

## AFFORDABLE HOUSING ADVISORY COMMITTEE

### Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Neighborhood & Human Services Department  
 Neighborhood Enterprise Division  
 Attention: Timothy H. Evans  
 221 Palafox Place, Suite 200  
 Pensacola, FL 32502



Applications must be received at the above address by 5:00 pm, November 10, 2021.

**Important:** Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

INTEREST	POSITION
	One citizen who is actively engaged in the residential home building industry in connection with affordable housing
	One citizen who is actively engaged in the banking or mortgage industry
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
	One citizen who is actively engaged as a for-profit provider of affordable housing
	One citizen who is actively engaged as a real estate professional in connection with affordable housing
	One citizen who is actively engaged as a not-for-profit provider of affordable housing
	One citizen who resides within Escambia County
	One citizen who represents employers within the jurisdiction
	One citizen who actively serves on the local planning agency
	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as: *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management *Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel *Tourism Industry professionals and employees *Judicial/Court System management and support personnel *Skilled building trades personnel

PERSONAL DATA

Mrs. Laura L. Gilmore  
Salutation First Name Middle Initial Last Name

3561 Mayhaw Rd. McDavid FL 32568  
Street Address City, State, Zip

850-501-4817 Laurag@Fairwaymc.com  
Home Phone Cell Phone Email Address

EMPLOYMENT DATA

Fairway Independent Mortgage Corp.  
Name of Employer

2032 Creighton Rd Suite A Pensacola FL 32504  
Street Address City, State, Zip

850-501-4817 Laurag@Fairwaymc.com  
Work Phone Work Email Address

Which method do you prefer to be contacted? Any

If you have ever held any Professional or Occupational Licenses, Registrations, or Certifications, please provide the Title, Issue Date, and Issuing Authority:

TITLE	ISSUE DATE	ISSUING AUTHORITY
mortgage originator	2011	MMLS

Have you, members of your immediate family, or businesses of which you or members of your immediate family been an owner, officer or employee, held any contractual or had any other dealing during the last three years with any Escambia County agency, including the Board to which you seek appointment?

Yes \_\_\_\_\_ No

If yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

DATE

ORGANIZATION

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Are you a resident of Escambia County? (*Members MUST be a resident of Escambia County*)

Yes  No

If yes, continuous resident since (year) 2002

Are you currently serving, or have you ever served, on a board or committee?

Yes  No

If yes, please state the name of the Board or Committee and the dates served:

DATES SERVED

BOARD/COMMITTEE

<u>2019 - current</u>	<u>AHAC</u>
<u>2020</u>	<u>City Affordable Housing task Force</u>
<u>2015 - current</u>	<u>Home Builders Association of West Florida</u>
<u>2014 - 2020</u>	<u>NWE Bradberry Park Board</u>

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- Agriculture and/or land-ownership interest
- Banking
- Business/Industry
- Building, Development and/or Real Estate
- Civic Activism
- Community Design, Planning, and/or Engineering
- Education and Academia
- Engineering/Surveying
- Environmental and/or Conservation
- Land Use Law
- Neighborhood and/or Civic Associations
- Planning
- Recreation
- Rural Development
- Transportation
- Water Resources

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

I would like to continue to serve  
to be a voice for those who need  
affordable housing

Can you attend meetings if they are held (check all that apply):

Mornings

Afternoons

Evenings

Why do you want to serve on the Committee?

To serve our community

What do you hope to accomplish by serving on this Committee?

To help to continue ~~to~~ to keep  
housing affordable

*Attach Additional Sheets as Necessary*

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.

Applicant's Signature

11-9-21

Date