

This document prepared by:
Larry Goodwin, Right-of-Way Agent
Emerald Coast Utilities Authority
9255 Sturdevant Street
Pensacola, Florida 32514-0311

A Portion of County Appraiser's ID No.: 00-0S-00-9090-001-147

UTILITY EASEMENT

STATE OF FLORIDA)
COUNTY OF ESCAMBIA)

KNOW ALL MEN BY THESE PRESENTS: That in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration paid to the City of Pensacola, a municipal corporation of the State of Florida, whose address is 222 West Main Street, Pensacola Florida 32502 (Grantor), by Emerald Coast Utilities Authority, a local governmental body, corporate and politic, of the State of Florida, whose address is 9255 Sturdevant Street, Pensacola, Florida 32514 (Grantee), the receipt of which is hereby acknowledged, Grantor hereby grants, bargains, sells, transfers, and conveys unto Grantee, it successors and assigns, a perpetual utility easement with the right to enter upon, occupy and use the following described real property for the purpose of utility lines and facilities and equipment necessary or convenient in connection therewith, together with the right to lay, bury, construct, operate, maintain, dig up and repair such lines, facilities and equipment from time to time, together with all rights and privileges necessary or convenient for full enjoyment and use thereof for the aforesaid purposes, including the right of ingress and egress. Said parcel of land for the Utility Easement being described in Exhibit "A" which is attached hereto and made a part hereof.

The Grantor and the Grantee intend that the Grantor convey to the Grantee an easement and all the above-mentioned rights and privileges pertaining thereto with respect to a certain utility line or lines and to certain necessary related facilities which have been accepted or which, it is anticipated, will be accepted by the Grantee and that the actual and necessary location shall control so that the property subject to this easement shall coincide with the utility line or lines and to certain related facilities.

In executing this easement, the Grantor and the Grantee hereby covenant and agree that the Grantee shall not use the above-described property for purposes inconsistent with the location, construction, operation and maintenance of utility lines and related facilities. Grantor shall also have the right to cut down, trim, or otherwise maintain any foliage, undergrowth, or trees throughout the easement and extending to five (5) feet on each side of the above-referenced easement area which may interfere with Grantee's use of the easement area.

The Grantor for itself, its successors and assigns, hereby covenants and agrees that the Grantor shall not erect any building or other permanent structure over or upon the easement area. Easily removable improvements, such as paving with asphalt, may be constructed with prior consent of the Grantee.

Subject to any claim of sovereign immunity, Grantee shall be fully liable for the actions and omissions of its respective employees and agents for any loss or injury occurring on the easement area to the extent permitted by law. (2015 CA 002065)

IN WITNESS WHEREOF, the Grantor has executed this instrument this the _____ day of _____, 2017.

Witnesses:

