



# City of Pensacola

## CITY COUNCIL

### Regular Meeting Minutes

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July 21, 2022

5:30 P.M.

Council Chambers

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Council President Hill called the meeting to order at 5:30 P.M.

#### ROLL CALL

**Council Members Present:** Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton, Casey Jones, Jared Moore, Sherri Myers

**Council Members Absent:** None

**Also Present:** Mayor Grover C. Robinson, IV

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can also be watched live stream at: [cityofpensacola.com/428/Live-Meeting-Video](https://www.cityofpensacola.com/428/Live-Meeting-Video).

#### To provide input:

- Leroy Boyd Forum, for items not on the agenda: citizens may submit an online form here <https://www.cityofpensacola.com/ccinput> **beginning at 3:00 P.M. until 5:30 P.M. only** to indicate they wish to speak during LeRoy Boyd Forum **and include a phone number. Staff will call the person** at the appropriate time so the citizen can directly address the City Council using a telephone held up to a microphone.
- Agenda Items, for specific items on the agenda: citizens may submit an online form here <https://www.cityofpensacola.com/ccinput> **beginning at 3:00 P.M. until that agenda item has been voted upon** to indicate they wish to speak to a specific item on the agenda **and include a phone number. Staff will call the person** at the appropriate time so the citizen can directly address the City Council using a telephone held up to a microphone. **Any form received after an agenda item has been voted upon will not be considered.**

#### INVOCATION

Moment of Silence

## PLEDGE OF ALLEGIANCE

Council Member Jennifer Brahier

## FIRST LEROY BOYD FORUM

**Brian Wyer:** Provided an update along with handouts regarding events and activities of the *Gulf Coast Minority Chamber of Commerce*.

Brief follow-up discussion took place.

## AWARDS

Mayor Robinson presented a proclamation to Executive Director Carolyn Grawi recognizing *Center of Independent Living of Northwest Florida – 42 Years Anniversary*. Ms. Grawi made follow-up remarks.

## APPROVAL OF MINUTES

1. [22-00776 APPROVAL OF MINUTES: REGULAR MEETING DATED JUNE 16, 2022 AND SPECIAL MEETING DATED JUNE 22, 2022](#)

**A motion to approve was made by Council Member Moore and seconded by Council Member Brahier.**

**The motion carried by the following vote:**

Yes: 7            Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0            None

## APPROVAL OF AGENDA

Council Executive Kraher referred to Item 15, 22-00717 *Use of Native Species for Tree Replacement on Public Spaces Under City Control* and indicated that it has been revised as Resolution No. 2022-076 for consideration as a policy (hardcopies provided at Council's places).

**A motion to approve the agenda as presented was made by Council Member Moore and seconded by Council Member Jones.**

**The motion carried by the following vote:**

Yes: 7            Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0            None

**CONSENT AGENDA**

2. [22-00350](#) PROFESSIONAL SERVICES AGREEMENT GULF COAST TENNIS GROUP, LLC FOR THE OPERATION AND MANAGEMENT OF ROGER SCOTT TENNIS CENTER

**Recommendation:** That City Council approve the Professional Services Agreement with Gulf Coast Tennis Group, LLC for the Operation and Management of Roger Scott Tennis Center. Further, that City Council authorize the Mayor to take all actions necessary to execute the agreement.

3. [22-00640](#) INTERLOCAL AGREEMENT BETWEEN THE CITY OF PENSACOLA AND THE DOWNTOWN IMPROVEMENT BOARD FOR RESTROOM FACILITIES AT MARTIN LUTHER KING JR. PLAZA

**Recommendation:** That City Council approve an Interlocal Agreement (ILA) with the Downtown Improvement Board (DIB) for the design and construction of two restrooms facilities at Martin Luther King (MLK) Jr. Plaza located at 50 N Palafox Street. Further, that City Council authorize the Mayor to take all actions necessary to negotiate and execute the Interlocal Agreement.

4. [22-00697](#) PENSACOLA INTERNATIONAL AIRPORT - FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT GRANT PROGRAM AGREEMENT NO. 3-12-0063-052-2022 - AIRPORT RESCUE AND FIREFIGHTING (ARFF) MOBILE TEST CART

**Recommendation:** That City Council approve and authorize the Mayor to execute the acceptance of the Federal Aviation Administration Airport Improvement Program Grant No. 3-12-0063-052-2022 in the amount of \$23,750 for the purchase of an Airport Rescue and Firefighting (ARFF) Mobile Test Cart for the Pensacola International Airport. Further, that City Council authorize the Mayor to take all actions necessary relating to the finalization of the grant.

