



City of Pensacola

CITY COUNCIL

Regular Meeting Minutes

March 28, 2019

5:30 P.M.

Council Chambers

Council President Terhaar called the meeting to order at 5:38 P.M.

ROLL CALL

Council Members Present: Andy Terhaar, P.C. Wu, Ann Hill, Sherri Myers, Jared Moore, Jewel Cannada-Wynn

Council Members Absent: Gerald Wingate

Also Present: Mayor Grover C. Robinson, IV

INVOCATION

Pastor Frank Jenkins, Sr., Mount Olive Missionary Baptist Church

PLEDGE OF ALLEGIANCE

Council Member Sherri Myers

FIRST LEROY BOYD FORUM

Sharon Dickinson: Addressed Council regarding the proposed expansion of soccer facilities at Hitzman Optimist Park urging further transparency in the planning process, in order to be accurately advised of all impacts to equipment and facilities. She made comments suggesting further examining the Roger Scott Complex to accommodate expansion of soccer facilities.

Mayor Robinson made follow-up remarks.

J. C. Lee: Addressed Council regarding his concern regarding impacts of stormwater impacting his property at 12 East Strong Street related to new construction. He expressed he also concerned about gentrification of the neighborhood.

Mayor Robinson made follow-up remarks.

Gloria Horning: Speaking as Chair of the Environmental/Climate Justice Committee for NAACP Branch #5124, made follow-up remarks regarding Mr. Lee's (above) concerns.

CONSENT AGENDA

2. 19-00044 HAZARD MITIGATION GRANT PROGRAM (HMGP) GRANT - ACQUISITION OF PROPERTIES LOCATED AT 1104, 1106, 1108, AND 1112 EAST FISHER STREET

Recommendation: That City Council authorize the purchase of 1104 East Fisher Street Parcel ID#00-0S-00-9025-030-349 for \$153,800.00; 1106 East Fisher Street Parcel ID#00-0S-00-9025-170-349 for \$182,000.00; 1108 East Fisher Street Parcel ID#00-0S-00-9025-160-349 for \$182,000.00 and 1112 East Fisher Street Parcel ID#00-0S-00-9025-150-349 for \$104,000.00 for a total amount of \$621,800.00. Further, that City Council authorize the Mayor to take all actions necessary to complete the transactions.

3. 19-00106 APPROVAL OF THE PROJECT DEVELOPMENT AGREEMENT AND THE MASTER LEASE OF REAL PROPERTY WITH VT MOBILE AEROSPACE ENGINEERING, INC.

Recommendation: That City Council approve the Project Development Agreement and the Master Lease of Real Property between VT Mobile Aerospace Engineering, Inc. and the City of Pensacola. Further, that City Council authorize the Mayor to execute the Project Development Agreement and the Master Lease of Real Property and to execute all documents necessary to complete the transaction.

4. 19-00127 PENSACOLA ENERGY - AWARD OF CONTRACT FOR PHASE 2 WAREHOUSE UPGRADE

Recommendation: That City Council award a contract in the amount of \$164,210.90 to CMAC Technology Solutions, Inc. of Alpharetta,, Georgia to provide project management support for the maintenance tool room, meter room, and meter paint room and for the installation of racks, warehouse fixtures, and equipment to complete the upgrade in the Pensacola Energy warehouse. Further, that Council authorize the Mayor to execute the contract and take all actions necessary to complete the work.

5. 19-00149 RESCHEDULE THE STARTING TIME OF THE APRIL 11, 2019 MEETING OF THE CITY COUNCIL.

Recommendation: That City Council reschedule the starting time of the April 11, 2019 City Council Meeting, to begin at 4:30 p.m.

6. 19-00112 APPOINTMENT TO THE POLICE OFFICERS' RETIREMENT FUND

Recommendation: That City Council ratify the appointment of Rodney Randle as the fifth member trustee of the Police Officers' Retirement Fund.

REGULAR AGENDA (CONT'D.)

*****COUNCIL MEMBER MYERS (SPONSOR) WITHDREW THE FOLLOWING ITEM*****

13. 19-00156 RECOMMENDATION FROM THE ENVIRONMENTAL ADVISORY BOARD FOR THE CITY TO ESTABLISH AN OFFICE OF SUSTAINABILITY.

Recommendation: That a recommendation is made to the Mayor, within FY2020 and no later than FY 2021, establish an Office of Sustainability in accordance with the Climate Mitigation and Adaptation Task Force Report and Recommendations. Further, that City Council fund such Office of Sustainability at the time presented.

Withdrawn.

Council President Terhaar advised that any speakers signed up to speak to (above) Items 11 (19-00151), 12 (19-00154), and 13 (19-00156) may do so during the second segment of LeRoy Boyd Forum (at the end of the meeting).