CITY OF PENSACOLA, a municipal corporation of the State of Florida

Witness Signature

Print or Type Witness Name

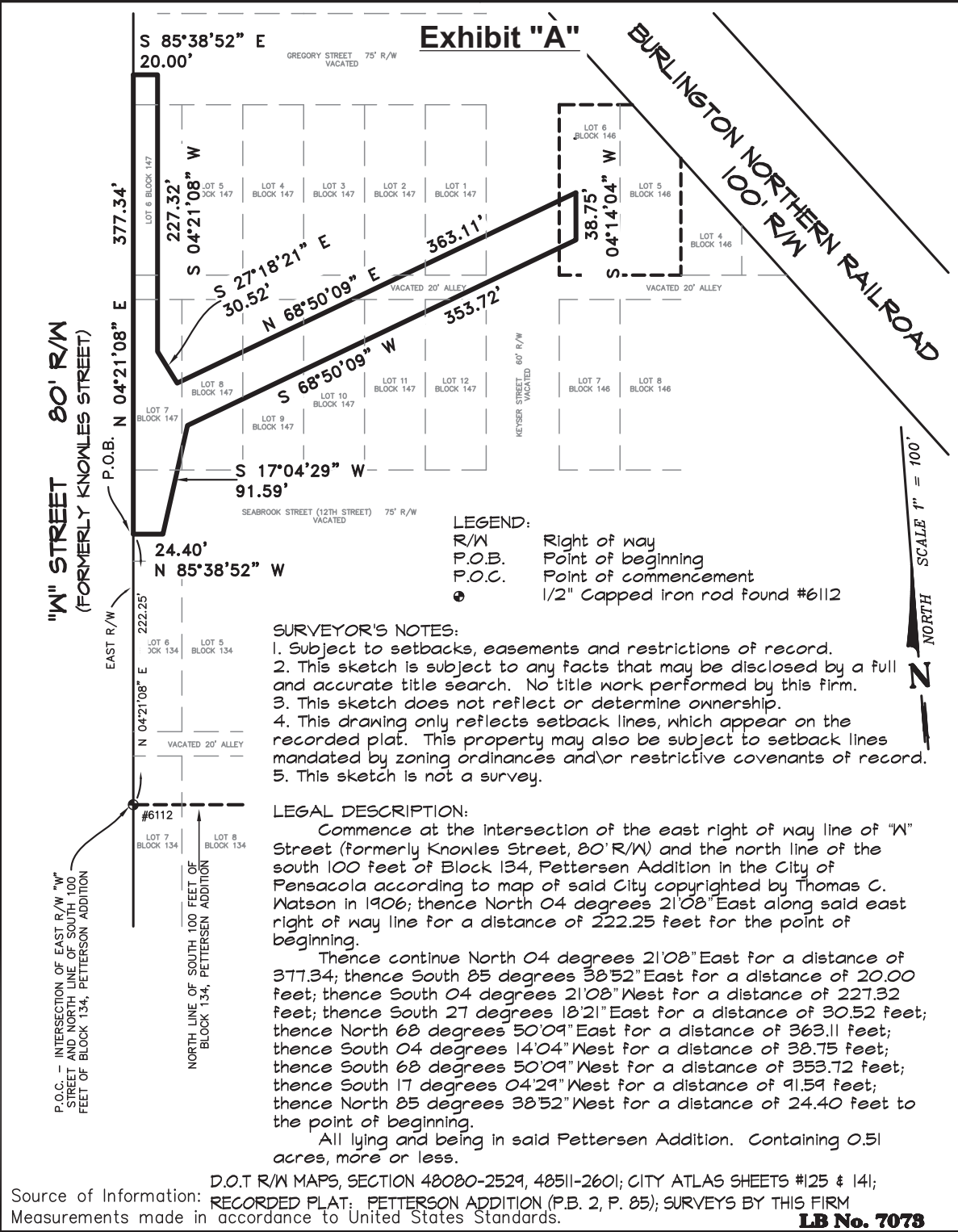
Ashton J. Hayward, III, Mayor

Witness Signature

Print or Type Witness Name

ATTEST: Ericka L. Burnett
 City Clerk

By: _____



I hereby certify that this survey was made under my responsible charge and meets the Standards of Practice as set forth by the Florida Board of Professional Surveyors & Mappers in Chapter 5J-17.050, 5J-17.051 and 5J-17.052, pursuant to Section 472.027 Florida Statutes.

David D. Glaze
 PSM #5605

Walter J. Glaze
 PSM #6190

File No. A-14880 Scale 1" = 100'
 Job No. 36677-16
 FB _____ PG _____
 FB _____ PG _____
 Ordered By MR. KEVIN MORGAN
 Bearing Reference NORTH BASED ON THE STATE PLANE COORDINATE SYSTEM (GRID NORTH)
 Encroachments _____
 Date of Survey _____ Elevation Reference _____
 Date of Plat 10-9-2016 Drawn By PMJ
 Date of Revision _____ Checked By WJG

NOT VALID UNLESS IMPRINTED WITH EMBOSSED SEAL AND SIGNED BY SURVEYOR