-ons for the 11/12/20 agenda:**

**2020-55 RESOLUTION NO. 2020-55 – APPROVING THE EAST GARDEN DISTRICT STREETScape PROJECT MASTER DEVELOPMENT AGREEMENT AND PRELIMINARY PLANS**

Mayor Robinson indicated this item was withdrawn from the 10/22/20 agenda and thought at that time it was simply to be placed on the 11/12/20 agenda. Council Member Moore concurred he was under the same understanding.

**Council Member Moore moved Resolution No. 2020-55 be placed on the agenda and Council Member Wu seconded.**

Council Member Hill expressed concerns regarding parking for existing businesses and garbage collection during construction with Mayor Robinson addressing her comments. Council President Cannada-Wynn advised discussion shall be brought forward at the Council Meeting. **Council Member Moore requested this item be placed as close to the top of the agenda as possible.**

*The motion passed unanimously.*

**CONSIDERATION OF ANY ADD-ON ITEMS (CONT'D.)****20-00739 DETERMINATION OF EXTRAORDINARY CIRCUMSTANCES ALLOWING FOR REMOTE / VIRTUAL ATTENDANCE AT COUNCIL AND BOARD MEETINGS**

**Council Member Cannada-Wynn moved Item 20-00739 be placed on the agenda and Council Member Moore seconded.**

*The motion passed unanimously.*

Council President Cannada-Wynn requested an explanation of the issue before Council, so they are prepared to address the determination to be acted upon at the Council meeting. City Attorney Woolf clarified the need to make a determination of extraordinary circumstances regarding the attendance of Council Members and members of various boards via technology rather than physically as it relates to meeting Sunshine Law requirements as related to the COVID-19 pandemic. She responded accordingly to questions.

**20-00619 AMENDMENT NO. 1 TO CONSTRUCTION MANAGER AT RISK CONTRACT BETWEEN CITY AND BRASFIELD & GORRIE, LLC (THE 'GMP AMENDMENT') FOR HANGAR 2 OF PROJECT TITAN/MRO CAMPUS AT PENSACOLA INTERNATIONAL AIRPORT**

Council President Cannada-Wynn inquired as to the reason for this issue being brought as an add-on item. Mayor Robinson indicated staff was prepared to bring this issue forward within the normal deadlines, but the other party needed more time and at this point time is of the essence.

**Council Member Wu moved Item 20-00619 be placed on the agenda and Council Member Moore seconded.**

*The motion passed unanimously.*

Mayor Robinson made follow-up remarks and referenced hardcopies of a hand-out formatted as a presentation (on file with background materials) related to employee demographics and recruitment.

**READING OF ITEMS FOR COUNCIL AGENDA**

City Clerk Burnett read the items as presented above.

*No objections.*

**COMMUNICATIONS****CITY ADMINISTRATOR'S COMMUNICATION**

Nicole Gislason, Executive Director/Interim Assistant Vice President of the University of West Florida Haas Center, Division of Research and Strategic Innovation and Anna-Maria Colombaro, Research Coordinator addressed Council providing an overhead presentation (attached) on the results of the 2020 City of Pensacola Resident Survey. Ms. Gislason responded accordingly to questions from Council Member Hill related to public safety.

Following the presentation, Mayor Robinson advised Council regarding the flashing traffic light at the intersection of Barrancas Avenue and Garden Street that FDOT indicated it should be fixed by 11/10 or at the latest 11/11.

**CITY ATTORNEY'S COMMUNICATION**

None

**CITY COUNCIL COMMUNICATION**

None

**ADJOURNMENT**

4:59 P.M.



