

AFFORDABLE HOUSING ADVISORY COMMITTEE Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Community and Environment Department
Neighborhood Enterprise Division
Attention: Meredith Reeves
221 Palafox Place, Suite 200
Pensacola, FL 32502

The deadline for application submittal is June 29, 2018.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

INTEREST	POSITION
✓	One citizen who is actively engaged in the residential home building industry in connection with affordable housing
✓	One citizen who is actively engaged in the banking or mortgage industry
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
✓	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
	One citizen who is actively engaged as a for-profit provider of affordable housing
	One citizen who is actively engaged as a real estate professional in connection with affordable housing
✓	One citizen who is actively engaged as a not-for-profit provider of affordable housing
✓	One citizen who resides within Escambia County
✓	One citizen who represents employers within the jurisdiction
	One citizen who actively serves on the local planning agency
	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as: *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management *Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel *Tourism Industry professionals and employees *Judicial/Court System management and support personnel *Service Industry Personnel (including child care, hospitality, and food service)

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

DATE	ORGANIZATION
1998-Current.	ESCAMBIA Lodge #15 Masons
2000-Current.	HANZI Shrine -

Are you a resident of Escambia County? (Members MUST be a resident of Escambia County)

Yes No

If yes, continuous resident since (year) 1968

Are you currently serving, or have you ever served, on a board or committee?

Yes No

If yes, please state the name of the Board or Committee and the dates served:

DATES SERVED	BOARD/COMMITTEE
2015-2018.	Affordable Housing Advisory Committee

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- Agriculture and/or land-ownership interest
- Banking
- Business/Industry
- Building, Development and/or Real Estate
- Civic Activism
- Community Design, Planning, and/or Engineering
- Education and Academia
- Engineering/Surveying
- Environmental and/or Conservation
- Land Use Law
- Neighborhood and/or Civic Associations
- Planning
- Recreation
- Rural Development
- Transportation
- Water Resources

PERSONAL DATA

Mr. George E. Brown Jr.
Salutation First Name Middle Initial Last Name

8293 Foxtail Loop Pensacola, FL. 32526.
Street Address City, State, Zip

850-324-2976. 850-324-2976. gbrown9519@gmail.com
Home Phone Cell Phone Email Address

EMPLOYMENT DATA

Harvesters Federal Credit Union
Name of Employer

480 Hwy 29 South Cantonment, FL. 32533
Street Address City, State, Zip

850-968-2233 ext. 2046 ebrown@harvestersfcu.com
Work Phone Work Email Address

Which method do you prefer to be contacted? email

If you have ever held any Professional or Occupational Licenses, Registrations, or Certifications, please provide the Title, Issue Date, and Issuing Authority:

TITLE	ISSUE DATE	ISSUING AUTHORITY

Have you, members of your immediate family, or businesses of which you or members of your immediate family been an owner, officer or employee, held any contractual or had any other dealing during the last three years with any Escambia County agency, including the Board to which you seek appointment?

Yes No

If yes, please explain:

Current board member.

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

Been involved in real estate since 1998,
Rapid 0 Correspondent Lending company in Pensacola
Vice President of Gulf Coast Community Bank.
Senior Real Estate Mgr manager for HANOVERS Federal Credit Union

Can you attend meetings if they are held (check all that apply):

Mornings Afternoons Evenings

Why do you want to serve on the Committee?

I have been active as an advocate for Affordable Housing and have worked hard at offering mortgages to 1st time homebuyers & low to moderate residents so they can have the pleasure & pride of owning their own home.

What do you hope to accomplish by serving on this Committee?

Provide a safe affordable housing opportunities for the residents of Pensacola & ESCAMBIA County.

Attach Additional Sheets as Necessary

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.

Applicant's Signature

Date

6/28/18

George Edward Brown, Jr.

8293 Foxtail Loop, Pensacola, Florida 32526
Cell: (850) 324-2976
Gbrown9519@gmail.com

SUMMARY

Senior Management of a Local Financial Institution overseeing and managing the growth of the Residential Lending Department. Driven to manage costs and establish strategic, mutually beneficial partnerships and relationships with co-workers, vendors and service providers. Ambitious Manager who creates strategic alliances with organization leaders to effectively align with and support key business initiatives. Builds and retains high performance teams by hiring, developing and motivating skilled professionals.

SKILLS

- Calyx Software
- DocMagic Closing Software
- Microsoft Office and 365
- TRID Compliance Expert
- Secondary Market Expert
- New product delivery
- Budgeting expertise
- Employee relations
- Self-motivated
- Operations and finance expert
- Leadership/communication skills
- Product development
- Product line expansion
- Business operations organization
- Process improvement
- Contract negotiations
- Operations management
- Strategic objective execution

ACTIVITIES AND HONORS

- Pensacola Association of Realtors(PAR) Member
- PAR Governmental Affairs Committee Member
- Home Builders Association Member
- Board Member of Area Housing Committee
- Member of Escambia Lodge # 15 F.& A.M.
- Third Vice President of Hadji Shriners
- Imperial Representative of Shriners International

EXPERIENCE

Vice President, 01/2017 to Current

The First, A National Banking Association — Hattiesburg, MS

- Assisted in transition and integration of bank merger of Gulf Coast Community Bank with The First, A.N.B.A.
- Managed the Residential Mortgage Operations in the Pensacola Market.
- Managed a 12 million dollar residential mortgage portfolio.
- Implemented the single close residential mortgage products.
- Board Member for Area Housing Committee.

Vice President, 01/2010 to 01/2016

Gulf Coast Community Bank — Pensacola, FL

- Mortgage Operations Hired as Loan Officer and rose to top mortgage officer in 1 year
- Promoted to Residential Lending Manager and in my first year balanced the budget Assisted with creation and Implementation of a Construction Permanent Loan Program
- Assisted with creation and Implementation of a Dodd-Frank ATR/QM compliant Portfolio Loan Program
- Year over Year have increased production and profitability of the department
- Insured Regulatory Compliance with State and Federal Regulatory Agencies
- Negotiated profitable Contracts with Secondary market for sale of our mortgages
- Grew and maintained a 12 million portfolio of construction and portfolio loans
- Implemented training course for new loan officers
- Increased department operating profitability.

Market President, 01/2004 to 01/2010

Title Solutions — Pensacola, FL

- Supervised the day to day operations of the title company.
- Developed relationships with lenders, realtors, and developers.
- Expanded Sales in the Pensacola Market.

President, 01/1998 to 01/2004

Five Flags Lending, Inc. — Pensacola, FL

- Generated new business through Realtors, Builders, and Bankers
- Supervised the day to day Operations of the Mortgage Company.
- Top Producer generating 70% of total income.