

AFFORDABLE HOUSING ADVISORY COMMITTEE

Application for Appointment

This application form is for consideration by the Escambia County Board of County Commissioners for appointment to the Affordable Housing Advisory Committee.

Please return this application to: Escambia County Neighborhood & Human Services Department
 Neighborhood Enterprise Division
 Attention: Meredith Reeves
 221 Palafox Place, Suite 200
 Pensacola, FL 32502

The deadline for application submittal is June 29, 2018.

Important: Please fill in all items requested completely. All information will be Public Record if appointed.

By Florida Statutes, the committee must be made up of at least six people represented from the following different interests and professions (Note: The City of Pensacola will appoint two representatives). Please mark any positions that you believe you could represent on the Committee.

INTEREST	POSITION
✓	One citizen who is actively engaged in the residential home building industry in connection with affordable housing
	One citizen who is actively engaged in the banking or mortgage industry
	One citizen who is a representative of those areas of labor actively engaged in home building in connection with affordable housing
✓	One citizen who is actively engaged as an advocate for low-income persons in connection with affordable housing
	One citizen who is actively engaged as a for-profit provider of affordable housing
	One citizen who is actively engaged as a real estate professional in connection with affordable housing
✓	One citizen who is actively engaged as a not-for-profit provider of affordable housing
✓	One citizen who resides within Escambia County
✓	One citizen who represents employers within the jurisdiction
	One citizen who actively serves on the local planning agency
	One citizen that represents essential personnel, which is defined as individuals permanently employed by a company or organization located within Escambia County, the City of Pensacola or the Town of Century as: *Local or State Law Enforcement; Fire, Rescue, & Emergency Services; Public Safety & Emergency Management *Teachers, Educators, and School District Personnel in the public, private, or university systems *Health Care professionals and support personnel *Tourism Industry professionals and employees *Judicial/Court System management and support personnel *Service Industry Personnel (including child care, hospitality, and food service)

PERSONAL DATA

Mr. Timothy H. Evans
Salutation First Name Middle Initial Last Name

1225 Langley Ave. Pensacola FL 32504
Street Address City, State, Zip

850.484.7030 850.525.3238 tevans@pensacolahabitat.org
Home Phone Cell Phone Email Address

EMPLOYMENT DATA

Pensacola Habitat for Humanity
Name of Employer

300 W. Leonard St. Pensacola FL 32501
Street Address City, State, Zip

850.434.5456 tevans@pensacolahabitat.org
Work Phone Work Email Address

Which method do you prefer to be contacted? email

If you have ever held any Professional or Occupational Licenses, Registrations, or Certifications, please provide the Title, Issue Date, and Issuing Authority:

TITLE	ISSUE DATE	ISSUING AUTHORITY

Have you, members of your immediate family, or businesses of which you or members of your immediate family been an owner, officer or employee, held any contractual or had any other dealing during the last three years with any Escambia County agency, including the Board to which you seek appointment?

Yes No

If yes, please explain:
I am the chairman of the governing board of Northwest Florida Community Housing Development Corporation which had an 18 month contract with Escambia County to rebuild home destroyed by a tornado in the Century community.

Name any businesses, professional, civic or fraternal organizations of which you are a member, and the dates of your membership:

DATE

ORGANIZATION

Are you a resident of Escambia County? (*Members MUST be a resident of Escambia County*)

Yes No

If yes, continuous resident since (year) _____

Are you currently serving, or have you ever served, on a board or committee?

Yes No

If yes, please state the name of the Board or Committee and the dates served:

DATES SERVED

BOARD/COMMITTEE

November 2012 - current

Area Housing Commission

Does your field of employment (or last employment) or any volunteer activities in which you engage (or have engaged) involve work or experience in the following categories? (Check as many as apply.)

- Agriculture and/or land-ownership interest
- Banking
- Business/Industry
- Building, Development and/or Real Estate
- Civic Activism
- Community Design, Planning, and/or Engineering
- Education and Academia
- Engineering/Surveying
- Environmental and/or Conservation
- Land Use Law
- Neighborhood and/or Civic Associations
- Planning
- Recreation
- Rural Development
- Transportation
- Water Resources

Please state your experience, interest, or elements of your personal history that you think qualify you for appointment to this committee:

For the past 7 years I have been the CEO of Pensacola Habitat for Humanity, working to provide home ownership opportunities to residents of modest to moderate incomes. Also for the past 5 years I've been serving as a Commissioner with the Area Housing Commission, assisting in the guidance and oversight of locally owned and public affordable rental housing.

Can you attend meetings if they are held (check all that apply):

Mornings

Afternoons

Evenings

Why do you want to serve on the Committee?

I believe my experience stated above would allow me to make a positive contribution to the work of the Advisory committee.

What do you hope to accomplish by serving on this Committee?

I believe the general public needs a better understanding of the true asset affordable housing - rental and privately owned - provides to the larger community. I would hope to promote better awareness and understanding of the issues around affordable housing.

Attach Additional Sheets as Necessary

By submitting this form for consideration, I acknowledge the following: I understand the responsibilities associated with being a committee member, and I have adequate time to serve on the committee.

Matthew Swans 6/29/18

Applicant's Signature

Date