



City of Pensacola

City Council

Agenda - Final

Thursday, April 14, 2022, 5:30 PM

Council Chambers, 1st Floor

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at cityofpensacola.com/video. Citizens may submit an online form at <https://www.cityofpensacola.com/ccinput> BEGINNING AT 3:00 P.M.

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

Council Member Teniade Broughton

FIRST LEROY BOYD FORUM

(Public comment upon any subject not on the agenda unless waived by a majority of the existing membership of Council.)

AWARDS

APPROVAL OF MINUTES

1. [22-00386](#) APPROVAL OF MINUTES: REGULAR MEETING DATED MARCH 24, 2022

Attachments: [Draft: Regular Meeting Minutes Dated 3/24/22](#)

APPROVAL OF AGENDA

CONSENT AGENDA

2. [22-00255](#) ESCAMBIA/PENSACOLA FY 2022-2024 STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) PROGRAM INTERLOCAL AGREEMENT WITH ESCAMBIA COUNTY

Recommendation: That City Council approve the State Housing Initiatives Partnership (SHIP) program interlocal agreement with Escambia County providing for the joint implementation and administration of the Escambia/Pensacola SHIP program. Further, that City Council authorize the Mayor to take all actions necessary to execute all documents relating to the program's administration.

Sponsors: Grover C. Robinson, IV

Attachments: [Interlocal Agreement Between the Escambia County Board of Count](#)

3. [22-00264](#) AWARD OF BID # 22-026 NORTH "P" & "S" STREETS RECONSTRUCTION PROJECT

Recommendation: That City Council award to BID # 22-0026 North "P" & "S" Streets Reconstruction Project to C.W. Roberts Contracting, Inc. of Pensacola, Florida, the lowest and most responsible bidder with a base bid of \$489,511.60 plus additive alternate #1, in the amount of \$42,634.00, plus a 10% contingency in the amount of \$53,214.56 for a total amount of \$585,360.16. Further, that City Council authorize the Mayor to execute the contract and take all action necessary to complete the project.

Sponsors: Grover C. Robinson, IV

Attachments: [Bid Tabulation, Bid No. 22-026](#)
 [Final Vendor Reference List, Bid No. 22-026](#)
 [Supplemental Budget Resolution, File No. 2021-63](#)

4. [22-00268](#) AIRPORT - EASEMENT AGREEMENT WITH FLORIDA POWER & LIGHT COMPANY FOR SERVICE TO AIRPORT ECONOMY LOT 3

Recommendation: That City Council approve the easement agreement for underground electric service installed by Florida Power & Light Company for service to Airport Economy Lot 3. Further, that City Council authorize the Mayor to take all actions necessary to execute the easement agreement.

Sponsors: Grover C. Robinson, IV

Attachments: [Florida Power & Light Company Easement for Airport Economy Lot 3](#)

5. [22-00314](#) AIRPORT - APPROVAL OF AMENDMENT NO. 3 - GROUND LEASE AND AGREEMENT WITH AERO PENSACOLA, LLC
- Recommendation:* That City Council authorize the Mayor to execute Amendment No. 3 to the Ground Lease and Agreement with Aero Pensacola, LLC. Further, that City Council authorize the Mayor to take all actions necessary to execute Amendment No. 3.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Aero Pensacola, LLC Ground Lease Amendment No. 3](#)

REGULAR AGENDA

6. [22-00297](#) QUASI-JUDICIAL HEARING - REQUEST FOR A CONDITIONAL USE PERMIT - MT. LILY BAPTIST CHURCH - 209 NORTH A STREET
- Recommendation:* That City Council conduct a Quasi-Judicial Hearing on April 14, 2022 to consider the request for a Conditional Use Permit to convert the existing structure at 209 North A Street into six (6) dwelling units of affordable renting housing.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Mt. Lily Baptist Church Conditional Use Application](#)
 [Planning Board Minutes March 8 2022 DRAFT minutes.pdf](#)
 [Petition to 209 N A. Street](#)
 [Sec. 12-3-107. Conditonal Use Permit](#)
7. [22-00341](#) APPOINTMENT - OPIOID ABATEMENT FUNDING ADVISORY BOARD
- Recommendation:* That City Council appoint one individual to the Opioid Abatement Funding Advisory Board for a term of two (2) years expiring May 1, 2024.
- Sponsors:* Ann Hill
- Attachments:* [Nomination Form - Jarah Jacquay](#)
 [Application of Interest - Jarah Jacquay](#)
 [Curriculum Vitae CV - Jarah Jacquay](#)
 [Nomination Form - Allyson Wade](#)
 [Application of Interest - Allyson Wade](#)
 [Nomination Form - Tommy White](#)
 [Application of Interest - Tommy White](#)
 [Ballot](#)

