



City of Pensacola

City Council

Agenda - Final

Thursday, April 12, 2018, 5:30 PM

Council Chambers, 1st Floor

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

Council Member Jewel Cannada-Wynn

FIRST LEROY BOYD FORUM

PRESENTATION

1. [18-00125](#) THE USE OF PLASTIC BAGS

Recommendation: That City Council be provided a presentation from the League of Women Voters regarding the use of plastic bags in retail establishments.

Sponsors: Sherri Myers

AWARDS

APPROVAL OF MINUTES

2. [18-00177](#) APPROVAL OF MINUTES: REGULAR MEETING DATED 3/8/18

Attachments: [Draft: Regular Minutes Dated 3/8/18](#)

APPROVAL OF AGENDA

CONSENT AGENDA

3. [18-00150](#) AIRPORT - APPROVAL OF TERMINAL BUILDING LEASE AGREEMENT WITH VT MOBILE AEROSPACE ENGINEERING, INC.
- Recommendation:** That City Council authorize the Mayor to execute a Terminal Building Lease Agreement with VT Mobile Aerospace Engineering, Inc. at Pensacola International Airport. Further, that City Council authorize the Mayor to take all necessary actions to execute the Lease Agreement.
- Sponsors:** Ashton J. Hayward, III
- Attachments:** [VT Mobile Aerospace Engineering, Inc. Terminal Building Lease Agreement](#)
4. [18-00142](#) AMENDMENT TO CITY OF PENSACOLA COMMUNITY DEVELOPMENT BLOCK GRANT FY 2015-2019 FIVE YEAR CONSOLIDATED PLAN AND FY 2017-2018 ANNUAL ACTION PLAN
- Recommendation:** That City Council approve the amendment to the City of Pensacola's Community Development Block Grant FY 2015-2019 Five Year Consolidated Plan and FY 2017-2018 Annual Action Plan and reallocate funds to a new activity, Neighborhood Improvement Projects. Further, that City Council authorize the Mayor to execute all documents relating to the program's administration.
- Sponsors:** Ashton J. Hayward, III
- Attachments:** [Proof of Public Notice and Comment](#)
5. [18-00154](#) PATRONS' DOG PERMIT -- BREW HAHA
- Recommendation:** That City Council approve the permit request for Brew HaHa, 2435 N. 12th Ave, to allow patrons' dogs at permitted food service establishments in accordance with Section 12-12-8 of the City Code.
- Sponsors:** Gerald Wingate
- Attachments:** [Brew HaHa Doggie Dining Permit Application](#)
6. [18-00165](#) APPOINTMENT - EASTSIDE REDEVELOPMENT BOARD
- Recommendation:** That City Council appoint Fred D. Young, III, a business owner within the Eastside Redevelopment Neighborhood TIF District area to fill an unexpired term ending April 30, 2019.
- Sponsors:** Gerald Wingate
- Attachments:** [Member List](#)
[Nomination Form - Fred D. Young, III](#)
[Application of Interest - Fred D. Young, III](#)
[Ballot](#)

7. [18-00168](#) APPOINTMENTS - WESTSIDE COMMUNITY REDEVELOPMENT BOARD

Recommendation: That City Council reappoint Douglas Baldwin, C. Marcel Davis, James Gulley, Dianne Robinson, and Anny Shepard; and appoint Tederria Puryear, all who are either redevelopment area residents, members of area neighborhood associations or owners or operators of a business located in the redevelopment area, to serve on the Westside Community Redevelopment Board for a term of three years, expiring January 31, 2021.

Attachments: [Member List](#)
[Application of Interest - Douglas Baldwin](#)
[Application of Interest - C. Marcel Davis](#)
[Nomination Form - James Gulley](#)
[Application of Interest - James Gulley](#)
[Nomination Form - Tederria Puryear](#)
[Application of Interest - Tederria Puryear](#)
[Application of Interest - Dianne Robinson](#)
[Application of Interest - Anny Shepard](#)
[Ballot](#)

8. [18-00169](#) APPOINTMENT - PLANNING BOARD

Recommendation: That City Council appoint Victor L. Jordan, who is a resident of the city and owner of property in the city, to the Planning Board to fill the unexpired term of Kyle Owens, expiring July 14, 2019.

Attachments: [Member List](#)
[Nomination Form - Victor L Jordan](#)
[Application of Interest - Victor L. Jordan](#)
[Resume - Victor L Jordan](#)
[Ballot](#)

REGULAR AGENDA

9. [18-00145](#) APPOINTMENT OF FIRE CHIEF

Recommendation: That City Council consent to the appointment of Ginny Cranor as Chief of the Pensacola Fire Department.

Sponsors: Ashton J. Hayward, III

Attachments: [Resume for Ginny Cranor dated April 2018](#)

10. [18-00166](#) APPOINTMENT - PENSACOLA ESCAMBIA DEVELOPMENT COMMISSION (PEDC)
- Recommendation:** That City Council appoint one of its members to the Pensacola Escambia Development Commission (PEDC) to fill an unexpired term ending November 27, 2018.
- Sponsors:** Gerald Wingate
- Attachments:** [Member List](#)
[Nomination Form - Sherri Myers](#)
[Nomination Form - P C Wu](#)
11. [18-00167](#) APPOINTMENTS - ENVIRONMENTAL ADVISORY BOARD (EAB)
- Recommendation:** That City Council appoint two (2) individuals as at-large members and one (1) individual as a member who is employed or retired environmental professional or member of local environmental organizations or businesses, to serve on the Environmental Advisory Board for a term of two (2) years expiring March 1, 2020.
- Attachments:** [Member List](#)
[Application of Interest Stephan Ackerman](#)
[Application of Interest - Sara Herrand](#)
[Nomination Form - Robert R. Bennett](#)
[Application of Interest - Robert R. Bennett](#)
[Resume - Robert R. Bennet](#)
[Nomination Form William B. Butts](#)
[Application of Interest William B. Butts](#)
[Ballots](#)
12. [18-00129](#) QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - 'A' VILLAGE
- Recommendation:** That City Council conduct a quasi-judicial hearing on April 12, 2018 to consider approval of the final subdivision plat - 'A' Village.
- Sponsors:** Ashton J. Hayward, III
- Attachments:** [Subdivision Plat Application, 'A' Village, dated February 22, 2018](#)
[Final Subdivision Plat, 'A' Village, dated July 2016](#)
[Plat Boundary Survey, 'A' Village, dated February 15, 2016](#)
[August 9, 2016 Planning Board Minutes](#)
[PROOF OF PUBLICATION - QUASI JUDICIAL HEARING](#)

13. [18-00147](#) PUBLIC HEARING: PROPOSED AMENDMENT TO LAND DEVELOPMENT CODE SECTION 12-2-9 INDUSTRIAL LAND USE DISTRICT

Recommendation: That City Council conduct a public hearing on April 12, 2018 to consider the proposed amendment to Land Development Code Section 12-2-9 Industrial Land Use District

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance](#)
[March 13, 2018 Planning Board Minutes](#)
[PROOF OF PUBLICATION PUBLIC HEARING](#)

14. [09-18](#) PROPOSED ORDINANCE NO. 09-18 - AMENDING LAND DEVELOPMENT CODE SECTION 12-2-9 INDUSTRIAL LAND USE DISTRICT

Recommendation: That City Council approve Proposed Ordinance No. 09-18 on first reading.

AN ORDINANCE AMENDING SECTION 12-2-9 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE INDUSTRIAL LAND USE DISTRICT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 09-18](#)
[March 13, 2018 Planning Board Minutes](#)

15. [18-00157](#) REFERRAL TO PLANNING BOARD - LAND DEVELOPMENT CODE AMENDMENT TO SECTION 12-2-6 - RESIDENTIAL / NEIGHBORHOOD COMMERCIAL LAND USE DISTRICT AND SECTION 12-2-8 - COMMERCIAL LAND USE DISTRICT C-2A.

Recommendation: That City Council refer to the Planning Board, for review and recommendation an Amendment to Section 12-2-6 of the Land Development Code stating; "Permitted uses requesting a drive through component shall be subject to Code Section 12-2-78 - Conditional Use Permits. This is a cumulative requirement. Also amending Section 12-2-8 C-2A, striking the language, "and Conditional Uses".

Sponsors: Brian Spencer

Attachments: [Proposed Amendment Sec 12-2-6 - Residential Office Land Use](#)
[Proposed Amendment Sec.12-2-8 - Commercial Land Use District](#)

16. [04-18](#) PROPOSED ORDINANCE NO. 04-18 UPDATING FIRE CODE - CHAPTER 2 OF TITLE XIV

Recommendation: That City Council approve Proposed Ordinance No. 04-18 on first reading, updating the City Code references to the Florida Fire Prevention Code and related regulations.

AN ORDINANCE AMENDING CHAPTER 2 OF TITLE XIV OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING THE CITY OF PENSACOLA FIRE CODE; AMENDING AND UPDATING REFERENCES TO APPLICABLE FIRE PREVENTION CODE; REGULATING FIREWORKS; REPEALING LIFE SAFETY CODE AND BUREAU OF FIRE PREVENTION PROVISIONS; CREATING PROVISIONS PROHIBITING OUTDOOR FIRES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 04-18](#)

17. [06-18](#) PROPOSED ORDINANCE NO. 06-18 - AMENDING LAND DEVELOPMENT CODE SECTION 12-2-82 DESIGN STANDARDS AND GUIDELINES AND SECTION 12-14-1 DEFINITIONS

Recommendation: That City Council adopt Proposed Ordinance No. 06-18 on second reading.

AN ORDINANCE AMENDING SECTIONS 12-2-82(C)(8) AND 12-14-1 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE CHAPTER RELATED TO DESIGN STANDARDS AND GUIDELINES; AMENDING THE CHAPTER RELATED TO DEFINITIONS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 06-18](#)

[February 13, 2018 Planning Board Minutes](#)

[PROOF OF PUBLICATION ORDINANCES ON 2ND READING](#)

18. [07-18](#) PROPOSED ORDINANCE NO. 07-18 - VACATION OF RIGHT-OF-WAY
1000 BLOCK OF EAST LARUA STREET

Recommendation: That City Council adopt Proposed Ordinance No. 07-18 on second reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE NORTH 11TH AVENUE RIGHT OF WAY; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: [Proposed Ordinance No. 07-18](#)
[Vacation of Right-of-Way Application, dated December 18, 2017](#)
[Vicinity Map of East LaRua Street Right-of-Way Request, dated February 20, 2018](#)
[Supplemental Information, East LaRua Street Right-of-Way Request, dated February 13, 2018 Planning Board Minutes](#)
[PROOF OF PUBLICATION ORDINANCES ON 2ND READING](#)

19. [18-14](#) RESOLUTION NO. 18-14 - ESTABLISHING A SISTER CITY
RELATIONSHIP BETWEEN THE CITY BOROBIA, SPAIN AND THE CITY
OF PENSACOLA.

Recommendation: That City Council adopt Resolution No. 18-14:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA
STATING ITS DESIRE AND INTENTION TO ESTABLISH A SISTER CITY
RELATIONSHIP BETWEEN THE CITY OF BOROBIA, SPAIN AND THE CITY OF
PENSACOLA, FLORIDA.

Sponsors: Ashton J. Hayward, III, Gerald Wingate

Attachments: [Resolution No.18-14](#)
[Letter- Mayor Jose Gomez Pardo](#)
[Letter-Mayor Ashton J. Hayward, III](#)
[Letter Pensacola Sister Cities International.](#)
[Resolution Fiesta of Five Flags](#)

DISCUSSION

20. [18-00123](#) RENTAL PROPERTY RESIDENTIAL INSPECTION PROGRAM
Sponsors: Jewel Cannada-Wynn
21. [18-00155](#) SECURITY AT ALL MEETINGS AND UPDATE ON ACTIVE SHOOTER TRAINING
Sponsors: Sherri Myers
22. [18-00156](#) SANDERS BEACH / HITZMAN PARK MAINTENANCE ISSUE UPDATE
Sponsors: Sherri Myers
23. [18-00158](#) LOST IV PROJECT UPDATE
Sponsors: Sherri Myers
Attachments: [LOST IV SPREAD BY YEAR -FY 2018 BUDGET - AMENDED AT FINAL P](#)
24. [18-00159](#) PARK OFFICER(S)
Sponsors: Jewel Cannada-Wynn
Attachments: [Park Ranger Info - other Cities](#)
25. [18-00163](#) REMOVAL OF 10 TREES AT THE CORNER OF GARDEN & PALAFOX FOR THE FEDERAL COURTHOUSE RENOVATION
Sponsors: Sherri Myers

COUNCIL EXECUTIVE'S REPORT

MAYOR'S COMMUNICATION

COUNCIL COMMUNICATIONS

CIVIC ANNOUNCEMENTS

SECOND LEROY BOYD FORUM

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00125

City Council

4/12/2018

PRESENTATION ITEM

FROM: City Council Vice President Sherri F. Myers

SUBJECT:

THE USE OF PLASTIC BAGS

REQUEST:

That City Council be provided a presentation from the League of Women Voters regarding the use of plastic bags in retail establishments.

SUMMARY:

The use of plastic bags is presenting environmentally challenging situations as well as creating storm water issues within the City.

This presentation will outline some of the challenges being faced by the City. This presentation will be conducted at the Regular meeting of the City Council, April 12, 2018.

PRIOR ACTION:

January 12, 2017 - City Council adopted Resolution 17-02

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

1) None

PRESENTATION: Yes



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00177

City Council

4/12/2018

SUBJECT:

APPROVAL OF MINUTES: REGULAR MEETING DATED 3/8/18



City of Pensacola

CITY COUNCIL

Meeting Minutes

March 8, 2018

5:30 P.M.

Council Chambers

Council President Wingate called the meeting to order at 5:34 P.M.

ROLL CALL

Council Members Present: Gerald Wingate, Sherri Myers, Larry Johnson (left 8:35), Brian Spencer (left 8:38), Andy Terhaar, P.C. Wu

Council Members Absent: Jewel Cannada-Wynn

INVOCATION

Rev. Robert Thomas Quiring, Pastor - First Presbyterian Church

PLEDGE OF ALLEGIANCE

Council Member P. C. Wu

FIRST LEROY BOYD FORUM

Karen Kilpatrick: Addressed Council regarding citizens burning trash and debris which is an unpermitted action according to the Fire Marshal.

Charles Bare: Addressed Council and provided copies of a brochure informing of the joint venture of the *Pensacola West Side Developmental Baseball Program* and *Reviving Baseball in Inner Cities (RBI) Pensacola*.

Bill Fetke: Expressed concern regarding traffic safety along Langley Avenue related to speeding and lack of lighting.

Gloria Horning: Indicating she represents the Tanyard Neighborhood Association and addressed Council regarding traffic safety issues along West Government Street.

That concluded the first segment of LeRoy Boyd Forum.

AWARDS

None.

APPROVAL OF MINUTES1. [18-00131](#) APPROVAL OF MINUTES: REGULAR MEETING DATED 02/08/18

A motion to approve was made by Council Member Terhaar and seconded by Council Member Myers.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0 None

APPROVAL OF AGENDA

Council President Wingate indicated the following items have been pulled at the request of the sponsor:

Item 19, [18-00119](#) APPROVAL OF DOWNTOWN IMPROVEMENT BOARD (DIB) BY-LAW AMENDMENT

Item 20, [18-00121](#) CONSULTANT TO REVIEW DESIGN STANDARDS WITHIN THE CITY'S SPECIAL REVIEW DISTRICTS

Item 27, [18-00123](#) RENTAL PROPERTY RESIDENTIAL INSPECTION PROGRAM (DISCUSSION)

Council President Wingate referenced (hardcopies of) the following three (3) related action items being requested for add-on to the regular agenda:

2. [18-00137](#) VOTE TO ADD ITEM 18-00135 - STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY GRANT AGREEMENT

A motion to approve adding to the regular agenda was made by Council Member Terhaar and seconded by Council Member Spencer.

