



# City of Pensacola

## CITY COUNCIL

### Regular Meeting Minutes

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October 13, 2022

5:30 P.M.

Council Chambers

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Council President Hill called the meeting to order at 5:30 P.M.

#### ROLL CALL

**Council Members Present:** Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton (arrived 5:33), Casey Jones, Jared Moore, Sherri Myers

**Council Members Absent:** None

**Also Present:** Mayor Grover C. Robinson, IV (arrived 5:38)

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can also be watched live stream at: [cityofpensacola.com/428/Live-Meeting-Video](https://www.cityofpensacola.com/428/Live-Meeting-Video).

#### To provide input:

- Leroy Boyd Forum, for items not on the agenda: citizens may submit an online form here <https://www.cityofpensacola.com/ccinput> **beginning at 3:00 P.M. until 5:30 P.M. only** to indicate they wish to speak during LeRoy Boyd Forum **and include a phone number. Staff will call the person** at the appropriate time so the citizen can directly address the City Council using a telephone held up to a microphone.
- Agenda Items, for specific items on the agenda: citizens may submit an online form here <https://www.cityofpensacola.com/ccinput> **beginning at 3:00 P.M. until that agenda item has been voted upon** to indicate they wish to speak to a specific item on the agenda **and include a phone number. Staff will call the person** at the appropriate time so the citizen can directly address the City Council using a telephone held up to a microphone. **Any form received after an agenda item has been voted upon will not be considered.**

#### INVOCATION

Moment of Silence

**PLEDGE OF ALLEGIANCE**

Council Member Sherri Myers

**FIRST LEROY BOYD FORUM**

The following individuals addressed Council regarding lack of affordable housing options, escalating costs of housing and utilities, and urged the City to declare a “Housing State of Emergency”:

Sarah Brummet  
Charlie Dyell  
Marley Smith

Dashaun McKenzie  
Jasmine Brown

Discussion took place throughout speakers’ comments with Council Members and Mayor Robinson asking questions and making follow-up remarks. Housing Director Whitaker also provided input.

**Daryn Flanders:** Addressed Council regarding homelessness and panhandling downtown and thanked Pensacola Police Department for helping him try to understand the issues.

**AWARDS**

Mayor Robinson read a proclamation to be presented to the Independence for the Blind of West Florida recognizing *White Cane Safety Day* on October 15<sup>th</sup>.

**APPROVAL OF MINUTES**

1. [22-01016](#) APPROVAL OF MINUTES: REGULAR MEETING DATED SEPTEMBER 29, 2022

**A motion to approve was made by Council Member Moore and seconded by Council Member Brahier.**

**The motion carried by the following vote:**

Yes: 7	Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton, Casey Jones, Jared Moore, Sherri Myers
No: 0	None

## APPROVAL OF AGENDA

**A motion to approve the agenda as presented was made by Council Member Moore and seconded by Council Member Brahier.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

## CONSENT AGENDA

### 2. [22-00932](#) RELEASE OF LIENS FOR IMPROVEMENTS

**Recommendation:** That City Council approve the release of City liens totaling \$6,483.35 for improvements on the following parcel: 2300 West Jackson Street, #A, Property Account number 151498000. Further, that City Council authorize the Mayor to take those actions necessary to execute any documents related to the release of liens.

### 3. [22-00944](#) INTERLOCAL AGREEMENT WITH ESCAMBIA COUNTY HOUSING FINANCE AUTHORITY FOR LOCAL GOVERNMENT CONTRIBUTION FOR STATE APARTMENT INCENTIVE LOAN (SAIL) FINANCING OF AFFORDABLE MULTIFAMILY DEVELOPMENTS

**Recommendation:** That City Council approve the Interlocal Agreement with Escambia County Housing Finance Authority (ECHFA) to coordinate local government support of application(s) from developers within the Pensacola City limits for Florida Housing Finance Corporation's RFA 2022-205 State Apartment Incentive Loan (SAIL) Financing of Affordable Multifamily Housing Developments to be used in Conjunction with Tax-Exempt Bonds and Non-Competitive Housing Credits. Further, that the Council authorize the Mayor to sign the Local Government Verification of Contribution Form required.