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*November 5, 2020*

# City of Pensacola Resident Survey Results

# 2019

8 weeks

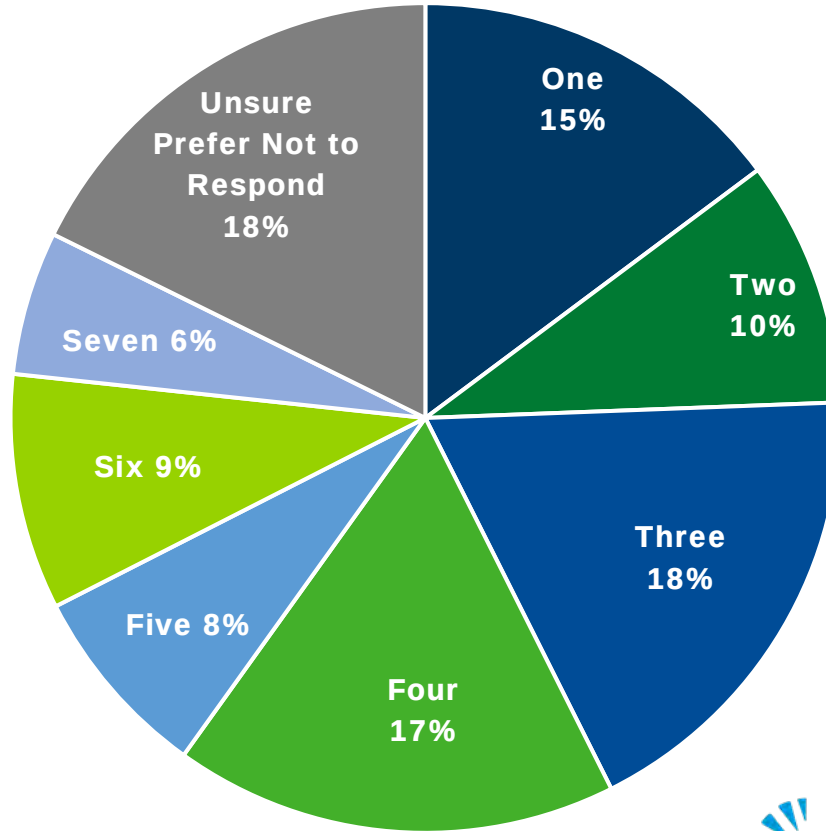
808 completions

# 2020

4 weeks

1,259 completions

# Participant District Representation





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## Key Takeaways



A photograph of three individuals in uniform standing in front of a wooden bookshelf. On the left is a man in a dark police uniform with four stars on his shoulder and a name tag that reads 'P.O. L.'. In the center is a woman in a white police uniform with a name tag that reads 'S. L.'. On the right is a man in a light blue suit jacket over a white shirt, with a name tag that reads 'D. L.'. A large, semi-transparent blue circle is overlaid on the right side of the image, containing the text 'Neighborhood Safety' and '2019 vs 2020'.

# Neighborhood Safety

*2019 vs 2020*



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## Neighborhood Green Spaces & Community Centers