Council Member Myers made comments indicated she cannot support adding items to the agenda without having had the time to read through all of the information.

There being no further discussion, the vote was called.

The motion carried by the following vote:

Yes: 5 Gerald Wingate, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 1 Sherri Myers

APPROVAL OF AGENDA (CONT'D.)**3. [18-00139 VOTE TO ADD RESOLUTION NO. 18-11 - STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY GRANT AGREEMENT](#)**

A motion to approve adding to the regular agenda was made by Council Member Terhaar and seconded by Council Member Spencer.

Council Member Myers inquired of the reason for the items being brought for consideration as add-ons to the agenda. City Administrator Olson clarified the three (3) items before Council are related to the acceptance of a grant from the Florida Department of Economic Opportunity (DEO) which was announced earlier this week for the Airport's proposed development of a second MRO hangar. He indicated this grant is a part of an application to go before the Triumph Board on March 16th.

There being no further discussion, the vote was called.

The motion carried by the following vote:

Yes: 5 Gerald Wingate, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 1 Sherri Myers

4. [18-00140 VOTE TO ADD SUPPLEMENTAL BUDGET RESOLUTION NO. 18-12 - STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY GRANT AGREEMENT](#)

A motion to approve adding to the regular agenda was made by Council Member Terhaar and seconded by Council Member Spencer.

The motion carried by the following vote:

Yes: 5 Gerald Wingate, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 1 Sherri Myers

Council President Wingate indicated he will entertain a motion to approve the agenda as amended.

A motion to approve as amended was made by Council Member Myers and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0 None

CONSENT AGENDA

5. [18-00073](#) PENSACOLA AVIATION CENTER CONSENT TO SUBLEASE TO AERO CAPITAL USA, LLC

Recommendation: That City Council authorize the Mayor to execute written consent allowing Pensacola Aviation Center to sublease portions of their Lease Premises to Aero Capital USA, LLC. Further that City Council authorize the Mayor to take all necessary actions to execute the written consent.

6. [18-00093](#) INTERLOCAL AGREEMENT FOR USE OF THE ESCAMBIA COUNTY RAYMOND RIDDLE PARK BY THE CITY OF PENSACOLA BETWEEN ESCAMBIA COUNTY, FLORIDA AND THE CITY OF PENSACOLA, FLORIDA

Recommendation: That City Council approve an Interlocal Agreement with Escambia County, Florida for the purpose of using Raymond Riddle Park for the City's athletic programs that were residing at Bill Gregory Park at no additional costs to the City.

7. [18-00096](#) AWARD OF CONTRACT FOR 17TH AVENUE CSX TRESTLE PEDESTRIAN CROSSING PROJECT

Recommendation: That City Council award contract for 17th Avenue CSX Trestle Pedestrian Crossing Project to Dominguez Design Build, Inc., of Pensacola, Florida, provider of the lowest quote of \$122,100 plus 10% contingency of \$12,210 for a total amount of \$134,310. Further, that City Council authorize the Mayor to execute the contract and take all action necessary to complete the project.

8. [18-00100](#) PENSACOLA ENERGY - AWARD OF TASK ORDER 8, NATURAL GAS PIPELINE CONSTRUCTION MISCELLANEOUS WORK

Recommendation: That City Council award Task Order 8, Natural Gas Pipeline Construction Miscellaneous Work, to R.A.W. Construction, LLC for \$549,300. Further, that Council authorize Mayor Hayward to execute the task order and take all actions necessary to complete the work.

9. [18-00103](#) APPOINTMENT - ESCAMBIA-PENSACOLA HUMAN RELATIONS COMMISSION

Recommendation: That City Council appoint Karen Conway to the Escambia-Pensacola Human Relations Commission to fill the unexpired term of Candace Drake Cardin, ending September 30, 2019.

CONSENT AGENDA (CONT'D.)10. [18-00124 APPOINTMENTS - ENVIRONMENTAL ADVISORY BOARD](#)

Recommendation: That City Council reappoint Kyle Kopytchak and Neil Richards as members at-large; and reappoint Calvin Avant, Steven Elliott, and Michael Lynch, and also appoint Gloria Horning as members who are employed or retired environmental professionals, or members of local environmental organizations or businesses with an interest in City environmental issues, to serve on the Environmental Advisory Board for a term of two (2) years, expiring March 1, 2020.

A motion to approve consent agenda Items 5 through 10 was made by Council Member Myers and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

REGULAR AGENDA11. [18-00104 APPOINTMENTS - PARKS AND RECREATION BOARD](#)

Recommendation: That City Council appoint three (3) individuals to serve on the Parks and Recreation Board for a term of three (3) years, expiring March 31, 2021.

Council President Wingate provided an opportunity for Council Members and incumbents/nominees to make comments.

David Forte (not present)	Kimberly Sullivan (not present)
Rand Hicks	David Del Gallo (not present)

Following discussion, Council President Wingate called for a ballot vote.

Balloting and tallying takes place.

Council Executive Kraher announced the first ballot has resulted in the reappointment of Rand Hicks and Kimberly Sullivan; and a second ballot is necessary for the third position.

Balloting and tallying takes place a second time.

Council Executive Kraher announced the second ballot has resulted in the reappointment of David Forte for the third position.

REGULAR AGENDA (CONT'D.)12. [18-00038](#) FY 2017 COMPREHENSIVE ANNUAL FINANCIAL (CAFR)

Recommendation: That City Council accept the City of Pensacola Comprehensive Annual Financial Report for the year ended September 30, 2017 as prepared by the Financial Services Department and the Independent Auditors Report issued thereupon.

A motion to approve was made by Council Member Terhaar and seconded by Council Member Spencer.

Wade Sansbury, CPA of Mauldin & Jenkins provided an overhead presentation – *Auditor's Discussion and Analysis – Financial and Compliance Audit Summary, September 30, 2017* (on file with background materials).

Following the presentation Council Member Myers thanked Council Strategic Budget Planner Hansen for providing (separately) a synopsis of the financial report submitted by the auditing firm.

There being no further discussion, the vote was called.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

13. [18-00105](#) PUBLIC HEARING: PROPOSED AMENDMENT TO THE LAND DEVELOPMENT CODE PERTAINING TO BUILDING FACADE FINISH - SECTION 12-2-82 - DESIGN STANDARDS AND GUIDELINES AND SECTION 12-14-1 DEFINITIONS

Recommendation: That City Council conduct a public hearing on March 8, 2018 to consider **the proposed amendment to the Land Development Code (Sections 12-2-82 and 12-14-1) pertaining to Building Facade Finish.**

Planning Services Administrator Morris summarized the proposed amendments of the Land Development Code before Council as outlined in the memorandum dated 3/8/18.

A motion to approve was made by Council Member Spencer and seconded by Council President Wingate.

The motion carried by the following vote:

Yes: 6	Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0	None

REGULAR AGENDA (CONT'D.)

14. [06-18 PROPOSED ORDINANCE NO. 06-18 - AMENDING LAND DEVELOPMENT CODE SECTION 12-2-82 DESIGN STANDARDS AND GUIDELINES AND SECTION 12-14-1 DEFINITIONS](#)

Recommendation: That City Council approve Proposed Ordinance No. 06-18 on first reading.

AN ORDINANCE AMENDING SECTIONS 12-2-82(C)(8) and 12-14-1 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE CHAPTER RELATED TO DESIGN STANDARDS AND GUIDELINES; AMENDING THE CHAPTER RELATED TO DEFINITIONS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

A motion to approve on first reading was made by Council Member Spencer and seconded by Council President Wingate.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0 None

15. [18-00108 PUBLIC HEARING: REQUEST TO VACATE RIGHT-OF-WAY - 1000 BLOCK OF EAST LARUA STREET](#)

Recommendation: That City Council conduct a public hearing on March 8, 2018 to consider the request to vacate a portion of the North 11th Avenue right-of-way adjacent to the property located at 1000 Block of East LaRua Street.

Planning Services Administrator Morris summarized the request before Council as outlined in the memorandum dated 3/8/18, as well as provided overhead slides of the subject property and responded accordingly to questions of Council Member Myers.

A motion to approve was made by Council Member Spencer and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0 None

REGULAR AGENDA (CONT'D.)**16. 07-18 PROPOSED ORDINANCE NO. 07-18 - VACATION OF RIGHT-OF-WAY 1000 BLOCK OF EAST LARUA STREET**

Recommendation: That City Council approve Proposed Ordinance No. 07-18 on first reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE NORTH 11TH AVENUE RIGHT OF WAY; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

A motion to approve on first reading was made by Council President Wingate and seconded by Council Member Spencer.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0 None

17. 18-00109 QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - COVINGTON PLACE

Recommendation: That City Council conduct a quasi-judicial hearing on March 8, 2018 to consider approval of the final subdivision plat - Covington Place.

Council President Wingate read into the record describing how a quasi-judicial proceeding differs from legislative action. He then called on City staff as to whether or not this issue is contested. **Planning Services Administrator Morris indicated she is not aware of any formal contest in opposition.** Council President Wingate indicated they may dispense of formalities and called for evidence to be entered into the record by City staff.

Planning Services Administrator Morris presented evidence into the record on behalf of the City describing the issue and referencing all background materials provided in the agenda package dated 3/8/18, as well as overhead slides of the subject plat.

Council Member Johnson made comments regarding his concerns related to tree removal on the site. Planning Services Administrator Morris responded indicating the review and permitting for tree removal is a separate process. Additional Council Members made comments about the tree removal.

There was no additional evidence presented on behalf of the applicant.

REGULAR AGENDA (CONT'D.)

A motion to approve (Quasi-Judicial Item 17) was made by Council Member Spencer and seconded by Council Member Terhaar.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
 No: 0 None

18. [18-00001 AWARD OF BID #17-041 PIPE REHABILITATION PROJECT FOR "A" STREET FROM MAIN STREET TO GOVERNMENT STREET](#)

Recommendation: That City Council award Bid #17-041 Pipe Rehabilitation Project for "A" Street from Main Street to Government Street to Lanzo Trenchless Technologies South, of Deerfield, Florida, the lowest and most responsible bidder with a base bid of \$903,157.00, plus 10% contingency of \$90,315.70 for a total amount of \$993,472.70. Further, that City Council authorize the Mayor to execute the contract and take all action necessary to complete the project.

A motion to approve was made by Council Member Terhaar and seconded by Council Member Johnson.

Council Member Myers asked questions with City Engineer Hinote responding accordingly.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
 No: 0 None

*****THE FOLLOWING ITEM WAS WITHDRAWN BY THE SPONSOR*****

19. [18-00119 APPROVAL OF DOWNTOWN IMPROVEMENT BOARD \(DIB\) BY-LAW AMENDMENT](#)

Recommendation: That City Council approve the submitted amendment to the DIB By-Laws as required by said By-Laws as well as the State Enabling Act, Chapter 72-655, Laws of Florida.

Withdrawn.

REGULAR AGENDA (CONT'D.)

*****THE FOLLOWING ITEM WAS WITHDRAWN BY THE SPONSOR*****

20. *18-00121 CONSULTANT TO REVIEW DESIGN STANDARDS WITHIN THE CITY'S SPECIAL REVIEW DISTRICTS*

***Recommendation:** That City Council direct the Council Executive to work with the Planning Department, Purchasing Department and Finance to delineate a specific scope of work and prepare a Request for Proposal (RFP) seeking a consultant to review the design standards within the City's Special Review Districts.*

Withdrawn.

21. 08-18 PROPOSED ORDINANCE NO. 08-18 - AMENDING SECTION 2-2-8 OF THE CITY CODE- COMPENSATION OF MAYOR

Recommendation: That City Council approve Proposed Ordinance No. 08-18 on first reading:

AN ORDINANCE AMENDING SECTION 2-2-8 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, COMPENSATION OF MAYOR; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

A motion to approve on second reading was made by Council Member Spencer and seconded by Council Member Johnson.

Discussion ensued among Council.

Public input was heard from the following individuals:

Barbara Mayall
Carol Jenkins
Polly Beard

Grover Robinson
Karen Kilpatrick

Discussion continued among Council.

Upon conclusion of discussion, the vote was called.

The motion failed by the following vote:

Yes: 3 Gerald Wingate, Brian Spencer, Larry Johnson
No: 3 Sherri Myers, Andy Terhaar, P.C. Wu

REGULAR AGENDA (CONT'D.)

22. [02-18 PROPOSED ORDINANCE - NO. 02-18 - REQUEST FOR FUTURE LAND USE MAP AMENDMENT - 2120 W. JACKSON STREET](#)

Recommendation: That City Council adopt Proposed Ordinance No. 02-18 on second reading.

AN ORDINANCE AMENDING THE FUTURE LAND USE CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE FUTURE LAND USE MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE. (Ordinance No. 04-18)

A motion to adopt was made by Council Member Terhaar and seconded by Council President Wingate.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0 None

23. [03-18 PROPOSED ORDINANCE NO. 03-18 - REQUEST FOR ZONING MAP AMENDMENT - 2120 W. JACKSON STREET](#)

Recommendation: That City Council adopt Proposed Ordinance No. 03-18 on second reading.

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE. (Ordinance No. 05-18)

A motion to adopt was made by Council Member Terhaar and seconded by Council President Wingate.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 0 None

REGULAR AGENDA (CONT'D.)**24. [18-00135](#) ADD-ON ITEM: STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY GRANT AGREEMENT**

Recommendation: That City Council authorize the Mayor to accept and execute the State of Florida Department of Economic Opportunity Florida Job Growth Infrastructure Grant Agreement G0009 in the amount of \$4,000,000 for the construction of certain airfield infrastructure that will be associated with the proposed development of a second MRO hangar at the Pensacola International Airport. Further, that City Council approve the grant resolution and authorize the Mayor or his designee to take all actions necessary related to the finalization of the grant. Finally, that City Council approve the supplemental budget resolution appropriating the grant funds.

A motion to approve was made by Council Member Terhaar and seconded by Council President Wingate.

The motion carried by the following vote:

Yes: 5 Gerald Wingate, Andy Terhaar, Brian Spencer, Larry Johnson, P.C. Wu
No: 1 Sherri Myers

25. [18-11](#) ADD-ON ITEM: RESOLUTION NO. 18-11 - STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY GRANT AGREEMENT

Recommendation: That City Council approve Resolution No. 18-11.

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF PENSACOLA TO EXECUTE DEO AGREEMENT NO. G0009, FLORIDA JOB GROWTH INFRASTRUCTURE GRANT AGREEMENT, WITH THE STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY FOR THE DEVELOPMENT OF SURFACE INFRASTRUCTURE TO ALLOW FOR THE EXPANSION OF MAINTENANCE, REPAIR, AND OVERHAUL CAPABILITIES AT THE PENSACOLA INTERNATIONAL AIRPORT; PROVIDING AN EFFECTIVE DATE.

A motion to adopt was made by Council Member Terhaar and seconded by Council President Wingate.

Council Member Myers asked for explanation of the issue before Council related to the three (3) add-on items with Airport Director Flynn and City Administrator Olson responding accordingly. Council Member Johnson thanked staff and Mayor Hayward.

Upon conclusion of discussion, the vote was called.

REGULAR AGENDA (CONT'D.)

