



# City of Pensacola

## Agenda Conference

### Agenda - Final

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Monday, July 13, 2020, 3:30 PM

Council Chambers, 1st Floor

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**\*Members of the public may attend and participate only via live stream or phone city of pensacola.com/428/Live-Meeting-Video**

**\*Citizens may submit an online form here <https://www.cityofpensacola.com/ccinput>  
BEGINNING AT 1 PM**

#### ROLL CALL

#### PRESENTATION ITEMS

1. [20-00296](#) PRESENTATION: FLORIDA-ALABAMA TPO ORIENTATION

*Recommendation:* That City Council receive a presentation from Austin Mount, Chief Executive Officer of Emerald Coast Regional Council regarding a TPO Orientation.

*Sponsors:* Jewel Cannada-Wynn

2. [20-00360](#) PRESENTATION FROM ANDREW ROTHFEDER WITH UPDATE ON THE WEST MAIN PROJECT

*Recommendation:* That City Council receive a presentation from Andrew Rothfeder providing an update on the West Main Project.

*Sponsors:* Jewel Cannada-Wynn

#### REVIEW OF CONSENT AGENDA ITEMS

3. [20-00311](#) PORT OF PENSACOLA - OFFSHORE INLAND MARINE LEASE AMENDMENT NO. 3

*Recommendation:* That City Council approve and authorize the Mayor to execute Lease Amendment #3 between the City of Pensacola and Offshore Inland Marine & Oilfield Services. Further, that City Council authorize the Mayor to take all actions necessary to administer the amended Lease Agreement.

*Sponsors:* Grover C. Robinson, IV

*Attachments:* [Proposed Amendment #3](#)

4. [20-00317](#) INTERLOCAL AGREEMENT FOR USE OF THE ESCAMBIA COUNTY RAYMOND RIDDLE PARK BY THE CITY OF PENSACOLA BETWEEN ESCAMBIA COUNTY, FLORIDA AND THE CITY OF PENSACOLA, FLORIDA
- Recommendation:** That City Council approve an Interlocal Agreement with Escambia County, Florida for the use of Raymond Riddle Park for the City's athletic programs at no additional costs to the City. Further, that City Council authorize the Mayor to take all actions necessary to execute the Interlocal Agreement.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Raymond Riddle Park Interlocal Agreement](#)
5. [20-00323](#) AWARD OF BID NO. 20-045 PENSACOLA INTERNATIONAL AIRPORT CUSTOMS AND BORDER PROTECTION GENERAL AVIATION FACILITY
- Recommendation:** That City Council award Bid No. 20-045, Pensacola International Airport Customs and Border Protection General Aviation Facility, to Birkshire Johnstone, LLC, the lowest and most responsible bidder with a base bid of \$3,660,000.00, bid alternate 1 in the amount of \$25,000.00, plus a 10% contingency in the amount of \$368,500.00, for a total amount of \$4,053,500.00. Further, that City Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [ITB #20-045 Bid Tabulation](#)  
[ITB #20-045 Final Vendor List](#)
6. [20-00341](#) APPOINTMENT - AREA HOUSING COMMISSION
- Recommendation:** That City Council appoint one individual to the Area Housing Commission to fill an unexpired term ending October 31, 2020.
- Sponsors:** Jewel Cannada-Wynn
- Attachments:** [Nomination Forms - Taran Black](#)  
[Application of Interest - Taran Black](#)  
[Resume - Taran Black](#)  
[Ballot](#)

