



City of Pensacola

Agenda Conference

Agenda

Monday, November 7, 2022, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at cityofpensacola.com/video.

ROLL CALL

PRESENTATION ITEMS

- 1.** [22-01079](#) PRESENTATION FROM BETH SILVERMAN WITH LOTUS CAMPAIGN, INC

Recommendation: That City Council receive a presentation from Beth Silverman with Lotus Campaign, Inc. regarding the Landlord Participation Program Pilot Project with the City of Pensacola.

Sponsors: Ann Hill
- 2.** [22-01071](#) PRESENTATION - PORT OF PENSACOLA "PROJECT PICKLE" BRIEFING

Recommendation: That City Council receive an informational presentation on Port of Pensacola lease prospect "Project Pickle" in advance of an anticipated lease-related action item to come forward in December or January.

Sponsors: Grover C. Robinson, IV
- 3.** [22-01080](#) PRESENTATION FROM HAYNE HAIGLER REGARDING ROGER SCOTT TENNIS CENTER

Recommendation: That City Council receive a presentation from Hayne Haigler regarding the Roger Scott Tennis Center.

Sponsors: Jared Moore

4. [22-01098](#) PRESENTATION FROM ANDREW ROTHFEDER PROVIDING AN UPDATE ON THE INSPIRED COMMUNITIES OF FLORIDA, LLC LEASE OF PARCELS 4 & 5 OF COMMUNITY MARITIME PARK
- Recommendation:* That City Council receive a presentation from Andrew Rothfeder providing an update on the Inspired Communities of Florida, LLC Lease of Parcels 4 & 5 of Community Maritime Park.
- Sponsors:* Grover C. Robinson, IV

REVIEW OF CONSENT AGENDA ITEMS

5. [22-01065](#) APPOINTMENT - AREA HOUSING COMMISSION
- Recommendation:* That City Council appoint a city resident or property owner to the Area Housing Commission to fill an unexpired term ending October 31, 2024.
- Sponsors:* Ann Hill
- Attachments:* [Member List - Council Appointees](#)
[Nomination Forms - Jewel Cannada-Wynn](#)
[Application of Interest - Jewel Cannada-Wynn](#)
[Bio - Jewel Cannada-Wynn](#)
[Ballot](#)
6. [22-01049](#) AWARD OF BID NO. 22-055 MARKETPLACE GREENWAY LANDSCAPE & IRRIGATION PLAN
- Recommendation:* That City Council award the contract for Bid No. 22-055 Marketplace Greenway Landscape and Irrigation Plan to East Bay Landscaping & Irrigation, Inc. of Milton, Florida, the lowest and most responsible bidder, for a base price of \$120,986.36 plus a 10% contingency amount of \$12,098.64 for the total contract value of \$133,085.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Bid Tabulation Bid No. 22-055](#)
[Final Vendor Reference List Bid No. 22-055](#)
[Notice of Intent to Award Bid No. 22-055](#)

7. [22-01074](#) SECOND LAND USE AND COMMUNITY GARDEN OPERATING AGREEMENT BY AND BETWEEN THE CITY OF PENSACOLA AND THE HIVE FOUNDATION, INC.
- Recommendation:** That City Council approve the Operating Agreement between The Hive Foundation, Inc., and the City of Pensacola for the purpose of allowing the operator to develop and maintain a community garden. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer the Operating Agreement with the Mayor's Executive Powers as granted in the City Charter.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Second Land Use and Community Garden Operating Agreement](#)
8. [22-01077](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER JENNIFER BRAHIER - DISTRICT 1
- Recommendation:** That City Council approve funding of \$1,000 for The Watson Family Foundation Thanksgiving Food Give Away, \$2,000 for Manna Food Pantries, \$1,000 for Ecomfort, Inc. at the Epps Christian Center, \$1,000 for the H.Y.P.E. Annual Turkey Drive and \$1,000 for the Humane Society from the City Council Discretionary Funds for District 1.
- Sponsors:** Jennifer Brahier
9. [22-01100](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER SHERRI MYERS - DISTRICT 2
- Recommendation:** That City Council approve funding of \$1,000 to Everett Animal Welfare Group from the City Council Discretionary Funds for District 2.
- Sponsors:** Sherri Myers

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

10. [22-01027](#) PUBLIC HEARING -ADOPTION OF AMENDMENT TO THE COMPREHENSIVE PLAN - COASTAL MANAGEMENT ELEMENT.
- Recommendation:** That City Council conduct the second of two required public hearings on November 10, 2022 to adopt the proposed amendment to the City's Comprehensive Plan specific to the Coastal Management Element.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [DEO Letter - September 27, 2022](#)
[Proposed Ordinance No. 29-22](#)
[Planning Board April 12, 2022](#)