The motion (to adopt Res. #18-11) carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry
 Johnson, P.C. Wu
No: 0 None

26. [18-12 ADD-ON ITEM: SUPPLEMENTAL BUDGET RESOLUTION NO. 18-12 - STATE OF FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY GRANT AGREEMENT](#)

Recommendation: That City Council adopt Supplemental Budget Resolution No. 18-12.

[A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2018; PROVIDING AN EFFECTIVE DATE.](#)

A motion to adopt was made by Council Member Terhaar and seconded by Council Member Johnson.

The motion carried by the following vote:

Yes: 6 Gerald Wingate, Sherri Myers, Andy Terhaar, Brian Spencer, Larry
 Johnson, P.C. Wu
No: 0 None

DISCUSSION

*****THE FOLLOWING ITEM WAS WITHDRAWN BY THE SPONSOR*****

27. [18-00123 RENTAL PROPERTY RESIDENTIAL INSPECTION PROGRAM](#)

Withdrawn

28. [18-00130 FISH HATCHERY](#)

The following individuals addressed Council:

Karen Kilpatrick

Gloria Horning

Discussion ensued among Council regarding the memorandum provided by City Administrator Olson (dated 3/8/18 – hardcopies at places and on file with background materials. outlining the history of the development of the proposed fish hatchery on the Bruce Beach site and its current status. City Attorney Bowling also provided input.

Council Members made follow-up remarks.

COUNCIL EXECUTIVE'S REPORT

Council Executive Kraher advised he is working with Council President Wingate and Council Strategic Budget Planner Hansen to schedule a workshop the week of March 19th to review Council's Financial Policies.

MAYOR'S COMMUNICATION

City Administrator made follow-up remarks regarding Ms. Kilpatrick's concerns related to unpermitted burning of trash in the City (expressed during the first LeRoy Boyd Forum) and indicated he is working with the Fire Department to bring an item to Council to address the issue.

COUNCIL COMMUNICATIONS

None.

CIVIC ANNOUNCEMENTS

Council Member Myers announced an upcoming meeting regarding Carpenter's Creek.

SECOND LEROY BOYD FORUM

Karen Kilpatrick: Addressed Council regarding the historical aspects of the Westside neighborhoods.

Barbara Mayall: Addressed comments she made earlier in the meeting during discussion of Proposed Ordinance No. 08-18.

ADJOURNMENT

WHEREUPON the meeting was adjourned at 8:40 P.M.

Adopted: _____

Approved: _____
Gerald C. Wingate, President of City Council

Attest:

Ericka L. Burnett, City Clerk



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00150

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: Ashton J. Hayward, III, Mayor

SUBJECT:

AIRPORT - APPROVAL OF TERMINAL BUILDING LEASE AGREEMENT WITH VT MOBILE AEROSPACE ENGINEERING, INC.

RECOMMENDATION:

That City Council authorize the Mayor to execute a Terminal Building Lease Agreement with VT Mobile Aerospace Engineering, Inc. at Pensacola International Airport. Further, that City Council authorize the Mayor to take all necessary actions to execute the Lease Agreement.

HEARING REQUIRED: No Hearing Required

SUMMARY:

One of the airlines serving the Pensacola International Airport desires to contract with VT Mobile Aerospace Engineering, Inc. to provide certain on-call maintenance services for their aircraft. To support this activity until they are occupying their new hangar facility, VT Mobile Aerospace Engineering, Inc. wishes to lease a small amount of space within the terminal building from which they can better operate and be in closer proximity to the aircraft they service. They'll use the space for an office for their technician and for parts/equipment storage. A total space approximately 655 square feet is available on the ground floor of the concourse.

PRIOR ACTION:

September 9, 2014 - City Council approved the lease with VT Mobile Aerospace Engineering.

FUNDING:

N/A

FINANCIAL IMPACT:

VT Mobile Aerospace Engineering, Inc. will pay a terminal building rental rate identical to the rate charged the non-signatory air carriers.

CITY ATTORNEY REVIEW: Yes

3/22/2018

STAFF CONTACT:

Eric W. Olson, City Administrator
Daniel E. Flynn, Airport Director

ATTACHMENTS:

- 1) VT Mobile Aerospace Engineering, Inc. Terminal Building Lease Agreement

PRESENTATION: No

**TERMINAL BUILDING LEASE AGREEMENT BETWEEN
THE CITY OF PENSACOLA
AND
VT MOBILE AEROSPACE ENGINEERING, INC.**

THIS LEASE AGREEMENT (“Lease”) made and entered into this _____ day of _____, 2018, by and between the City of Pensacola, a municipal corporation of the State of Florida with the address of 222 W. Main Street, Pensacola, Florida 32502 (“City”), VT Mobile Aerospace Engineering, Inc., a corporation organized in the State of Alabama and duly qualified to do business in the State of Florida with the business address of 2100 Aerospace Drive, Brookley Aeroplex, Mobile, Alabama 36615 (“Lessee”) collectively referred to as “parties”.

WITNESSETH:

WHEREAS, the City owns, operates, and maintains Pensacola International Airport (“Airport”) located in Escambia County, Florida to serve the traveling public with airline services; and

WHEREAS, the Lessee desires to lease from the City property in the terminal building of the Airport for operating space, other related facilities, and general offices as negotiated by the parties; and

WHEREAS, the parties now desire to enter into a lease upon the terms and conditions hereinafter set forth;

NOW, THEREFORE, for and in consideration One Hundred Dollars (\$100), the receipt and sufficiency of which is hereby acknowledged by the parties, and of the premises, and of the mutual covenants and agreements and the payment of money herein contained, the City and Lessee do hereby mutually undertake, promise, and agree as follows:

I. Recitals.

The recitals contained above are declared by the Parties to be true and correct and are incorporated into this Lease.

II. Leased Premises.

City hereby leases to Lessee, and Lessee hereby leases from the City, approximately 591 square feet of space inside the Airport terminal building plus an additional 64 square feet of storage space inside the Airport terminal building as located and depicted on Exhibit “A” attached hereto and incorporated herein by this reference, such leased space hereinafter referred to as the “Leased Premises.”

The Leased Premises shall be taken by Lessee in AS IS condition, subject to all defects, latent and patent, and shall be improved, maintained and operated at Lessee’s sole cost

and expense. It is the express intention of the parties hereto that the Lessee's improvements, use and occupancy of the Leased Premises, and all costs associated therewith, shall be and remain the financial obligation of the Lessee.

Lessee shall be required to keep all of the areas assigned to it in a neat, clean, safe, sanitary and orderly condition at all times. Lessee will keep such areas free at all times of all paper, rubbish and debris, and Lessee will deposit all trash and debris resulting from its operations in containers approved by the City.

Lessee agrees to provide, at its own expense, such janitorial and cleaning services and supplies for the maintenance of its assigned areas. Lessee shall also keep and maintain the assigned areas in a clean, neat, and sanitary condition and attractive appearance.

Lessee shall perform ordinary preventive maintenance and ordinary upkeep and non-structural repairs of all assigned areas including but not limited to fixtures, doors (except for locks and keys), floor coverings and walls (painting and wall coverings). Lessee shall be required to keep all such areas in good operating condition at all times.

Lessee shall have the duty to promptly notify the Airport Director or his or her authorized designee of any conditions or events that would necessitate maintenance, repair, or replacement obligations.

III. Rents and Fees.

In consideration of the rights and privileges herein granted, the Lessee hereby covenants and agrees to pay the City upon commencement of this Lease a monthly rental rate identical to that square foot rental rate charged to the non-signatory air carriers. The rental rate for the Leased Premises shall be adjusted annually on October 1st. The City shall provide the Lessee notification of the adjusted lease rate thirty (30) days prior to the effective date of the change.

Pursuant to the above, the Parties agree the lease monthly rental rates for the first year shall be as follows:

Leased Premises:

<u>Time Period</u>	<u>Rate Per Sq. Ft.</u>	<u>Sq. Ft.</u>	<u>Annual</u>	<u>Monthly</u>
Inception - 09/30/2018	\$39.87	591	\$23,563.17	\$1,963.60
		64	\$ 2,551.68	\$ 212.64

Lessee agrees to pay rent due to the City, without invoice, in advance on or before the first day of the month for which rent is due. Rent for periods less than one month shall be prorated on a daily basis (365 day year). In accordance with Florida law, every person who rents or leases any real property or who grants a license to use, occupy, or enter upon any real property is exercising a taxable privilege. Lessee shall be

responsible for adding the applicable state and local sales tax to all rental payments. The monthly rent payment shall clearly indicate what amount of the total payment is for rent and what amount is for state and local sales tax. In the event Lessee is a tax exempt entity, Lessee shall not be required to add applicable state and local sales tax to the rental payments.

Rent payments shall be made payable to the City of Pensacola and forwarded to the office of the Airport Director.

IV. Utilities.

The Lessee shall be solely liable for the cost of all utility consumption on the Leased Premises and the Lessee shall obtain separate meters accordingly with the exception of utility consumption for the Leased Premises inside the Terminal Building. During the term of this Agreement, the City shall provide existing light, heat, air-conditioning, and electricity for the Terminal building. The City shall not be obligated to provide for the extension of these utilities or to provide for the installation of any other utilities. Any additional requirements Lessee may have shall be the responsibility of the Lessee.

The City reserves the right to invoice the Lessee for its prorata share of power, air conditioning and heating costs. The Lessee shall be solely liable for the cost of any data and voice services required and the Lessee shall obtain a separate account accordingly.

V. Term, Renewal, and Termination.

The Parties hereby agree the Term of this Agreement shall be for three (3) years, commencing on May 1, 2018 and expiring midnight on April 30, 2021. The Parties agree that upon written first renewal request to the City by Lessee, such request received by the City no later than thirty (30) days prior to the expiration of this Lease, the Parties may mutually consent to a first renewal for a one (1) year renewal term, and the Parties further agree that upon written second renewal request to the City by Lessee, such request received by the City no later than thirty (30) days prior to the expiration of the first renewal year, the Parties may mutually consent to an additional second renewal for a one (1) year second renewal term, provided however, both Parties expressly acknowledge no renewal shall be considered by either Party as mandatory or automatic. Lessee acknowledges that the Leased Premises are located in the Airport terminal building and the Lease itself is contingent upon other operations at the Airport, and thus agrees the City may terminate this Agreement by giving Lessee (30) days written notice.

VI. Right of Entry.

- a. Right of Entry and Inspection: The City and its authorized officers, employees, agents, contractors, subcontractors and other representatives shall have the right to enter upon the Leased Premises at all times:

- i. To inspect the areas to determine whether Lessee has complied with and is complying with the terms and conditions of this Lease; and
 - ii. To perform maintenance and make repairs in any case where Lessee is obligated but has failed to do so; and
 - iii. To perform any and all things which the Lessee is obligated to and has failed after reasonable notice so to do; and
 - iv. In the exercise of Lessee's police powers; and
 - v. As necessary for Airport business and operations or pursuant to any term or condition of this Lease in the sole discretion of the Airport Director.
- b. Right to Install Items: The City shall have the right to construct or install over, in, under or through Airport new lines, pipes, mains, wires, conduits and equipment as the City may deem necessary.

VII. Insurance and Indemnification.

General:

The Lessee shall procure and maintain insurance of the types and to the limits specified.

The term City as used in this section of the Lease is defined to mean the City of Pensacola itself, any subsidiaries or affiliates, elected and appointed officials, employees, volunteers, representatives and agents.

The Lessee and the City understand and agree that the minimum limits and types of insurance herein required may become inadequate during the term of the Lease. The Lessee agrees that it will increase or change such coverage as required by the City within ninety (90) days upon receipt of written notice from the Airport Director.

Insurance Requirements:

Insurance shall be issued by an insurer whose business reputation, financial stability and claims payment reputation is satisfactory to the City, for the City's protection only. Unless otherwise agreed, the amounts, form and type of insurance shall conform to the following minimum requirements:

A. Commercial General Liability Coverages:

The Lessee shall purchase coverage on forms no more restrictive than the latest editions of the Commercial General Liability and Business Auto policies filed by the Insurance Services Office. The City shall be an Additional Insured and such coverage shall be at least as broad as that provided to the Named Insured under the policy for the terms and conditions of this agreement. The City shall not be considered liable for premium payment, entitled to any premium return or

dividend and shall not be considered a member of any mutual or reciprocal company. Minimum limits of \$1,000,000 per occurrence, and per accident, combined single limit for liability must be provided, with umbrella insurance coverage making up any difference between the policy limits of underlying policies coverage and the total amount of coverage required.

1. Commercial General Liability coverage must be provided, including bodily injury and property damage liability for premises, operations, contractual, products and completed operations, and independent contractors. Broad Form Commercial General Liability coverage, or its equivalent, shall provide at least broad form contractual liability applicable to this specific contract, as well as personal injury liability and broad form property damage liability. The coverage shall be written on an occurrence-type basis.

Certificates of Insurance:

Required insurance shall be documented in the Certificates of Insurance that provide that the City of Pensacola shall be notified at least thirty (30) days in advance of cancellation, non-renewal or adverse change or restriction in coverage. The City of Pensacola shall be named on each Certificate as an Additional Insured and this contract shall be listed. If required by the City, the Lessee shall furnish copies of the Lessee's insurance policies, forms, endorsements, Jackets and other items forming a part of, or relating to such policies. The Lessee may black-out any proprietary or salary information included in any policy required under this agreement that is requested by the City. Certificates shall be on the "Certificate of Insurance" form equal to, as determined by the City an ACORD 25. Any wording in a Certificate which would make notification of cancellation, adverse change or restriction in coverage to the City an option shall be deleted or crossed out by the insurance carrier or the insurance carrier's agent or employee. The Lessee shall replace any canceled, adversely changed, restricted or non-renewed policies with new policies acceptable to the City and shall file with the City Certificates of Insurance under the new policies prior to the effective date of such cancellation, adverse change or restriction. If any policy is not timely replaced, in a manner acceptable to the City, the Lessee shall, upon instructions of the City, cease all operations under the Lease until directed by the City, in writing, to resume operations. The "Certificate Holder" address should read: City of Pensacola, Department of Risk Management, Post Office Box 12910, Pensacola, FL 32521.

An additional copy should be sent to the Pensacola International Airport, Attn: Airport Administration and Contracts Manager, 2430 Airport Blvd., Suite 225, Pensacola, FL 32504.

Insurance of the Contractor Primary:

The Lessee's required coverage shall be considered primary, and all other

insurance shall be considered as excess, over and above the Lessee's coverage. The Lessee's policies of coverage will be considered primary as relates to all provisions of the agreement.

Loss Control and Safety:

The Lessee shall retain control over its employees, agents, servants and subcontractors, as well as control over its invitees, and its activities on and about the subject premises and the manner in which such activities shall be undertaken and to that end, the Lessee shall not be deemed to be an agent of the City. Precaution shall be exercised at all times by the Lessee for the protection of all persons, including employees, and property. The Lessee shall make special effort to detect hazards and shall take prompt action where loss control/safety measures should reasonably be expected.

Hold Harmless:

The Lessee shall indemnify and hold harmless the City of Pensacola, its officers and employees, from any and all liabilities, damages, losses, and costs, including, but not limited to, reasonable attorney's fees, to the extent caused by the negligence, recklessness or intentional wrongful misconduct of the Lessee and persons employed or utilized by the Lessee in the performance of this agreement. The Lessee's obligation shall not be limited by, or in any way to, insurance coverage or by any provision in or exclusion or omission from any policy of insurance.

VIII. Compliance with Rules and Regulations.

Lessee shall conform to all Federal, State, or local laws and regulations, as well as all City of Pensacola Codes and Ordinances, and City and Airport rules, regulations and policies all of which may apply to the services to be performed.

