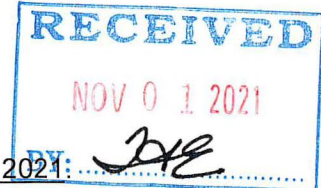


AFFORDABLE HOUSING ADVISORY COMMITTEE Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Neighborhood & Human Services Department
Neighborhood Enterprise Division
Attention: Timothy H. Evans
221 Palafox Place, Suite 200
Pensacola, FL 32502



Applications must be received at the above address by 5:00 p.m., Nov. 10, 2021.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

INTEREST	POSITION
	One citizen who is actively engaged in the residential home building industry in connection with affordable housing
XX	One citizen who is actively engaged in the banking or mortgage industry
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
X	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
	One citizen who is actively engaged as a for-profit provider of affordable housing
	One citizen who is actively engaged as a real estate professional in connection with affordable housing
	One citizen who is actively engaged as a not-for-profit provider of affordable housing
X	One citizen who resides within Escambia County
X	One citizen who represents employers within the jurisdiction
	One citizen who actively serves on the local planning agency
	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as: *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management *Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel *Tourism Industry professionals and employees *Judicial/Court System management and support personnel *Skilled building trades personnel

PERSONAL DATA

Mr.	George	Ed	Brown Jr
Salutation	First Name	Middle Initial	Last Name
10383 McArthur Lane		Pensacola, FL. 32534	
Street Address		City, State, Zip	
N/A	850-324-2976	gbrown9519@gmail.com	
Home Phone	Cell Phone	Email Address	

EMPLOYMENT DATA

American Home Mortgage Acceptance Corporation, dba AnnieMac

Name of Employer	
2450 S Hwy 29, Suite C	Cantonment, FL. 32533
Street Address	City, State, Zip
352-474-5639	ebrown@annie-mac.com
Work Phone	Work Email Address

Which method do you prefer to be contacted? Work email is fine

If you have ever held any Professional or Occupational Licenses, Registrations, or Certifications, please provide the Title, Issue Date, and Issuing Authority:

TITLE	ISSUE DATE	ISSUING AUTHORITY
Mortgage Loan Originator	07/29/2021	National Mortgage Licensing System
Mortgage Branch Manager	09/07/2021	Florida Mortgage Licensing System

Have you, members of your immediate family, or businesses of which you or members of your immediate family been an owner, officer or employee, held any contractual or had any other dealing during the last three years with any Escambia County agency, including the Board to which you seek appointment?

Yes _____ No XX

If yes, please explain:

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

DATE

ORGANIZATION

1198- Current

Escambia Lodge # 15 Free and Accepted Masons

1999- Current

Hadji Shrine Association/ Shriners International/ Shriner Hospital for Children

Are you a resident of Escambia County? (*Members MUST be a resident of Escambia County*)

Yes No

If yes, continuous resident since (year) _____

Are you currently serving, or have you ever served, on a board or committee?

Yes No

If yes, please state the name of the Board or Committee and the dates served:

DATES SERVED

BOARD/COMMITTEE

2015- Current

AHAC

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- Agriculture and/or land-ownership interest
- Banking
- Business/Industry
- Building, Development and/or Real Estate
- Civic Activism
- Community Design, Planning, and/or Engineering
- Education and Academia
- Engineering/Surveying
- Environmental and/or Conservation
- Land Use Law
- Neighborhood and/or Civic Associations
- Planning
- Recreation
- Rural Development
- Transportation
- Water Resources

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

I have been very active in the mortgage industry as an advocate for First time home buyers and Affordable Housing Initiatives in the mortgage industry.
I was born and raised in Pensacola, Florida, Escambia County and have a personal interest in the success of our community and its housing needs

Can you attend meetings if they are held (check all that apply):

Mornings

Afternoons

Evenings

Why do you want to serve on the Committee?

I have served on this committee for several years, having a working knowledge of it, and want to see it continue to move forward to assist the citizens of Escambia County and Pensacola with their affordable housing needs

What do you hope to accomplish by serving on this Committee?

Assist our community with achieving goals of more access to Affordable Housing and funding for programs to assist with Affordable Housing

Attach Additional Sheets as Necessary

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.

Applicant's Signature

10/27/2021

Date