



# City of Pensacola

## Agenda Conference

### Agenda - Final

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Tuesday, January 18, 2022, 3:30 PM

Hagler-Mason Conference Room,  
2nd Floor

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**Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.**

The meeting can be watched via live stream at [cityofpensacola.com/video](http://cityofpensacola.com/video).

#### ROLL CALL

#### PRESENTATION ITEMS

1. [22-00050](#) PRESENTATION FROM CHRISTIAN WAGLEY REGARDING THE GONZALEZ STREET SHAREWAY  
*Sponsors:* Ann Hill
2. [22-00051](#) PRESENTATION REGARDING HABITAT FOR HUMANITY  
*Sponsors:* Jennifer Brahier
3. [22-00068](#) PRESENTATION -- DOCKLESS SHARED MICROMOBILITY DEVICES PILOT PROGRAM UPDATE  
*Sponsors:* Ann Hill
4. [22-00058](#) PRESENTATION FROM MAYOR GROVER ROBINSON REGARDING ORGANIZATIONAL CHANGES WITHIN THE CITY  
*Sponsors:* Ann Hill  
*Attachments:* [Organizational Chart - Revised](#)

#### REVIEW OF CONSENT AGENDA ITEMS

5. [22-00060](#) APPOINTMENT OF MIKE WIGGINS TO CHARTER REVIEW COMMISSION TO FILL A VACANCY CREATED BY THE WITHDRAWAL OF THOMAS WILLIAMS.  
*Sponsors:* Casey Jones  
*Attachments:* [Application of Interest - Michael Wiggins](#)

6. [22-00025](#) AWARD OF CONTRACT - BID #22-004 PORT OF PENSACOLA SHORELINE PROTECTION REPAIRS
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Final Bid Tabulation No. 22-004](#)  
[Vendor Reference List Bid No. 22-004](#)
7. [22-00036](#) AWARD OF ARCHITECTURAL AND URBAN DESIGN CONTINUING SERVICES CONTRACTS FOR RFQ# 21-042 PROFESSIONAL ARCHITECTURAL AND URBAN DESIGN CONSULTING SERVICES FOR DEVELOPMENT AND REDEVELOPMENT PROJECTS & INITIATIVES
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Tabulation of Qualifications - RFQ No. 21-042](#)  
[Selection Committee Scoring Matrix](#)  
[Final Vendor Reference List.pdf](#)

### REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

8. [22-00052](#) DISTRICTING COMMISSION PROPOSED PLAN FOR DIVIDING THE CITY INTO DISTRICTS FOR THE ELECTION OF COUNCIL MEMBERS.
- Sponsors:** Ann Hill
- Attachments:** [Districting Commissions Proposed Plan - Map](#)  
[Data Analysis Districting Commission Proposed Plan 01-06-22](#)  
[Data Analysis Districting Commission Proposed Plan 01-06-22](#)  
[Proposed Council District 1 - FINAL \(A4441746xA3759\)](#)  
[Proposed Council District 2 - FINAL \(A4441936xA3759\)](#)  
[Proposed Council District 3 - FINAL \(A4440266xA3759\)](#)  
[Proposed Council District 4 - FINAL\(002\)](#)  
[Proposed Council District 5 - FINAL \(002\)](#)  
[Proposed Council District 6 - FINAL \(A4438975xA3759\)](#)  
[Proposed Council District 7 - FINAL \(A4438976xA3759\)](#)  
[ORD 10-21-- Redistricting Timeline](#)  
[Redistricting Time Line Comparison](#)

