



City of Pensacola

City Council

Agenda - Final

Thursday, October 13, 2022, 5:30 PM

Council Chambers, 1st Floor

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at cityofpensacola.com/video. Citizens may submit an online form at <https://www.cityofpensacola.com/ccinput> BEGINNING AT 3:00 P.M.

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

Council Member Sherri Myers

FIRST LEROY BOYD FORUM

AWARDS

APPROVAL OF MINUTES

1. [22-01016](#) APPROVAL OF MINUTES: REGULAR MEETING DATED SEPTEMBER 29, 2022

Attachments: [Draft: Regular Meeting Dated 9/29/2022](#)

APPROVAL OF AGENDA

CONSENT AGENDA

2. [22-00932](#) RELEASE OF LIENS FOR IMPROVEMENTS

Recommendation: That City Council approve the release of City liens totaling \$6,483.35 for improvements on the following parcel: 2300 West Jackson Street, #A, Property Account number 151498000. Further, that City Council authorize the Mayor to take those actions necessary to execute any documents related to the release of liens.

Sponsors: Grover C. Robinson, IV

Attachments: [City Invoice and Lien Data](#)
[Escambia County Property Appraiser Record & Map - 2300 West Ja](#)

3. [22-00944](#) INTERLOCAL AGREEMENT WITH ESCAMBIA COUNTY HOUSING FINANCE AUTHORITY FOR LOCAL GOVERNMENT CONTRIBUTION FOR STATE APARTMENT INCENTIVE LOAN (SAIL) FINANCING OF AFFORDABLE MULTIFAMILY DEVELOPMENTS

Recommendation: That City Council approve the Interlocal Agreement with Escambia County Housing Finance Authority (ECHFA) to coordinate local government support of application(s) from developers within the Pensacola City limits for Florida Housing Finance Corporation's RFA 2022-205 State Apartment Incentive Loan (SAIL) Financing of Affordable Multifamily Housing Developments to be used in Conjunction with Tax-Exempt Bonds and Non-Competitive Housing Credits. Further, that the Council authorize the Mayor to sign the Local Government Verification of Contribution Form required.

Sponsors: Grover C. Robinson, IV

Attachments: [Interlocal Agreement with Escambia County Housing Finance Author](#)

4. [22-00968](#) AWARD OF BID # 22-048 2022 SIDEWALK PROJECT PHASE 5

Recommendation: That City Council approve Award of Bid # 22-048 - 2022 Sidewalk Project Phase 5 to Gulf Beach Construction, Inc. of Gulf Breeze, Florida, the lowest and most responsible bidder with a base bid of \$235,757.00, plus a 10% contingency in the amount of \$23,575.70 for the total amount of \$259,332.70. Further, that City Council authorize the Mayor to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: Grover C. Robinson, IV

Attachments: [Bid Tabulation, Bid No. 22-048](#)
[Final Vendor Reference List, Bid No. 22-048](#)
[Project Limits-1.pdf](#)
[Project Limits-2.pdf](#)

5. [22-00995](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER TENIADE BROUGHTON - DISTRICT 5

Recommendation: That City Council approve funding of \$600 for the Real Women Radio Foundation, \$500 for the Pensacola Omega Lamplighters, \$500 for There is Hope Inc., and \$300 for the National Coalition of 100 Black Women Pensacola Chapter from the City Council Discretionary Funds for District 5.

Sponsors: Teniade Broughton

6. [22-01004](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE PRESIDENT DELARIAN WIGGINS - DISTRICT 7

Recommendation: That City Council approve funding of \$500 to 17:18 Ministries, Inc. d/b/a Pensacola Dream Center and \$500 to the Southern Youth Sports Association from the City Council Discretionary Funds for District 7.