### 4. [22-00968](#) AWARD OF BID # 22-048 2022 SIDEWALK PROJECT PHASE 5

**Recommendation:** That City Council approve Award of Bid # 22-048 - 2022 Sidewalk Project Phase 5 to Gulf Beach Construction, Inc. of Gulf Breeze, Florida, the lowest and most responsible bidder with a base bid of \$235,757.00, plus a 10% contingency in the amount of \$23,575.70 for the total amount of \$259,332.70. Further, that City Council authorize the Mayor to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

**CONSENT AGENDA (CONT'D.)**

5. [22-00995](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER TENIADE BROUGHTON - DISTRICT 5

**Recommendation:** That City Council approve funding of \$600 for the Real Women Radio Foundation, \$500 for the Pensacola Omega Lamplighters, \$500 for There is Hope Inc., and \$300 for the National Coalition of 100 Black Women Pensacola Chapter from the City Council Discretionary Funds for District 5.

6. [22-01004](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE PRESIDENT DELARIAN WIGGINS - DISTRICT 7

**Recommendation:** That City Council approve funding of \$500 to 17:18 Ministries, Inc. d/b/a Pensacola Dream Center and \$500 to the Southern Youth Sports Association from the City Council Discretionary Funds for District 7.

**A motion to approve consent agenda items 2, 3, 4, 5, and 6 was made by Council Member Moore and seconded by Council Member Wiggins.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

**REGULAR AGENDA**

7. [22-00998](#) PUBLIC HEARING: PROPOSED AMENDMENT - CITY OF PENSACOLA LAND DEVELOPMENT CODE CHAPTER 12-6 - APPENDIX A, PROTECTED TREE LIST, INCLUSION OF QUERCUS HEMISPHERICA (DARLINGTON OAK)

**Recommendation:** That City Council conduct a Public Hearing on October 13, 2022 to consider a proposed amendment to Chapter 12-6, Appendix A of the City of Pensacola Land Development Code to include Quercus hemisphaerica (Darlington Oak) to the list of protected trees.

**A motion to approve was made by Council Member Jones and seconded by Council Member Moore.**

Brief discussion took place regarding expanding the protected tree list to include all native trees.

**REGULAR AGENDA (CONT'D.)**

Upon conclusion of discussion and there being no public input (on Public Hearing Item 7, 22-00998), the vote was called.

**The motion carried by the following vote:**

Yes: 7            Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0            None

8. [53-22 PROPOSED ORDINANCE NO. 53-22 - PROPOSED AMENDMENT - CITY OF PENSACOLA LAND DEVELOPMENT CODE CHAPTER 12-6 - APPENDIX A PROTECTED TREE LIST - INCLUSION OF QUERCUS HEMISPHERICA \(DARLINGTON OAK\)](#)

**Recommendation:** That City Council approve Proposed Ordinance No. 53-22 on first reading:

AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE, TITLE 12, CHAPTER 12-6, APPENDIX A, OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA TO ADD QUERCUS HEMISPHERAERICA TO THE LIST OF PROTECTED TREES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**A motion to approve on first reading was made by Council Member Jones and seconded by Council Member Moore.**

**The motion carried by the following vote:**

Yes: 7            Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0            None

**REGULAR AGENDA (CONT'D.)**

9. [22-00916](#) TRANSFER OF AMERICAN RESCUE PLAN ACT (ARPA) FROM VARIOUS PROJECTS TO FUND THE STUDER COMMUNITY INSTITUTE'S INITIATIVE "THE SPRING"

**Recommendation:** That City Council authorize the Mayor to transfer funds within the American Rescue Plan Act (ARPA) Fund to provide funding for expenses the Studer Community Institute's initiative called "The Spring".