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*A priority for residents*



# Pensacola International Soars

*in customer service*



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# Pensacola Fire Department

*High marks*





**Recommend  
Pensacola**





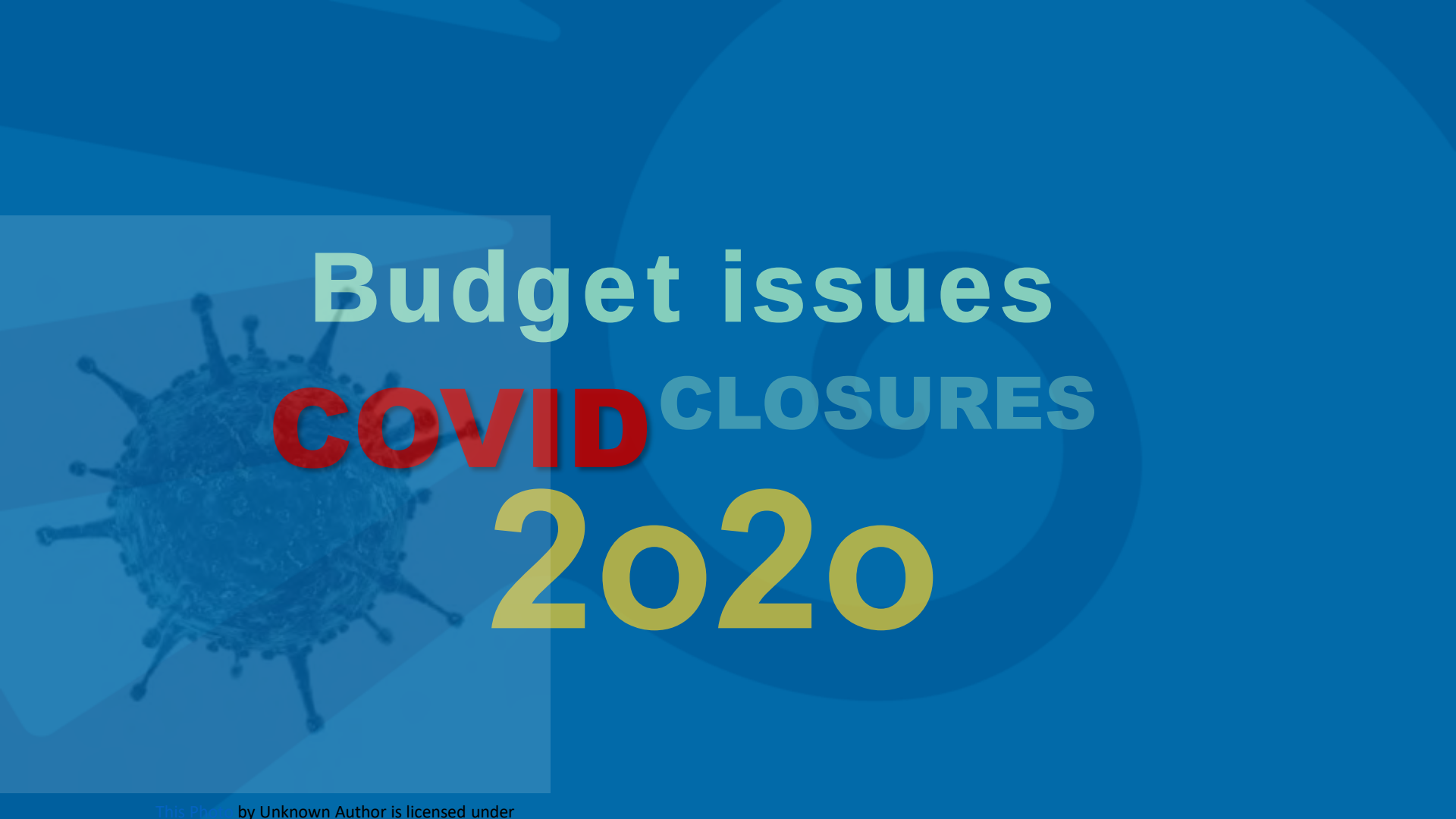


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## City of Excellence