Sponsors: Delarian Wiggins

REGULAR AGENDA

7. [22-00998](#) PUBLIC HEARING: PROPOSED AMENDMENT - CITY OF PENSACOLA LAND DEVELOPMENT CODE CHAPTER 12-6 - APPENDIX A, PROTECTED TREE LIST, INCLUSION OF QUERCUS HEMISPHERICA (DARLINGTON OAK)
- Recommendation:** That City Council conduct a Public Hearing on October 13, 2022 to consider a proposed amendment to Chapter 12-6, Appendix A of the City of Pensacola Land Development Code to include Quercus hemisphaerica (Darlington Oak) to the list of protected trees.
- Sponsors:** Ann Hill
- Attachments:** [Planning Board Minutes September 13 2022](#)
[Proposed Ordinance No. 53-22](#)
[PROOF OF PUBLICATION PUBLIC HEARING](#)
8. [53-22](#) PROPOSED ORDINANCE NO. 53-22 - PROPOSED AMENDMENT - CITY OF PENSACOLA LAND DEVELOPMENT CODE CHAPTER 12-6 - APPENDIX A PROTECTED TREE LIST - INCLUSION OF QUERCUS HEMISPHERICA (DARLINGTON OAK)
- Recommendation:** That City Council approved Proposed Ordinance No. 53-22 on first reading:
- AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE, TITLE 12, CHAPTER 12-6, APPENDIX A, OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA TO ADD QUERCUS HEMISPHERICA TO THE LIST OF PROTECTED TREES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.
- Sponsors:** Ann Hill
- Attachments:** [Proposed Ordinance No. 53-22](#)
[Planning Board Minutes September 13, 2022](#)
9. [22-00916](#) TRANSFER OF AMERICAN RESCUE PLAN ACT (ARPA) FROM VARIOUS PROJECTS TO FUND THE STUDER COMMUNITY INSTITUTE'S INITIATIVE "THE SPRING"
- Recommendation:** That City Council authorize the Mayor to transfer funds within the American Rescue Plan Act (ARPA) Fund to provide funding for expenses the Studer Community Institute's initiative called "The Spring".
- Sponsors:** Grover C. Robinson, IV, Delarian Wiggins
- Attachments:** [COVID Relief Proposed Projects thru 08/31/2022](#)

10. [22-01005](#) AFFIRMATION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE PENSACOLA-ESCAMBIA DEVELOPMENT COMMISSION AND THE CITY OF PENSACOLA, PERTAINING TO THE USE OF PROPERTY KNOWN AS "DOWNTOWN TECHNOLOGY PARK."

Recommendation: That the City Council affirm the executed Memorandum of Understanding with the Pensacola-Escambia Development Commission and the City of Pensacola for the use of property known as "Downtown Technology Park."

Sponsors: Grover C. Robinson, IV

Attachments: [Memorandum of Understanding between City of Pensacola and Pen. Downtown Technology Park GIS location Map](#)

11. [22-00948](#) PENSACOLA INTERNATIONAL AIRPORT - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-5-94-01 - RUNWAY 8/26 REHABILITATION - DESIGN

Recommendation: That City Council approve the acceptance of the Public Transportation Grant Agreement No. 420300-5-94-01 in the amount of \$580,000 to provide partial funding for the Runway 8/26 Rehabilitation Design. Further, that City Council adopt a resolution authorizing the Mayor to take those actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: Grover C. Robinson, IV

Attachments: [State of Florida Department of Transportation Public Transportation Resolution No. 2022-096](#)

12. [2022-096](#) RESOLUTION NO. 2022-096 - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION AGREEMENT NO. 420300-5-94-01 RUNWAY 8/26 REHABILITATION - DESIGN AT THE PENSACOLA INTERNATIONAL AIRPORT

Recommendation: That City Council adopt Resolution No. 2022-096.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE THE PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-5-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR RUNWAY 8/26 REHABILITATION - DESIGN AT THE PENSACOLA INTERNATIONAL AIRPORT; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2022-096](#)
[State of Florida Department of Transportation Public Transportation](#)

13. [22-00953](#) PENSACOLA INTERNATIONAL AIRPORT - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-6-94-01 - CORPORATE APRON AREA EXPANSION - NATIONAL ENVIRONMENTAL POLICY ACT (NEPA)

Recommendation: That City Council approve the acceptance of the Public Transportation Grant Agreement No. 420300-6-94-01 in the amount of \$95,000 to provide partial funding for the Corporate Apron Area Expansion National Environment Policy Act (NEPA) documentation. Further, that City Council adopt a resolution authorizing the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: Grover C. Robinson, IV

Attachments: [State of Florida Department of Transportation Public Transportation](#)
[Resolution No. 2022-097](#)