5. [22-00705](#) CITY OF PENSACOLA FY 2022-2023 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN

**Recommendation:** That City Council approve the FY 2022-2023 CDBG Annual Action Plan for the period October 1, 2022 through September 30, 2023 for submission to U. S. Department of Housing and Urban Development. Further, that City Council approve the City of Pensacola 2022-2023 CDBG program Proposed Budget and Activity Summary. Finally, that City Council authorize the Mayor to execute all documents relating to the plan's submission and program's administration.

**CONSENT AGENDA (CONT'D.)****6. [22-00708](#) APPOINTMENT - PARKS AND RECREATION BOARD**

**Recommendation:** That City Council appoint John Jerrals to the Parks and Recreation Board to fill an unexpired term ending March 31, 2025.

**A motion to approve consent agenda items 2, 3, 4, 5, and 6 was made by Council Member Moore and seconded by Council Member Jones.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

**REGULAR AGENDA****7. [22-00706](#) APPROVAL OF LIGHTING AGREEMENT BETWEEN CITY OF PENSACOLA AND FLORIDA POWER & LIGHT (FPL) FOR LED LIGHTING UPGRADE PROJECT**

**Recommendation:** That the City Council approve a request for FPL to convert existing streetlights within the City to LED streetlights.

**A motion to approve was made by Council Member Jones and seconded by Council Member Moore.**

Mayor Robinson (sponsor) referred to additional information requested by Council Member Myers during Monday's agenda conference and referenced three (3) additional maps provided within the agenda materials.

Discussion ensued among Council with Mayor Robinson, Public Works & Facilities Director Tootle, Deputy City Administrator Forte, and Deputy Public Works & Facilities Director Cook responding accordingly to questions.

Upon conclusion of discussion, the vote was called.

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

**REGULAR AGENDA (CONT'D.)**

8. [22-00691](#) PUBLIC HEARING: REQUEST TO VACATE A SEGMENT OF THE EAST YONGE STREET RIGHT-OF-WAY (400 BLOCK) BETWEEN THE WEST LINE OF DAVIS HIGHWAY AND THE EAST LINE OF DR. MARTIN LUTHER KING, JR. DRIVE

**Recommendation:** That City Council conduct a Public Hearing on July 21, 2022, to consider the request to vacate a segment of the East Yonge Street right-of-way (400 Block) between the west line of Davis Highway and the east line of Dr. Martin Luther King, Jr. Drive.

**A motion to approve was made by Council Member Moore and seconded by Council Member Jones.**

Mayor Robinson (sponsor) briefly explained the intent of the vacation request.

There being no discussion or public input, the vote was called.

**The motion carried by the following vote:**

Yes: 7            Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                         Casey Jones, Jared Moore, Sherri Myers  
No: 0             None

9. [30-22](#) PROPOSED ORDINANCE NO. 30-22 - REQUEST TO VACATE A SEGMENT OF THE EAST YONGE STREET RIGHT-OF-WAY (400 BLOCK) BETWEEN THE WEST LINE OF DAVIS HIGHWAY AND THE EAST LINE OF DR. MARTIN LUTHER KING JR. DRIVE.

**Recommendation:** That City Council approve Proposed Ordinance No. 30-22 on first reading:

AN ORDINANCE CLOSING, ABANDONING AND VACATING ALL OF YONGE STREET BETWEEN THE WEST LINE OF DAVIS HIGHWAY AND THE EAST LINE OF DR. MARTIN LUTHER KING JR. DRIVE IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AND EFFECTIVE DATE.

**A motion to approve on first reading was made by Council Member Jones and seconded by Council Member Moore.**

**The motion carried by the following vote:**

Yes: 7            Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                         Casey Jones, Jared Moore, Sherri Myers  
No: 0             None

**REGULAR AGENDA (CONT'D.)**

10. [22-00685](#) CITY COUNCIL CONSENT TO THE MAYOR'S APPOINTMENT OF FRED CRENSHAW AS SANITATION SERVICES AND FLEET MANAGEMENT DIRECTOR FOR THE CITY OF PENSACOLA.