9. [22-00053](#) PUBLIC HEARING: PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE SECTION 12-3-31 - COMMUNITY REDEVELOPMENT AREA (CRA) URBAN DESIGN OVERLAY
- Sponsors:** Teniade Broughton
- Attachments:** [Proposed Ordinance No. 03-22](#)  
[Planning Board Minutes 12-14-21 - Draft](#)
10. [03-22](#) PROPOSED ORDINANCE NO. 03-22 - AMENDMENT TO LAND DEVELOPMENT CODE SECTION 12-3-31 (6) AND TABLE 12-3-31.12 - COMMUNITY REDEVELOPMENT AREA (CRA) URBAN DESIGN OVERLAY
- Sponsors:** Teniade Broughton
- Attachments:** [Proposed Ordinance No. 03-22](#)  
[Planning Board Minutes 12-14-21](#)
11. [22-00008](#) LEASE-LIGHTHOUSE PRIVATE CHRISTIAN ACADEMY, INC. FOR THE MALCOLM YONGE GYMNASIUM - 900 EAST JACKSON STREET
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Malcolm Yonge Gymnasium Lease Agreement - Draft](#)
12. [22-00003](#) PENSACOLA INTERNATIONAL AIRPORT - CONCESSIONS RENT RELIEF AIRPORT RESCUE GRANT NO. 3-12-0063-050-2022
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Grant Agreement No. 3-12-0063-050-2022](#)  
[Supplemental Budget Resolution No. 2022-002](#)  
[Supplemental Budget Explanation No. 2022-002](#)
13. [2022-002](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-002 - CONCESSIONS RENT RELIEF AIRPORT RESCUE GRANT NO. 3-12-0063-050-2022
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2022-002](#)  
[Supplemental Budget Explanation No. 2022-002](#)

14. [22-00006](#) FY21 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM: STATE
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Application and Summary of Subgrant No. 2021-JAGC-ESCA-3-3B-1](#)  
[Certificate of Sub-Award Subgrant No. 2021-JAGC-ESCA-3-3B-134](#)  
[Supplemental Budget Resolution No. 2022-003](#)  
[Supplemental Budget Explanation No. 2022-003](#)
15. [2022-003](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-003 - FY21 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM: STATE
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2022-003](#)  
[Supplemental Budget Explanation No. 2022-003](#)
16. [22-00013](#) BUREAU OF JUSTICE ASSISTANCE (BJA) FY20 CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAM
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Grant Award 2020-VD-BX-0265](#)  
[Budget Summary Laptops BJA-2020-18553](#)  
[Project Abstract BJA-2020-18553](#)  
[Award Letters](#)  
[Supplemental Budget Resolution No. 2022-004](#)  
[Supplemental Budget Explanation No. 2022-004](#)
17. [2022-004](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-004 - BUREAU OF JUSTICE ASSISTANCE (BJA) FY20 CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING PROGRAM
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2022-004](#)  
[Supplemental Budget Explanation No. 2022-004](#)

18. [22-00012](#) STATE OF FLORIDA - FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION GRANT AGREEMENT NO. 21130 - BAARS PARK AND SANDER BEACH KAYAK FISHING TRAIL ACCESS UPGRADES PROJECT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Grant Agreement No. 21130- Pensacola Baars Park and Sanders Be](#)  
[Supplemental Budget Resolution No. 2022-007.pdf](#)  
[Supplemental Budget Explanation No. 2022-007](#)
19. [2022-007](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-007 - STATE OF FLORIDA - FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION GRANT AGREEMENT NO. 21130 - BAARS PARK AND SANDERS BEACH KAYAK FISHING TRAIL ACCESS UPGRADES PROJECT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2022-007.pdf](#)  
[Supplemental Budget Explanation No. 2022-007](#)
20. [22-00019](#) PUBLIC WORKS AND FACILITIES - STATE OF FLORIDA - FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION (FWC) GRANT AGREEMENT NO. 21129 PENSACOLA MARITIME PARK PUBLIC FISHING MARINA
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Pensacola Maritime Park - Grant Agreement](#)  
[Attachment A - Scope of Work Pensacola Maritime Park](#)  
[Attachment B - Requirements of the Federal and Florida Single Audi](#)  
[Attachment C - Monitoring Guidelines](#)  
[Attachment D - Cost Reimbursement Requirements](#)  
[Attachment E - Boating Access Performance Tracking and Reporting](#)  
[Attachment F - Notice of Grant Agreement \(Site Dedication Form\)](#)  
[Supplemental Budget Resolution](#)  
[Supplemental Budget Explanation](#)  
[CMP Day Use Marina 100% Plans](#)