8. [22-00296](#) REQUEST FOR LICENSE TO USE RIGHT OF WAY - 178 NORTH PALAFOX STREET
- Recommendation:* That City Council approve the request for a License to Use Right of Way for improvements at 178 North Palafox Street.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [178 North Palafox Street License To Use Application](#)
 [Planning Board Minutes March 8 2022 DRAFT](#)
 [02-17-22 ARB minutes](#)
9. [22-00360](#) VETERANS MEMORIAL PARK FOUNDATION REQUEST FOR EXTENSION OF THE TEMPORARY RESTROOMS LOCATED AT ADMIRAL MASON PARK
- Recommendation:* That City Council approve an extension permitting the temporary restrooms at Admiral Mason Park to remain for a period not to exceed one (1) year. Further, that the restrooms be open to the public.
- Sponsors:* Ann Hill
- Attachments:* [Temporary Restrooms at Admiral Mason Park](#)
 [Veterans-Memorial-Park-Permanent-Facilities--2022-04-01\(5\)](#)
 [Sequence of Significant Events 20220310](#)
10. [22-00365](#) HIRING OF YVETTE MCLELLAN AS COUNCIL STAFF WITH THE TITLE OF SPECIAL ASSISTANT TO THE COUNCIL EXECUTIVE
- Recommendation:* That City Council approve the hiring of Yvette McLellan as Council Staff with the title of Special Assistant to the Council Executive.
- Sponsors:* Ann Hill
- Attachments:* [Yvette McLellan Resume](#)
 [Special Assistant to the Council Executive - Job Description](#)
11. [22-00366](#) APPROPRIATION OF TREE MITIGATION FEES FOR CALIBER CARWASH DEVELOPMENT (2660 CREIGHTON ROAD) TO THE MARKET PLACE GREENWAY PROJECT
- Recommendation:* That City Council appropriate the \$10,000 within the Tree Planting Trust Fund from Caliber Carwash (2660 Creighton Road) development to the Market Place Greenway project. Further that City Council adopt a supplemental budget resolution appropriating these funds.
- Sponsors:* Sherri Myers

12. [2022-044](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-044 - APPROPRIATION OF TREE MITIGATION FEES FOR CALIBER CARWASH DEVELOPMENT (2660 CREIGHTON ROAD) TO THE MARKET PLACE GREENWAY PROJECT
- Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-044:
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE
- Sponsors:** Sherri Myers
- Attachments:** [Supplemental Budget Resolution No. 2022-044](#)
[Supplemental Budget Explanation No. 2022-044](#)
13. [22-00367](#) SCHOOL SAFETY IMPROVEMENTS ON COLLEGE PARKWAY
- Recommendation:** That City Council allocate up to \$150,000 for school safety improvements on College Parkway. Further, that City Council approve a supplemental budget resolution regarding this allocation.
- Sponsors:** Sherri Myers
- Attachments:** [College Parkway Option Summary](#)
[Exhibit 1 - College Parkway Aerial](#)
[Exhibit 2 - OPTION 2 Crosswalk with red flashing beacons forced stop](#)
[Exhibit 3 -Option 3 Crosswalk with beacons](#)
14. [2022-045](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-045 - SCHOOL SAFETY IMPROVEMENTS ON COLLEGE PARKWAY
- Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2022-45:
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:** Sherri Myers
- Attachments:** [Supplemental Budget Resolution No. 2022-045](#)
[Supplemental Budget Explanation No. 2022-045](#)

15. [22-00205](#) PORT OF PENSACOLA - FLORIDA SEAPORT GRANT PROGRAM AND SEAPORT INVESTMENT PROGRAM NO. 445548-1-94-04 - RAILROAD MODERNIZATION INITIATIVE

Recommendation: That City Council authorize the mayor to execute Florida Seaport Grant and Seaport Investment Program, Grant No. 445548-1-94-04, for railroad modernization initiative in the amount of \$850,353. Further, that City Council authorize the Mayor to take all actions necessary to accept, execute and administer the grant. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.