**Recommendation:** That City Council consent to the Mayor's appointment of Fred Crenshaw as Sanitation Services and Fleet Management Director of the City of Pensacola in accordance with the City Charter Section 4.01(a)(7).

**A motion to approve was made by Council Member Moore and seconded by Council Member Jones.**

Mayor Robinson (sponsor) referenced the discussion that took place during Monday's agenda conference.

Discussion ensued among Council with Mayor Robinson, Interim Sanitation Services & Fleet Management Director Crenshaw, and City Administrator Fiddler responding accordingly to questions.

Upon conclusion of discussion, the vote was called.

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

11. [22-00754](#) ACQUISITION OF REAL PROPERTY - 2700 BLK DR. MARTIN LUTHER KING JR. DRIVE

**Recommendation:** That City Council approve the purchase of real property located at 2700 Block Dr. Martin Luther King Jr. Drive (Parcel No. 000S009020180146) from Fellowship Prayer Temple Inc. for \$190,000 plus an estimated \$9,500 in closing costs for a total amount of \$199,500. Further, that City Council authorize the Mayor to take all necessary actions and execute documents related to the acquisition of the property.

**A motion to approve was made by Council Member Moore and seconded by Council Member Jones.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

12. [2022-071](#) RESOLUTION NO. 2022-071 - COMMUNITY REDEVELOPMENT AGENCY (CRA) ACQUISITION OF REAL PROPERTY AT 2700 DR. MARTIN LUTHER KING, JR. DRIVE

**Recommendation:** That City Council adopt Resolution No. 2022-071:

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA RELATING TO COMMUNITY REDEVELOPMENT WITHIN THE EASTSIDE COMMUNITY REDEVELOPMENT AREA; PROVIDING FINDINGS; APPROVING AND AUTHORIZING THE EXPENDITURE OF CITY AND CRA FUNDS TO ACQUIRE CERTAIN REAL PROPERTY THEREIN LOCATED AT 2700 BLOCK DR. MARTIN LUTHER KING, JR. DRIVE IN FURTHERANCE OF THE PURPOSES ESTABLISHED IN CHAPTER 163, PART III, FLORIDA STATUTES AND THE EASTSIDE REDEVELOPMENT PLAN; AND PROVIDING AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Jones and seconded by Council Member Moore.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

13. [22-00690](#) TENTATIVE MILLAGE RATE - FISCAL YEAR 2023

**Recommendation:** That City Council set the tentative Fiscal Year 2023 millage rate for the City of Pensacola at 4.2895 mils and for the Downtown Improvement District at 2.0000 mils and authorize the Mayor to set final levies in compliance with all property tax reform regulations. Further, that the Mayor may administratively adjust the final adopted millage rate upon receipt of the final valuation if the City's final current year gross taxable value is reduced by more than 1%. Finally, that the first public hearing on the Fiscal Year 2023 millage rates be held on September 7, 2022, at 5:30 p.m. in Council Chambers.

**A motion to approve was made by Council Member Moore and seconded by Council Member Jones.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

14. [22-00720](#) REQUEST FOR AUTHORIZATION TO EXPEND TREE PLANTING TRUST FUND MONIES TO PROVIDE ROOT REVITALIZATION AND RESTORATION SERVICES FOR THE HERITAGE LIVE OAK AT GARDEN STREET AND BRUE STREET

**Recommendation:** That Council authorize the use of the Tree Trust Fund monies, in an amount not to exceed \$8,565,00, to provide root revitalization and restoration services for the heritage live oak tree at the intersection of Garden Street and Brue Street. Finally, that City Council authorize the Mayor to execute all contracts, related documents and take all related actions necessary to complete this project.

**A motion to approve was made by Council Member Moore and seconded by Council Member Brahier.**

Brief discussion took place.

Upon conclusion of comments, the vote was called.

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

**Council Executive Kraher indicated Item 15, *22-00717 Use of Native Species for Tree Replacement on Public Spaces Under City Control* has been revised as Resolution No. 2022-076 for consideration as a policy (hardcopies provided at Council's places).**

15. [2022-076](#) RESOLUTION NO. 2022-076 - CREATING THE USE OF NATIVE, NON-INVASIVE SPECIES TREE POLICY

**Recommendation:** That City Council adopt Resolution No. 2022-076:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA; CREATING THE USE OF NATIVE OR NON-INVASIVE SPECIES TREE POLCY; PROVIDING SEVERABILITY; PROVIDING FOR REPEAL; PROVIDING AN EFFECTIVE DATE.