Lessee shall obtain and maintain in force all licenses, permits, and other certificates required by Federal, State, County, or municipal or Airport authorities for operation under the terms of this Lease.

Lessee observe all security requirements of Transportation Security Administration 49 CFR 1542, and the Airport Security Program, as may be applicable, and as the same may, from time to time, be amended, and to take such steps as may be necessary or directed by the City to ensure that employees, invitees, agents, and guests observe these requirements.

Should City incurs any costs, fees, fines or penalties imposed by as a result of the acts or omissions of Lessee under this Section VIII, Lessee shall pay or reimburse the City

upon demand by the Airport Director in accordance with such demand notice for all such monies.

Lessee acknowledges the Airport is a secure and significant facility and as such Lessee shall not through any act or omission cause even the risk of fire, slippage or other hazard whatsoever, or cause any hazard to persons, or property, or obstruct or interfere with the rights of any other Airport tenants, or in any way injure or annoy Airport tenants, or any act or omission which violates or causes violation of any applicable health, fire, environmental, or other regulation of any level of government. Any breach of this paragraph shall be a material breach of the Lease and City expressly may immediately take any action in the sole discretion of the Airport Director to secure correction of such risk exposure, and thereafter Lessee shall pay or reimburse the City upon demand by the Airport Director in accordance with such demand notice for all costs to the City.

IX. Supervision of Employees, Parking.

Lessee shall ensure that its employees conduct themselves in a professional and courteous manner at all times. Lessee's employees shall be appropriately dressed at all times, and maintain a clean, neat, well-groomed appearance. Lessee will be obligated to control the actions of its employees and cooperate with the City in controlling any employee whose conduct the Airport Director feels is detrimental to the best interest of the Airport and public.

City will provide Lessee with reasonably adequate vehicular parking facilities for its employees at the Airport. Such facilities shall be located in an area designated by the Airport Director. The City reserves the right to assess a reasonable charge for such employee parking facilities. Such charge for Lessee parking use shall not exceed that which is charged to other commercial tenants in the Terminal Building.

X. Signs.

Lessee shall not permit signs, logos, or advertising displays placed or erected in any manner upon the Leased Premises, or in or on any improvements or additions on the Leased Premises, without the prior written approval of the Airport Director. Signs identifying Lessee shall conform to reasonable standards established by the City, with respect to type, size, design, condition and location.

XI. Assignment.

Any assignment or sublet of this Lease is prohibited and shall be null and void and of no effect.

XII. No Waiver by City.

A failure by City to take any action with respect to any default or violation by Lessee

of any of the terms, covenants, or conditions of this Lease shall not in any respect limit, prejudice, diminish or constitute a waiver of any rights or remedies of City to act with respect to any prior, contemporaneous, or subsequent violation or default or with respect to any continuation or repetition of the original violation or default. The acceptance by City of payment for any period or periods after a default or violation of any of the terms, conditions, and covenants of this Lease shall not constitute a waiver or diminution of, nor create any limitation upon any right of City pursuant to this Lease to terminate this Lease for subsequent violation or default, or for continuation or repetition of the original violation or default.

XIII. Surrender Upon Termination.

Upon the expiration or termination of this Lease, for any reason whatsoever, Lessee shall peaceably surrender to the City possession of the Leased Premises. Lessee warrants to City that any and all improvements, alterations, or fixtures previously constructed by Lessee shall remain free and clear of any claims or interests of Lessee, Lessee's contractors or subcontractors, creditors, invitees, or any other third party. Should Lessee violate this provision, without waiver of other action by City for City's own benefit, Lessee shall pay to remove any encumbrance, lien or debt associated with Lessee's occupation of the Leased Premises and hereby warrants that Lessee shall hold the City harmless therefrom. Excepting personal property of Lessee, upon surrender, City may in the Airport Director's sole discretion, assume ownership of any fixture or property within the Leased Premises or require Lessee, at Lessee's sole cost and expense to remove any property or fixture.

XIV. Subordination.

This Lease shall be subordinate to existing and future Airport Bond Resolutions. This Lease shall also be subject to and subordinate to agreements between the City and State and Federal agencies for grants-in-aid and to the provisions of any agreements heretofore made between the City and the United States, relative to the operation or maintenance of the Airport, the execution of which has been required as a condition precedent to the transfer of federal rights of property to the City for Airport purposes, or to the expenditure of federal funds for the extension, expansion, or development of the Airport, including the expenditure of federal funds for the development of the Airport in accordance with the provisions of the Federal Airport Act of 1958, as it has been amended from time to time. Any agreement hereafter made between the City and the United States will not be inconsistent with rights granted to Lessee herein.

XV. Attorney's Fees.

The prevailing Party in any action, claim or proceeding arising out of this Lease shall be entitled to attorney's fees and costs from the losing Party.

XVI. Default by Lessee and Remedies of City

The occurrence of any one or more of the following events shall constitute a material default and breach of this Lease by Lessee:

1. The failure of the Lessee to pay any sum of money due to City under this Lease, as and when due, and such failure continues uncured for fifteen (15) days after written notice thereof from City; or
2. The failure of Lessee to maintain any of the insurance coverages required by this Lease; or
3. The failure of Lessee to provide copies of insurance policies and such failure continues uncured for ten (10) days after written notice thereof from City; or
4. Except as provided in the preceding paragraphs of this Section, the failure by Lessee to perform any other covenant, obligation, or condition herein required to be performed by Lessee and such failure continues uncured for thirty (30) days after written notice thereof from City; provided, however, that if such failure cannot reasonably be cured within such 30-day period, such failure shall not constitute an event of default if within such 30-day period Lessee substantially commences to cure such failure and thereafter continuously and diligently prosecutes such cure to completion within a reasonable time.

Upon the occurrence of any event of default, City shall be entitled to terminate this Lease, without prejudice to and without thereby waiving any other rights or remedies arising by reason of such event of default, and shall be entitled to exercise all other rights and remedies available to City under this Lease, at law, in equity and otherwise.

XVII. Termination.

Notwithstanding any other provision of this Lease, either party shall have the right to terminate this Lease upon thirty (30) days of issuance of written notice to the other party for convenience. Upon thirty (30) days of issuance of written notice to the other party, Lessee shall vacate the Leased Premises.

XVIII. Force Majeure.

The City shall not be deemed in violation of this Lease if it is prevented from performing any of the obligations hereunder by any reason of strikes, boycotts, labor disputes, embargoes, shortage of material, acts of God, weather conditions, or for any other circumstance for which it is not responsible or which is not within its control.

XIX. Relationship of Parties.

Lessee represents and warrants Lessee is not in any way or for any purpose a partner or joint venturer with or agent of the City. Lessee shall act as an independent contractor in

the performance of its duties pursuant to this Lease.

XX. Notices.

All notices by either party to the other shall be made either by utilizing the registered or certified mail of the United States of America, postage prepaid, or by utilizing any other method of delivery requiring signature for receipt, and such notice shall be deemed to have been delivered and received on the date of such utilization. All notices to the City shall be mailed to:

Airport Director
Pensacola International Airport
2430 Airport Blvd., Suite 225
Pensacola, Florida 32504

With an additional copy to:

City Administrator
City of Pensacola
222 West Main Street
Pensacola, Florida 32502

All notices to Lessee shall be mailed to:

VT Mobile Aerospace Engineering, Inc.
2100 Aerospace Drive
Brookley Aeroplex
Mobile, Alabama 36615

The parties from time to time may designate in writing changes in the address stated.

XXI. Entire Lease.

This writing, together with all the attached exhibits, constitutes the entire agreement of the parties. This Lease supersedes all prior agreements, if any, between the City and Lessee, and no representations, warranties, inducements, or oral agreements that may have been previously made between the parties shall continue in effect unless stated herein. This Lease shall not be modified except in writing, signed by the City and Lessee.

XXII. Partial Invalidity.

If any term or condition of this Lease or the application thereof to any person or event shall to any extent be deemed invalid and unenforceable, the remainder of this Lease and the application of such term, covenant, or condition to persons or events other than those to which it is held unenforceable shall not be affected, and each term, covenant and condition of this Lease shall be valid and enforced to the fullest extent permitted by law.

XXIII. Successor.

The provisions, covenants and conditions of this Lease shall bind and inure to the benefit of the legal representatives, successors and assigns of each of the parties.

XXIV. Consents and Approvals.

Where this Lease requires approval from the City, prior written approval from the Airport Director shall be considered to fulfill such requirements.

XXV. Governing Law.

This Lease is governed and construed in accordance with the laws of the State of Florida. The law of the State of Florida shall be the law applied in the resolution of any claim, actions or proceedings arising out of this Lease.

XXVI. Venue.

Venue for any claim, actions or proceedings arising out of this Lease shall be Escambia County, Florida.

XXVII. Headings.

The headings contained in this Lease are inserted only as matter of convenience and for reference and do not define or limit the scope or intent of any provision of this Lease and shall not be construed to affect in any manner the terms and provisions hereof or the interpretation or construction of said terms and provisions.

XXVIII. Public Records Act.

The parties acknowledge and agree to fulfill all obligations respecting required contract provisions in any contract entered into or amended after July 1, 2016, in full compliance pursuant to Section 119.0701, *Florida Statutes*, and obligations respecting termination of a contract for failure to provide public access to public records. The parties expressly agree specifically that the contracting parties hereto shall comply with the requirements within Attachment "A" attached hereto and incorporated by reference.

(END OF TEXT; SIGNATURE PAGES TO FOLLOW)

IN WITNESS WHEREOF, the parties hereto have signed this instrument the day and year first above written.

LESSEE

CITY OF PENSACOLA, FLORIDA

VT Mobile Aerospace Engineering, Inc.
(Operator Name)

Mayor, Ashton J. Hayward, III

By _____
President

City Clerk, Ericka L. Burnett

(Printed President's Name)

Approved As To Substance:

Attest: _____
Corporate Secretary

Department Director/Division Head

Legal in form and valid as drawn:

(CORPORATE SEAL)

City Attorney

Witness 1: _____

Witness 1: _____

Witness 2: _____

Witness 2: _____

Attachment "A"




PUBLIC RECORDS: Consultant/Contractor/Vendor shall comply with Chapter 119, Florida Statutes. Specifically, Consultant/ Contractor/Vendor shall:

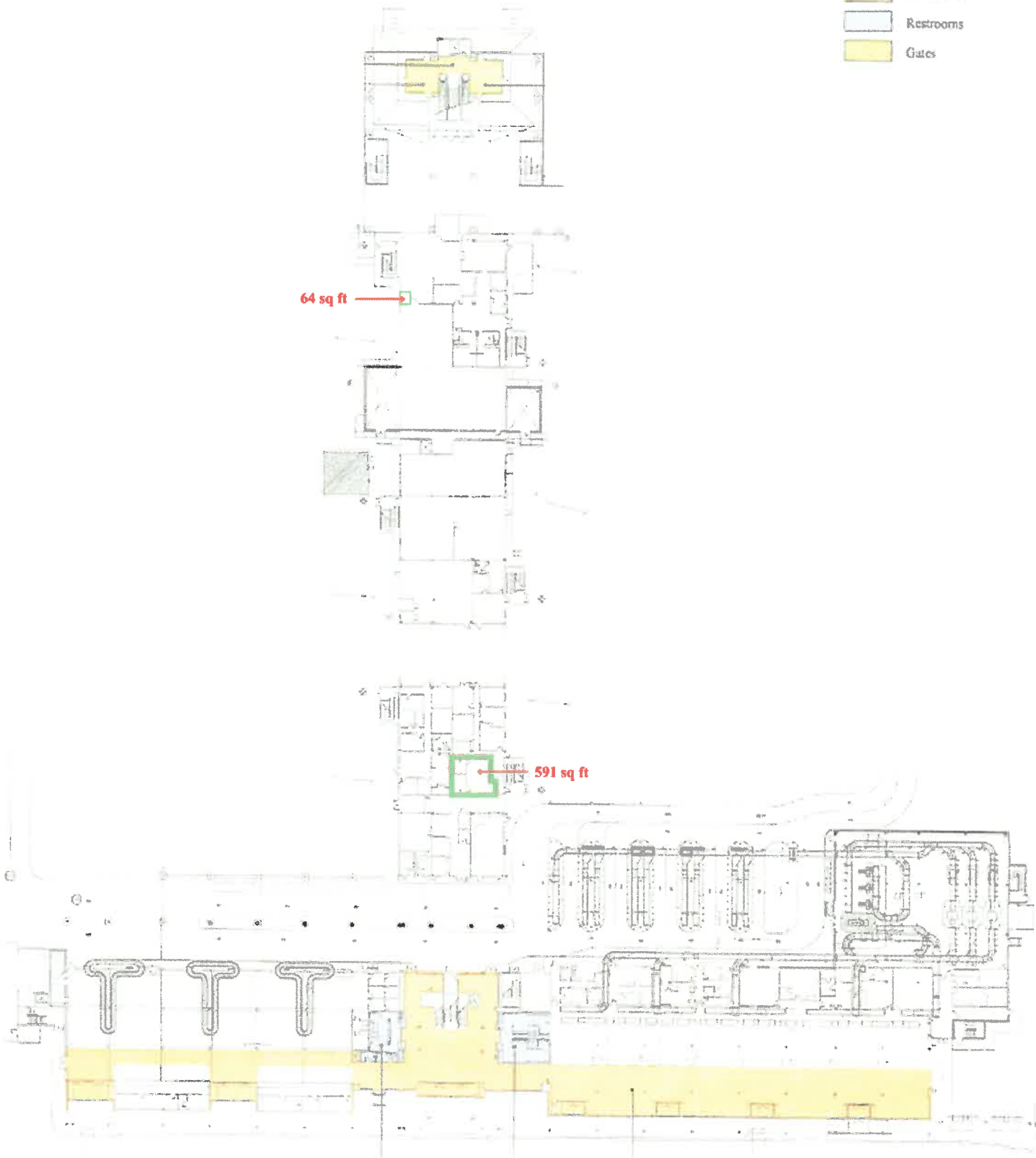
- A. Keep and maintain public records required by the City to perform the service.
- B. Upon request from the City's custodian of public records, provide the City with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes, or as otherwise provided by law.
- C. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Agreement term and following the completion of the Agreement if Consultant/ Contractor/Vendor does not transfer the records to the City.
- D. Upon completion of the Agreement, transfer, at no cost, to City, all public records in possession of Consultant/Contractor/Vendor or keep and maintain public records required by the City to perform the service. If Consultant/Contractor/Vendor transfers all public records to City upon completion of the Agreement, Consultant/ Contractor/Vendor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If Consultant/Contractor/Vendor keeps and maintains public records upon completion of the Agreement, Consultant/Contractor/Vendor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the City, upon request of the City's custodian of public records, in a format that is compatible with the information technology systems of the City.

Failure by Consultant/Contractor/Vendor to comply with Chapter 119, Florida Statutes, shall be grounds for immediate unilateral cancellation of this Agreement by City.

IF CONSULTANT/CONTRACTOR/VENDOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE CONTRACTOR'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT: THE OFFICE OF THE CITY ATTORNEY, (850) 435-1715, PUBLICRECORDS@CITYOFPENSACOLA.COM, 222 WEST MAIN STREET, PENSACOLA, FL 32502.

