



This Legal Document
Prepared by William Maudlin
Gulf Power Company
One Energy Place
Pensacola, Florida 32520-0093

UNDERGROUND DISTRIBUTION EASEMENT

WO# 38A4DY
TAX ID# 00-0S-00-9100-001-011
EN# 103681

STATE OF FLORIDA
COUNTY OF ESCAMBIA

KNOW ALL MEN BY THESE PRESENTS that THE CITY OF PENSACOLA, a municipal corporation of the State of Florida (Grantor), whose address is P. O. Box 12910, Pensacola, FL 32521 for and in consideration of One and 00/100 Dollars (\$1.00) and other good and valuable considerations in hand paid by Gulf Power Company, a Florida corporation (Grantee), whose address is One Energy Place, Pensacola, Florida 32520-0093, the receipt whereof is hereby acknowledged, does hereby grant and convey to Grantee, its successors and assigns, the perpetual right to lay, bury, construct, operate, maintain, dig up and repair an underground electrical distribution system and necessary related above ground and overhead facilities, with all necessary conductors, ducts, conduit, transformers, connection boxes, facilities and equipment, necessary or convenient in connection therewith from time to time, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the aforesaid purposes, including the right of ingress and egress thereto and therefrom, along, under and across the following described property in Escambia County, Florida, to-wit:

A TEN FOOT (10') STRIP OF LAND LYING FIVE FEET (5') ON EACH SIDE OF THE CENTERLINE OF THE ELECTRICAL DISTRIBUTION SYSTEM AND FACILITIES AS INSTALLED AND/OR TO BE INSTALLED ON THE PROPERTY DESCRIBED IN THE ATTACHED EXHIBIT "A".

HOWEVER, NOTWITHSTANDING THE FOREGOING, IN THOSE LOCATIONS WITHIN THE ELECTRICAL DISTRIBUTION SYSTEM WHERE TRANSFORMER BOXES, SPLICE BOXES, AND TERMINATION POINTS, ARE LOCATED GULF POWER IS HEREBY GRANTED AN EASEMENT AREA WITHIN A FIFTEEN FOOT (15') RADIUS FROM THE CENTER LINE OF THE PRIMARY VOLTAGE CONDUCTORS.

for the transmission, distribution, supply and sale to the public for power, heat and light; and also the perpetual right to lay, bury, construct, operate, maintain, dig up and repair such an underground electrical system on Grantor's adjoining property to serve present and future customers of Grantee, its successors and assigns with electric energy.

TO HAVE AND TO HOLD the same to the said Gulf Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the Grantor has executed this instrument this ____ day of _____, 20____.

THE CITY OF PENSACOLA

Witness

(Print or type full name)

By: _____

(Print or type full name)

Title: _____

Witness

(Print or type full name)

Attest By: _____

(Print or type full name)

Title: _____

STATE OF _____

COUNTY OF _____

The foregoing instrument was acknowledged before me this ____ day of _____, 20____ by _____ as _____ and _____ as _____ on behalf of THE CITY OF PENSACOLA, a municipal corporation of the State of Florida who is/are personally known to me or who has/have produced _____ as identification, and who did/did not take an oath.

NOTARY PUBLIC

STAMP:



EXHIBIT A

All of Blocks 11 and 14, Waterfront or Pintado Grant, Pensacola, Escambia County, Florida, as recorded in Official Record Book 3177 at Page 127, and that portion of the Gimble Street right-of-way located between the east right-of-way line of Jefferson Street and the west right-of-way line of Commendencia Street, as vacated by City of Pensacola, Ordinance No. 19-96;

Less, beginning at the intersection of the south line of Cedar Street with the east line of Jefferson Street; thence in an easterly direction along the south line of Cedar Street a distance of one hundred eighteen (118) feet, more or less, to a point, said point being ten (10) feet westerly, as measured at right angles from the center line of track No. 190; thence in a southerly direction and running ten (10) feet westerly from and parallel with said track No. 190, a distance of two hundred fifty four (254) feet, more or less, to a point in the north line of Magnolia Street; thence in a westerly direction, along said north line of Magnolia Street, a distance of eighty (80) feet, more or less, to the east line of Jefferson Street; thence in a northerly direction, along said east line of Jefferson Street, a distance of two hundred fifty (250) feet, more or less, to the point of beginning; containing five tenths (0.5) acre, more or less, as shown on the Louisville & Nashville Railroad Company drawing P-14110, as recorded in Deed Book 534 at Page 93;

And also less, beginning at the intersection of the north line of Hickory Street with the east line of Jefferson Street; thence in a northerly direction, along the east line of Jefferson Street, a distance of three hundred seventy three (373) feet, more or less, to a point, said point being ten (10) feet, as measured easterly at right angles, from the center line of track No. 192; thence in a northerly direction and running ten (10) feet easterly from and parallel to the said track No. 192, a distance of six hundred eighty (680) feet, more or less, to a point in the west line of Commendencia Street; thence in a southerly direction and along said west line of Commendencia Street, a distance of one thousand (1,000) feet, more or less, to a point in the north line of Hickory Street; thence in a westerly direction and running with the north line of Hickory Street a distance of two hundred forty three (243) feet, more or less, to the point of beginning, containing four and two tenths (4.2) acres, more or less, as shown on the Louisville & Nashville Railroad Company drawing P-14110 and recorded in Deed Book 534 at Page 93.

And also less the west 30.0 feet of Lot 1, Block 11, and the north 5.0 feet of the west 30.0 feet of Lot 2, Block 11, as recorded in Official Record Book 2654 at Page 611.

All according to the Official Map of Waterfront drawn by William Galt Chipley and copyrighted in 1889.