



# City of Pensacola

## CITY COUNCIL

### Agenda Conference Minutes

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May 8, 2023

3:30 P.M.

Council Chambers

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The agenda conference was called to order by Council President Wiggins at 3:30 P.M.

#### ROLL CALL

**Council Members Present:** Delarian Wiggins, Casey Jones, Charles Bare, Jennifer Brahier, Jared Moore, Allison Patton

**Council Members Absent:** Teniade Broughton

**Also Present:** Mayor D.C. Reeves

#### PRESENTATION ITEMS

None

#### REVIEW OF CONSENT AGENDA ITEMS

**\*\*\*THE FOLLOWING ITEM WAS WITHDRAWN BY THE SPONSOR\*\*\***

1. [23-00362](#) PLANTING OF A PUMPKIN ASH TREE TO BE LOCATED IN LIONS PARK IN HONOR OF MORGAN V. RILEY

**Recommendation:** That City Council approve the planting of a Pumpkin Ash tree to be located in Lions Park in honor of Morgan V. Riley.

#### **Withdrawn**

2. [23-00363](#) PLACING AN ADDITIONAL PLAQUE ON AN EXISTING BENCH LOCATED IN BARTRAM PARK IN HONOR OF JAMES WINSTEAD

**Recommendation:** That City approve the placement of an additional plaque on an existing bench in Bartram Park in honor of James Winstead.

**Place on Consent Agenda.**

**REVIEW OF CONSENT AGENDA ITEMS (CONT'D.)**

3. [23-00366](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER JARED MOORE - DISTRICT 4

**Recommendation:** That City Council approve funding of \$1,000 to Independence for the Blind of West Florida from the City Council Discretionary Funds for District 4.

**Place on Consent Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS**

4. [23-00365](#) DECLARATION OF SURPLUS AND DISPOSITION (SALE) OF REAL PROPERTY - PORTION OF 900 EAST JACKSON STREET

**Recommendation:** That City Council declare as surplus a small portion of the real property located at 900 East Jackson Street (Parcel Ref. No. 182S305001000000) adjacent to the Unity of Pensacola church and authorize the Mayor to dispose of this portion of the parcel via direct negotiation with Sanctuary Event Center Pensacola LLC. Also, that City Council waive a portion of the Disposition of City-Owned Real Property policy regarding pre-disposition mailout notices to radial property owners. Finally, that City Council authorize the Mayor to take all action necessary to execute and administer the sale consistent with the Mayor's Executive Powers as granted by the City Charter.

Mayor Reeves (sponsor) responded accordingly to questions from Council Member Bare.

**Place on Regular Agenda.**

5. [23-00384](#) PENSACOLA AND PERDIDO BAYS ESTUARY PROGRAM (PPBEP) FIRST AMENDED AND RESTATED INTERLOCAL AGREEMENT

**Recommendation:** That City Council approve the PPBEP First Amended and Restated Interlocal Agreement.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

6. [23-00236](#) MEMORANDUM OF AGREEMENT WITH THE CHAPPIE JAMES MUSEUM OF PENSACOLA INC. FOR ADMINISTRATION OF AFRICAN AMERICAN HISTORICAL AND CULTURAL GRANT #23.S.AA.900.120 - GENERAL CHAPPIE JAMES MUSEUM AND FLIGHT ACADEMY EXPANSION

**Recommendation:** That City Council approve a Memorandum of Understanding with the Chappie James Museum of Pensacola, Inc. for administration of African American Historical and Cultural Grant #23.S.AA.900.120 to support the General Chappie James Museum and Flight Academy Expansion project. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Also, that City Council accept the grant and adopt a supplemental budget resolution appropriating the funds.

**Place on Regular Agenda.**

7. [2023-022](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-022 - AFRICAN AMERICAN HISTORICAL AND CULTURAL GRANT #23.S.AA.900.120 - GENERAL CHAPPIE JAMES MUSEUM AND FLIGHT ACADEMY EXPANSION

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2023-022.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.

Council Member Brahier asked for clarification regarding the grant appropriation with Mayor Reeves responding accordingly.

**Place on Regular Agenda.**

8. [23-00237](#) FIRST AMENDED AND RESTATED LEASE AGREEMENT WITH THE CHAPPIE JAMES MUSEUM OF PENSACOLA INC.

**Recommendation:** That City Council approve the First Amended and Restated Lease Agreement with the Chappie James Museum of Pensacola, Inc. for operation of the commemorative Chappie James Museum located at 1606 Dr. Martin Luther King, Jr. Drive.

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

9. [23-00238](#) SECOND AMENDED AND RESTATED LEASE AGREEMENT WITH THE DANIEL CHAPPIE JAMES FLIGHT ACADEMY, INC.

**Recommendation:** That City Council approve the Second Amended and Restated Lease Agreement with the Daniel Chappie James Flight Academy, Inc. for operation of a youth flight academy located at 1608 Dr. Martin Luther King, Jr. Drive.

