



City of Pensacola

CITY COUNCIL

Agenda Conference Minutes

October 10, 2022

3:30 P.M.

Hagler/Mason Conference Room

The agenda conference was called to order by Council President Hill at 3:30 P.M.

ROLL CALL

Council Members Present: Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton (arrived 3:33), Casey Jones (attended via Microsoft Teams), Jared Moore, Sherri Myers

Council Members Absent: None

Also Present: Mayor Grover C. Robinson, IV

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can also be watched live stream at: cityofpensacola.com/428/Live-Meeting-Video.

PRESENTATION ITEMS

None

REVIEW OF CONSENT AGENDA ITEMS

1. [22-00932](#) RELEASE OF LIENS FOR IMPROVEMENTS

Recommendation: That City Council approve the release of City liens totaling \$6,483.35 for improvements on the following parcel: 2300 West Jackson Street, #A, Property Account number 151498000. Further, that City Council authorize the Mayor to take those actions necessary to execute any documents related to the release of liens.

Place on Consent Agenda.

REVIEW OF CONSENT AGENDA ITEMS (CONT'D.)

2. [22-00944](#) INTERLOCAL AGREEMENT WITH ESCAMBIA COUNTY HOUSING FINANCE AUTHORITY FOR LOCAL GOVERNMENT CONTRIBUTION FOR STATE APARTMENT INCENTIVE LOAN (SAIL) FINANCING OF AFFORDABLE MULTIFAMILY DEVELOPMENTS

Recommendation: That City Council approve the Interlocal Agreement with Escambia County Housing Finance Authority (ECHFA) to coordinate local government support of application(s) from developers within the Pensacola City limits for Florida Housing Finance Corporation's RFA 2022-205 State Apartment Incentive Loan (SAIL) Financing of Affordable Multifamily Housing Developments to be used in Conjunction with Tax-Exempt Bonds and Non-Competitive Housing Credits. Further, that the Council authorize the Mayor to sign the Local Government Verification of Contribution Form required.

Place on Consent Agenda.

3. [22-00968](#) AWARD OF BID # 22-048 2022 SIDEWALK PROJECT PHASE 5

Recommendation: That City Council approve Award of Bid # 22-048 - 2022 Sidewalk Project Phase 5 to Gulf Beach Construction, Inc. of Gulf Breeze, Florida, the lowest and most responsible bidder with a base bid of \$235,757.00, plus a 10% contingency in the amount of \$23,575.70 for the total amount of \$259,332.70. Further, that City Council authorize the Mayor to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

Place on Consent Agenda.

4. [22-00995](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL MEMBER TENIADE BROUGHTON - DISTRICT 5

Recommendation: That City Council approve funding of \$600 for the Real Women Radio Foundation, \$500 for the Pensacola Omega Lamplighters, \$500 for There is Hope Inc., and \$300 for the National Coalition of 100 Black Women Pensacola Chapter from the City Council Discretionary Funds for District 5.

Place on Consent Agenda.

5. [22-01004](#) DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE PRESIDENT DELARIAN WIGGINS - DISTRICT 7

Recommendation: That City Council approve funding of \$500 to 17:18 Ministries, Inc. d/b/a Pensacola Dream Center and \$500 to the Southern Youth Sports Association from the City Council Discretionary Funds for District 7.

Place on Consent Agenda.

REVIEW OF REGULAR AGENDA ITEMS

6. [22-00998](#) PUBLIC HEARING: PROPOSED AMENDMENT - CITY OF PENSACOLA LAND DEVELOPMENT CODE CHAPTER 12-6 - APPENDIX A, PROTECTED TREE LIST, INCLUSION OF QUERCUS HEMISPHERICA (DARLINGTON OAK)

Recommendation: That City Council conduct a Public Hearing on October 13, 2022 to consider a proposed amendment to Chapter 12-6, Appendix A of the City of Pensacola Land Development Code to include Quercus hemisphaerica (Darlington Oak) to the list of protected trees.

Brief discussion took place with Council Member Myers suggesting that language be added to include all native trees. Council Executive Kraher indicated that Planning Board will need to consider further amendments. **Mayor Robinson offered a correction to the title of the item which references “Darling” Oak rather than “Darlington” Oak.**

Place on Regular Agenda.

