PURPOSE: This form is used to notify grant recipients of award reporting and record keeping requirements. Grantees are required to review and sign the form and return to SBA at the address: SBDC- SBA/OSBDC, 409 Third Street, SW 6th Floor, Washington, DC 20416All other SBA/OGM, 409 Third Street, 5th Floor, Washington, DC 20416

OMB Approval No.: 3245-0140 Expiration Date 5/31/2015



U.S. Small Business Administration

NOTICE OF AWARD

| 3/2/W. | TOTIOL OF AVAILE | | | | | | | | | | | |
|---|--|----------------------------|----------------------|------------------------|--|------------------------|-----------------------------|--|---|--------------------|--------------------------|--|
| San Maria | 1. AUTHORIZATION (Legislation/ Regulation) | | | 2. | 2. Grant/Cooperative Agreement No.: | | | | | | | |
| | Section 324 of division N of the Consolidated Appropriations Act, 2021 (Pub. L. 116-260) | | | | SBAHQ21SV001961 | | | | | | | |
| VISTRA | | | | 4. | PROJECT | T PERIOD (Mo./Day/Yr.) | | | (Mo./Day/Yr.) | | | |
| 3. RECIPIENT: (Name, Organizational Unit, Address) | | | | | From 07/0 | 021 | | Through 12/31/2021 | | | | |
| Saenger Theatre | | | | | 5. BUDGET PERIOD (Mo./Day/Yr.) | | | | 44 (5 04) | | | |
| 596000406 073131559-0000 | | | | | From 07/06/2021 | | | | | Through 07/05/0000 | | |
| 118 S. Palafox Place Pensacola FL 32502 USA | | | | | 6. FEDERAL CATALOG NO. | | | | 7. ADMINISTRATIVE CODES | | | |
| 8. TITLE OF PROJECT/PROGRAM (limit to 53 spaces) | | | | | - 0. FEDERAL CATALOG NO. | | | | 7. ADMINISTRATIVE CODES | | | |
| 6. TITLE OF PROJECTIFROGRAM (minic to 55 spaces) | | | | | 9.075 | | | | | | | |
| Shuttered Venue Operators Grant | | | | 9. | 9. AWARD AMOUNT Amount of SBA Financial Assistance | | | | \$662,016.15 | | | |
| 10. DIRECTOR OF PROJECT (Program or Center Director, Coordinator or Principal Investigator) | | | | | RECOMMENDED FUTURE SUPPOR' funds and satisfactory progress of the project) | | | | | | o the availability of | |
| NAME Lovoy Amy | | | | | BUDGET | | TOTAL | | BUDGET | | TOTAL | |
| Last First Initial ADDRESS: 118 S. Palafox Place | | | | | YEAR | - | DIRECT COST | | | AR | DIRECT COST | |
| Pensacola FL 32502 USA | | | | а. | N/A | | N/A | | b. N/A | | N/A | |
| 12. Approved Bu | _ 13 | . REMARK | S (| Other Terms | & Cona | litions Atta | nched) 🔀 | Yes No | | | | |
| SBA Funds Only | participation. | sts including all other fi | | _ | | | | | | | | |
| 5 | | Federal Share | Non-Federal Share | | Non-Federal In-Kind | 1 | lon-Federal Program Inc. | | 14. THIS AWARD IS SUBJECT TO THE FOLLOWIN | | | |
| | Personal Service | | | | | | | COST PRINCIPLESAND OMB UNIFORM ADMINISTRATIVE REQUIREMENTS: | | | | |
| b. Fringe Benefits | | \$0.00 N/A | | | | | | 7,0,,,, | MOTAL | IVE ILEGO | THE MENTO. | |
| c. Consultantşd. Travel | | \$0.00 | | | | | | X 2 | 2 CFR Chapter 1, Chapter II, Part 200, et al, | | | |
| e. Equipment | | \$0.00 | | | | | | uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal | | | | |
| f. Supplies | | \$0.00 | | | | | | | wards. | arra / taak t | toquilomono for t odoral | |
| g. Contractual | | \$0.00 | | | | | | | art 180 - C | MR Guide | alines to Agencies on | |
| h. Other | | \$182,016.00 | | | | | | Part 180 - OMB Guidelines to Agencies on government debarment and suspension (Non | | | | |
| i. TOTAL DIRECT C | | \$662,016.00 | | | | | | Pr | rocuremer | nt) | | |
| j. Indirect cost | | φ002,010.00 | | | | | | | | | | |
| (Rate). | ate). | | N/A | N/A | | N/ | N/A | | | | | |
| k. OTHER APPL. CO | OTHER APPL. COSTS N/A | | N/A | N/A | N/A N/A | | 'A | | | | | |
| I. TOTAL APPROVE | D BUDGET | \$662,016.15 | | | | | | | | | | |
| *Must meet all mate requirements subject to adjustme policy | · · | | | | | | | _ | | | | |
| 15. THIS AWARD | IS SUBJEC | T TO THE TERM | IS AND CO | NDIT | IONS ON TH | ΗE | REVERSE S | SIDE | | | | |
| 16. CRS - EIN 596 | CRS - EIN 596000406-DA-000010556 17. | | | | COUNTY NAME | | | | 18. CONGRESSIONAL DISTRICT NO. | | | |
| 19a. CITY CODE Pe | ensacola | | | | c. STATE CODE FL | | | | d. PROGRAM CODE SVOG | | | |
| BUDGET CODE DOCUMENT NO. | | | | AMT. ACTION FIN. ASST. | | | | TYPE OF ORGANIZATION | | | | |
| 20a. X0700DB90050060500 b. 1 | | | | | c. \$662,016.15 | | | | d. Majority Government Owned | | | |
| 21. AGENCY OFFICIAL (Signature, Name and Title) | | | | | | | | | 07/06/2021 22. DATE ISSUED (Mo./Day/Yr.) | | | |
| 23. RECIPIENT OFFICIAL (Signature, Name and Title) | | | | | | | | | 24. DAT | 14/2 | (Mo./Day/Yr.) | |

Note: The estimated burden completing this form is 80 hours per response. You will not be required to respond to any collection of information unless it displays a currently valid OMB approval number. Comments on the burden should be sent to U.S. Small Business Administration, Chief, AlB, 409, 3rd St., S.W., Washigton, D.C. 20416 and Desk Office for Small Business Administration, Office of Management and Budget, New Executive Office Building, room 10202 Washington, D.C. 20503. OMB Approval (3245-0140).

PLEASE DO NOT SEND FORMS TO OMB.