**A motion to approve was made by Council Member Jones and seconded by Council Member Wiggins.**

**Council Member Moore advised that he has a voting conflict due to his wife's employment with Studer Community Institute (SCI) therefore he will abstain from discussion and the vote on this item.**

Council Vice President Wiggins (co-sponsor) made opening remarks and then indicated representatives from SCI are in attendance to address Council.

Rachael Gillette, President of SCI provided an overhead presentation (on file with background materials). Following the presentation she responded accordingly to questions from Council Members along with Gracie Price, Entrepreneurial Manager of The Spring.

As discussion ensued among Council, SCI representatives continued to respond to questions with additional input from Mayor Robinson related to the proposed use of ARPA funds in the amount of \$75,000 to go towards salary and the make-up of clientele to be served: City versus County business owners/residents.

**Council Member Brahier offered a friendly amendment that at least eighteen percent (18%) of clients be residents of the City. Council Member Jones and Council Vice President Wiggins accepted.**

Upon conclusion of discussion the vote was called.

**The motion (with friendly amendment) carried by the following vote:**

Yes: 6	Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton, Casey Jones, Sherri Myers
No: 0	None
Abstain:	Jared Moore

**REGULAR AGENDA (CONT'D.)**

10. [22-01005](#) AFFIRMATION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE PENSACOLA-ESCAMBIA DEVELOPMENT COMMISSION AND THE CITY OF PENSACOLA, PERTAINING TO THE USE OF PROPERTY KNOWN AS "DOWNTOWN TECHNOLOGY PARK."

**Recommendation:** That the City Council affirm the executed Memorandum of Understanding with the Pensacola-Escambia Development Commission and the City of Pensacola for the use of property known as "Downtown Technology Park."

**A motion to approve was made by Council Member Jones and seconded by Council Member Moore.**

Public input was heard by Jack Zoesch. He responded to questions from Council Member Brahier related to user fees for his group's use of the field.

Discussion took place among Council with Mayor Robinson (sponsor) and Parks & Recreation Director Stills responding accordingly to questions.

Upon conclusion of discussion, the vote was called.

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                  Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

11. [22-00948](#) PENSACOLA INTERNATIONAL AIRPORT - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-5-94-01 - RUNWAY 8/26 REHABILITATION - DESIGN

**Recommendation:** That City Council approve the acceptance of the Public Transportation Grant Agreement No. 420300-5-94-01 in the amount of \$580,000 to provide partial funding for the Runway 8/26 Rehabilitation Design. Further, that City Council adopt a resolution authorizing the Mayor to take those actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

**A motion to approve was made by Council Member Moore and seconded by Council Member Brahier.**

Mayor Robinson (sponsor) and Airport Director Coughlin responded accordingly to questions from Council Member Brahier.

Upon conclusion of discussion, the vote was called.

**REGULAR AGENDA (CONT'D.)**

**The motion (to approve Item 11, 22-00948) carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

12. [2022-096](#) RESOLUTION NO. 2022-096 - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION AGREEMENT NO. 420300-5-94-01 RUNWAY 8/26 REHABILITATION - DESIGN AT THE PENSACOLA INTERNATIONAL AIRPORT

**Recommendation:** That City Council adopt Resolution No. 2022-096.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE THE PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-5-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR RUNWAY 8/26 REHABILITATION - DESIGN AT THE PENSACOLA INTERNATIONAL AIRPORT; PROVIDING AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Jones and seconded by Council Member Brahier.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

13. [22-00953](#) PENSACOLA INTERNATIONAL AIRPORT - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-6-94-01 - CORPORATE APRON AREA EXPANSION - NATIONAL ENVIRONMENTAL POLICY ACT (NEPA)

**Recommendation:** That City Council approve the acceptance of the Public Transportation Grant Agreement No. 420300-6-94-01 in the amount of \$95,000 to provide partial funding for the Corporate Apron Area Expansion National Environment Policy Act (NEPA) documentation. Further, that City Council adopt a resolution authorizing the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

**A motion to approve was made by Council Member Moore and seconded by Council Member Jones.**

Mayor Robinson (sponsor) and Airport Director Coughlin responded accordingly to questions from Council Member Myers.