7. [53-22](#) PROPOSED ORDINANCE NO. 53-22 - PROPOSED AMENDMENT - CITY OF PENSACOLA LAND DEVELOPMENT CODE CHAPTER 12-6 - APPENDIX A PROTECTED TREE LIST - INCLUSION OF QUERCUS HEMISPHERICA (DARLINGTON OAK)

Recommendation: That City Council approved Proposed Ordinance No. 53-22 on first reading:

AN ORDINANCE AMENDING THE LAND DEVELOPMENT CODE, TITLE 12, CHAPTER 12-6, APPENDIX A, OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA TO ADD QUERCUS HEMISPHERAERICA TO THE LIST OF PROTECTED TREES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

8. [22-00916](#) TRANSFER OF AMERICAN RESCUE PLAN ACT (ARPA) FROM VARIOUS PROJECTS TO FUND THE STUDER COMMUNITY INSTITUTE'S INITIATIVE "THE SPRING

Recommendation: That City Council authorize the Mayor to transfer funds within the American Rescue Plan Act (ARPA) Fund to provide funding for expenses the Studer Community Institute's initiative called "The Spring".

Discussion ensued among Council with Council Vice President Wiggins and Mayor Robinson (co-sponsors) fielding comments and questions. Finance Director Lovoy also responded accordingly to questions.

Place on Regular Agenda.

REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)

9. [22-01005](#) AFFIRMATION OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE PENSACOLA-ESCAMBIA DEVELOPMENT COMMISSION AND THE CITY OF PENSACOLA, PERTAINING TO THE USE OF PROPERTY KNOWN AS "DOWNTOWN TECHNOLOGY PARK."

Recommendation: That the City Council affirm the executed Memorandum of Understanding with the Pensacola-Escambia Development Commission and the City of Pensacola for the use of property known as "Downtown Technology Park."

Discussion took place among Council with Parks & Recreation Director Stills responding accordingly to questions.

Place on Regular Agenda.

10. [22-00948](#) PENSACOLA INTERNATIONAL AIRPORT - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-5-94-01 - RUNWAY 8/26 REHABILITATION - DESIGN

Recommendation: That City Council approve the acceptance of the Public Transportation Grant Agreement No. 420300-5-94-01 in the amount of \$580,000 to provide partial funding for the Runway 8/26 Rehabilitation Design. Further, that City Council adopt a resolution authorizing the Mayor to take those actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

Place on Regular Agenda.

11. [2022-096](#) RESOLUTION NO. 2022-096 - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION AGREEMENT NO. 420300-5-94-01 RUNWAY 8/26 REHABILITATION - DESIGN AT THE PENSACOLA INTERNATIONAL AIRPORT

Recommendation: That City Council adopt Resolution No. 2022-096.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE THE PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-5-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR RUNWAY 8/26 REHABILITATION - DESIGN AT THE PENSACOLA INTERNATIONAL AIRPORT; PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)

12. [22-00953](#) PENSACOLA INTERNATIONAL AIRPORT - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-6-94-01 - CORPORATE APRON AREA EXPANSION - NATIONAL ENVIRONMENTAL POLICY ACT (NEPA)

Recommendation: That City Council approve the acceptance of the Public Transportation Grant Agreement No. 420300-6-94-01 in the amount of \$95,000 to provide partial funding for the Corporate Apron Area Expansion National Environment Policy Act (NEPA) documentation. Further, that City Council adopt a resolution authorizing the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

Place on Regular Agenda.

13. [2022-097](#) RESOLUTION NO. 2022-097 - STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION PUBLIC TRANSPORTATION AGREEMENT NO. 420300-6-94-01 - CORPORATE APRON AREA EXPANSION - NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) AT THE PENSACOLA INTERNATIONAL AIRPORT

Recommendation: That City Council adopt Resolution No. 2022-097.