*Noteworthy observation*



# Budget issues

## **COVID** CLOSURES

# 2020



**62%**

**Unit Interaction**



**43%**



**48%**



**46%**



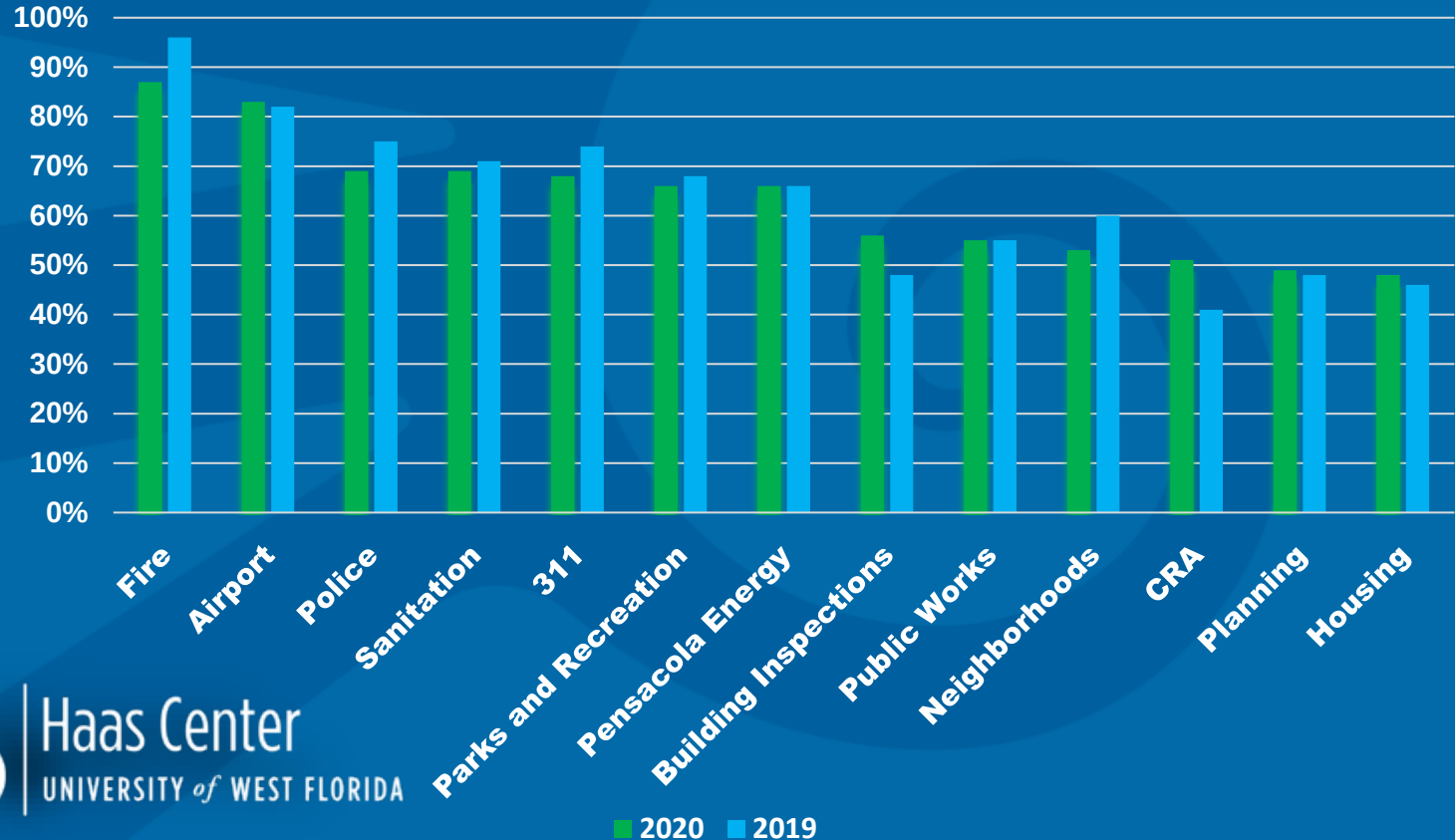
# Mayor's Neighborhood Cleanup Program



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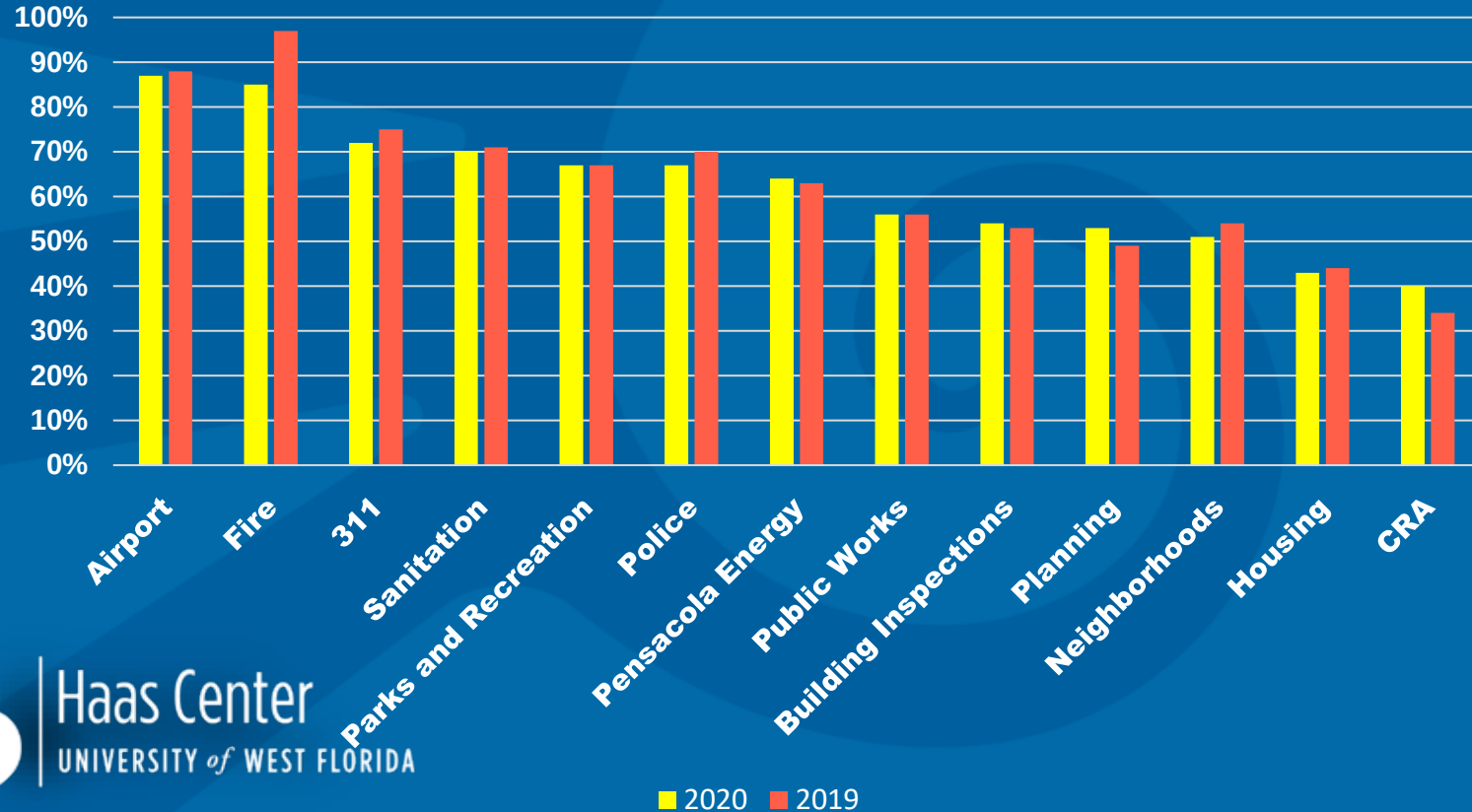
# Responsiveness Top Box