7. [20-00342](#) APPOINTMENT - URBAN CORE REDEVELOPMENT BOARD
- Recommendation:** That City Council appoint a resident, owner or operator of a business in the Waterfront Area to fill an unexpired term of three (3) years, ending March 31, 2023.
- Sponsors:** Jewel Cannada-Wynn
- Attachments:** [Member List](#)  
[Nomination Forms - Spencer Leeper](#)  
[Application of Interest - Spencer Bryce Leeper](#)  
[Ballot.pdf](#)
8. [20-00343](#) APPOINTMENTS - ZONING BOARD OF ADJUSTMENT
- Recommendation:** That City Council appoint three (3) individuals who are residents or property owners of the City to the Zoning Board of Adjustment for a term of three (3) years, expiring July 14, 2023.
- Sponsors:** Jewel Cannada-Wynn
- Attachments:** [Member List](#)  
[Application of Interest - Christopher J Lonergan](#)  
[Application of Interest - Clayton Taylor](#)  
[Application of Interest - Boyce T White](#)  
[Ballot](#)
9. [20-00354](#) NAMING OF HITZMAN-OPTIMIST PARK DISC GOLF COURSE, HOLE NUMBER ONE, IN MEMORY OF MATTHEW BRAZIL.
- Recommendation:** That City Council approve the naming of Hitzman-Optimist Park Disc Golf Course, Hole Number One, in memory of Matthew Brazil.
- Sponsors:** Jared Moore, P.C. Wu
- Attachments:** [20-06-18 Minutes Parks and Recreation Board Unapproved](#)  
[20-06-18 New Bus - Hitzman Disc Golf Naming](#)
10. [20-00358](#) DEDICATION OF CORDOVA SQUARE PARK BENCH IN MEMORY OF SAMUEL W. BEARMAN.
- Recommendation:** That City Council approve the dedication of either a park bench or swing to be located on the east end of Cordova Square in memory of Samuel W. Bearman.
- Sponsors:** Ann Hill, Jared Moore
- Attachments:** [20-06-18 Minutes Parks and Recreation Board Unapproved](#)  
[20-06-18 New Bus - Cordova Park Bench naming](#)

11. [20-00371](#) REFERRAL TO PLANNING BOARD - PROPOSED AMENDMENTS TO SECTION 12-6-4 OF THE LAND DEVELOPMENT CODE (LDC)
- Recommendation:** That City Council approve sending various amendments to Section 12-6-4 of the LDC to the Planning Board for review and recommendation.
- Sponsors:** Sherri Myers
- Attachments:** [Proposed Tree ordinance amendment 12-6-4 - Myers](#)
12. [20-00312](#) FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) 9TH AVENUE BRIDGE LIGHTING MAINTENANCE AGREEMENT
- Recommendation:** That City Council authorize the Mayor to execute the Maintenance Agreement FPID ID #437178-1 between the City of Pensacola and the Florida Department of Transportation (FDOT) associated with the installation of new LED street/pedestrian lighting for the new bridge to be constructed on 9th Avenue over Carpenters Creek.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Carpenters Creek Bridge Lighting Maintenance Agreement](#)  
[43717815201-PLANS-01-ROADWAY](#)  
[43717815201- PLAN AND ELEVATION](#)

### REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

13. [20-00319](#) PUBLIC HEARING: REQUEST TO VACATE ALLEYWAY - BLOCK 61, EAST PENSACOLA HEIGHTS
- Recommendation:** That City Council conduct a public hearing on July 16, 2020, to consider the request to vacate the alleyway located in Block 61, East Pensacola Heights.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Vacation of Right of Way Application](#)  
[Planning Board Minutes June 9 2020 DRAFT](#)  
[Proposed Ordinance No. 31-20](#)

14. [31-20](#) PROPOSED ORDINANCE NO. 31-20 - VACATION OF ALLEYWAY - BLOCK 61, EAST PENSACOLA HEIGHTS  
*Recommendation:* That City Council approve Proposed Ordinance No. 31-20 on first reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE ALLEYWAY LOCATED IN BLOCK 61, EAST PENSACOLA; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

*Sponsors:* Grover C. Robinson, IV

*Attachments:* [Vacation of Right of Way Application](#)  
[Planning Board Minutes June 9 2020 Draft](#)  
[Proposed Ordinance No. 31-20](#)

15. [20-00333](#) PUBLIC HEARING - ADOPTION OF AMENDMENTS TO THE COMPREHENSIVE PLAN - FUTURE LAND USE ELEMENT  
*Recommendation:* That City Council conduct the second required public hearing on July 16, 2020 to adopt proposed amendments to the Comprehensive Plan - Future Land Use Element.

*Sponsors:* Grover C. Robinson, IV

*Attachments:* [Proposed Ordinance No. 12-20, as revised](#)  
[Planning Board Minutes January 14, 2020](#)

16. [12-20](#) PROPOSED ORDINANCE NO. 12-20 - PROPOSED AMENDMENTS TO THE COMPREHENSIVE PLAN - FUTURE LAND USE ELEMENT  
*Recommendation:* That City Council adopt Proposed Ordinance No. 12-20 on second reading.

