

**CITY OF PENSACOLA, FLORIDA**

**NOMINATION FORM**

I, Brian Spencer, do nominate John Rickmon  
(Nominee)

2021 E. Hatton St.  
(Home Address) (Phone)

850-384-9362  
(Business Address) (Phone)

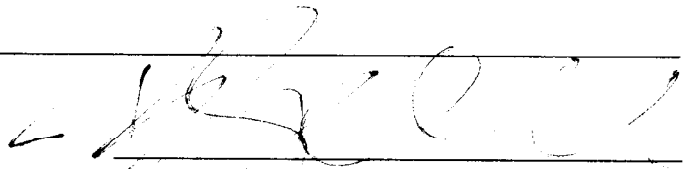
goodcleanliving@gmail.com City Resident: YES NO  
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:

***CITY RESIDENT  
AFFORDABLE HOUSING ADVISORY COMMITTEE***

Provide a brief description of nominee's qualifications:

SEE ATTACHED  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

  
\_\_\_\_\_  
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett  
Ericka L. Burnett, City Clerk