**REGULAR AGENDA (CONT'D.)**

Upon conclusion of discussion, the vote was called.

**The motion (to approve Item 13, 22-00953) carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

14. [2022-097](#) RESOLUTION NO. 2022-097 - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION AGREEMENT NO. 420300-6-94-01 - CORPORATE APRON AREA EXPANSION - NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) AT THE PENSACOLA INTERNATIONAL AIRPORT

**Recommendation:** That City Council adopt Resolution No. 2022-097.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE THE PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-6-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR CCORPORATE APRON AREA EXPANSION - NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) AT THE PENSACOLA INTERNATIONAL AIRPORT; PROVIDING AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Brahier and seconded by Council Member Moore.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

**REGULAR AGENDA (CONT'D.)**

15. [22-00983](#) FLORIDA DEPARTMENT OF STATE GRANT AWARD FOR ALICE S. WILLIAMS LIBRARY RESTORATION PROJECT - GRANT NO. 23.S.AA.900.072

**Recommendation:** That City Council approve and authorize the Mayor to execute the acceptance of the African American Cultural and Historical (AACH) Grant from the State of Florida Department of State (DOS), Grant No. 23.s.aa.900.072, in the amount of \$500,000 for the Alice S. Williams Library Restoration Project. Also, that City Council adopt a supplemental budget resolution appropriating the grant funds for the project. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

**A motion to approve was made by Council Member Moore and seconded by Council Member Brahier.**

Council Member Broughton made comments commending Property Lease Manager Stallworth for her work in applying for grant funding of this project. Property Lease Manager Stallworth made follow-up remarks.

Upon conclusion of discussion, the vote was called.

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

16. [2022-099](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-099 - FLORIDA DEPARTMENT OF STATE GRANT AWARD FOR ALICE S. WILLIAMS LIBRARY RESTORATION PROJECT - GRANT NO. 23.S.AA.900.072

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-099.

**A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.**

**A motion to adopt was made by Council Member Moore and seconded by Council Member Brahier.**

Council Executive Kraher advised of hardcopies at Council's places of revisions providing for correction of dollar figures (on file with background materials).

**REGULAR AGENDA (CONT'D.)**

There being no discussion, the vote was called.

**The motion (to adopt Res. No. 2022-099 as corrected) carried by the following vote:**

Yes: 7            Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0            None

17. [52-22 PROPOSED ORDINANCE NO. 52-22 - PROPOSED AMENDMENT TO CHAPTER 7-9 OF THE CODE OF THE CITY OF PENSACOLA - DOCKLESS SHARED MICROMOBILITY DEVICES PROGRAM](#)

**Recommendation:** The City Council approve Proposed Ordinance No. 52-22 on first reading:

AN ORDINANCE OF THE CITY OF PENSACOLA, FLORIDA AMENDING CHAPTER 7-9 OF THE CODE OF THE CITY OF PENSACOLA TO REGULATE A DOCKLESS SHARED MICROMOBILITY DEVICE PROGRAM; PROVIDING FOR INDEMNIFICATION AND INSURANCE; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

**A motion to approve on first reading was made by Council Member Moore and seconded by Council Member Myers.**

Mayor Robinson (sponsor) responded accordingly to questions from Council Member Brahier.

Upon conclusion of discussion, the vote was called.