AN ORDINANCE APPROVING FOR ADOPTION, FOLLOWING THE REQUIRED STATUTORY REVIEW PROCESS BY THE STATE OF FLORIDA, AMENDMENTS TO THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA, FLORIDA, FUTURE LAND USE ELEMENT; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

*Sponsors:* Grover C. Robinson, IV

*Attachments:* [REVISED Proposed Ordinance No. 12-20](#)  
[Proposed Ordinance No. 12-20](#)  
[Planning Board Minutes January 14, 2020](#)

17. [20-00334](#) PUBLIC HEARING - ADOPTION OF AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTION OF THE CURRENT FUTURE LAND USE MAP

**Recommendation:** That City Council conduct a public hearing on July 16, 2020, to consider the adoption of Amendments to the Comprehensive Plan and adopt the Current Future Land Use Map as an exhibit to the Comprehensive Plan.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance No. 35-20](#)  
[Exhibit A - Proposed Comprehensive Plan](#)  
[Exhibit B - Current Future Land Use Map](#)  
[2011 Comprehensive Plan for the City of Pensacola](#)  
[April 9, 2019 Planning Board Minutes](#)  
[July 9, 2019 Planning Board Minutes](#)

18. [35-20](#) PROPOSED ORDINANCE NO. 35-20 - ADOPTING AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTING THE CURRENT FUTURE LAND USE MAP

**Recommendation:** That City Council approve Proposed Ordinance No. 35-20 on first reading.

AN ORDINANCE ADOPTING AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTING THE CURRENT FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance No. 35-20](#)  
[Exhibit A - Proposed Comprehensive Plan](#)  
[Exhibit B - Current Future Land Use Map](#)  
[2011 Comprehensive Plan for the City of Pensacola](#)  
[April 9, 2019 Planning Board Minutes](#)  
[July 9, 2019 Planning Board Minutes](#)

**19.**     [20-00325](#)     TENTATIVE MILLAGE RATE - FISCAL YEAR 2021

**Recommendation:**     That City Council set the tentative Fiscal Year 2021 millage rate for the City of Pensacola at 4.2895 mils and for the Downtown Improvement District at 2.0000 mils and authorize the Mayor to set final levies in compliance with the new property tax reform regulations. Further, that the Mayor may administratively adjust the final adopted millage rate upon receipt of the final valuation if the City's final current year gross taxable value is reduced by more than 1%. Finally, that the first public hearing on the Fiscal Year 2021 millage rates be held on September 9, 2020, at 5:30 p.m. in Council Chambers.

**Sponsors:**             Grover C. Robinson, IV

**Attachments:**         [Fiscal Year 2021 Taxable Value Estimates](#)

**20.**     [20-00172](#)     REQUEST FOR CITY ATTORNEY LEGAL OPINION - CHARTER AMENDMENT PROCESS

**Recommendation:**     That the City Council ask the City Attorney to provide a legal opinion addressing three (3) issues:

First, does the language within the City of Pensacola Charter Section 8.02(c) - Consistency - which states, "Except as additionally provided herein, the method for Charter amendments shall be consistent with State Law," potentially impose additional charter amendment process requirements which may be inconsistent with Florida law; Second, to determine if the second sentence in the Charter Section 8.02.(b) Initiation by Petition that reads - "Each petition proposing amendments to this Charter shall be commenced in the same manner as an ordinance proposed by initiative in Article VII of this Charter." - is preempted by Section 166.031 Charter Amendments, Florida Statutes. Finally, does the language in Section 8.02(b) impose any limitations that may be contrary to state law.

**Sponsors:**             Sherri Myers

21. [20-00322](#) SANDSPUR DEVELOPMENT, LLC GROUND LEASE AND DEVELOPMENT AGREEMENT AMENDMENT NUMBER 1
- Recommendation:** That City Council authorize the Mayor to execute Amendment Number 1 of the Ground Lease and Development Agreement with Sandspur Development, LLC and execute both the associated Easement Agreement and the Memorandum of Ground Lease to reduce the Sandspur leasehold area, in substantially similar form as appropriate to carry out the purpose of the transaction. Further, that City Council authorize the Mayor to take all necessary actions to execute Amendment Number 1, the Easement Agreement, and the Memorandum of Ground Lease.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Sandspur Amendment No. 1](#)
22. [20-00283](#) PENSACOLA INTERNATIONAL AIRPORT - FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 435717-5-94-01
- Recommendation:** That City Council approve and authorize the Mayor to execute the acceptance of the Florida Department of Transportation (FDOT) Public Transportation Grant Agreement No. 435717-5-94-01 in the amount of \$84,600 to aid in funding a portion of the Remain-Overnight Apron project at the Pensacola International Airport. Further, that City Council authorize the Mayor to take all actions necessary relating to the finalization of the grant.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Grant Agreement 435717-5-94-01](#)  
[Resolution No. 2020-16](#)



