

Prepared under the direction of:
Office of the General Counsel
Cary Hawkins, Assistant General Counsel
Florida Department of Transportation
Post Office Box 607
Chipley, Florida 32428

COUNTY: Escambia
ITEM/SEGMENT NO.: 48100-2501
STATE ROAD: 30 (US 98)
PARCEL NO.: SRD12,19&21

QUITCLAIM DEED

THIS INDENTURE, made this _____ day of _____, 2018, by and between the **CITY OF PENSACOLA**, Florida, whose address is 222 West Main Street, Pensacola, Florida 32502, as the Party of the First Part and the **STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION**, whose address is 1074 Hwy 90 East, Chipley, Florida 32428, Party of the Second Part.

WITNESSETH

NOW, THEREFORE, THIS INDENTURE WITNESSETH: That the Party of the First Part, does hereby remise, release and quitclaim unto the Party of the Second Part, and assigns, forever, all the right, title and interest of the City of Pensacola to the property described below, to wit:

A parcel of land situate, lying and being in Block 211, 15th Avenue and DeLeon Street, Waterfront or Pintado Grant, City of Pensacola, according to map of said City, copyrighted by Thomas C. Watson in 1906, being described as follows: Commence at the Southeast corner of Block 32, New City Tract according to said map copyrighted by Thomas C. Watson; thence South 10°24'24.26" East 102.55 feet; thence North 69°08'25.74" East 197.58 feet to the beginning of a curve, concave to the Southerly having a radius of 1869.87 feet; thence run Northeasterly 332.60 feet along said curve through a central angle of 10°11'29" to the end of curve; thence North 10°24'24" West 50.00 feet to the POINT OF BEGINNING; thence continue North 10°24'24" West 111.70 feet to a point on a curve, concave Southwesterly having a radius of 1422.69 feet; thence from a tangent bearing of South 83°59'05" East run Southeasterly 350.99 feet along said curve through a central angle of 14°08'18" to the end of curve, said point being the beginning of a curve, concave Southerly having a radius of 693.21 feet; thence from a tangent

bearing of North $87^{\circ}19'54''$ West run Northwesterly, Westerly and Southwesterly 69.91 feet along said curve through a central angle of $5^{\circ}46'43''$ to the end of curve, said point being the beginning of a curve, concave Southerly, having a radius of 1919.87 feet; thence from a tangent bearing of South $86^{\circ}53'24''$ West run Southwesterly 253.03 feet along said curve through a central angle of $7^{\circ}33'05''$ to the end of said curve and the POINT OF BEGINNING;

Containing 18,693 square feet, more or less."

TO HAVE AND TO HOLD the said premises and the appurtenances thereof unto the Party of the Second Part.

TO HAVE AND TO HOLD the same together with the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said grantor, either in law or equity, to the said grantee forever.

IN WITNESS WHEREOF, the City of Pensacola has caused these presents to be signed in the name of the City of Pensacola by its Mayor and its seal to be hereunto affixed, attested by its City Clerk, on the date first above written.

Signed and sealed CITY OF PENSACOLA
in our presence:

BY: _____
Witness: Ashton Hayward, Mayor
City of Pensacola

Witness: _____ ATTEST: _____
Clerk, City of Pensacola

STATE OF FLORIDA
COUNTY OF ESCAMBIA

BEFORE ME, the undersigned authority, this day personally appeared, _____, City of Pensacola and, _____ Clerk, City of Pensacola, respectively, to me known to be the persons described in and who executed the foregoing instrument, and they severally acknowledged the execution thereof to be their free act and deed as such officers for the

uses and purposes therein mentioned, and that they affixed thereto the official seal of said City of Pensacola, and the said instrument is the act and deed of said City of Pensacola.

WITNESS my hand and official seal this day of , 2018.

(NOTARIAL SEAL) _____

Item/Segment No. 4093341
Replacement Pensacola Bay Bridge No. 480035
Right of Way
City of Pensacola

EXHIBIT "B"