**The motion carried by the following vote:**

Yes: 7            Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0            None

**REGULAR AGENDA (CONT'D.)**

18. [50-22 REVISED: PROPOSED ORDINANCE NO. 50-22 - REQUEST TO VACATE RIGHTS-OF-WAY - AIRLANE DRIVE, ST. ANNE DRIVE, DOUGLAS AVENUE, SHERRILL AVENUE, AND EXECUTIVE PLAZA](#)

**Recommendation:** That City Council adopt Proposed Ordinance No. 50-22 on second reading:

AN ORDINANCE CLOSING, ABANDONING AND VACATING AIRLANE DRIVE, ST. ANNE DRIVE, DOUGLAS AVENUE, SHERRILL AVENUE, AND EXECUTIVE PLAZA; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Moore and seconded by Council Member Brahier.**

**The motion carried by the following vote:**

Yes: 7            Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0            None

19. [2022-104 RESOLUTION NO. 2022-104 - SUPPORTING THE ADDITION OF CITY POLICE AT YOUTH FOOTBALL HOME GAMES](#)

**Recommendation:** That the City Council adopt Resolution No. 2022-104.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA; SUPPORTING THE ADDITION OF CITY POLICE AT YOUTH FOOTBALL HOME GAMES; PROVIDING AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Moore and seconded by Council Member Jones.**

Mayor Robinson (co-sponsor) responded accordingly to questions from Council Member Broughton.

Upon conclusion of discussion, the vote was called.

**The motion carried by the following vote:**

Yes: 7            Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0            None

**COUNCIL EXECUTIVE'S REPORT**

None

**MAYOR'S COMMUNICATION**

Mayor Robinson advised of today's quarterly meeting with FDOT district staff regarding various impending projects.

**COUNCIL COMMUNICATIONS & CIVIC ANNOUNCEMENTS**

Council Member Myers indicated she received notification from Public Works & Facilities Director Tootle that the bid went out for the Marketplace Greenway project and inquired as to specifications of the bid package. Deputy City Administrator Forte indicated he will ensure that the bid package is provided to Council Members via email.

**SECOND LEROY BOYD FORUM**

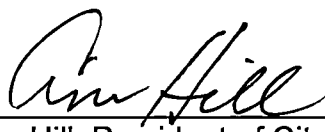
None.

**ADJOURNMENT**

WHEREUPON the meeting was adjourned at 7:55 P.M.

\*\*\*\*\*

Adopted: October 27, 2022

Approved:   
Ann Hill, President of City Council

Attest:

  
Ericka L. Burnett, City Clerk

# FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

NAME OF PUBLIC OFFICER <i>Moore Jared Martin</i> ADDRESS <i>4485 McClellan Rd</i> CITY AND COUNTY <i>Pensacola, FL Escambia</i> DATE OF FILING <i>10/13/2022</i>	NAME OF BOARD OR COMMITTEE <i>Pensacola City Council</i> THE BOARD OR COMMITTEE OF WHICH HE OR SHE IS A MEMBER <input checked="" type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> DISTRICT NAME OF POLITICAL SUBDIVISION <i>City of Pensacola</i> MY POSITION IS <input checked="" type="checkbox"/> ELECTIVE <input type="checkbox"/> APPOINTIVE
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## WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

## INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office **MUST ABSTAIN** from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also **MUST ABSTAIN** from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative, or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

### ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

**PRIOR TO THE VOTE BEING TAKEN** by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; *and*

**WITHIN 15 DAYS AFTER THE VOTE OCCURS** by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

### APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision whether orally or in writing and whether made by you or at your direction.

**IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN**

- You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting who will incorporate the form in the minutes. (Continued on page 2)

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, Jared Moore, hereby disclose that on Oct. 13, 20 22

(a) A measure came or will come before my agency which (check one or more)

- inured to my special private gain or loss;
- inured to the special gain or loss of my business associate, \_\_\_\_\_;
- inured to the special gain or loss of my relative, Frenay Moore \_\_\_\_\_;
- inured to the special gain or loss of \_\_\_\_\_, by whom I am retained; or
- inured to the special gain or loss of \_\_\_\_\_, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

*The measure in question sought to allocate public funding for an organization for which my spouse is employed.*

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

Oct. 27, 2022  
Date Filed

Jared Moore  
Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING IMPEACHMENT REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND OR A CIVIL PENALTY NOT TO EXCEED \$10,000.