



# City of Pensacola

## City Council Workshop

### Agenda - Final

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Wednesday, July 21, 2021, 5:31 PM

Council Chambers, 1st Floor

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**Immediately Following 5:30 PM Special Council Meeting. Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.**

The meeting can also be watched live stream at:  
[cityofpensacola.com/428/Live-Meeting-Video](http://cityofpensacola.com/428/Live-Meeting-Video)

#### **CALL TO ORDER**

#### **SELECTION OF CHAIR**

#### **DETERMINATION OF PUBLIC INPUT**

#### **DISCUSSION OF...**

1. [21-00628](#) FLORIDA RESTORATION PLAN GRANT FUNDING

**Sponsors:** Jared Moore

#### **ADJOURNMENT**

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*



# City of Pensacola

222 West Main Street  
Pensacola, FL 32502

## Memorandum

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**File #:** 21-00628

City Council Workshop

7/21/2021

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### **DISCUSSION ITEM**

**SPONSOR:** City Council President Jared Moore

**SUBJECT:**

FLORIDA RESTORATION PLAN GRANT FUNDING

**SUMMARY:**

The City has been notified of a grant award from the Florida Restoration Plan. The two (2) NRDA projects receiving grant funding are the CMP Marina and Baars Park / Sanders Beach.

This workshop allows City Council to receive an update on the funding and the projects.

**PRIOR ACTION:**

None

**STAFF CONTACT:**

Don Kraher, Council Executive

**ATTACHMENTS:**

None

**PRESENTATION:** No