23. [2020-16](#) RESOLUTION NO. 2020-16 - FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT - RELOCATION OF HELICOPTER OPERATIONS AT THE PENSACOLA INTERNATIONAL AIRPORT

**Recommendation:** That City Council approve Resolution No. 2020-16.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE A PUBLIC TRANSPORTATION GRANT AGREEMENT FINANCIAL PROJECT 435717-5-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR RELOCATION OF HELICOPTER OPERATIONS AT PENSACOLA INTERNATIONAL AIRPORT; PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Resolution No. 2020-16](#)  
[Grant Agreement 435717-5-94-01](#)

24. [20-00309](#) AIRPORT - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AMENDMENT TO THE PUBLIC TRANSPORTATION AGREEMENT 441494-2-94-01

**Recommendation:** That City Council authorize the Mayor to accept and execute the State of Florida Department of Transportation Amendment to the Public Transportation Grant Agreement Financial Project 441494-2-94-01 in the amount of \$34,000,000 for Pensacola International Airport Facilities Development related to the MRO expansion. Further, that City Council approve the grant resolution and authorize the Mayor or his designee to take all actions necessary related to the finalization of the grant amendment.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [State of Florida Department of Transportation Amendment to the Pul Resolution No. 2020-18](#)

25. [2020-18](#) RESOLUTION NO. 2020-18 - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AMENDMENT TO THE PUBLIC TRANSPORTATION AGREEMENT 441494-2-94-01

**Recommendation:** That City Council adopt Resolution No. 2020-18.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE AN AMENDMENT TO PUBLIC TRANSPORTATION GRANT AGREEMENT FINANCIAL PROJECT 441494-2-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR FACILITIES DEVELOPMENT AT THE PENSACOLA INTERNATIONAL AIRPORT AIR COMMERCE PARK; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Resolution No. 2020-18](#)  
[State of Florida Department of Transportation Amendment to the Pul](#)

26. [20-00321](#) REQUEST FOR LICENSE TO USE RIGHT OF WAY - 2110 LAKEVIEW AVENUE

**Recommendation:** That City Council consider the request for a License to Use Right of Way for a fence at 2110 Lakeview Avenue.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [License to Use Right of Way Application](#)  
[Planning Board Minutes June 9 2020 DRAFT](#)

27. [2020-21](#) RESOLUTION NO. 2020-21 - ENCOURAGING THE ESCAMBIA COUNTY BOARD OF COUNTY COMMISSIONERS TO PASS LEGISLATION REQUIRING THE WEARING OF FACE COVERING IN PUBLIC SETTINGS

**Recommendation:** That City Council adopt Resolution No. 2020-21:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA RESPECTFULLY ENCOURAGING THE ESCAMBIA COUNTY BOARD OF COUNTY COMMISSION TO PASS LEGISLATION REQUIRING THE WEARING OF FACE COVERINGS WITHIN THE COUNTY WHILE IN PUBLIC SETTINGS; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Jewel Cannada-Wynn

**Attachments:** [Resolution No. 2020-21](#)

28. [34-20](#) PROPOSED ORDINANCE NO. 34-20 - CREATING SECTION 2-3-5 OF THE CODE OF THE CITY OF PENSACOLA, RELATED TO THE DISPOSITION OF SENSITIVE PROPERTIES

**Recommendation:** That City Council approve Proposed Ordinance No. 34-20 on first reading:

AN ORDINANCE CREATING SECTION 2-3-5 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, RELATED TO THE PRESERVATION OF SENSITIVE CITY-OWNED PROPERTIES; PROVIDING FOR ASSESSMENT OF HISTORICAL, ARCHAEOLOGICAL, ARCHITECTURAL, AND ENVIRONMENTAL CHARACTERISTICS OF REAL PROPERTY PRIOR TO DISPOSITION; PROVIDING FOR PUBLIC HEARING PRIOR TO DISPOSITION OF SENSITIVE PROPERTIES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance No. 34-20](#)

29. [37-20](#) PROPOSED ORDINANCE NO. 37-20, CLOSING, ABANDONING AND VACATING A UTILITY EASEMENT ALONG A VACATED PORTION OF BAY BOULEVARD

**Recommendation:** That City Council approve Proposed Ordinance No. 37-20 on first reading:

AN ORDINANCE CLOSING, ABANDONING AND VACATING A UTILITY EASEMENT ALONG A VACATED PORTION OF BAY BOULEVARD IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Jewel Cannada-Wynn

**Attachments:** [Proposed Ordinance No. 37-20](#)  
[ECUA Inman Termination of Easement -1010 Bay Blvd 5-20-20](#)  
[Gulf Power Recorded Doc 5-4-2020 Release of easement Lots 9-12](#)

30. [14-20](#) PROPOSED ORDINANCE NO. 14-20 - ADOPTING THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION'S MODEL FOR FLORIDA-FRIENDLY USE OF FERTILIZER

*Recommendation:* That the City Council adopt Proposed Ordinance No. 14-20 on second reading.

