



AFFORDABLE HOUSING ADVISORY COMMITTEE Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Community and Environment Department
Neighborhood Enterprise Division
Attention: Meredith Reeves
221 Palafox Place, Suite 200
Pensacola, FL 32502

The deadline for application submittal is June 29, 2018.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

INTEREST	POSITION
	One citizen who is actively engaged in the residential home building industry in connection with affordable housing
	One citizen who is actively engaged in the banking or mortgage industry
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
X	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
	One citizen who is actively engaged as a for-profit provider of affordable housing
	One citizen who is actively engaged as a real estate professional in connection with affordable housing
	One citizen who is actively engaged as a not-for-profit provider of affordable housing
X	One citizen who resides within Escambia County
	One citizen who represents employers within the jurisdiction
	One citizen who actively serves on the local planning agency
	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as: *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management *Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel *Tourism Industry professionals and employees *Judicial/Court System management and support personnel *Service Industry Personnel (including child care, hospitality, and food service)

PERSONAL DATA

Mrs. Frances S. Cutshaw
 Salutation First Name Middle Initial Last Name
 4013 Shorewood Dr Pensacola FL 32507
 Street Address City, State, Zip
 (828) 506-0017 fcutshaw@gmail.com
 Home Phone Cell Phone Email Address

EMPLOYMENT DATA

United Ministries - Executive Director
 Name of Employer
 257B E. Lee Street Pensacola FL 32503
 Street Address City, State, Zip
 (850) 438-6655 director@united-ministries.com
 Work Phone Work Email Address

Which method do you prefer to be contacted? either

If you have ever held any Professional or Occupational Licenses, Registrations, or Certifications, please provide the Title, Issue Date, and Issuing Authority:

TITLE	ISSUE DATE	ISSUING AUTHORITY
Clinical Pastoral Education Level I	Feb 1, 2017	Association for Clinical Pastoral Education

Human Trafficking Certification 2016		UWF
Domestic Violence / Substance Abuse 2016		Families First Network

Have you, members of your immediate family, or businesses of which you or members of your immediate family been an owner, officer or employee, held any contractual or had any other dealing during the last three years with any Escambia County agency, including the Board to which you seek appointment?

Yes _____ No X

If yes, please explain:

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

DATE	ORGANIZATION
4/2018 - current	Rotary Club of Pensacola
2017, 2018, current	United Way Area Directors

Are you a resident of Escambia County? (Members MUST be a resident of Escambia County)

Yes No

If yes, continuous resident since (year) 2014

Are you currently serving, or have you ever served, on a board or committee?

Yes No

If yes, please state the name of the Board or Committee and the dates served:

DATES SERVED	BOARD/COMMITTEE
2016 - current	United Ministries - ex officio Board of Directors

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- Agriculture and/or land-ownership interest
- Banking
- Business/Industry
- Building, Development and/or Real Estate
- Civic Activism
- Community Design, Planning, and/or Engineering
- Education and Academia
- Engineering/Surveying
- Environmental and/or Conservation
- Land Use Law
- Neighborhood and/or Civic Associations
- Planning
- Recreation
- Rural Development
- Transportation
- Water Resources

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

As the Executive Director for United Ministries, I am daily involved in community and in-house work to establish stable living circumstances for those in financial duress.

I work together daily with housing representatives and area partners in housing and homelessness prevention for all clients and potential clients. Affordable housing is a concern we consistently discuss. The intricacies of it are daily work. Our mission, the prevention of homelessness, draws on the resources of 50 area churches.

Mornings

Afternoons

Evenings

Why do you want to serve on the Committee?

I have seen how difficult it is to find sustainable housing for all clients. With affordable housing, homelessness in our area will be positively impacted.

I am passionate about working together to find ways to make affordable housing a reality.

This will be an opportunity to use my gift for cooperative dialogue and solution-finding.

What do you hope to accomplish by serving on this Committee?

I would like to contribute to healthy, shared conversation leading to results for persons in which all committee members feel a part of the process.

Attach Additional Sheets as Necessary

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.

Frances Scott
Applicant's Signature

6/22/18
Date