



City of Pensacola

Agenda Conference

Agenda

Monday, October 21, 2019, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

ROLL CALL

PRESENTATION ITEMS

1. [19-00457](#) PRESENTATION OF PROPOSALS: MARKET PLACE/SUMMIT GREENWAY AND CARPENTER'S CREEK WATERSHED
Recommendation: That City Council receive a presentation from Councilwoman Sherri Myers regarding two potential upcoming proposals: Market Place / Summit Greenway and Carpenter's Creek Watershed.
Sponsors: Sherri Myers

REVIEW OF CONSENT AGENDA ITEMS

2. [19-00449](#) BANKING SERVICES CONTRACT - WELLS FARGO BANK, N.A.
Recommendation: That City Council approve the selection for the Banking Services RFP #19-026 and authorize the Mayor to take all actions necessary to negotiate and execute a banking services contract with Wells Fargo Bank, N.A.
Sponsors: Grover C. Robinson, IV
Attachments: [Consultant's Recommendation Letter](#)
3. [19-00453](#) PENSACOLA INTERNATIONAL AIRPORT - PENSACOLA AVIATION CENTER LEASE AGREEMENT AMENDMENT NO. 10
Recommendation: That City Council authorize the Mayor to execute Amendment No. 10 with Pensacola Aviation Center to provide for the expansion of hangar facilities and to provide for the extension of the lease. Further, that City Council authorize the Mayor to take all actions necessary to execute the Amendment.
Sponsors: Grover C. Robinson, IV
Attachments: [Pensacola Aviation Center Lease Agreement Amendment No. 10](#)

4. [19-00460](#) INTERLOCAL AGREEMENT FOR HOME INVESTMENT PARTNERSHIPS PROGRAM

Recommendation: That City Council approve the HOME Investment Partnerships Program (HOME) interlocal agreement with Escambia County providing for the City of Pensacola's participation in the HOME program. Further, that City Council authorize the Mayor to execute all documents relating to the program's administration.

Sponsors: Grover C. Robinson, IV

Attachments: [Interlocal Agreement for HOME Investment Partnerships Program](#)

5. [19-00464](#) PURCHASE APPROVAL - HEAVY DUTY VEHICLE LIFTS

Recommendation: That City Council approve the purchase and installation of five heavy duty vehicle lifts for the City Garage from ARI Phoenix, Inc. using the National Cooperative Purchasing Alliance (NCPA), Contract Number 05-21 in the amount of \$346,508.29 plus a 5% contingency in the amount of \$17,325.41 for a total amount of \$363,833.70.

Sponsors: Grover C. Robinson, IV

Attachments: [NCPA Quote](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

6. [19-00465](#) PUBLIC HEARING - PROPOSED AMENDMENT TO THE CODE OF THE CITY OF PENSACOLA - LAND DEVELOPMENT CODE - SECTION 12-2-12 - WATERFRONT REDEVELOPMENT DISTRICT

Recommendation: That City Council conduct a Public Hearing on October 24, 2019, to consider the request to amend Section 12-2-12 of the Land Development Code pertaining to the Waterfront Redevelopment District.

Sponsors: Grover C. Robinson, IV

Attachments: [WRD-1 Staff Memo Packet - 10.08.2019](#)

[Planning Board Minutes - 10.08.2019 \(DRAFT\)](#)

[Proposed Ordinance Draft](#)

7. [34-19](#) PROPOSED ORDINANCE NO. 34-19 - PROPOSED AMENDMENT TO THE CODE OF THE CITY OF PENSACOLA - LAND DEVELOPMENT CODE - SECTION 12-2-12 - WATERFRONT REDEVELOPMENT DISTRICT

Recommendation: That City Council approve Proposed Ordinance No. 34-19 on first reading:

AN ORDINANCE AMENDING SECTION 12-2-12 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE WATERFRONT REDEVELOPMENT DISTRICT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 34-19](#)
[WRD-1 Staff Memo Packet - 10.08.2019](#)
[Planning Board Minutes - 10.08.2019 \(DRAFT\)](#)

8. [19-00399](#) REQUEST TO NAME THE NORTH ENTRANCE TO BAYVIEW PARK THE "JULIAN OLSEN WAY"

Recommendation: That City Council name the north entrance to Bayview Park the, "Julian Olsen Way." Further that a plaque and bust be placed in a prominent location.

Sponsors: Andy Terhaar

Attachments: [September 19, 2019 Parks & Recreation Board Minutes](#)

9. [19-00454](#) RECOMMENDATION FROM THE ENVIRONMENTAL ADVISORY BOARD REGARDING THE USE OF CHEMICALS FOR THE SPRAYING OF ATHLETIC FIELDS

Recommendation: That City Council forward to the Mayor's Office the following recommendation from the Environmental Advisory Board (EAB):

To propose a moratorium on the spraying of youth athletic fields and parks within the City limits until the City provides a comprehensive list of chemicals and the application schedule for the EAB to review.