Sponsors: Grover C. Robinson, IV

Attachments: [PTGA Grant - Rail Systems Funds 44554819404](#)
[Supplemental Budget Resolution No. 2022-030](#)
[Supplemental Budget Explanation No. 2022-030](#)

16. [2022-030](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-030 - FLORIDA SEAPORT GRANT PROGRAM AND SEAPORT INVESTMENT PROGRAM GRANT NO. 445548-1-94-04 - RAILROAD MODERNIZATION INITIATIVE

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2022-030:

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2022-030](#)
[Supplemental Budget Explanation No. 2022-030 3 29 2022](#)
[Grant Agreement No. 445548-1-94-04](#)

17. [2022-032](#) RESOLUTION NO. 2022-032 - APPROVING THE
 ESCAMBIA/PENSACOLA 2022-2024 STATE HOUSING INITIATIVES
 PARTNERSHIP PROGRAM LOCAL HOUSING ASSISTANCE PLAN

Recommendation: That City Council adopt Resolution No. 2022-032.

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA,
APPROVING THE LOCAL HOUSING ASSISTANCE PLAN AS
REQUIRED BY THE STATE HOUSING INITIATIVES
PARTNERSHIP PROGRAM ACT, SUBSECTIONS
420.907-420.9079, FLORIDA STATUTES; AND RULE
CHAPTER 67-37, FLORIDA ADMINISTRATIVE CODE;
PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2022-032](#)
 [Escambia County/City of Pensacola 2022-2025 SHIP Local Housing](#)

18. [22-00304](#) PENSACOLA ENERGY - AWARD OF CONTRACT FOR ITB #22-025
 PALAFOX STREET CNG FUELING STATION EXPANSION

Recommendation: That City Council award a contract for ITB #22-025 Palafox Street CNG
Fueling Station Expansion to Zeit Energy, LLC of Irving, TX, the lowest
and most responsible bidder, with a base bid of \$472,777 plus a 10%
contingency of \$47,278 for a total of \$520,055. Further, that City
Council authorize the Mayor to take all actions necessary to execute
the contract and complete the project.

Sponsors: Grover C. Robinson, IV

Attachments: [ITB-22-025 Tabulation of Bids](#)
 [ITB-22-025 Final Vendor Reference List](#)

19. [2022-039](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-039 - PENSACOLA
 ENERGY - FUNDING FOR CONSTRUCTION OF PALAFOX CNG
 FUELING STATION EXPANSION ASSOCIATED WITH AWARD OF BID
 #22-025

Recommendation: That City Council adopt Supplemental Budget Resolution No.
2022-039.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND
APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER
30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2022-039](#)
 [Supplemental Budget Explanation No. 2022-039](#)

20. [2022-040](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-040 - PENSACOLA ENERGY - ACQUISITION OF NATURAL GAS UTILITY METERS AND REMOTE TRANSMITTERS

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2022-040.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2022-040](#)
 [Supplemental Budget Explanation No. 2022-040](#)

21. [2022-041](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-041 - PENSACOLA ENERGY - ADDITIONAL FUNDING FOR BUDGETED NATURAL GAS COST

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2022-041.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2022-041](#)
 [Supplemental Budget Explanation No. 2022-041](#)

22. [16-22](#) PROPOSED ORDINANCE NO. 16-22 - CREATING CHAPTER 7-12 OF
THE CITY CODE - REQUIREMENTS FOR BOOTING A VEHICLE

Recommendation: That City Council adopt Revised Proposed Ordinance No. 16-22 on second reading:

AN ORDINANCE CREATING CHAPTER 7-12 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING DEFINITIONS; REQUIRING OCCUPATIONAL BUSINESS LICENSE; PROVIDING REQUIREMENTS FOR BOOTING; PROVIDING SIGN NOTICE REQUIREMENTS; ESTABLISHING BOOTING RATES; ENFORCEMENT AND PENALTIES OF BOOTING; PROVIDING A PROCESS FOR CITIZEN COMPLAINTS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Casey Jones

Attachments: [Revised Proposed Ordinance No. 16-22](#)
[Proposed Ordinance No. 16-22 \(as approved on first reading\)](#)

23. [13-22](#) PROPOSED ORDINANCE NO. 13-22 - AMENDMENT TO SECTION
12-11-2 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA,
APPEALS, MODIFICATIONS, AND VARIANCES; CREATING SECTION
12-11-2 (F), MODIFICATIONS OF THE COMMUNITY
REDEVELOPMENT AREA URBAN DESIGN OVERLAY STANDARDS

Recommendation: That City Council adopt Proposed Ordinance No. 13-22 on second reading:

AN ORDINANCE AMENDING SECTION 12-11-2 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, APPEALS, MODIFICATIONS, AND VARIANCES; CREATING SECTION 12-11-2 (f), MODIFICATIONS, OF THE COMMUNITY REDEVELOPMENT AREA URBAN DESIGN OVERLAY STANDARDS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 13-22](#)
[March 2022 Planning Board Minutes](#)
[PROOF OF PUBLICATION ORDINANCES 2ND READING](#)

24. [09-22](#) PROPOSED ORDINANCE NO. 09-22 - AMENDMENT TO THE LAND
DEVELOPMENT CODE - SECTION 12-6-6 PROTECTED TREES

Recommendation: That City Council adopt Proposed Ordinance No. 09-22 on second reading.

