

From: [Don Kraher](#)
To: [Jewel Cannada-Wynn](#); [Jared Moore](#); [P.C. Wu](#); [Sherri Myers](#); [Andy Terhaar](#); [Ann Hill](#); [John Jerralds](#)
Cc: [Elaine Mager](#); [Sonja Gaines](#); [Ericka Burnett](#); [Robyn Tice](#); [Chris Johnston](#); [Trudi Nichols](#); [Siedah Rosa](#); casey@caseyl Jonespensacola.com; [Delarian Wiggins](#)
Subject: FW: [EXTERNAL] Re: 5G Presentation to Pensacola City Council
Date: Sunday, September 6, 2020 7:32:49 AM
Attachments: [Pensacola FL 5G Intro 090820.pdf](#)

Council President and Members of City Council

During Tuesday's Agenda Conference, you all will receive a Presentation regarding 5G. One of the presenters, Cecelia Doucette has provided her PowerPoint presentation ahead of the meeting for your viewing. She has also discussed other material you might be interested in, please see her comments below.

Respectfully,

Don Kraher

Council Executive

Office of City Council
City of Pensacola
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Pensacola, FL 32502
850-435-1686 / Cell: 850-384-6363
dkraher@cityofpensacola.com

From: Cecelia Doucette [mailto:c2douce@gmail.com]

Sent: Friday, September 4, 2020 4:54 PM

To: Don Kraher <DKraher@cityofpensacola.com>

Cc: sr@campanellipc.com; [Elaine Mager](mailto:EMager@cityofpensacola.com) <EMager@cityofpensacola.com>; Sonja Gaines <SGaines@cityofpensacola.com>; Ericka Burnett <EBurnett@cityofpensacola.com>; Robyn Tice <RTice@cityofpensacola.com>; Jared Moore <JMoore@cityofpensacola.com>; Trudi Nichols <TNichols@cityofpensacola.com>; Chris Johnston <cjohnston@cityofpensacola.com>; Siedah Rosa <SRosa@cityofpensacola.com>; Sena McDaniel <Sena@guernseyfinancial.com>; John Herron <johnherron@me.com>

Subject: [EXTERNAL] Re: 5G Presentation to Pensacola City Council

THIS EMAIL IS FROM AN EXTERNAL EMAIL ACCOUNT

Thank you, Mr. Kraher. I have received the meeting invitation link and look forward to joining you on Tuesday.

Attached please find my presentation. Given the time limit, I will discuss some of the slides and gloss over others, but thought your Council would benefit from having the information provided. I'm happy to use the screen share option and I can advance the slides accordingly.

There is an award-winning film titled, [*Generation Zapped*](#), that many find helpful in understanding the wireless radiation issue. It was featured in the United Nations Film Festival, and we screened it during a conference at the NIH. If folks are looking for something to do this weekend, you may wish to watch *Generation Zapped* with loved ones. It's appropriate for

adults and mature adolescents.

Kind regards,

Cecelia (Cece) Doucette, MTPW, BA
Technology Safety Educator
Director, [Massachusetts for Safe Technology](#)
Founder, [Understanding EMFs](#)
Education Services Director, [Wireless Education](#)
[HiBR Conference @ NIH](#)
[Expert Forum on Wi-fi in Schools](#)
[Municipal Presentation on 5G & EMFs](#)
[Additional YouTube EMF Talks](#)
[Generation Zapped Award-Winning Film](#)
[EMF Conference for Health Practitioners](#)

On Fri, Sep 4, 2020 at 2:14 PM Don Kraher <DKraher@cityofpensacola.com> wrote:

Ms. Doucette and Mr. Camanelli

Regarding the presentation that you will be giving to the Pensacola City Council on September 8, 2020. The meeting begins at 3:30 p.m., Presentations are normally done at the beginning of the meeting and we have one presentation in front of yours, so I would imagine that your will be up around 3:45ish.

Participation during our meetings, at least right now, are done remotely and via the Microsoft Teams platform. I will be sending you the Teams invite so that you are able to join the meeting on Tuesday. I would ask that if you have any presentation materials (i.e. Powerpoints, handouts or any materials that you will be either displaying or wish to be handed out, that you provide those to me ahead of time so that I can properly distribute them ahead of your presentation. During the presentation, if you will be using a PowerPoint, you can either “share your screen” – where you will control the slides or we can control them and you can just advise when you are ready to proceed to the next slide.

As a reminder, we are requesting that you keep the presentation to around 15 minutes in total.

Should you have any questions, please do not hesitate to let me know.

We look forward to your presentation and the sharing of information on the 8th.

Best Regards,

Don

***Don Kraher
Council Executive***

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