EXHIBIT A

-  Circulation
-  Restrooms
-  Gates





Memorandum

File #: 18-00142

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: Ashton J. Hayward, III, Mayor

SUBJECT:

AMENDMENT TO CITY OF PENSACOLA COMMUNITY DEVELOPMENT BLOCK GRANT FY 2015-2019 FIVE YEAR CONSOLIDATED PLAN AND FY 2017-2018 ANNUAL ACTION PLAN

RECOMMENDATION:

That City Council approve the amendment to the City of Pensacola's Community Development Block Grant FY 2015-2019 Five Year Consolidated Plan and FY 2017-2018 Annual Action Plan and reallocate funds to a new activity, Neighborhood Improvement Projects. Further, that City Council authorize the Mayor to execute all documents relating to the program's administration.

HEARING REQUIRED: No Hearing Required

SUMMARY:

On February 3, 2018, a public notice was published in the Pensacola News Journal proposing an amendment to the City of Pensacola's Community Development Block Grant (CDBG) FY 2015-2019 Five Year Consolidated Plan and FY 2017-2018 Annual Action Plan. The amendment proposes to reallocate \$30,000 from grant year #B-14-MC-1200-16 and \$70,000 from grant year #B-15-MC-1200-16 to fund a proposed new activity, Neighborhood Improvement Projects, which will support neighborhood revitalization within CDBG eligible neighborhoods. Neighborhood Improvement Projects may include activities that address the removal of slum and blighted conditions associated with vacant or abandoned properties; street rehabilitation/reconstruction including the installation of handicap curb cuts and related improvements; sidewalk construction; sanitary sewer and/or stormwater drainage improvements; park improvements; and street lighting. The proposed activity will serve low and moderate income residents. The public notice provided for a 30 day comment period through March 5, 2018. Verbal comments received were positive.

PRIOR ACTION:

July 16, 2015 - City Council approved the Escambia Consortium/City of Pensacola FY 2015-2019 CDBG Five Year Consolidated Plan and budget.

August 10, 2017 - City Council approved the FY 2017-2018 CDBG Annual Action Plan and budget.

FUNDING:

Budget: \$100,000 (reallocated CDBG funds)

Actual: \$100,000 (reallocated CDBG funds)

FINANCIAL IMPACT:

All funding for the proposed activity is available from prior grant years.

CITY ATTORNEY REVIEW: Yes

3/19/2018

STAFF CONTACT:

Eric W. Olson, City Administrator
Marcie Whitaker, Housing Administrator

ATTACHMENTS:

- 1) Proof of Public Notice and comment

PRESENTATION: No

RECEIVED

FEB 07 2018

Housing Dept.

Housing Division Attn: Housing Division
DEPT OF HOUSING/LEGAL ADS
PO BOX 12910

PENSACOLA FL 32502

Published Daily-Pensacola, Escambia County, FL

PROOF OF PUBLICATION

State of Florida
County of Escambia:

Before the undersigned authority personally appeared **Brittini L Pennington**, who on oath says that he or she is a Legal Advertising Representative of the **Pensacola News Journal**, a daily newspaper published in Escambia County, Florida that the attached copy of advertisement, being a Legal Ad in the matter of

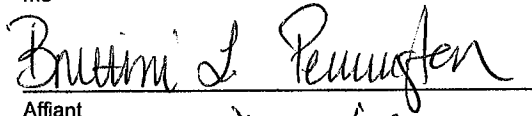
PUBLIC NOTICE AMENDMENT T


as published in said newspaper in the issue(s) of:

02/03/18

Affiant further says that the said **Pensacola News Journal** is a newspaper in said Escambia County, Florida and that the said newspaper has heretofore been continuously published in said Escambia County, Florida, and has been entered as second class matter at the Post Office in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or coporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and Subscribed before me this 5th of February 2018, by Brittini L Pennington who is personally known to me


Affiant


Mark Dee Kent
Notary Public for the State of Florida
My Commission expires October 27, 2019

Publication Cost: \$247.14
Ad No: 0002685397
Customer No: PNJ-20423050

PUBLIC NOTICE
AMENDMENT TO CITY OF PENSACOLA FIVE YEAR (FY 2015-2019) CONSOLIDATED PLAN AND FY 2017-2018 ANNUAL ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

The City of Pensacola is proposing to amend the Community Development Block Grant (CDBG) program Five Year Consolidated Plan (FY 2015-2019) and the FY 2017-2018 Annual Action Plan. The proposed amendments will reallocate funds from prior years to a new activity: Neighborhood Improvement Projects; Public Facilities Improvements / Removal of Slum and Blight. The activity will serve low and moderate income residents within income eligible areas of the community.

AMENDMENT TO THE CITY OF PENSACOLA'S CDBG PROGRAM FY 2017-2018 ANNUAL ACTION PLAN

Funding Proposal Reallocation:

From:	Code Enforcement Demolition and Clearance of Unsafe Structures (Pre FY 2015 Funds \$30,000) Grant #B-14-MC-1200-16	\$30,000
	Completed Projects Grant #B-15-MC-1200-16	\$70,000
To:	Neighborhood Improvement Projects Public Facilities Improvements / Removal of Slum And Blighted Conditions / Park Improvements Grant #B-17-MC-1200-16	\$100,000

Comments or questions concerning these amendments are invited and will be accepted through the 30-day public review and comment period beginning February 3, 2018, and extending through March 5, 2018, 6:00 p.m. (CST). Interested parties may submit written comments or questions to Marcie Whitaker, Housing Administrator, City of Pensacola Division of Housing, P.O. Box 12910, Pensacola, Florida 32521-0031, E-mail MWhitaker@Cityofpensacola.com or verbally via telephone at (850) 858-0323; TDD number (850) 595-0102.

The City adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to services, programs, and activities. Please call (850) 858-0350 or TDD number (850) 595-0102 for further information. Requests must be made at least 48 hours in advance of the event to allow the city time to provide requested services.

Ashton J. Hayward, III
Mayor
Legal No. 2685397 1T February 3, 2018

MARK DEE KENT
Notary Public - State of Florida
Comm. Expires October 27, 2019
Comm. No. FF 931265

MEMORANDUM

TO: File

FROM: Marcie Whitaker, Housing Administrator

DATE: February 5, 2018

SUBJ: Amendment to Community Development Block Grant (CDBG) 2015-2019
Consolidated Plan and FY 2017-2018 Annual Action Plan

Mr. James Gulley, Westside Garden District resident, contacted the office via telephone with questions regarding the amendments to the plans. Discussed proposed amendment and project description. Mr. Gulley agreed with the projects presented in the amendments. Discussed we could accept referrals from the public for assistance with demolition.



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00154

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Gerald Wingate

SUBJECT:

PATRONS' DOG PERMIT - BREW HAHA

RECOMMENDATION:

That City Council approve the permit request for Brew HaHa, 2435 N. 12th Ave, to allow patrons' dogs at permitted food service establishments in accordance with Section 12-12-8 of the City Code.

HEARING REQUIRED: No Hearing Required

SUMMARY:

Section 12-12-8 of the City Code permits patrons' dogs within certain designated outdoor portions of permitted public food service establishments. The Code states in part, "Any public food service establishment desiring to allow patrons' dogs within certain designated outdoor portions of its public food service establishments, must apply for and receive a permit from the City Council before allowing patrons' dogs on its premises."

The attached application has been received from Brew HaHa requesting such permit and has met all the requirements, including proof of insurance to receive the permit. This request is now brought before the City Council for action.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

- 1) Brew HaHa Doggie Dining Permit Application

PRESENTATION: No

Doggie Dining Permit

Fee \$100.00

Insurance Coverage \$25,000.00

Restaurant Information:

Business Name: Brew Ha Ha

Address: 2435 N 12th Ave. Pensacola, FL 32503

Phone: (850) 857-9350 Email: owner.brewhaha@gmail.com

Applicant Name: Angela Walker

Are you the Owner Manager Employee?

Times that Doggie Dining is allowed in the outdoor area:

Sunday 11am - 11pm

Monday _____

Tuesday _____

Wednesday _____


Thursday _____

Friday _____

Saturday 11am - 11pm

all week same hours

I, the undersigned applicant, understand that submittal of this application does not entitle me to approval of this permit. I have reviewed a copy of the application regulations and supplied all required drawings, and proof of insurance.


Signature of Restaurant Owner or Owner Representative

Approved by City Council _____

Doggie Permit Application Info for Section 12-12-8 (B)

1. Restaurant Info:

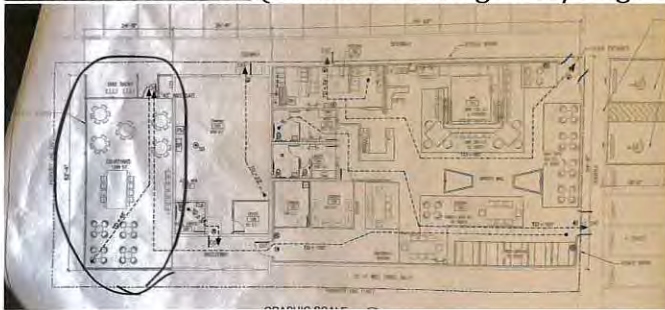
Brew Ha Ha
2435 N 12th Ave.
Pensacola, FL 32503
(850) 857-9350

2. Applicant Info:

Angela Walker- owner
Residence
1618 E Jackson St.
Pensacola, FL 32501
(850) 450-7346

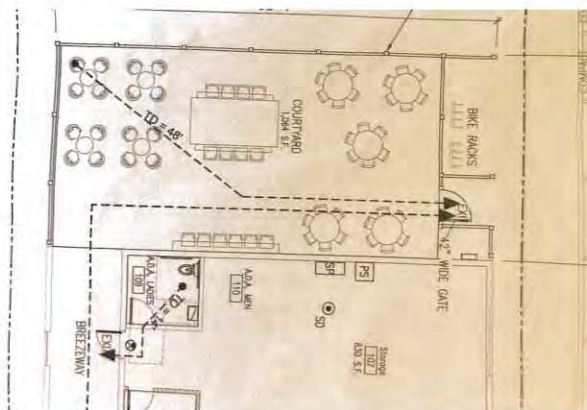
3. Diagrams of Doggie Area

Entire Floor Plane (Outdoor Seating Area/Dog Porch area circled)



Dog Porch Area (Enlarged from Above Drawing)

Description: A 28 x 52 foot area, seating as drawn includes picnic tables and beach type chairs and tables.



Fencing

We contracted with All American Fencing to complete a fence around the perimeter of our dog porch area. Gates were included. The fence business phone number if needed is (850) 324-2600.

Photo documentation follows—



Perimeter fencing.



Gated Entrance.

4. Days of Operation:

We will be consistently open Tuesday-Saturday from 11am- 11pm. However, we occasionally may be open on Sundays and Mondays or extended hours during holidays or for private events.

5. Proof of Liability Insurance

We have 1 Million dollars worth of liability insurance and our carrier is aware we will be having dog visitors in the outside eating area. Proof of Liability and Property Insurance coverage- SEE ATTACHED Documentation

6. Proof of Barrier between eating area and public sidewalk.



7. Notification of Adjacent Establishment of Doggie Permit Application

N/A

ACORD™ EVIDENCE OF PERSONAL PROPERTY INSURANCE

DATE (MM/DD/YYYY)
02/20/2018

THIS IS EVIDENCE THAT INSURANCE AS IDENTIFIED BELOW HAS BEEN ISSUED, IS IN FORCE, AND CONVEYS ALL THE RIGHTS AND PRIVILEGES AFFORDED UNDER THE POLICY.

AGENCY Fisher Brown Bottrell Insurance, Inc. 1701 West Garden Street Pensacola, FL 32502		PHONE (A/C, No, Ext): (800) 487-2973 FAX (A/C, No): (850) 438-4678 E-MAIL ADDRESS: nhayden@fbbins.com	COMPANY Western World Insurance Company	
CODE: AGENCY CUSTOMER ID #: BREWHAH-01 INSURED	SUB CODE:	LOAN NUMBER	POLICY NUMBER NPP80404608	CONTINUED UNTIL TERMINATED IF CHECKED <input type="checkbox"/>
Brew Ha Ha 2435 N 12th Ave. Pensacola, FL 32501		EFFECTIVE DATE 02/07/2018	EXPIRATION DATE 02/07/2019	THIS REPLACES PRIOR EVIDENCE DATED:

PROPERTY INFORMATION

LOCATION/DESCRIPTION
 Loc # 1, Bldg # 1, 2435 N 12th Ave., Pensacola, FL 32501, Restaurant - Brew Ha Ha

COVERAGE INFORMATION

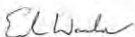
COVERAGE/PERILS/FORMS	AMOUNT OF INSURANCE	DEDUCTIBLE
Loc # 1, Bldg # 1		
Tenants I&B (Improvements and Betterments), Special (Including theft), Replacement Cost	\$100,000	\$1,000
Business Personal Property, Special (Including theft), Replacement Cost	\$68,000	\$1,000
Business Personal Property, Special (Including theft), Replacement Cost	\$100,000	\$1,000
Sign, Special (Including theft), Replacement Cost	\$10,000	\$1,000

REMARKS (Including Special Conditions)

CANCELLATION

THE POLICY IS SUBJECT TO THE PREMIUMS, FORMS, AND RULES IN EFFECT FOR EACH POLICY PERIOD. SHOULD THE POLICY BE TERMINATED, THE COMPANY WILL GIVE THE ADDITIONAL INTEREST IDENTIFIED BELOW 30 DAYS WRITTEN NOTICE, AND WILL SEND NOTIFICATION OF ANY CHANGES TO THE POLICY THAT WOULD AFFECT THAT INTEREST, IN ACCORDANCE WITH THE POLICY PROVISIONS OR AS REQUIRED BY LAW.

ADDITIONAL INTEREST

NAME AND ADDRESS CASTEM 2 LLC 2210 McCutchen Place Pensacola, FL 32503	MORTGAGEE <input type="checkbox"/>	ADDITIONAL INSURED <input checked="" type="checkbox"/>
	LOSS PAYEE <input type="checkbox"/>	LOAN #
AUTHORIZED REPRESENTATIVE 		



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00165

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Gerald Wingate

SUBJECT:

APPOINTMENT - EASTSIDE REDEVELOPMENT BOARD

RECOMMENDATION:

That City Council appoint Fred D. Young, III, a business owner within the Eastside Redevelopment Neighborhood TIF District area to fill an unexpired term ending April 30, 2019.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Eastside Redevelopment Board was established pursuant to the requirements of Florida Statute 163.2517 (2)(a)(b) regarding a neighborhood participation process that provides for the ongoing involvement of stakeholder groups in urban infill and redevelopment areas.

The following has been nominated:

Nominee

Nominated By

Business Owner

Fred D. Young, III

Cannada-Wynn

PRIOR ACTION:

City Council appoints members to this board on an annual basis.

FUNDING:

Budget: N/A

Actual: N/A

FINANCIAL IMPACT:

None.

