## AFFORDABLE HOUSING ADVISORY COMMITTEE Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to:

Escambia County Neighborhood & Human Services Department

Neighborhood Enterprise Division Attention: Timothy H. Evans 221 Palafox Place, Suite 200

Pensacola, FL 32502

Applications must be received at the above address by 5:00 p.m., Nov. 10, 2021

**Important:** Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

| INTEREST | POSITION  |
|----------|---|
|          | One citizen who is actively engaged in the residential home building industry in connection with affordable housing   |
|          | One citizen who is actively engaged in the banking or mortgage industry   |
|          | One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing   |
|          | One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing   |
|          | One citizen who is actively engaged as a for-profit provider of affordable housing  |
|          | One citizen who is actively engaged as a real estate professional in connection with affordable housing   |
|          | One citizen who is actively engaged as a not-for-profit provider of affordable housing  |
| Х        | One citizen who resides within Escambia County  |
|          | One citizen who represents employers within the jurisdiction  |
|          | One citizen who actively serves on the local planning agency  |
| X        | One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as:  *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency |
|          | Management  |
|          | *Teachers, Educators, and School District Personnel in the public, private, or university systems   |
|          | *Health Care professionals and support personnel  |
|          | *Tourism Industry professionals and employees   |
|          | *Judicial/Court System management and support personnel   |
|          | *Skilled building trades personnel  |

## **PERSONAL DATA**

|   |  | Shelton   |
|---|--|---|
| First Name  | Middle Initial   | Last Name   |
|   | Pensacola, FL 32   | 526   |
|   | City, State, Zip   |   |
| 207-319-5989  | jdham137@gmai  | l.com   |
| Cell Phone  | Email Address  |   |
| EMPLOY  | MENT DATA  |   |
| rida Public Libraries   |  |   |
|   |  |   |
|   | Pensacola, FL 32502  | 2   |
|   | City, State, Zip   |   |
|   | jdshelton@mywfpl.co  | m   |
|   | Work Email Address   |   |
| ISSUE DATE  | ISSUI  | NG AUTHORITY  |
|   |  |   |
|   |  |   |
| owner, officer or employ  | ousinesses of which you ovee, held any contractual anty agency, including the                                    |   |
| owner, officer or employ  | ee, held any contractual   | or had any other dealing  |
| owner, officer or employ<br>with any Escambia Cou                                       | ree, held any contractual<br>inty agency, including the  | or had any other dealing  |
| owner, officer or employ<br>with any Escambia Cou<br>No<br>bia County since 2015 and an | ree, held any contractual<br>inty agency, including the<br>n currently a Senior Librarian a                      | or had any other dealing<br>Board to which you seek<br>at West Florida Public Libraries.  |
| owner, officer or employ<br>with any Escambia Cou<br>No<br>bia County since 2015 and an | ree, held any contractual<br>inty agency, including the  | or had any other dealing<br>Board to which you seek<br>at West Florida Public Libraries.  |
|   | Cell Phone  EMPLOY  orida Public Libraries  fer to be contacted? Phoenic Professional or Occupates and Issuing A | City, State, Zip jdham137@gmai  Cell Phone Email Address  EMPLOYMENT DATA  orida Public Libraries  Pensacola, FL 32502  City, State, Zip jdshelton@mywfpl.co  Work Email Address  fer to be contacted? Phone  Professional or Occupational Licenses, Registrations and Issuing Authority: |

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

| DATE                           | ORGANIZATION   |
|--------------------------------|--|
| 2015-Present                   | American Library Association   |
| 2015-Present                   | Florida Library Association  |
|                                |  |
|                                |  |
| Are you a resident of E        | scambia County? (Members MUST be a resident of Escambia County)  |
| Yes_X                          | No   |
| If yes, continuous resid       | lent since (year) 2015   |
| Are you currently serving      | ng, or have you ever served, on a board or committee?  |
| Yes_X                          | _ No   |
| If yes, please state the       | name of the Board or Committee and the dates served:   |
| DATES SERVED                   | BOARD/COMMITTEE  |
| 2004-2007                      | NAS Brunswick Maine Affordable Servicemember Housing Committee   |
|                                |  |
|                                |  |
|                                |  |
|                                |  |
|                                | loyment (or last employment) or any volunteer activities in which you engage (or work or experience in the following categories? (Check as many as apply.) |
|                                | land-ownership interest  |
| Banking                        |  |
| Business/Industry              | ment and/or Real Estate  |
| ★ Civic Activism               |  |
| X Community Desig              | n, Planning, and/or Engineering  |
| Education and Ac               |  |
| Engineering/Surve              | , ,  |
| X Land Use Law                 | u/or Conservation  |
|                                | d/or Civic Associations  |
| X Planning                     |  |
| Recreation                     |  |
| Rural Developme                | nt   |
| Transportation Water Resources |  |
| valui Nesoulues                |  |

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

|                                    |                                       | ing most of that time in the places rive lived, affordable housing has been<br>ble housing committee when stationed in Brunswick, Maine, |
|------------------------------------|---------------------------------------|--|
| <u> </u>                           |                                       | using model that was adopted by many other Navy bases and eventually   |
|                                    |                                       | d an enourmous amount of information on ways to make housing more  |
| affordable and feel I can make a   |                                       |  |
| illordable and leer I can make a   | valuable continuation to the vita     | anty of Escambia County.   |
|                                    |                                       |  |
|                                    |                                       |  |
|                                    |                                       |  |
| Can you attend meetings            | if they are held (check all           | that apply):   |
| <u></u>                            |                                       |  |
| ✓Mornings                          | ✓ Afternoons                          | Evenings   |
| Why do you want to serve           | e on the Committee?                   |  |
| , ,                                |                                       |  |
| Escambia County is on the cusp     | of great things. We are growin        | g by leaps and bounds and becoming a place that  |
|                                    |                                       | repeat the mistakes of other municipalities and become   |
|                                    |                                       | nd experienced a lot in my 26 years in the Navy and now my six   |
| ears as a resident of Escambia Cou | unty and I would like to apply that k | nowledge and experience where it will do the most good and   |
| elp the most people.               |                                       |  |
|                                    |                                       |  |
|                                    |                                       |  |
|                                    |                                       |  |
|                                    |                                       |  |
|                                    |                                       |  |
| What do you hope to acco           | omplish by serving on this            | Committee?   |
| Trinal at you hope to acce         | simplified by conting on and          |  |
| ا stated above. I would like to    | contribute to making Escambia         | County a great place to live and work and help to ensure it  |
|                                    |                                       | nt place to live. Probably the most important thing we need in   |
|                                    |                                       | ribute and be a part of making that happen.  |
| ndo. to make that happen to all    | stadio fiedoli.g. Chant to outil      | moute and be a part of maring that happen  |
|                                    |                                       |  |
|                                    |                                       |  |
|                                    |                                       |  |
|                                    |                                       |  |
|                                    |                                       |  |
| Attach Additional Sheets           | as Nacassany                          |  |
| Attach Additional Oneets           | as Necessary                          |  |
|                                    |                                       |  |
| By submitting this form fo         | r consideration I acknowl             | ledge the following: I understand the responsibilities   |
|                                    |                                       | have adequate time to serve on the committee.  |
| associated with boiling act        | ommittee member, and re               |  |
|                                    | 5,                                    | 0121   |
|                                    |                                       |  |