21. [2022-008](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-008 - STATE OF FLORIDA - FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION (FWC) GRANT AGREEMENT NO. 21129 - PENSACOLA MARITIME PARK PUBLIC FISHING MARINA
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2022-008](#)  
[Supplemental Budget Explanation No. 2022-008](#)
22. [2022-005](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-005 - LAW ENFORCEMENT TRUST FUND (LETF) PURCHASES FOR THE PENSACOLA POLICE DEPARTMENT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2022-005](#)  
[Supplemental Budget Explanation No. 2022-005](#)  
[Letter of Certification](#)  
[JBWES LETF Application](#)
23. [2022-006](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-006 - LAW ENFORCEMENT TRUST FUND (LETF) PURCHASES FOR THE PENSACOLA POLICE DEPARTMENT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2022-006](#)  
[Supplemental Budget Explanation No. 2022-006](#)  
[Letter of Certification](#)  
[East Pensacola Student Athlete Program \(EPSAP\)](#)
24. [22-00035](#) AWARD OF BID #21-046 CECIL T. HUNTER POOL FACILITY REPLACEMENT PROJECT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Bid Tabulation, Bid No. 21-046](#)  
[Final Vendor Reference List, Bid No. 21-046](#)  
[Supplemental Budget Resolution No. 2022-009](#)  
[Supplemental Budget Explanation No. 2022-009](#)
25. [2022-009](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-009 CECIL T. HUNTER POOL FACILITY REPLACEMENT PROJECT
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2022-009](#)  
[Supplemental Budget Explanation No. 2022-009](#)

26. [2022-011](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-011 - GARDEN STREET LANDSCAPE PROJECT - "A" STREET TO ALCANIZ STREET  
*Sponsors:* Grover C. Robinson, IV  
*Attachments:* [Supplemental Budget Resolution No. 2022-011](#)  
[Supplemental Budget Explanation No. 2022-011](#)
27. [22-00057](#) BAYVIEW PARK PLAYGROUND FUNDING FOR A POURED IN PLACE BASE VS. ENGINEERED WOOD FIBER.  
*Sponsors:* Jared Moore
28. [22-00056](#) REFERRAL FROM ENVIRONMENTAL ADVISORY BOARD - REDUCTION AND REMOVAL OF STYROFOAM PRODUCTS INCLUDING DRINK CONTAINERS AND TO USE ALTERNATIVE PAPER BASED PRODUCTS  
*Sponsors:* Ann Hill, Sherri Myers  
*Attachments:* [Report of Council Item No. 19-00034](#)
29. [01-22](#) PROPOSED ORDINANCE NO. 01-22: PROPOSED AMENDMENT TO CHAPTER 7-9 OF THE CODE OF THE CITY OF PENSACOLA - DOCKLESS SHARED MICROMOBILITY DEVICES PILOT PROGRAM  
*Sponsors:* Grover C. Robinson, IV  
*Attachments:* [Proposed Ord. 01-22](#)  
[Proposed Shared Micromobility Devices Franchise Area Map](#)
30. [05-22](#) PROPOSED ORDINANCE NO. 05-22 - AMENDING SECTION 11-4-182 OF THE CITY CODE, USE OF RIGHTS-OF-WAY BY WIRELESS COMMUNICATIONS FACILITIES  
*Attachments:* [Proposed Ord. 05-22 --](#)
31. [52-21](#) PROPOSED ORDINANCE NO. 52-21 - GENERAL PENSION & RETIREMENT PLAN ORDINANCE AMENDING TERMS OF EMPLOYEE ELECTED BOARD MEMBERS  
*Sponsors:* Grover C. Robinson, IV  
*Attachments:* [Proposed Ordinance No. 52-21](#)

## CONSIDERATION OF ANY ADD-ON ITEMS

### FOR DISCUSSION

32. [22-00054](#) UPDATE ON PARCELS 4 & 5 - COMMUNITY MARITIME PARK  
*Sponsors:* Ann Hill

**READING OF ITEMS FOR COUNCIL AGENDA****COMMUNICATIONS****CITY ADMINISTRATOR'S COMMUNICATION****CITY ATTORNEY'S COMMUNICATION****QUARTERLY FINANCIAL REPORT - Finance Director Amy Lovoy**

33.     [22-00074](#)     QUARTERLY FINANCIAL REPORT - TWELVE MONTHS ENDING  
                          SEPTEMBER 30, 2021 (UNAUDITED) - FINANCE DIRECTOR AMY  
                          LOVOY

**Sponsors:**             Grover C. Robinson, IV

**Attachments:**         [Financial Report - Twelve Months Ending September 30, 2021 \(Unaudited\)](#)  
                              [Financial Report Presentation - Twelve Months Ending September 30, 2021](#)

**CITY COUNCIL COMMUNICATION****ADJOURNMENT**

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*