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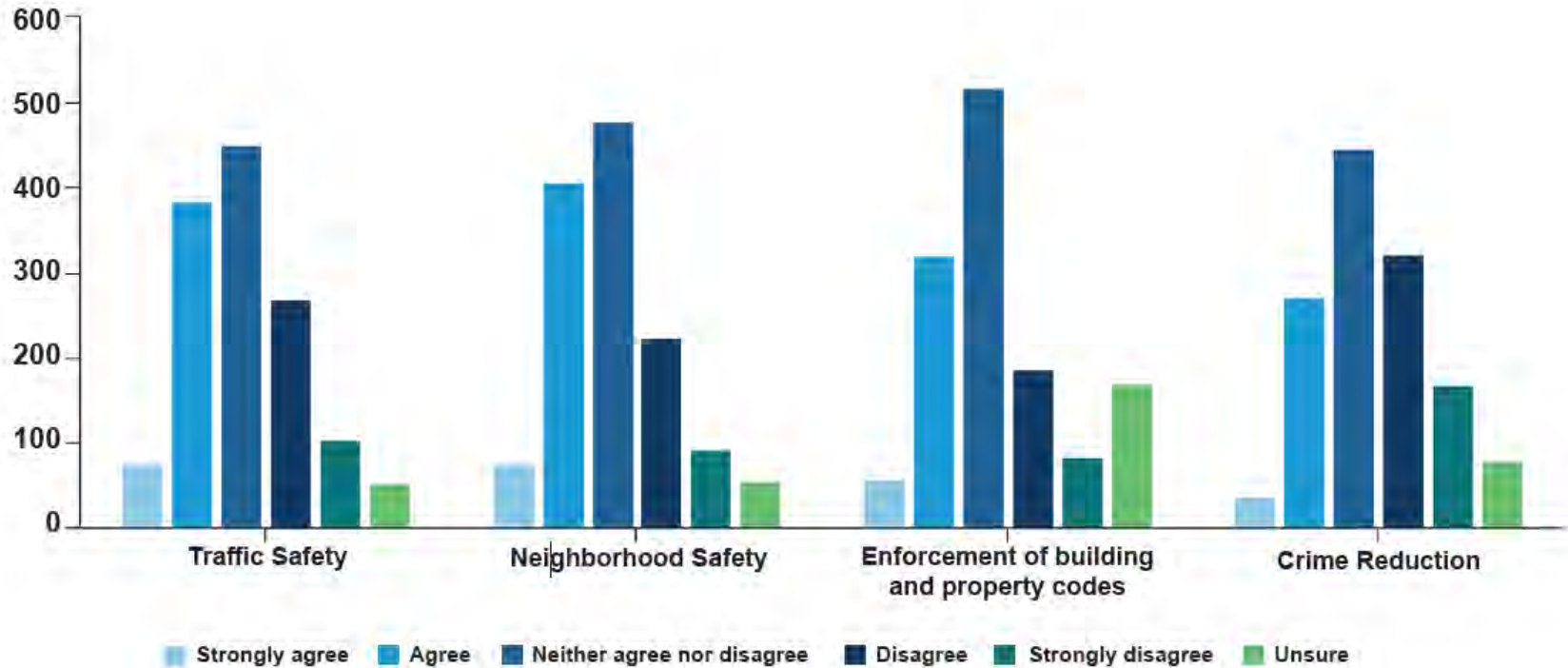
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# Customer Service Top Box