**Place on Regular Agenda.**

10. [23-00381](#) INTERLOCAL AGREEMENT WITH THE COMMUNITY REDEVELOPMENT AGENCY FOR FUNDING OF STREETSCAPE IMPROVEMENTS TO SPRING STREET PURSUANT TO A MASTER REDEVELOPMENT AGREEMENT

**Recommendation:** That the City Council approve an interlocal agreement between the City of Pensacola (City) and the Community Redevelopment Agency (CRA), to permit the City to issue to the CRA a loan of up to \$1,482,278 plus \$139,329.48 in capitalized interest for a total value of \$1,621,597.48 to fund streetscape improvements along Spring Street from Garden to Romana Streets pursuant to the Master Redevelopment Agreement between the CRA, the City and 200 West Garden LLC and 27 Spring Condos, LLC. Provided, however, that the CRA may pre-pay the balance of the loan in whole or in part at any time, without penalty. Finally, that the City Council authorize the Mayor to execute the agreement, consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

**Council Member Brahier requested that funding within the City's budget be specified and provided to Council by Thursday's meeting.**

**Place on Regular Agenda**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

11. [2023-040](#) RESOLUTION NO. 2023-040 - APPROVING MASTER REDEVELOPMENT AGREEMENT FOR SPRING STREETScape IMPROVEMENTS FROM GARDEN TO ROMANA

**Recommendation:** That City Council adopt Resolution No. 2023-040:

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA RELATING TO COMMUNITY REDEVELOPMENT WITHIN THE URBAN CORE COMMUNITY REDEVELOPMENT AREA; PROVIDING FINDINGS; APPROVING AND AUTHORIZING EXECUTION OF A MASTER REDEVELOPMENT AGREEMENT BETWEEN THE AGENCY, THE CITY OF PENSACOLA, FLORIDA, 200 WEST GARDEN LLC AND 97 SPRING CONDOS LLC PROVIDING FOR THE REDEVELOPMENT OF CERTAIN PROPERTY LOCATED IN THE REDEVELOPMENT AREA CONSISTING OF RIGHT OF WAY, STREETScape IMPROVEMENTS; AND PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

12. [23-00293](#) FY23 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM: STATE

**Recommendation:** That City Council accept the Edward Byrne Memorial Justice Assistance Grant (JAG), Grant# 15PBJA-21-GG-00241-MUMU for C-8081:IN-CAR RADIOS FOR PPD OFFICERS in the amount of \$50,322.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter. Also, that City Council adopt a supplemental budget resolution appropriating the grant funds.

**Place on Regular Agenda.**

13. [2023-031](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-031 - FY23 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM: STATE

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2023-031.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE

**Place on Regular Agenda.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

14. [11-23](#) PROPOSED ORDINANCE NO. 11-23 - AMENDING SECTION 9-10-1 OF THE CITY CODE - FIREFIGHTER SUPPLEMENTAL BENEFITS

**Recommendation:** That City Council approve Proposed Ordinance No. 11-23 on first reading.

AN ORDINANCE AMENDING SECTION 9-10-1 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FIREFIGHTER PENSION BENEFITS SUPPLEMENTAL TO BENEFITS PROVIDED BY STATE STATUTE; TO COMPLY WITH CHAPTER 2019-21, LAWS OF FLORIDA, AS AMENDED; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Place on Regular Agenda.**

15. [09-23](#) AN ORDINANCE AMENDING SECTIONS 7-4-1, 7-4-2, 7-4-3, 7-4-4, 7-4-6, AND 7-4-11 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; REMOVING AUTHORITY TO OPERATE BOTTLE CLUBS; ADDING DEFINITION OF RESTAURANT; LIMITING RESTRICTION ON NUMBER AND LOCATION OF ESTABLISHMENTS WHERE ALCOHOLIC BEVERAGES CAN BE SOLD; EXPANDING THE EXEMPTION FOR RESTAURANT TO SELL ALCOHOLIC BEVERAGES.

**Recommendation:** That City Council adopt Proposed Ordinance No. 09-23 on second reading.

AN ORDINANCE AMENDING SECTIONS 7-4-1, 7-4-2, 7-4-3, 7-4-4, 7-4-6, AND 7-4-11 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; REMOVING AUTHORITY TO OPERATE BOTTLE CLUBS; ADDING DEFINITION OF RESTAURANT; LIMITING RESTRICTION ON NUMBER AND LOCATION OF ESTABLISHMENTS WHERE ALCOHOLIC BEVERAGES CAN BE SOLD; EXPANDING THE EXEMPTION FOR RESTAURANT TO SELL ALCOHOLIC BEVERAGES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Mayor Reeves addressed Council referencing proposed language to be added (on file with background materials).

**Place on Regular Agenda.**

**CONSIDERATION OF ANY ADD-ON ITEMS**

None

**DISCUSSION**

**READING OF ITEMS FOR COUNCIL AGENDA**

City Clerk Burnett read as presented above. *No objections.*

**COMMUNICATIONS**

**CITY ADMINISTRATOR'S COMMUNICATION**

None

**CITY ATTORNEY'S COMMUNICATION**

None

**CITY COUNCIL COMMUNICATION**

Council Member Brahier noted that tomorrow is *National Fentanyl Awareness Day*.

Council Member Bare shared that his son will be performing with the Pensacola Children's Chorus this weekend and encouraged people to attend the performance.

Council President Wiggins inquired of enforcement of regulations at the new skatepark. He indicated that he has been by late at night and dozens of people were there. Mayor Reeves responded accordingly.

**ADJOURNMENT**

3:49 P.M.