

AFFORDABLE HOUSING ADVISORY COMMITTEE

Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Neighborhood & Human Services Department
 Neighborhood Enterprise Division
 Attention: Meredith Reeves
 221 Palafox Place, Suite 200
 Pensacola, FL 32502

The deadline for application submittal is June 29, 2018.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

INTEREST	POSITION
X	One citizen who is actively engaged in the residential home building industry in connection with affordable housing
	One citizen who is actively engaged in the banking or mortgage industry
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
X	One citizen who is actively engaged as a for-profit provider of affordable housing
X	One citizen who is actively engaged as a real estate professional in connection with affordable housing
	One citizen who is actively engaged as a not-for-profit provider of affordable housing
X	One citizen who resides within Escambia County
	One citizen who represents employers within the jurisdiction
	One citizen who actively serves on the local planning agency
X	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as: *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management *Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel *Tourism Industry professionals and employees *Judicial/Court System management and support personnel *Service Industry Personnel (including child care, hospitality, and food service)

PERSONAL DATA

Dr. John G Ralls
Salutation First Name Middle Initial Last Name

1041 Bayou Blvd, Pensacola, FL 32503
Street Address City, State, Zip

850-324-1210 johnralls@rallslawfirm.com
Home Phone Cell Phone Email Address

EMPLOYMENT DATA

self
Name of Employer

(same as above)
Street Address City, State, Zip

Work Phone Work Email Address

Which method do you prefer to be contacted? cell or email

If you have ever held any Professional or Occupational Licenses, Registrations, or Certifications, please provide the Title, Issue Date, and Issuing Authority:

TITLE	ISSUE DATE	ISSUING AUTHORITY
DPM	1986	FL-1997, AL-1989, MS-1988
J.D.	2006	AL-2006, MS+TN-2007, FL-2008
State Certified Gen. Contractor - 1993		FL-1993, MS-2007
Real Estate Broker - 1993		FL + AL

Have you, members of your immediate family, or businesses of which you or members of your immediate family been an owner, officer or employee, held any contractual or had any other dealing during the last three years with any Escambia County agency, including the Board to which you seek appointment?

Yes _____ No

If yes, please explain:

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

DATE	ORGANIZATION
Bar - FL, AL, MS	ABA since 2006
American Pediatric Medical Assoc.	since 1987
National Assoc. of Realtors	since 1990
2008	Rex & Justice - New Orleans

Are you a resident of Escambia County? (Members MUST be a resident of Escambia County)

Yes No

If yes, continuous resident since (year) 1987

Are you currently serving, or have you ever served, on a board or committee?

Yes No

If yes, please state the name of the Board or Committee and the dates served:

DATES SERVED	BOARD/COMMITTEE

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- Agriculture and/or land-ownership interest
- Banking
- Business/Industry
- Building, Development and/or Real Estate
- Civic Activism
- Community Design, Planning, and/or Engineering
- Education and Academia
- Engineering/Surveying
- Environmental and/or Conservation
- Land Use Law
- Neighborhood and/or Civic Associations
- Planning
- Recreation
- Rural Development
- Transportation
- Water Resources

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

I grew up in real estate and construction, and have maintained an interest in these areas throughout my life. My education and experiences in many different professions gives me a unique understanding of the needs that should be addressed by this committee.

Can you attend meetings if they are held (check all that apply):

Mornings

Afternoons

Evenings

Why do you want to serve on the Committee?

I am very active in the housing market in some of the lower income neighborhoods in the county. I have witnessed the need for affordable housing in many areas, along with the mistakes that have been made by government in its attempt to provide such housing. My background makes me very qualified to help shape policy in this area.

What do you hope to accomplish by serving on this Committee?

I hope to be instrumental in helping establish housing policies for our county that will promote continued growth in the county that will meet the needs of all socio-economic levels.

Attach Additional Sheets as Necessary

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.


Applicant's Signature

6-29-18
Date