**A motion was made by Council Member Moore and seconded by Council Member Myers.**

Discussion ensued among Council with Council Executive Kraher providing clarification.



**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

Based on discussion, Council President Hill (sponsor) indicated she will withdraw Resolution No. 2022-076 at this time and bring back with revised language.

**Withdrawn.**

16. [22-00751](#) CORRECTIVE SPECIAL WARRANTY DEED RELATED TO DEVELOPMENT OF REAL PROPERTY AT WEST GARDEN STREET AND SOUTH SPRING STREET

**Recommendation:** That the City Council authorize the Mayor to execute a Corrective Special Warranty Deed on behalf of the City of Pensacola as Statutory Joint Transferee of the Assets and Liabilities of the abolished Pensacola-Escambia Governmental Center Authority related to development of real property at West Garden Street and South Spring Street. Further, that City Council adopt a resolution authorizing the Mayor to take all necessary actions related to issuance of the corrective deed.

**A motion to approve was made by Council Member Moore and seconded by Council Member Jones.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

17. [2022-069](#) RESOLUTION NO. 2022-069 - CORRECTIVE SPECIAL WARRANTY DEED RELATED TO DEVELOPMENT OF REAL PROPERTY AT WEST GARDEN STREET AND SOUTH SPRING STREET

**Recommendation:** That City Council adopt Resolution No. 2022-069.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA AUTHORIZING THE EXECUTION OF A CORRECTIVE SPECIAL WARRANTY DEED RELATING TO THE SALE OF REAL PROPERTY BY PENSACOLA-ESCAMBIA GOVERNMENTAL CENTER AUTHORITY TO THE SCHOOL BOARD OF ESCAMBIA COUNTY, FLORIDA; PROVIDING FOR AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Moore and seconded by Council Member Jones.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

**The motion (to adopt Res. No. 2022-069) carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

18. [2022-065 RESOLUTION NO. 2022-065 - ESTABLISHING THE CITY COUNCIL DISCRETIONARY FUND POLICY](#)

**Recommendation:** That City Council adopt Resolution No. 2022-065

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE POLICIES OF THE CITY COUNCIL AND ESTABLISHING THE DISCRETIONARY FUND POLICY; PROVIDING SEVERABILITY; PROVIDING FOR REPEALER; PROVIDING AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Jones and seconded by Council Member Brahier.**

Council Member Moore (sponsor) explained the intent of the policy. Discussion ensued among Council with Council Member Moore and Council Executive Kraher responding accordingly to comments and questions. Mayor Robinson also provided input.

Upon conclusion of discussion the vote was called.

**The motion carried by the following vote:**

Yes: 6      Ann Hill, Delarian Wiggins, Jennifer Brahier, Casey Jones, Jared  
                 Moore, Sherri Myers  
No: 1      Teniade Broughton

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

19. [2022-064](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-064 - APPROPRIATION OF \$25,000 FROM THE AVAILABLE UNASSIGNED FUND BALANCE FOR EXPERT ASSISTANCE WITH THE ELECTRIC UTILITY FRANCHISE AGREEMENT

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-064.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Brahier and seconded by Council Member Moore.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

20. [2022-061](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-061 - LAW ENFORCEMENT TRUST FUND (LETF) PURCHASE FOR THE PENSACOLA POLICE DEPARTMENT

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-061.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

**A motion to approve was made by Council Member Moore and seconded by Council Member Jones.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

**21. 31-22 PROPOSED ORDINANCE NO. 31-22 - AMENDING SECTION 2-1-5 OF THE PENSACOLA CITY CODE- COMPENSATION OF MAYOR**

**Recommendation:** That City Council approve Proposed Ordinance No. 31-22 on first reading:

AN ORDINANCE AMENDING SECTION 2-1-5 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA - COMPENSATION OF MAYOR; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**A motion to approve on first reading was made by Council Member Wiggins and seconded by Council Member Moore.**

Council Member Moore (sponsor) explained the formula to establish the proposed amount of the increase in compensation (as outlined in the memorandum provided in the agenda packet). Discussion ensued among Council with Special Assistant to the Council Executive McLellan and Finance Director Lovoy responding accordingly to questions. Mayor Robinson also provided input along with City Administrator Fiddler responding accordingly to questions.