11. [29-22](#) PROPOSED ORDINANCE NO. 29-22 - ADOPTION OF AMENDMENT TO THE COMPREHENSIVE PLAN - COASTAL MANAGEMENT ELEMENT
- Recommendation:* That City Council adopt Proposed Ordinance No. 29-22 on second reading.
- AN ORDINANCE APPROVING FOR ADOPTION, FOLLOWING THE REQUIRED STATUTORY REVIEW PROCESS BY THE STATE OF FLORIDA, AMENDMENTS TO THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA, FLORIDA, COASTAL MANAGEMENT ELEMENT; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 29-22](#)
[DEO Letter - September 27, 2022.pdf](#)
[Planning Board Minutes April 12 2022 - DRAFT](#)
12. [22-01028](#) PUBLIC HEARING - ADOPTION OF AMENDMENT TO THE COMPREHENSIVE PLAN - PROPERTY RIGHTS ELEMENT.
- Recommendation:* That City Council conduct the second of two required public hearings on November 10, 2022, to adopt the proposed amendment to the City's Comprehensive Plan specific to the Property Rights Element.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [DEO Letter - September 27, 2022](#)
[Proposed Ordinance No. 27-22](#)
[Planning Board Minutes November 9, 2022](#)
13. [27-22](#) PROPOSED ORDINANCE NO. 27-22 - ADOPTION OF AMENDMENT TO THE COMPREHENSIVE PLAN - PROPERTY RIGHTS ELEMENT
- Recommendation:* That City Council adopt Proposed Ordinance No. 27-22 on second reading.
- AN ORDINANCE APPROVING FOR ADOPTION, FOLLOWING THE REQUIRED STATUTORY REVIEW PROCESS BY THE STATE OF FLORIDA, AMENDMENTS TO THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA, FLORIDA, PROPERTY RIGHTS ELEMENT; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 27-22](#)
[DEO Letter - September 27, 2022.pdf](#)
[Planning Board Minutes November 9, 2021](#)

14. [22-01063](#) APPROVAL TO REALLOCATE LOST IV FUNDING FOR THE PURCHASE OF GAME TIME PLAYGROUND EQUIPMENT

Recommendation: That City Council authorize the reallocation of LOST IV funding for the purchase of playground equipment from the following parks: Belvedere Park, Fairchild Park, Granada Subdivision Park, and Pintado Park in the amount of \$169,881.35 to the following parks: East Gate Park, Lions Park, and Lamanca Square.

Sponsors: Grover C. Robinson, IV

15. [2022-100](#) RESOLUTION NO. 2022-100 AMENDMENT TO THE PARKS AND RECREATION FEE SCHEDULES FOR FISCAL YEAR 2023.

Recommendation: That City Council adopt Resolution No. 2022-100.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA AUTHORIZING AND MAKING REVISION TO THE FY23 BUDGET FEE SCHEDULES FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022; APPROVING AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Recreation Resource Centers Fee Schedule](#)
[Resolution No. 2022-100 P&R Fee Schedule Modification](#)

16. [2022-102](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-102 - FINAL AMENDMENT TO THE FISCAL YEAR 2022 BUDGET

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2022-102

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2022-102](#)
[Supplemental Budget Explanation No. 2022-102](#)

17. [22-01003](#) FY 2022 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM: LOCAL SOLICITATION

Recommendation: The City Council approve and authorize the Mayor to execute the acceptance of the 2022 Edward Byrne Memorial Justice Assistance Grant (JAG) Program: Local Solicitation, between the City of Pensacola and the U.S. Department of Justice, Office of Justice Programs in the amount of \$29,778.00 upon award of grant. Further, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

- Attachments:**
- [Grant Application No. 13689577](#)
 - [Grant Award 15PBAJA-22-GG-02492-JAGX](#)
 - [Proposal Narrative O-BJA-2022-171368](#)
 - [Budget Narrative O-BJA-2022-171368](#)
 - [Award Letter](#)
 - [Supplemental Budget Resolution No. 2022-101](#)
 - [Supplemental Budget Explanation No. 2022-101](#)

18. [2022-101](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-101 - FY22 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM: LOCAL SOLICITATION

Recommendation: That City Council Adopt Supplemental Budget Resolution No. 2022-101.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING 2023; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

- Attachments:**
- [Supplemental Budget Resolution No. 2022-101](#)
 - [Supplemental Budget Explanation No. 2022-101](#)

19. [22-01009](#) APPROVAL OF FY2022 BULLETPROOF VEST PROGRAM PARTNERSHIP WITH PATRICK LEAHY BULLETPROOF VEST FOUNDATION

Recommendation: That City Council approve and authorize the Mayor to execute the acceptance of the Bulletproof Vest Program grant award with Patrick Leahy Bulletproof Vest Foundation in the amount of \$19,742.80. Further that City Council authorize the Mayor to take all actions necessary to finalize the grant. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [Application for FY 2022 Bulletproof Vest Program Grant](#)
[Award Letter FY 2022 Patrick Leahy Bulletproof Vest Partnership](#)
[Supplemental Budget Resolution No. 2022-103](#)
[Supplemental Budget Explanation No. 2022-103](#)