STAFF CONTACT:

Ericka L. Burnett, City Clerk

ATTACHMENTS:

- 1) Member List
- 2) Nomination Form - Fred D. Young, III
- 3) Application of Interest - Fred D. Young, III
- 4) Ballot

PRESENTATION: No

Eastside Redevelopment Board

Name	Profession	Appointed By	No. of Terms	Year	Exp Date	First Appointed	Term Length	Comments
Brown, William O.	Homeowner		0	2018	4/30/2019	8/11/2016	3	
Rhoden, Jeannie	Homeowner	Council	1	2018	4/30/2019	4/25/2013	3	
VACANT, VACANT	Business Owner	Council	0	2018	4/30/2019	4/25/2013	3	
Wingate, Gerald	Council Member	Council	0	2018	11/30/2018	7/13/2017		

Term Length: Three (3) years

The Eastside Redevelopment Board was established pursuant to the requirements of Florida Statute 163.2517 (2)(a)(b) regarding a neighborhood participation process that provides for the ongoing involvement of stakeholder groups in urban infill and redevelopment areas. The Eastside Redevelopment Board shall consist of five (5) members: Two (2) homeowners and one (1) owner of a business located within the Eastside Neighborhood TIF District area appointed by the City Council; a representative of the Eastside Neighborhood Improvement Association designated by the association; and one (1) member of City Council. No member shall be a paid employee of the City. (Ord. #09-13 adopted 3/14/13)

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, JENEL CANADA-WYNN, do nominate Rev. Fred D. Young III
(Nominee)

(Home Address)

(Phone)

MT. CANAAN MISSIONARY BAPTIST Church 417-9451

(Business Address)

(Phone)

Fdouglasyoung@yahoo.com
(Email Address)

City Resident: YES NO

Property Owner within the City: YES NO

for appointment by the City Council for the position of:

**BUSINESS OWNER WITHIN THE EASTSIDE REDEVELOPMENT TIF DISTRICT
EASTSIDE REDEVELOPMENT BOARD
(Term expiring 04/30/2019)**

Provide a brief description of nominee's qualifications:

Pastor Young will be a great addition to the board. He will be
the business Board member representing MT. CANAAN
MISSIONARY BAPTIST Church.

Jenel Canada-Wynn
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett
Ericka L. Burnett, City Clerk



Application for City Council Boards, Authorities, and Commissions
Office of the City Clerk, P.O. Box 12910, Pensacola, FL 32521, 850-435-1606

This application will be utilized in considering you for appointment to a City Council board, authority or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

- Complete each blank on the application
- Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk
- It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to www.cityofpensacola.com for Council Member contact information. If you have any questions, contact the City Clerk's Office at the number listed above.
- Please type or print legibly.

Name: REV. FRED D. YOUNG, III Email Address: fdouglasyoung@yahoo.com

Home Address: 500 EAST MORENO ST Work Address: _____

Preferred Contact Phone Number(s): 850-417-9451

To which address do you prefer correspondence regarding this application be sent: ___ Residence Business

Are you a resident of the City? Yes ___ No If yes, which district: 1 2 3 4 5 6 7 How long? 18 yrs
Circle one

Do you own property within the City limits? NO Are you a registered voter in the City of Pensacola? Yes ___ No

Board (s) of interest: EASTside Redevelopment BOARD

Please list the reasons for your interest in this position (if necessary, continue on reverse side or on an attached sheet).
would like to see improvement in this community
AND WITH SENIOR ASSISTANCE IN THE NEIGHBORHOOD

Are you currently on a City board, authority, or commission? ___ If yes, which board? NO

Do you now hold public office: NO If so, what is the office? _____

The Florida Constitution, in section 5 (a) of Article II, prohibits simultaneous "dual office holding". If you were already serving on a board, authority, or commission for the City of Pensacola or for another governmental agency, would you be willing to resign in order to accept the appointment you now seek? ___ Yes ___ No

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees. Describe yourself within the categories below.

RACE:	GENDER:	PHYSICALLY DISABLED:
<input checked="" type="checkbox"/> African-American	<input type="checkbox"/> Male	<input type="checkbox"/> Yes
<input type="checkbox"/> Asian-American	<input type="checkbox"/> Female	<input type="checkbox"/> No
<input type="checkbox"/> Hispanic-American	<input type="checkbox"/> Caucasian	
	<input type="checkbox"/> Other	

I hereby certify that the statements and answers provided are true and accurate. I understand that any false statements may be cause for removal from a board or committee if appointed.

Signature Rev. Fred D. Young III Date 3/26/18

THANK YOU FOR YOUR WILLINGNESS TO SERVE

MT. CANAAN MISSIONARY BAPTIST Church - 500 EAST MORENO

Ballot – Eastside Redevelopment Board

April 12, 2018

Term expiring April 30, 2019

Business Owner within the Eastside Redevelopment TIF District

_____ Fred D. Young, III

Vote for One

Signed: _____
Council Member



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00168

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Gerald Wingate

SUBJECT:

APPOINTMENTS - WESTSIDE COMMUNITY REDEVELOPMENT BOARD

RECOMMENDATION:

That City Council reappoint Douglas Baldwin, C. Marcel Davis, James Gulley, Dianne Robinson, and Anny Shepard; and appoint Tederria Puryear, all who are either redevelopment area residents, members of area neighborhood associations or owners or operators of a business located in the redevelopment area, to serve on the Westside Community Redevelopment Board for a term of three years, expiring January 31, 2021.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Westside Community Redevelopment Board was established pursuant to the requirements of Florida Statute 163.2517(2)(a) and (b) regarding a neighborhood participation process that provides for the ongoing involvement of stakeholder groups in urban infill and redevelopment area.

The Westside Community Redevelopment Board shall have the following authority and duties:

- (a) To prepare and recommend to the City Council five-year implementation plans for the implementation of the Westside Community Redevelopment Action Plan.
- (b) To prepare and recommend to the City Council an annual list of projects for funding from the Westside Community Redevelopment Trust Fund.
- (c) To monitor progress in the implementation of the Westside Community Redevelopment Plan and to make an annual report to the City Council on such progress.

The Board shall consist of seven (7) members appointed by the City Council. One member shall be a member of City Council, and six (6) members shall be redevelopment area residents, members of area neighborhood associations or owners or operators of business located in the redevelopment area. No member shall be a paid employee of the City. Members of the board shall serve for terms of three (3) years or thereafter until their successors are appointed.

The following have either been nominated or are incumbents that wish to continue serving:

Nominee:

Nominated by:

Douglas Baldwin	Incumbent
C. Marcel Davis	Incumbent
James Gulley	Myers, Incumbent
Tederria Puryear	Cannada-Wynn
Dianne Robinson	Incumbent
Anny Shepard	Incumbent

PRIOR ACTION:

City Council appoints members to this board every three (3) years.

FUNDING:

Budget: N/A

Actual: N/A

FINANCIAL IMPACT:

None.

STAFF CONTACT:

Ericka L. Burnett, City Clerk

ATTACHMENTS:

- 1) Member List
- 2) Application of Interest - Douglas Baldwin
- 3) Application of Interest - C. Marcel Davis
- 4) Nomination Form - James Gulley
- 5) Application of Interest - James Gulley
- 6) Nomination Form - Tederria Puryear
- 7) Application of Interest - Tederria Puryear
- 8) Application of Interest - Dianne Robinson
- 9) Application of Interest - Anny Shepard
- 10) Ballot

PRESENTATION: No

Westside Community Redevelopment Board

Name	Profession	Appointed By	No. of Terms	Year	Exp Date	First Appointed	Term Length	Comments
Baldwin, Sr., Doug	Area Business Owner	Council	0	2018	1/31/2018	7/13/2017	3	
Cannada-Wynn, Jewel	Council Member Rep	Council	0	2018	11/30/2018	1/15/2015	2	
Davis, C. Marcel	Area Pastor	Council	0	2018	1/31/2018	1/15/2015	3	
Gulley, James L.	Area Resident	Council	0	2018	1/31/2018	1/15/2015	3	
Robinson, Dianne	Area Resident	Council	0	2018	1/31/2018	1/15/2015	3	
Shepard, Anny	Area Resident/Business Ow	Council	0	2018	1/31/2018	1/15/2015	3	
VACANT, VACANT	Area Resident	Council	0	2018	1/31/2018		3	

Term Length: Three (3) Years

The Westside Community Redevelopment Board was established pursuant to the requirements of F.S. 163.2517(2)(a) and (b) regarding a neighborhood participation process that provides for the ongoing involvement of stakeholder groups in urban infill and redevelopment area. (Ordinance No. 33-14 adopted by Council on 9/11/14)

Ericka Burnett

From: noreply@civicplus.com
Sent: Tuesday, March 27, 2018 9:16 PM
To: Ericka Burnett; Robyn Tice
Subject: Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

Application for Boards, Authorities, and Commissions - City Council Appointment

This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.

It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to cityofpensacola.com/council for Council Member contact information. If you have any questions, contact the City Clerk's Office.

(Section Break)

Personal Information

Name DOUGLAS BALDWIN

Home Address 375 NORTH PACE BLVD

Business Address 375 NORTH PACE BLVD

To which address do you prefer we send correspondence regarding this application? Business

Preferred Contact Phone Number(s) 8503325974

Email Address fiveome@yahoo.com

Upload Resume (optional) *Field not completed.*

(Section Break)

Details

Are you a City resident?	No
If yes, which district?	3
If yes, how long have you been a City resident?	PENSACOLA
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	Westside Redevelopment Board
Please list the reasons for your interest in this position:	I am committed to continuous service on the Board in its effort to bring meaningful change to the westside corridor of our city. From a westside business owner prospective, positive change is one of the most important elements to the successful future of our westside business community.
Do you currently serve on a board?	Yes
If yes, which board(s)?	Westside Redevelopment Board
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Male
Race	African-American
Physically Disabled	No

(Section Break)

Acknowledgement of
Terms

I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

Ericka Burnett

From: noreply@civicplus.com
Sent: Wednesday, March 28, 2018 11:51 PM
To: Ericka Burnett; Robyn Tice
Subject: Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name C. Marcel Davis, Pastor

Home Address 4093 Cobia St Pensacola FL 32507

Business Address 920 West Government St Pensacola FL 32502

To which address do you prefer we send correspondence regarding this application? Business

Preferred Contact Phone Number(s) 8505542296

Email Address adorationpastor@aol.com

Upload Resume (optional) *Field not completed.*

(Section Break)

Details

Are you a City resident?	No
If yes, which district?	<i>Field not completed.</i>
If yes, how long have you been a City resident?	<i>Field not completed.</i>
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	No
Board(s) of interest:	Westside CRA
Please list the reasons for your interest in this position:	For the betterment of our city
Do you currently serve on a board?	Yes
If yes, which board(s)?	Westside CRA
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Male
Race	African-American
Physically Disabled	No

(Section Break)

Acknowledgement of Terms I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

Sherril Myers, do nominate James Gulley
(Nominee)

121 N. L Street 850-429-9081
(Home Address) (Phone)

(Business Address) (Phone)

(Email Address)

City Resident: YES NO
Property Owner within the City: YES NO

for appointment by the City Council for the position of:
REDEVELOPMENT AREA RESIDENT, MEMBER OF AREA NEIGHBORHOOD ASSOCIATION, OR OWNERS OR OPERATORS OF BUSINESS LOCATED IN THE REDEVELOPMENT AREA
WESTSIDE COMMUNITY REDEVELOPMENT BOARD
(Term expiring 01/31/2021)

Provide a brief description of nominee's qualifications:

Mr. Gulley is very active in the Westside Community Development Area Board and desires to continue serving on the board.

Sherril Myers
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett
Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Thursday, March 22, 2018 2:26 PM
To: Ericka Burnett; Robyn Tice
Subject: Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name James L. Gulley

Home Address 121 North L Street

Business Address *Field not completed.*

To which address do you prefer we send correspondence regarding this application? Home

Preferred Contact Phone Number(s) (850) 429-9081

Email Address jgulley4@gmail.com

Upload Resume (optional) *Field not completed.*

(Section Break)

Details

Are you a City resident?	Yes
--------------------------	-----

If yes, which district?	7
-------------------------	---

If yes, how long have you been a City resident?	13 + Years
---	------------

Do you own property within the City limits?	Yes
---	-----

Are you a registered voter in the city?	Yes
---	-----

Board(s) of interest:	Westside Redevelopment Board
-----------------------	------------------------------

Please list the reasons for your interest in this position:	There are tremendous changes coming to the Westside and I wish to help alleviate some of the concerns associated with that change. I wish to keep the citizens informed as well as my fellow Board Members. I presently attend all TPO/TCC/CAC meetings as well as attend Tanyard Neighborhood Association and Historic Brownsville Neighborhood Association meetings. In addition, I have attended all the workshops, etc. associated with the Urban Design Guidelines that the CRA is developing for the Urban Core, Eastside, and Westside Redevelopment areas that do not have the protection that other districts have. I track all Demolitions and Commercial and Residential building in the 3 CRA areas. Also I have developed a method to find out in advance when developers acquire new property in advance of New Development. I look forward to expanding on these and other ideas in the future.
---	--

Do you currently serve on a board?	Yes
------------------------------------	-----

If yes, which board(s)?	Westside Redevelopment Board
-------------------------	------------------------------

Do you currently hold a public office?	No
--	----

If so, what office?	<i>Field not completed.</i>
---------------------	-----------------------------

Would you be willing to resign your current office for the appointment you now seek?	N/A
--	-----

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Male
--------	------

Race	Caucasian
------	-----------

Physically Disabled	No
---------------------	----

(Section Break)

Acknowledgement of Terms	I accept these terms.
--------------------------	-----------------------

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CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Jewel Canada-Wynn, do nominate Tederra Puryear
PENSACOLA (Nominee)

1505 W. Strong ST 01 438-3987
(Home Address) (Phone)

(Business Address) (Phone)

NONE City Resident: YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:
REDEVELOPMENT AREA RESIDENT, MEMBER OF AREA NEIGHBORHOOD ASSOCIATION, OR OWNERS OR OPERATORS OF BUSINESS LOCATED IN THE REDEVELOPMENT AREA
WESTSIDE COMMUNITY REDEVELOPMENT BOARD
(Term expiring 01/31/2021)

Provide a brief description of nominee's qualifications:

MR. PURYEAR HAS LIVED IN PENSACOLA AND THE WESTSIDE FOR OVER 61 YEARS. HE IS CONCERNED ABOUT THE COMMUNITY AND IS EXCITED ABOUT WORKING TO IMPROVE HIS NEIGHBORHOOD

Jewel Canada-Wynn
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett
Ericka L. Burnett, City Clerk



Application for City Council Boards, Authorities, and Commissions
Office of the City Clerk, P.O. Box 12910, Pensacola, FL 32521, 850-435-1606

This application will be utilized in considering you for appointment to a City Council board, authority or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

- Complete each blank on the application
- Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk
- It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to www.cityofpensacola.com for Council Member contact information. If you have any questions, contact the City Clerk's Office at the number listed above.
- Please type or print legibly.

Name: TECERRIA PURYEAR Email Address: NA

Home Address: 1505 W STRONG ST Work Address: NA

Preferred Contact Phone Number(s): 850 438-3984

To which address do you prefer correspondence regarding this application be sent: Residence Business

Are you a resident of the City? Yes No If yes, which district: 1 2 3 4 5 6 7 How long? 40 yr
Circle one

Do you own property within the City limits? YES Are you a registered voter in the City of Pensacola? Yes No

Board (s) of interest: WEST SIDE REDEVELOPMENT BOARD

Please list the reasons for your interest in this position (if necessary, continue on reverse side or on an attached sheet).

WANTING TO SERVE

Are you currently on a City board, authority, or commission? no If yes, which board? _____

Do you now hold public office: no If so, what is the office? _____

The Florida Constitution, in section 5 (a) of Article II, prohibits simultaneous "dual office holding". If you were already serving on a board, authority, or commission for the City of Pensacola or for another governmental agency, would you be willing to resign in order to accept the appointment you now seek? Yes No

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees. Describe yourself within the categories below.

RACE:	GENDER:	PHYSICALLY DISABLED:
<input checked="" type="checkbox"/> African-American	<input type="checkbox"/> Male	<input type="checkbox"/> Yes
<input type="checkbox"/> Asian-American	<input type="checkbox"/> Female	<input type="checkbox"/> No
<input type="checkbox"/> Hispanic-American	<input type="checkbox"/> Caucasian	
	<input type="checkbox"/> Other	

I hereby certify that the statements and answers provided are true and accurate. I understand that any false statements may be cause for removal from a board or committee if appointed.