14. 19-00111 TRIUMPH GULF COAST, INC. GRANT AWARD AGREEMENT

Recommendation: That City Council authorize the Mayor to accept and execute the Triumph Gulf Coast, Inc. Grant Award Agreement in the amount of \$66,000,000 related to Pensacola MRO Expansion/Project #120. Further, that City Council approve the grant resolution and authorize the Mayor or his designee to take all actions necessary related to the finalization of the grant. Finally, that City Council approve a supplemental budget resolution appropriating the funds for the project.

A motion to approve was made by Council Member Cannada-Wynn and seconded by Council Member Moore.

Public input was heard from Jerry Holzworth.

Mayor Robinson made follow-up remarks.

The motion carried by the following vote:

Yes: 6	Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, Jewel Cannada-Wynn, Sherri Myers
No: 0	None

REGULAR AGENDA (CONT'D.)

17. 2019-15 RESOLUTION NO. 2019-15 - AUTHORIZING THE ISSUANCE OF A TAXABLE AIRPORT FACILITIES SPECIAL REVENUE NOTE, IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$20,000,000 TO FINANCE A PORTION OF THE COST OF THE EXPANSION AND IMPROVEMENT OF THE AEROSPACE MAINTENANCE, REPAIR AND OVERHAUL CAMPUS AND RELATED FACILITIES AT THE PENSACOLA INTERNATIONAL AIRPORT.

Recommendation: That City Council adopt Resolution No. 2019-15.

A RESOLUTION AUTHORIZING THE ISSUANCE BY THE CITY OF PENSACOLA, FLORIDA OF A TAXABLE AIRPORT FACILITIES SPECIAL REVENUE NOTE, IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$20,000,000 TO FINANCE A PORTION OF THE COST OF THE EXPANSION AND IMPROVEMENT OF THE AEROSPACE MAINTENANCE, REPAIR AND OVERHAUL CAMPUS AND RELATED FACILITIES AT THE PENSACOLA INTERNATIONAL AIRPORT; PROVIDING FOR THE PAYMENT OF SUCH NOTE FROM CERTAIN LEGALLY AVAILABLE NON-AD VALOREM REVENUES OF THE CITY BUDGETED AND APPROPRIATED THEREFOR; ESTABLISHING CRITERIA FOR DETERMINING THE DATE, INTEREST RATES, SERIES DESIGNATION AND MATURITY SCHEDULE FOR SUCH NOTE; AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT; AUTHORIZING THE EXECUTION OF OTHER RELATED FINANCING DOCUMENTS IN CONNECTION WITH SUCH NOTE; AUTHORIZING THE AWARD OF THE SALE OF SUCH NOTE ON A NEGOTIATED BASIS; AUTHORIZING FURTHER OFFICIAL ACTION IN CONNECTION WITH THE DELIVERY OF SUCH NOTE; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL OF INCONSISTENT PROVISIONS; AND PROVIDING AN EFFECTIVE DATE.

A motion to adopt as amended was made by Council Member Cannada-Wynn and seconded by Council Member Wu.

Council Executive Kraher clarified the revisions to the resolution (hardcopies provided at Council's places) is drafted as discussed during agenda conference.

Council Member Myers made follow-up remarks thanking Budget Consultant to City Council Butch Hansen for his review of this resolution and providing feedback.

The motion carried by the following vote:

Yes: 6	Andy Terhaar, P.C. Wu, Ann Hill, Jared Moore, Jewel Cannada-Wynn, Sherri Myers
No: 0	None

COUNCIL COMMUNICATIONS

Council Member Myers made comments about recent award of funds for Carpenter's Creek from Natural Environmental Resource Damage Assessment (NERDA).

Council Member Cannada-Wynn made follow up remarks thanking Charletha Powell (appointed to Mass Transit Advisory Board) and Jimmie Perkins (appointed to Westside Community Redevelopment Board) for volunteering (their) time and talents. Further, she addressed the housing crisis within the State of Florida, recognizing substantial numbers of households expending more than fifty percent (50%) of their income to pay for the cost of rent, and thanked Mayor Robinson for addressing the issue in his recent trip to Tallahassee.

Mayor Robinson made comments advising he recently visited with Council Member Wingate (who has been ill) and was happy to report he appeared in much better health and looking forward to returning to his work with City Council.

CIVIC ANNOUNCEMENTS

None.

SECOND LEROY BOYD FORUM

The following individuals addressed Council regarding the recommendations from the Environmental Advisory Board withdrawn by Council Member Myers (sponsor) earlier in this meeting (Items 11 (19-00151), 12 (19-00154), and 13 (19-00156)):

Gloria Horning	Jeh Zhang
Neil Richards (no longer in attendance)	Allee McDonald
Beverly Perry	Paige Plier
Christian Wagley	

Council Member Myers and Mayor Robinson made follow-up remarks throughout public input.

ADJOURNMENT

WHEREUPON the meeting was adjourned at 6:54 P.M.

Adopted: _____

Approved: _____
R. Andy Terhaar, President of City Council

Attest:

Ericka L. Burnett, City Clerk