Upon conclusion of discussion, the vote was called.

**The motion carried by the following vote:**

- Yes: 5            Delarian Wiggins, Jennifer Brahier, Casey Jones, Jared Moore, Sherri Myers
- No: 2            Ann Hill, Teniade Broughton

**22. 28-22 REVISED: PROPOSED ORDINANCE NO. 28-22 - CREATING SECTION 6-3-22 OF THE CODE OF THE CITY OF PENSACOLA - RESTRICTING DEVELOPMENT AT BAARS PARK**

**Recommendation:** That City Council adopt Proposed Ordinance No. 28-22 (as revised) on second reading:

AN ORDINANCE CREATING SECTION 6-3-22 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; RESTRICTING DEVELOPMENT AT BAARS PARK; PROVIDING THE INTENT; PROVIDING FOR DEFINITIONS; PROVIDING RESTRICTIONS ON THE WOODED AREA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE. (**Ordinance No. 20-22**)

**A motion to adopt was made by Council Member Brahier and seconded by Council Member Jones.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

**The motion (to adopt P.O. No. 28-22) carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

23. [22-00765](#) CITY OF PENSACOLA RESILIENT COASTLINES PROGRAM - FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION GRANT AGREEMENT NO. 22PLN33

**Recommendation:** That City Council approve and authorize the Mayor to execute the acceptance of the Florida Department of Environmental Protection Grant Agreement No. 22PLN33 in the amount of \$159,600 to update the existing Vulnerability Assessment for compliance with Section 380.093(3)(d), F.S. The NOAA Intermediate Low sea level rise curve will be incorporated into the City's existing analysis. A shoreline elevation analysis, additional maps, and required metadata consistent with the foregoing will also be produced. Further, that City Council authorize the Mayor to take all actions necessary relating to the finalization of the grant.

**A motion to approve was made by Council Member Moore and seconded by Council Member Jones.**

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers  
No: 0      None

24. [2022-073](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-073 - APPROPRIATING FUNDING FROM FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION (FDEP) GRANT NO. 22PLN33 FOR THE CITY OF PENSACOLA'S COASTAL RESILIENCE PROGRAM

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-073.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

**A motion to adopt was made by Council Member Jones and seconded by Council Member Wiggins.**

**REVIEW OF REGULAR AGENDA ITEMS (CONT'D.)**

Brief discussion took place regarding implementation of the grant (related to Res. No. 2022-073).

Upon conclusion of comments, the vote was called.

**The motion carried by the following vote:**

Yes: 7      Ann Hill, Delarian Wiggins, Jennifer Brahier, Teniade Broughton,  
                 Casey Jones, Jared Moore, Sherri Myers

No: 0      None

**COUNCIL EXECUTIVE'S REPORT**

None

**MAYOR'S COMMUNICATION**

Mayor Robinson advised of an upcoming joint town hall meeting for District 5 with Council Member Broughton. He also referenced a town hall meeting held jointly with Council Member Brahier for District 1.

**COUNCIL COMMUNICATIONS & CIVIC ANNOUNCEMENTS**

Council Member Myers inquired of a posted sign informing of a tree removal permit application for a property in her neighborhood but indicated that as the Council District representative she was not notified in accordance with City Code. She also made comments highlighting the 32<sup>nd</sup> anniversary of the American with Disabilities Act (ADA) and noted in her assessment of Bayview Park there are numerous violations which exist.

Council Vice President Wiggins announced an upcoming kickball event being sponsored by the Escambia County Sheriff's Office featuring elected officials v. military personnel.

Brief follow-up discussion took place regarding the tree removal application referenced by Council Member Myers (as indicated above).

**SECOND LEROY BOYD FORUM**

None

**ADJOURNMENT**

WHEREUPON the meeting was adjourned at 8:00 P.M.

\*\*\*\*\*

Adopted: August 18, 2022

Approved:   
Ann Hill, President of City Council

Attest:

  
Ericka L. Burnett, City Clerk