20. [2022-103](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-103 - FY2022 BULLETPROOF VEST PROGRAM PARTNERSHIP WITH PATRICK LEAHY BULLETPROOF VEST FOUNDATION

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2022-103.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2022-103](#)
[Supplemental Budget Explanation No. 2022-103](#)
[Letter of Certification](#)

21. [22-01038](#) AUTHORIZATION TO ACCEPT FUNDING PROVIDED THROUGH THE JOINT PARTICIPATION AGREEMENT BETWEEN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND CITY OF PENSACOLA, FLORIDA FOR CONSTRUCTION OF A WELCOME SIGN AND FEATURE BETWEEN BAYFRONT PARKWAY AND GREGORY STREET.

Recommendation: That City Council accept Florida Department of Transportation JPA 409334-1-58-02 for Pensacola Welcome Sign in the amount of \$370,000.00. Further, that City Council authorize the Mayor to take the actions necessary to continue to administer this agreement, consistent with the terms of the and the Mayor’s Executive Powers as granted in the City Charter and Resolution No. 18-55. Also, that City Council adopt a supplemental budget resolution appropriating the funds.

Sponsors: Grover C. Robinson, IV

Attachments: [JPA 409334-1-58-02 and Amended Agreement 4093341](#)
[Supplemental Budget Resolution No. 2022-108](#)
[Supplemental Budget Explanation No. 2022-108](#)

22. [2022-108](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-108 - USE OF FUNDING PROVIDED THROUGH THE JOINT PARTICIPATION AGREEMENT BETWEEN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND CITY OF PENSACOLA, FLORIDA FOR CONSTRUCTION OF A WELCOME SIGN AND FEATURE BETWEEN BAYFRONT PARKWAY AND GREGORY STREET.

Recommendation: That the City Council adopt Supplemental Budget Resolution No. 2022-108:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2022-108](#)
[Supplemental Budget Explanation No. 2022-108](#)
[Amended Agreement and JPA \(includes Resolution No: 18-55 and C](#)

23. [22-01092](#) CITY OF PENSACOLA WATERSHED MANAGEMENT PLAN - FLORIDA DIVISION OF EMERGENCY MANAGEMENT GRANT NO. 433-4-7-PI

Recommendation: That City Council accept Florida Division of Emergency Management (FDEM) Grant No. 433-4-7-PI for Pensacola Watershed Management Plan in the amount of \$247,256.25 with an \$82,418.75 local match for a total grant value of \$329,675.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor’s Executive Powers as granted in the City Charter. Further, that City Council adopt a supplemental budget resolution to appropriate the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [Granicus FILE ID No. 22-00765- Legislative Details \(With Text\)](#)
[Granicus FILE ID No. 19-00315-Legislation Details \(With Text\)](#)
[FDEM WMP Grant No. 4337-4-PI - City of Pensacola](#)
[Supplemental Budget Resolution No. 2022-113](#)
[Supplemental Budget Explanation No. 2022-113](#)

24. [2022-113](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-113 - CITY OF PENSACOLA WATERSHED MANAGEMENT PLAN - FLORIDA DIVISION OF EMERGENCY MANAGEMENT GRANT NO. 433-4-7-PI

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2022-113:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Granicus FILE ID No. 22-00765- Legislative Details \(With Text\)](#)
[Granicus FILE ID No. 19-00315-Legislation Details \(With Text\)](#)
[FDEM WMP Grant No. 4337-4-PI - City of Pensacola](#)
[Supplemental Budget Resolution No. 2022-113](#)
[Supplemental Budget Explanation No. 2022-113](#)

25. [22-01039](#) PORT OF PENSACOLA - DEPARTMENT OF HOMELAND SECURITY (DHS) GRANT NO. EMW-2022-PU-00048 - PORT SECURITY GRANT PROGRAM FY 2022

Recommendation: That City Council authorize the Mayor to accept Department of Homeland Security (DHS) Grant No. EMW-2022-PU-00048 in the total amount of \$555,000 comprised of \$416,250 in DHS funds and \$138,750 in Department of Innovation & Technology match. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor’s Executive Powers as granted in the City Charter. Finally, that City Council approve the supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [Award Letter](#)
[Department of Invitation & Technology Investment Justification](#)
[Supplemental Budget Resolution No. 2022-109](#)
[Supplemental Budget Explanation No. 2022-109](#)

26. [2022-109](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-109 - DEPARTMENT OF HOMELAND SECURITY (DHS) GRANT NO. EMW-2022-PU-00048 - PORT SECURITY GRANT PROGRAM FY 2022

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2022-109

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING AND EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2022-109](#)
[Supplemental Budget Explanation No. 2022-109](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.