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE THE PUBLIC TRANSPORTATION GRANT AGREEMENT NO. 420300-6-94-01 WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR CCORPORATE APRON AREA EXPANSION - NATIONAL ENVIRONMENTAL POLICY ACT (NEPA) AT THE PENSACOLA INTERNATIONAL AIRPORT; PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)

14. [22-00983](#) FLORIDA DEPARTMENT OF STATE GRANT AWARD FOR ALICE S. WILLIAMS LIBRARY RESTORATION PROJECT - GRANT NO. 23.S.AA.900.072

Recommendation: That City Council approve and authorize the Mayor to execute the acceptance of the African American Cultural and Historical (AACH) Grant from the State of Florida Department of State (DOS), Grant No. 23.s.aa.900.072, in the amount of \$500,000 for the Alice S. Williams Library Restoration Project. Also, that City Council adopt a supplemental budget resolution appropriating the grant funds for the project. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this grant, consistent with the terms of the grant and the Mayor's Executive Powers as granted in the City Charter.

Mayor Robinson (sponsor) made comments and recognized Property Lease Manager Stallworth for her work in applying for grant funding of this project.

Place on Regular Agenda.

15. [2022-099](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-099 - FLORIDA DEPARTMENT OF STATE GRANT AWARD FOR ALICE S. WILLIAMS LIBRARY RESTORATION PROJECT - GRANT NO. 23.S.AA.900.072

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2022-099.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2023; PROVIDING FOR AN EFFECTIVE DATE.

Place on Regular Agenda.

REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)

16. [52-22](#) PROPOSED ORDINANCE NO. 52-22 - PROPOSED AMENDMENT TO CHAPTER 7-9 OF THE CODE OF THE CITY OF PENSACOLA - DOCKLESS SHARED MICROMOBILITY DEVICES PROGRAM

Recommendation: The City Council approve Proposed Ordinance No. 52-22 on first reading:

AN ORDINANCE OF THE CITY OF PENSACOLA, FLORIDA AMENDING CHAPTER 7-9 OF THE CODE OF THE CITY OF PENSACOLA TO REGULATE A DOCKLESS SHARED MICROMOBILITY DEVICE PROGRAM; PROVIDING FOR INDEMNIFICATION AND INSURANCE; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

Mayor Robinson (sponsor) made comments indicating he will be bringing an operating agreement forward with VeoRides, Inc. at the same time as second reading of the proposed ordinance (October 27th). Some discussion took place among Council with Public Works & Facilities Director Tootle responding accordingly to questions.

Place on Regular Agenda.

17. [50-22](#) REVISED: PROPOSED ORDINANCE NO. 50-22 - REQUEST TO VACATE RIGHTS-OF-WAY - AIRLANE DRIVE, ST. ANNE DRIVE, DOUGLAS AVENUE, SHERRILL AVENUE, AND EXECUTIVE PLAZA

Recommendation: That City Council adopt Proposed Ordinance No. 50-22 on second reading:

AN ORDINANCE CLOSING, ABANDONING AND VACATING AIRLANE DRIVE, ST. ANNE DRIVE, DOUGLAS AVENUE, SHERRILL AVENUE, AND EXECUTIVE PLAZA; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Place on Regular Agenda.

CONSIDERATION OF ANY ADD-ON ITEMS

Council President Hill referenced hardcopies of the following add-on item:

RESOLUTION NO. 2022-104 - SUPPORTING THE ADDITION OF CITY POLICE AT YOUTH FOOTBALL HOME GAMES

Council Member Moore made a motion to add-on the item and Council Vice President Wiggins seconded.

The motion carried by the following vote:

Yes: 7 Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,
 Casey Jones, Jared Moore, Sherri Myers
No: 0 None

Some follow-up discussion took place with Council Vice President Wiggins (co-sponsor) responding to comments and questions from Council Member Brahier.

FOR DISCUSSION

READING OF ITEMS FOR COUNCIL AGENDA

City Clerk Burnett read as presented above. *No objections.*

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

None

CITY ATTORNEY'S COMMUNICATION

None

CITY COUNCIL COMMUNICATION

Council Vice President Wiggins announced the grand opening of the *Ella Jordan House*.

Mayor Robinson made comments recognizing raised flags in honor of *Indigenous Peoples Day* today.

ADJOURNMENT

4:18 P.M.