AN ORDINANCE AMENDING SECTION 12-6-6 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, PROTECTED TREES, PROVIDING FOR SETBACK DEVIATION PROCESS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 09-22](#)
[Planning Board Minutes February 8, 2022 - DRAFT](#)
[PROOF OF PUBLICATION ORDINANCES 2ND READING](#)

25. [10-22](#) PROPOSED ORDINANCE NO. 10-22 - REQUEST FOR VOLUNTARY
ANNEXATION - BAPTIST HOSPITAL OWNED PROPERTIES

Recommendation: That City Council adopt Proposed Ordinance No.10-22 on second reading.

AN ORDINANCE INCORPORATING AND ANNEXING A CERTAIN AREA CONTIGUOUS AND ADJACENT TO THE CITY OF PENSACOLA INTO THE CITY OF PENSACOLA, AND DECLARING SAID AREA TO BE A PART OF THE CITY OF PENSACOLA; REPEALING CLAUSE, AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 10-22](#)
[Exhibit A: Maps of Annexation Area](#)
[PROOF OF PUBLICATION ORDINANCES 2ND READING](#)

26. [11-22](#) PROPOSED ORDINANCE NO. 11-22 - REQUEST FOR VOLUNTARY ANNEXATION - 315 EAST SELINA STREET AND 4908 CHANEY STREET.

Recommendation: That City Council adopt Proposed Ordinance No. 11-22 on second reading.

AN ORDINANCE INCORPORATING AND ANNEXING A CERTAIN AREA CONTIGUOUS AND ADJACENT TO THE CITY OF PENSACOLA INTO THE CITY OF PENSACOLA, AND DECLARING SAID AREA TO BE A PART OF THE CITY OF PENSACOLA; REPEALING CLAUSE, AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 11-22](#)
[Exhibit A: Maps of Annexation Area](#)
[PROOF OF PUBLICATION ORDINANCES 2ND READING](#)

27. [12-22](#) PROPOSED ORDINANCE NO. 12-22 - REQUEST FOR VOLUNTARY ANNEXATION - RICHARDS MEMORIAL UNITED METHODIST CHURCH PROPERTY

Recommendation: That City Council adopt Proposed Ordinance No. 12-22 on second reading.

AN ORDINANCE INCORPORATING AND ANNEXING A CERTAIN AREA CONTIGUOUS AND ADJACENT TO THE CITY OF PENSACOLA INTO THE CITY OF PENSACOLA, AND DECLARING SAID AREA TO BE A PART OF THE CITY OF PENSACOLA; REPEALING CLAUSE, AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 12-22](#)
[Exhibit A: Maps of Annexation Area](#)
[PROOF OF PUBLICATION ORDINANCES 2ND READING](#)

COUNCIL EXECUTIVE'S REPORT

MAYOR'S COMMUNICATION

COUNCIL COMMUNICATIONS

CIVIC ANNOUNCEMENTS

SECOND LEROY BOYD FORUM

(Public comment upon any subject not on the agenda unless waived by a majority of the existing membership of Council.)

ADJOURNMENT

Any opening invocation that is offered before the official start of the Council meeting shall be the voluntary offering of a private person, to and for the benefit of the Council. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the City Council or the city staff, and the City is not allowed by law to endorse the religious or non-religious beliefs or views of such speaker. Persons in attendance at the City Council meeting are invited to stand during the invocation and to stand and recite the Pledge of Allegiance. However, such invitation shall not be construed as a demand, order, or any other type of command. No person in attendance at the meeting shall be required to participate in any opening invocation that is offered or to participate in the Pledge of Allegiance. You may remain seated within the City Council Chambers or exit the City Council Chambers and return upon completion of the opening invocation and/or Pledge of Allegiance if you do not wish to participate in or witness the opening invocation and/or the recitation of the Pledge of Allegiance.

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.