AN ORDINANCE CREATING CHAPTER 7-12 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, REGULATING TO THE COMMERCIAL APPLICATION OF FERTILIZER FOR THE PROTECTION OF LOCAL WATER BODIES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

*Sponsors:* Grover C. Robinson, IV

*Attachments:* [Proposed Ordinance No. 14-20](#)

31. [22-20](#) PROPOSED ORDINANCE NO. 22-20: REQUEST TO VACATE RIGHT OF WAY - 16TH AVENUE

*Recommendation:* That City Council adopt Proposed Ordinance No. 22-20 on second reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF 16TH AVENUE IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

*Sponsors:* Grover C. Robinson, IV

*Attachments:* [Proposed Ordinance No. 22-20](#)  
[Vacation of Right of Way Application](#)  
[Planning Board Minutes May 12 2020 DRAFT](#)

32. [23-20](#) PROPOSED ORDINANCE NO. 23-20 - REQUEST FOR FUTURE LAND USE AMENDMENT - 1421 SONIA STREET

**Recommendation:** That City Council adopt Proposed Ordinance No. 23-20 on second reading:

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance No. 23-20](#)  
[Planning Board Rezoning Application](#)  
[Planning Board Minutes May 12 2020 DRAFT](#)  
[Future Land Use Map May 2020](#)

33. [24-20](#) PROPOSED ORDINANCE NO. 24-20 - REQUEST FOR ZONING MAP AMENDMENT - 1421 SONIA STREET

**Recommendation:** That City Council adopt Proposed Ordinance No. 24-20 on second reading:

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance No. 24-20](#)  
[Planning Board Rezoning Application](#)  
[Planning Board Minutes May 12 2020 DRAFT](#)  
[Zoning Map May 2020](#)

34. [25-20](#) PROPOSED ORDINANCE NO. 25-20 - REQUEST FOR FUTURE LAND USE MAP AMENDMENT - 1700 BLK LANSING DRIVE

**Recommendation:** That City Council adopt Proposed Ordinance No. 25-20 on second reading:

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance No. 25-20](#)  
[Planning Board Rezoning Application](#)  
[Planning Board Minutes May 12 2020 DRAFT](#)  
[Future Land Use Map May 2020](#)

35. [26-20](#) PROPOSED ORDINANCE NO. 26-20 - REQUEST FOR ZONING MAP AMENDMENT - 1700 BLK LANSING DRIVE

**Recommendation:** That City Council adopt Proposed Ordinance No. 26-20 on second reading:

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance No. 26-20](#)  
[Planning Board Rezoning Application](#)  
[Planning Board Minutes May 12 2020 DRAFT](#)  
[Zoning Map May 2020](#)

36. [27-20](#) PROPOSED ORDINANCE NO. 27-20 - PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE - CITY CODE SECTION 12-2-4, VACATION OF STREETS, ALLEYS, SECTION 12-12-7, LICENSE TO USE RIGHT OF WAY, SECTION 12-13-2 VARIANCES, AND SECTION 12-13-5, APPLICATION DEADLINES

**Recommendation:** That City Council adopt Proposed Ordinance No. 27-20 on second reading.

AN ORDINANCE AMENDING SECTION 12-2-4, VACATION OF STREETS, ALLEYS, SECTION 12-12-7, LICENSE TO USE RIGHT OF WAY, SECTION 12-13-2 VARIANCES, AND SECTION 12-13-5, APPLICATION DEADLINES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposed Ordinance No. 27-20](#)  
[Planning Board Minutes May 12 2020 DRAFT](#)

## FOR DISCUSSION

## CONSIDERATION OF ANY ADD-ON ITEMS

## READING OF ITEMS FOR COUNCIL AGENDA

## COMMUNICATIONS

City Administrator's Communication

City Attorney's Communication

City Council Communication

## ADJOURNMENT

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the*