14. [2022-097](#) RESOLUTION NO. 2022-097 - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION AGREEMENT NO. 420300-6-94-01 - CORPORATE APRON AREA EXPANSION - NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) AT THE PENSACOLA INTERNATIONAL AIRPORT

Recommendation: That City Council adopt Resolution No. 2022-097.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE THE PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-6-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR CCORPORATE APRON AREA EXPANSION - NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) AT THE PENSACOLA INTERNATIONAL AIRPORT; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2022-097](#)
[State of Florida Department of Transportation Public Transportation](#)

15. [22-00983](#) FLORIDA DEPARTMENT OF STATE GRANT AWARD FOR ALICE S. WILLIAMS LIBRARY RESTORATION PROJECT - GRANT NO. 23.S.AA.900.072

Recommendation: That City Council approve and authorize the Mayor to execute the acceptance of the African American Cultural and Historical (AACH) Grant from the State of Florida Department of State (DOS), Grant No. 23.s.aa.900.072, in the amount of \$500,000 for the Alice S. Williams Library Restoration Project. Also, that City Council adopt a supplemental budget resolution appropriating the grant funds for the project. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

Sponsors: Grover C. Robinson, IV

Attachments: [Grant Award Email - June 2022](#)
[Grant Award Agreement](#)

16. [2022-099](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-099 - FLORIDA DEPARTMENT OF STATE GRANT AWARD FOR ALICE S. WILLIAMS LIBRARY RESTORATION PROJECT - GRANT NO. 23.S.AA.900.072
- Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-099.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2022-099](#)
[Supplemental Budget Explanation No. 2022-099](#)
17. [52-22](#) PROPOSED ORDINANCE NO. 52-22 - PROPOSED AMENDMENT TO CHAPTER 7-9 OF THE CODE OF THE CITY OF PENSACOLA - DOCKLESS SHARED MICROMOBILITY DEVICES PROGRAM
- Recommendation:** The City Council approve Proposed Ordinance No. 52-22 on first reading:
- AN ORDINANCE OF THE CITY OF PENSACOLA, FLORIDA AMENDING CHAPTER 7-9 OF THE CODE OF THE CITY OF PENSACOLA TO REGULATE A DOCKLESS SHARED MICROMOBILITY DEVICE PROGRAM; PROVIDING FOR INDEMNIFICATION AND INSURANCE; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Proposed Ordinance No. 52-22](#)
[Shared Micromobility Franchise Area Map](#)
[Proposed Forced Parking Area Map](#)

18. [50-22](#) REVISED: PROPOSED ORDINANCE NO. 50-22 - REQUEST TO VACATE RIGHTS-OF-WAY - AIRLINE DRIVE, ST. ANNE DRIVE, DOUGLAS AVENUE, SHERRILL AVENUE, AND EXECUTIVE PLAZA
- Recommendation:* That City Council adopt Proposed Ordinance No. 50-22 on second reading:
- AN ORDINANCE CLOSING, ABANDONING AND VACATING AIRLANE DRIVE, ST. ANNE DRIVE, DOUGLAS AVENUE, SHERRILL AVENUE, AND EXECUTIVE PLAZA; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [CORRECTED AND REVISED Proposed Ordinance 50-22](#)
[Proposed Ordinance No. 50-22](#)
[Vacation of Rights-of-Way Application](#)
[Planning Board Minutes August 9 2022 - DRAFT](#)
[Campus Heights and Executive Plaza ROW Vacation Map](#)
[PROOF OF PUBLICATION ORD 2ND READING](#)
19. [2022-104](#) RESOLUTION NO. 2022-104 - SUPPORTING THE ADDITION OF CITY POLICE AT YOUTH FOOTBALL HOME GAMES
- Recommendation:* That the City Council adopt Resolution No. 2022-104.
- A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA; SUPPORTING THE ADDITION OF CITY POLICE AT YOUTH FOOTBALL HOME GAMES; PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV, Delarian Wiggins
- Attachments:* [Resolution No. 2022-104](#)
[Memorandum Regarding Youth Football Off-Duty Security](#)

COUNCIL EXECUTIVE'S REPORT

MAYOR'S COMMUNICATION

COUNCIL COMMUNICATIONS & CIVIC ANNOUNCEMENTS

SECOND LEROY BOYD FORUM

ADJOURNMENT

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.