Signature Teceria Puryear Date 3-26-18

THANK YOU FOR YOUR WILLINGNESS TO SERVE

Ericka Burnett

From: noreply@civicplus.com
Sent: Monday, April 2, 2018 3:07 PM
To: Ericka Burnett; Robyn Tice
Subject: Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name Dianne P. Robinson

Home Address 419 North B Street Pensacola, Florida 32501

Business Address *Field not completed.*

To which address do you prefer we send correspondence regarding this application? *Field not completed.*

Preferred Contact Phone Number(s) 850-432-9480

Email Address dptrobinson42@gmail.com

Upload Resume (optional) *Field not completed.*

(Section Break)

Details

Are you a City resident?	Yes
If yes, which district?	6
If yes, how long have you been a City resident?	5 years
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	To continue service to the community
Please list the reasons for your interest in this position:	To help with the Redevelopment of the Westside Neighborhood Communities
Do you currently serve on a board?	No
If yes, which board(s)?	<i>Field not completed.</i>
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Female
Race	African-American
Physically Disabled	No

(Section Break)

Acknowledgement of Terms I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

Ericka Burnett

From: noreply@civicplus.com
Sent: Saturday, March 24, 2018 2:34 PM
To: Ericka Burnett; Robyn Tice
Subject: Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name Anny Shepard

Home Address 1507 West Wright St Pensacola, FI 32501

Business Address *Field not completed.*

To which address do you prefer we send correspondence regarding this application? Home

Preferred Contact Phone Number(s) 850-466-5848

Email Address anny.shepard@gmail.com

Upload Resume (optional) *Field not completed.*

(Section Break)

Details

Are you a City resident?	Yes
If yes, which district?	7
If yes, how long have you been a City resident?	38 years
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	Westside Redevelopment Board
Please list the reasons for your interest in this position:	I am a current member of this board and would like to continue to serve.
Do you currently serve on a board?	Yes
If yes, which board(s)?	Westside Redevelopment Board
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Female
Race	Caucasian
Physically Disabled	No

(Section Break)

Acknowledgement of Terms I accept these terms.

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Ballot – Westside Community Redevelopment Board

April 12, 2018

Three year term expiring January 31, 2021

Redevelopment Area Residents, Members of Area Neighborhood Associations or Owners or Operators of a Business Located in the Redevelopment Area

_____ Douglas Baldwin

_____ C. Marcel Davis

_____ James Gulley

_____ Tederria Puryear

_____ Dianne Robinson

_____ Anny P. Shepard

Vote for Six

Signed: _____
Council Member



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00169

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Gerald Wingate

SUBJECT:

APPOINTMENT - PLANNING BOARD

RECOMMENDATION:

That City Council appoint Victor L. Jordan, who is a resident of the city and owner of property in the city, to the Planning Board to fill the unexpired term of Kyle Owens, expiring July 14, 2019.

HEARING REQUIRED: No Hearing Required

SUMMARY:

This Board advises the City Council concerning the preparation, adoption, and amendment of the Comprehensive Plan; reviews and recommends to Council ordinances designed to promote orderly development as set forth in the Comprehensive Plan; hears applications and submits recommendations to Council on the following land use matters: proposed zoning changes, proposed amendments to zoning ordinance, proposed subdivision plats, proposed street/alley vacations. The Board initiates studies on the location, condition, and adequacy of specific facilities of the area, i.e., housing, parks, and public buildings. The Board schedules and conducts public meetings and hearings pertaining to land development.

The following individual has been nominated:

Nominee

Victor L. Jordan

Nominated By

Wingate

PRIOR ACTION:

City Council appoints members to the Planning Board on a biennial basis.

FUNDING:

Budget: N/A

Actual: N/A

FINANCIAL IMPACT:

None.

STAFF CONTACT:

Ericka L. Burnett, City Clerk

ATTACHMENTS:

- 1) Member List
- 2) Nomination Form - Victor L. Jordan
- 3) Application of Interest - Victor L. Jordan
- 4) Resume - Victor L. Jordan
- 5) Ballot

PRESENTATION: No

Planning Board

Name	Profession	Appointed By	No. of Terms	Year	Exp Date	First Appointed	Term Length	Comments
Campbell, Nina H.		Council	3	2018	7/14/2019	6/23/2011	2	
Grundhoefer, Danny	Architect	Council	0	2018	7/14/2019	5/12/2016	2	
Larson, Kurt	Fire prevention	Council	3	2018	7/14/2019	6/23/2011	2	
Monk, Nathan	Clergy	Council	1	2018	7/14/2019	5/14/2015	2	
Moore, Jared		Council	0	2018	7/14/2019	2/9/2017	2	
Ritz, Paul	Architect	Council	7	2018	7/14/2019	6/23/2005	2	
VACANT, VACANT		Council	2	2018	7/14/2019	8/28/2014	2	

Term Length: TWO YEAR TERMS

COMPOSED OF SEVEN (7) MEMBERS APPOINTED BY CITY COUNCIL . ONE APPOINTEE SHALL BE A LICENSED FLORIDA ARCHITECT. ALL MEMBERS SHALL BE RESIDENTS OR PROPERTY OWNERS OF THE CITY.

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Gerald C. Wingate, do nominate Victor L. Jordan
(Nominee)

1503 E. DeSoto St. 850 207-5039
(Home Address) (Phone)

(Business Address) (Phone)

Jordan.Victor@gmail.com City Resident: YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:

**MEMBER
(CITY RESIDENT OR PROPERTY OWNER)
PLANNING BOARD**

Provide a brief description of nominee's qualifications:

see attached resume

Gerald C. Wingate
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett
Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Saturday, March 24, 2018 6:02 PM
To: Ericka Burnett; Robyn Tice
Subject: Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name Victor Landis Jordan

Home Address 1503 E. Desoto Street, Pensacola, FL 32501

Business Address *Field not completed.*

To which address do you prefer we send correspondence regarding this application? Home

Preferred Contact Phone Number(s) 850-207-5039

Email Address jordan.victor@gmail.com

Upload Resume (optional) [VJ Resume 2018 Revised March 28 2018.docx](#)

(Section Break)

Details

Are you a City resident?	Yes
If yes, which district?	5
If yes, how long have you been a City resident?	Off and on since 2005. We've owned property here since 2005. (See resume.)
Do you own property within the City limits?	Yes
Are you a registered voter in the city?	Yes
Board(s) of interest:	Planning Board and Environmental Advisory Board. Planning Board preferred.
Please list the reasons for your interest in this position:	I currently sit on the Citizens Advisory Committee of the Florida-Alabama Transportation Planning Organization (TPO). They currently meet every other month and can only make recommendations to the policy board. I would prefer something with a little more substantive impact.
Do you currently serve on a board?	Yes
If yes, which board(s)?	Not a board, but an advisory committee to the Florida-Alabama TPO. Please see answer above.
Do you currently hold a public office?	No
If so, what office?	NA
Would you be willing to resign your current office for the appointment you now seek?	Yes

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Male
Race	Caucasian

Physically Disabled No

(Section Break)

Acknowledgement of I accept these terms.
Terms

Email not displaying correctly? [View it in your browser.](#)

Victor Landis Jordan

August 30, 2016

Objective

To secure a seat on the Pensacola Planning Board or the Environmental Advisory Board.

Work Experience

2015 **Retired from Alabama Department of Transportation effective October 16, 2015.**

2008 – 2015 **Alabama Department of Transportation, Montgomery, AL.**

Transportation Planner

- Assist the Bureau Chief, Transportation Planning and Modal Programs, as needed.
- Assist the Senior Transportation Planner, Metropolitan Planning Section, as needed.
- Review and recommend for approval to senior staff all formal planning documents submitted by Metropolitan Planning Organizations (MPO) [14] and Rural Planning Organizations (RPO) [11] within the State. These include the Unified Planning Work Programs, the RPO Work Programs, Long Range or Regional Plans, Transportation Improvement Programs, Public Participation Plans, Bicycle and Pedestrian Plans, Congestion Management Programs/Plans, Freight Plans, and all Birmingham Air Quality Conformity documentation.
- Provide planning policy guidance to ALDOT, MPO, and RPO staffs as requested.
- Meet with ALDOT, MPO, RPO, and local government staffs as needed.
- Provide Local Public Agency (LPA) guidance to, and interact with, ALDOT and local government staffs as needed.
- Author, maintain, and update the ALDOT LPA manual and serve as website administrator.
- Author, maintain, and update the MPO Guidance History website as site administrator.
- Serve as ALDOT contact for Air Quality activities and actions, and coordinate with the ADEM Environmental Air Division, ALDOT Environmental Technical Section, and federal agencies as needed.
- Author, maintain, and update the ALDOT Freight Planning website as site administrator.
- Under the Bureau Chief and Senior Planner, serve as Project Manager for the 2016 Alabama Statewide Freight Plan development and direct the selected consultant in Plan development.
- Oversee development of mapping for the 2015 Alabama Statewide Freight Plan.
- Assign Freight Planning tasking to two graduate engineers assigned to the Section.
- Advise and serve as mentor to the Planner assigned development of the 2016 Statewide Bicycle and Pedestrian Plan, as directed by the Bureau Chief.
- Mentor two graduate engineers attached to the Section, in MPO, federal, and state planning activities and policies.
- Attend meetings, videoconferences and teleconferences, training classes, and seminars and webinars as required.
- Approve for senior staff signature MPO and RPO purchases in excess of \$1,500.
- Approve for senior staff signature MPO and RPO out-of-state travel. [Requires ALDOT approval.]
- Process and approve for senior staff signature four *monthly* invoices, three (3) for Birmingham MPO, and one (1) for Eastern Shore MPO.
- Process and approve for senior staff signature the *annual* invoice for the Florida-Alabama TPO.
- Process and approve for senior staff signature the Heart of Alabama RPO *quarterly* invoices.

- Participate as a member of the Birmingham Interagency Air Quality Consultation team (IAC).
- Review and approve Scopes of Work, Cost Estimates, and Agreements prior to Bureau funding approval of projects under Birmingham's Building Communities Program, and the Advanced Planning, Programming, and Logical Engineering (APPLE) program.
- Carry out other duties as assigned by the Bureau Chief or Senior Planner.

2005 – 2008 **West Florida Regional Planning Council (WFRPC), Pensacola, FL.**

Senior Transportation Planner

- Served as Project Priorities/Transportation Improvement Program (TIP) Coordinator and guided the TIP process for three Transportation Planning Organizations (TPOs): FL-AL, Okaloosa-Walton, and Bay County.
- Served as Efficient Transportation Decision Making/Environmental Screening Tool (ETDM/EST) Coordinator for the three TPOs.
- Served as Environmental Technical Advisory Team (ETAT) member for road projects in the three TPO Planning Areas (FL-AL, Okaloosa-Walton, and Bay County).
- Oversaw the Transportation Division Public Participation Process (PPP) and developed three PPP Plans. (Supervised one planner.)
- Served as Project Manager for the Regional GIS Database (RGISD) Project. (Managed project consultant.)
- Oversaw Transportation Division Air Quality program. (Supervised one planner.)
- Developed and maintained National TELUS 4.0 database and TIP program, consistent with the Florida Department of Transportation 5-Year Work Program and database. (Interacted with Rutgers TELUS Development Team.)

2002 – 2005 **Tennessee Department of Transportation, Nashville, TN.**

Transportation Planner 4, Region II Manager Environmental Division

- Served as NEPA Planner in Environmental Division. (*Trans Planner 4, Region Manager, 22 counties.*) Supervised one (1) planner.
- Produced NEPA documents for federally-funded highway projects (EA, CE, or special tasking).
- Coordinated and directed activities of NEPA consultants (EIS or special tasking.)
- Organized, coordinated, and participated in public meetings and hearings.
- Assisted the Director in GIS upgrade initiative for the Division.
- Assisted the Director in Resource Management effort for the Division.
- Assisted the Director in grant attainment effort for Statewide Environmental Management System (SEMS) project. (Managed project consultant.)
- Assisted the Director in PPRM Environmental Procedures Manual (EPM) [database] RFP effort.
- Assisted the Director in initiating a successful paper-to-electronic program.

2001 - 2002 **Southwestern Motor Transport, Inc., Memphis, TN.**

Account Manager

- Generated new sales in less-than-truckload (LTL) and truckload business in the Memphis area.
- Developed National Account business East and Gulf Coasts and assigned territories.
- Resigned to relocate to Nashville with TDOT.

1997 - 2001 **Riggs, Inc., Memphis, TN.**

Director of Sales and Marketing

- Supervised the activities of eight (8) salespeople in five (5) states.
- Established company sales goals and accountability measures.
- Responsible for National Account activity and pricing standards.
- Answered to President of the company.
- Riggs bought by warehousing concern. Resigned and took a position at Southwest Motor.

1997 - 1999 **Swain & Sons Transports, Inc.**, Memphis, TN.

Account Executive

- Secured truckload business in ten-state territory, including East Coast of US south of Baltimore, and Gulf Coast. Responsible for securing backload business from these areas.
- Responsible for generating new revenue from existing accounts.
- Answered to Vice President of Operations.
- Left for a position at Riggs when company ceased operations.

[Prior to 1997, positions of increasing responsibility with different carriers during the federal deregulation period of the 1980s and resulting industry instability. This began with the ABF Management Training program in 1976, various terminal management positions through 1997, including managing Seattle breakbulk operations, and continuing through Arkansas and Tennessee terminals, and then moving into sales in the late 1980s. Two brief equity positions are included in the post '97 period, but not included here. Supervised from 5 – 45 people at different places.]

Education

University of Memphis, Memphis, TN.

B.S., English Literature. Minor in Political Science. 1970-1973.

M.A., Geography. [Double concentration in *City and Regional Planning* and *Regional Geography*.] Two professional papers; single Capstone, no thesis, 1992- 1996.

Military Service

1967 Basic training, Fort Benning, GA.

1967 Army Intelligence School, Fort Holabird, MD.

1967-68 Assigned 8th Army G-2 and UN Command, Seoul, Korea. Attached to 502nd MI Battalion.

1968-70 USCONTIC Intelligence Production Office, Fort Bragg, NC. Attached 15th MI, 18th Airborne.

1970 One month early out to attend University of Memphis.

Ballot – Planning Board

April 12, 2018

Unexpired term of Kyle Owens, ending July 14, 2019

_____ Victor L. Jordan

Vote for One

Signed: _____
Council Member



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00145

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: Ashton J. Hayward, III, Mayor

SUBJECT:

APPOINTMENT OF FIRE CHIEF

RECOMMENDATION:

That City Council consent to the appointment of Ginny Cranor as Chief of the Pensacola Fire Department.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The City Charter requires that City Council consent to the appointment of the head of each department by an affirmative vote of a majority of City Council Members.