Sponsors: Sherri Myers

Attachments: [EAB Minutes - September 5 2019](#)
[2016-2017 school ipm strategic plan](#)
[IPM Institute of North America National School IPM](#)
[Beyond Pesticides -Child Safe Playing Field Act](#)
[Sports Field Management - Managing pest pressure](#)

10. [2019-60](#) RESOLUTION NO. 2019-60 - REQUESTING THE MAYOR DIRECT STAFF TO PROVIDE NOTICE PRIOR TO THE APPLICATION OF PESTICIDES AND HERBICIDES TO PARKS AND RECREATIONAL OUTDOOR FACILITIES; THAT NOTICE BE POSTED IN A CONSPICUOUS LOCATION AND THAT THE INFORMATION ALONG WITH LINKS TO THE SAFETY DATA SHEET BE PLACED ON THE PARKS AND RECREATION WEBPAGE.

Recommendation: That City Council adopt Resolution No. 2019-60:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA REQUESTING THE MAYOR DIRECT HIS STAFF TO PROVIDE PUBLIC NOTICE TWO (2) DAYS PRIOR TO THE APPLICATION OF PESTICIDES AND HERBICIDES TO PARKS AND RECREATIONAL OUTDOOR FACILITIES; THAT THE NOTICE BE POSTED IN A CONSPICUOUS LOCATION AND INCLUDE A TELEPHONE NUMBER AND LINK TO THE WEBSITE WHERE THE CHEMICALS ARE LISTED; AND THAT THE NAME OF THE PRODUCT AND LINK TO THE MATERIAL SAFETY DATA SHEET BE PLACED ON THE PARKS AND RECREATION WEBPAGE.

Sponsors: Sherri Myers

Attachments: [Resolution No. 2019-60](#)
[Sports Field Management - Managing pest pressure](#)
[Beyond Pesticides -Child Safe Playing Field Act](#)

11. [19-00469](#) AFFORDABLE HOUSING TASK FORCE - FLORIDA HOUSING COALITION AS TECHNICAL CONSULTANT

Recommendation: That City Council authorize the establishment of an Affordable Housing Task Force; further that the City enter into a contract with the Florida Housing Coalition to serve as a technical consultant to the Affordable Housing Task Force.

Sponsors: Jewel Cannada-Wynn

Attachments: [Pensacola- Housing Task Force Proposal 9-23-19](#)

12. [31-19](#) PROPOSED ORDINANCE NO. 31-19 - PROPOSED AMENDMENT TO THE CODE OF THE CITY OF PENSACOLA - LAND DEVELOPMENT CODE - SECTION 12-2-31 - ACCESSORY USES AND STRUCTURE STANDARDS

Recommendation: That City Council adopt Proposed Ordinance No. 31-19 on second reading:

AN ORDINANCE AMENDING SECTION 12-2-31 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ACCESSORY USES AND STRUCTURE STANDARD; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ord No. 31-19](#)
[Ice Machines Staff Memo Packet - 09.10.2019](#)
[Planning Board Minutes - 07.09.2019](#)
[Planning Board Minutes - 08.13.2019](#)
[Planning Board Minutes - 09.10.2019 \(DRAFT\)](#)

- 13. [33-19](#) PROPOSED ORDINANCE NO. 33-19 - PROPOSED AMENDMENT TO TITLE 7 LICENSES AND BUSINESS REGULATIONS, CHAPTER 7-14, FEES, OF THE CODE OF THE CITY OF PENSACOLA

Recommendation: That the City Council adopt Proposed Ordinance No. 33-19 on second reading.

AN ORDINANCE AMENDING TITLE 7, LICENSES AND BUSINESS REGULATIONS, CHAPTER 7-14, FEES, SECTIONS 7-14-2, 7-14-3, 7-14-5, 7-14-12, AND 7-14-13 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ADMINISTRATIVE APPLICATION FEES; AMENDING PERMIT FEES; AMENDING FIELD INSPECTION FEES; ADDING A LIEN SEARCH REQUEST FEE; AMENDING PROVISION FOR REFUNDS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 33-19](#)

FOR DISCUSSION

- 14. [19-00470](#) DISCUSSION ITEM - AMENDMENT TO SECTION 3.01 - ELECTION OF OFFICERS, OF THE CITY COUNCIL RULES AND PROCEDURES.

Sponsors: Sherri Myers

- 15. [19-00471](#) DISCUSSION ITEM-AMENDMENT TO SECTION 1.09 - COUNCIL MEMBER INPUT - OF THE CITY COUNCIL RULES AND PROCEDURES

Sponsors: Sherri Myers

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

City Administrator's Communication

City Attorney's Communication

Monthly Financial Report - Chief Financial Officer Richard Barker, Jr.

City Council Communication

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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