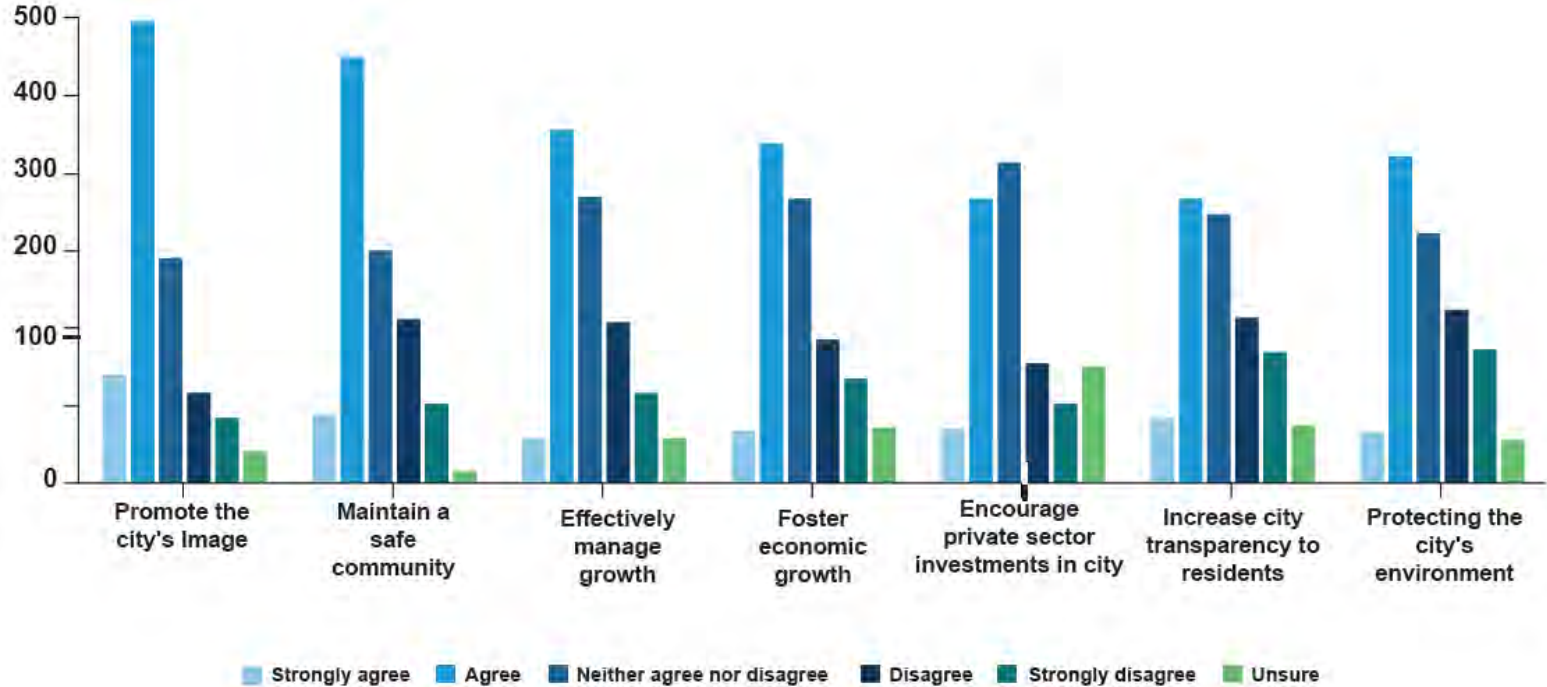


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# Improvements over 2019



# Improvements over 2019





● Community Safety, 35%    ● Economic Dev., 19%    ● Environmental Issues, 17%  
 (air and land quality%)  
 ● Neighborhoods, 16%    ● Infrastructure, 13%  
 (green spaces)



● Community Safety, 24%    ● Economic Dev., 16%    ● Environmental Issues, 17%  
 (air and land quality%)  
 ● Neighborhoods, 22%    ● Infrastructure, 20%  
 (green spaces)



Anna-Maria Colombaro

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Nicole Gislason

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