PRIOR ACTION:

None

FUNDING:

Budget: N/A

Actual: N/A

FINANCIAL IMPACT:

N/A

CITY ATTORNEY REVIEW: Yes

3/23/2018

STAFF CONTACT:

Eric W. Olson, City Administrator

ATTACHMENTS:

- 1) Resume for Ginny Cranor dated April 2018

PRESENTATION: No

GINNY N. CRANOR

EDUCATION

University of West Florida, Pensacola, FL	
Bachelor of Science in Nursing	2012
University of Miami	
Emergency Response to Terrorism, Level 3 Instructor Program	2005
Pensacola State College, Pensacola, FL	
A.S. in Nursing / RN	2007
A.A.S in Fire Science Technology	2005
A.A.S. in Emergency Medical Services	2005
Certificate of Training / Paramedic	2001
Certificate of Training / EMT	1994

EXPERIENCE

Pensacola Fire Department	
Battalion Chief	2016 – present
Pensacola Fire Academy Lead Instructor (Program Coordinator until 2016)	2000 – 2018
Fire Captain	2013 – 2016
Fire Lieutenant	2004 – 2013
Firefighter	1999 – 2004
Public Safety Cadet	1998 – 1999
Pensacola State College	
EMT / Paramedic / ACLS Instructor	2000 – 2012
Fire Academy / Fire Science Program Instructor	2000 – 2008
Midway Fire Academy	
Fire / EMT Academy Instructor	2008 – 2017
Northwest Florida State College	
Fire Academy Instructor	2011 – 2018
Sacred Heart Hospital – Neonatal Intensive Care Unit	
Registered Nurse	2007 – 2009
Escambia County Fire Rescue & EMS	
Part-time Firefighter & Paramedic	2000 – 2003
Volunteer Firefighter	1994 - 1998

SPECIAL ASSIGNMENTS & RECOGNITION

Grant Writer of the FEMA Port Security Grant for a Marine Live Fire Simulator (Awarded \$420,500.00 – Total Approved Project Costs)	2017
Selected by the IAFC to Participate as a SAFER Grant Application Reviewer	2017
Developed and Implemented PFD Company and Crew Expectations Documents	2016
Life Saving Award, Fire Victim Rescue – Pensacola Fire Department	2013

BFST Master Live Fire Trainer – Pensacola Fire Department	2006 – present
Volunteer and Serve as a Member of the PFD Honor Guard	2008 – present
Assigned as C Watch Training Assistant by the Battalion Chief	2011-2012
Mayor’s Award of Merit – Co-writer of Assistance to Firefighters SCBA Grant	2011
Mayor’s Award of Merit, Bus Crash – City of Pensacola	2010
Volunteered as a Mentor – Take Stock in Children Program	2005 – 2007
Program Developer – 1st Responder & Live Fire Curriculum – Pensacola Fire Department	2006
Fire Academy Liaison – Northwest Florida Fire Academy (PJC) / PFD	2006

SPECIALIZED TRAINING

Incident Safety Officer – National Fire Academy	2014
Company Officer Academy – Columbia Southern	2013
High Rise Operations Conference – County Fire Tactics	2013, 2014, 2015, 2016
Fire Boat Captain Training – Pensacola Fire	2013
Command Officer Boot Camp – Suburban Fire Training	2012, 2014, 2015, 2016
Truck Company Priorities Seminar – Suburban Fire Training	2012
Engine Company Operations Seminar – Suburban Fire Training	2012
Car Seat Technician Certification Training – National CPS	2012
Fire Department Instructors Conference / Hands-on Training Classes -- Indianapolis, IN	2004, 2011, 2012
Women in the Fire Service Conference – Georgia, Maryland & Florida	2000, 2005, 2012
Florida Prehospital Mass Casualty Triage Course – University of Miami	2009
Emergency Vehicle Driver Training INSTRUCTOR - VFIS	2009
Wildland Firefighter Course (L-180, S-130, S-190) – National Wildfire Coordination Group	2009
Incident Command for High Rise Operations – National Fire Academy	2008
Neonatal Resuscitation Program – American Academy of Pediatrics	2007
Live Fire Training Instructor Pilot Program – Florida State Fire College	2006
Maintenance and Overhaul – SCOTT SCBA	2005
Command School – Pensacola NAS	2004
Rope Rescue I & II – Florida State Fire College	2003
Field Level Maintenance – SCOTT SCBA	2002
Managing Company Tactics – National Fire Academy	2002
Industrial Firefighting – Rural/Metro Center – Axis, AL	2000
Hazardous Materials Technician Level – Monsanto Tank Car Course	1996

LICENSES & CERTIFICATES

Fire/Rescue: Firefighter 2, Instructor 3, Live Fire Training Instructor 2, FEMA: ICS 100, ICS 200, ICS 200.FW, ICS 300, ICS 400, IS-700, IS-800, IS-546.a, Emergency Vehicle Driver Training Instructor (VFIS), Emergency Response to Terrorism Instructor, USCG Boat Crewmember

Medical: RN, Paramedic, EMT, BLS, PALS, ACLS, BLS Instructor

Member: International Association of Fire Chiefs, International Association of Women in Fire and Emergency Services



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00166

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Gerald Wingate

SUBJECT:

APPOINTMENT - PENSACOLA ESCAMBIA DEVELOPMENT COMMISSION (PEDC)

RECOMMENDATION:

That City Council appoint one of its members to the Pensacola Escambia Development Commission (PEDC) to fill an unexpired term ending November 27, 2018.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Pensacola-Escambia Development Commission (PEDC) is responsible for the promotion and development of industrial, tourist, and commercial attributes and facilities of the area including the promotion of conventions, convention facilities, and visitors to the area and also encompassing the dissemination of information with reference to the foregoing through the media of advertising, personal contact, and such other activities as are deemed customary to the sound development and promotion of the area.

The following Council Members have been nominated:

Nominated:

Sherri Myers
P.C. Wu

Nominated by:

Myers
Wu

PRIOR ACTION:

City Council makes appointments to this board on a bi-annual basis.

FUNDING:

Budget: N/A

Actual: N/A

FINANCIAL IMPACT:

None.

STAFF CONTACT:

Ericka L. Burnett, City Clerk

ATTACHMENTS:

- 1) Member List
- 2) Nomination Form - Sherri Myers
- 3) Nomination Form - P.C. Wu

PRESENTATION: No

Pensacola-Escambia Development Commission

Name	Profession	Appointed By	No. of Terms	Year	Exp Date	First Appointed	Term Length	Comments
Mitchell, Clorissi	At-Large Member	Council	2	2018	6/30/2019	6/13/2013	2	
Terhaar, Andy	Council Member	Council	0	2018	11/27/2018	12/8/2016	2	
VACANT, VACANT	Council Member	Council	0	2018	11/27/2018	1/27/2011	2	

Term Length: TWO YEAR TERMS, EXCEPT THOSE HOLDING SPECIFIC OFFICES.

COMPOSED OF NINE (9) MEMBERS OF WHICH TWO ARE MEMBERS OF CITY COUNCIL, TWO ARE MEMBERS OF THE COUNTY COMMISSION, ONE WHO IS A MEMBER OF THE TOWN COUNCIL OF THE TOWN OF CENTURY. ONE MEMBER SHALL BE THE PRESIDENT OF THE CHAMBER OF COMMERCE. ONE MEMBER, TO BE APPOINTED BY THE PRESIDENT OF THE CHAMBER, SHALL BE THE CHAIRMAN OF THE COMMITTEE OF 100 OR THE CHAIRMAN OF THE TOURIST ADVISORY COUNCIL. THE CITY COUNCIL AND COUNTY COMMISSION SHALL EACH APPOINT ONE (1) AT-LARGE MEMBER. EACH MEMBER MUST BE A FREEHOLDER (PROPERTY OWNER) AND QUALIFIED ELECTOR OF ESCAMBIA COUNTY.

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Sherri Myers do nominate Sherri Myers
(Nominee)

526 Parker Dr 850-484-0902
(Home Address) (Phone)

(Business Address) (Phone)

S.Myers@cityofpensacola.com City Resident YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:
COUNCIL MEMBER
PENSACOLA-ESCAMBIA DEVELOPMENT COMMISSION (PEDC)
(Unexpired Term ending 11/27/2018)

Provide a brief description of nominee's qualifications:
Represent District 2, City of Pensacola
city council.

Sherri Myers
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett
Ericka L. Burnett, City Clerk

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, P.C.W., do nominate P.C.W.

(Nominee)

3960 Potosi Rd
(Home Address)

477-5279
(Phone)

"
(Business Address)

"
(Phone)

pcw@cityofpensacola.com
(Email Address)

City Resident: YES NO
Property Owner within the City: YES NO

for appointment by the City Council for the position of:
COUNCIL MEMBER
PENSACOLA-ESCAMBIA DEVELOPMENT COMMISSION (PEDC)
(Unexpired Term ending 11/27/2018)

Provide a brief description of nominee's qualifications:

P.C.W.
City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett
Ericka L. Burnett, City Clerk



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00167

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Gerald Wingate

SUBJECT:

APPOINTMENTS - ENVIRONMENTAL ADVISORY BOARD (EAB)

RECOMMENDATION:

That City Council appoint two (2) individuals as at-large members and one (1) individual as a member who is employed or retired environmental professional or member of local environmental organizations or businesses, to serve on the Environmental Advisory Board for a term of two (2) years expiring March 1, 2020.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Environmental Advisory Board may review and make recommendations to the City Council and Mayor on environmental policy issues as follows:

- (1) Proposed ordinances and codes of an environmental nature.
- (2) Proposed changes to existing environmental ordinances and codes.
- (3) Other environmental matters affecting the city referred to the Board by the City Council and Mayor.
- (4) Other environmental matters affecting the City that are initiated by the Board and approved by the City Council and/or Mayor.

The Board shall be composed of nine (9) members appointed by the City Council: Five (5) members who are employed or retired environmental professionals, or members of local environmental organizations or businesses with an interest in City environmental issues. To the extent practicable, members will be residents or property owners of the City. Four (4) at-large members who are residents or property owners of the City.

The following individuals have been nominated or are incumbents that wish to serve again:

Nominee:

Nominated by:

At-Large

Stephan Ackerman

Incumbent

Sara Herrand

Incumbent

Employed or retired environmental professionals or members of local environmental organizations or businesses with an interest in City environmental issues

Robert R. Bennett Myers
William B. Butts Johnson

PRIOR ACTION:

City Council appoints members to this board on a biennial basis.

FUNDING:

Budget: N/A

Actual: N/A

FINANCIAL IMPACT:

None.

STAFF CONTACT:

Ericka L. Burnett, City Clerk

ATTACHMENTS:

- 1) Member List
- 2) Application of Interest - Stephan Ackerman
- 3) Application of Interest - Sara Herrand
- 4) Nomination Form - Robert R. Bennett
- 5) Application of Interest - Robert R. Bennett
- 6) Nomination Form - William B. Butts
- 7) Application of Interest - William B. Butts
- 8) Ballots

PRESENTATION: No

Environmental Advisory Board

Name	Profession	Appointed By	No. of Terms	Year	Exp Date	First Appointed	Term Length	Comments
Ackerman, Stephan	At-large/City Resident	Council	0	2018	3/1/2018	3/17/2016	2	
Avant, Ph.D, Calvin	Environmental Group	Council	0	2018	3/1/2020	7/13/2017	2	
Elliott, Steven	Employed Env Professional	Council	1	2018	3/1/2020	3/17/2016	2	
.	Employed Env Professional	Council	1	2018	3/1/2018	12/11/2014	2	
Herrand, Sara	At-Large/City Resident	Council	0	2018	3/1/2018	3/17/2016	2	
Horning, Ph.D, Gloria G.	Member of Business Org	Council	0	2018	3/1/2020	3/8/2018	2	
Kopytchak, Kyle	At-Large	Council	3	2018	3/1/2020	7/18/2013	2	
Lynch, Michael	Employed Env Professional	Council	2	2018	3/1/2020	9/25/2014	2	
Richards, Neil	At-large	Council	2	2018	3/1/2020	2/28/2014	2	

Term Length: TWO YEAR TERMS

The Environmental Advisory Board may review and make recommendations to the City Council and Mayor on environmental policy issues as follows:

- (1) Proposed ordinances and codes of an environmental nature.
- (2) Proposed changes to existing environmental ordinances and codes.
- (3) Other environmental matters affecting the city referred to the Board by the City Council and Mayor.
- (4) Other environmental matters affecting the City that are initiated by the Board and approved by the City Council and/or Mayor.

The Board shall be composed of nine (9) members appointed by the City Council: Five (5) members who are employed or retired environmental professionals, or members of local environmental organizations or businesses with an interest in City environmental issues. To the extent practicable, members will be residents or property owners of the City. Four (4) at-large members who are residents or property owners of the City.

Details

Are you a City resident? Yes

If yes, which district? 4

If yes, how long have you been a City resident? 22 years

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: Environmental Advisory Board

Please list the reasons for your interest in this position: Pensacola is my home. The future of its growth and preservation of its beauty is of the utmost importance to me.

Do you currently serve on a board? Yes

If yes, which board(s)? Environmental Advisory Board

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender Male

Race Caucasian

Physically Disabled No

(Section Break)

Acknowledgement of Terms I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

Ericka Burnett

From: noreply@civicplus.com
Sent: Wednesday, March 28, 2018 7:12 AM
To: Ericka Burnett; Robyn Tice
Subject: Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

Application for Boards, Authorities, and Commissions - City Council Appointment

This application will be utilized in considering you for appointment to a City Council board, authority, or commission. Pursuant to Florida Statutes, Chapter 119, all information provided on or with this form becomes a public record and is subject to disclosure, unless otherwise exempted by law.

Completed applications will be kept on file for a period of one (1) year from the date received in the Office of the City Clerk.

It is necessary to contact a member of Council to obtain a nomination in order to be placed on the ballot for consideration. Please go to cityofpensacola.com/council for Council Member contact information. If you have any questions, contact the City Clerk's Office.

(Section Break)

Personal Information

Name Sara Herrand

Home Address 1741 E Baars St Pensacola, FL 32503

Business Address *Field not completed.*

To which address do you prefer we send correspondence regarding this application? Home

Preferred Contact Phone Number(s) 703 853 2610

Email Address sara_herrand@navyfederal.org

Upload Resume (optional) *Field not completed.*

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 5

If yes, how long have you been a City resident? 5 years

Do you own property within the City limits? Yes

Are you a registered voter in the city? Yes

Board(s) of interest: EAB

Please list the reasons for your interest in this position: To have a positive impact on the community in which I live. To develop stronger leadership skills. To contribute to better governance.

Do you currently serve on a board? Yes

If yes, which board(s)? EAB

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender Female

Race Caucasian

Physically Disabled No

(Section Break)

Acknowledgement of Terms I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

CITY OF PENSACOLA, FLORIDA

NOMINATION FORM

I, Sherri Myers, do nominate Robert R. Bennett
(Nominee)

1074 Windchime Way 540-295-4843
(Home Address) (Phone)

(Business Address) (Phone)

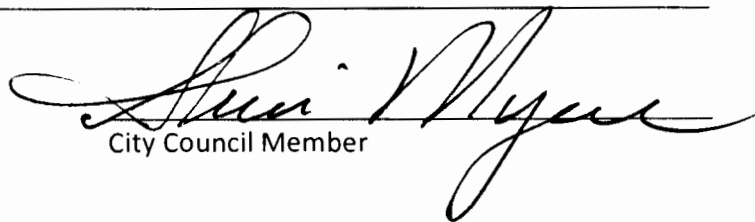
Enviromat@aol.com City Resident: YES NO
(Email Address) Property Owner within the City: YES NO

for appointment by the City Council for the position of:

**MEMBER
EMPLOYED OR RETIRED ENVIRONMENTAL PROFESSIONALS,
OR MEMBERS OF LOCAL ENVIRONMENTAL ORGANIZATIONS
OR BUSINESSES WITH AN INTEREST IN CITY ENVIRONMENTAL ISSUES**

Provide a brief description of nominee's qualifications:

See attachment


City Council Member

I hereby certify that the above nomination was submitted to my office within the time limitations prescribed by the Rules and Procedures of Council.

Ericka L. Burnett
Ericka L. Burnett, City Clerk

Ericka Burnett

From: noreply@civicplus.com
Sent: Sunday, March 25, 2018 1:12 PM
To: Ericka Burnett; Robyn Tice
Subject: Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name ROBERT RABY BENNETT

Home Address 1074 Windchime Way

Business Address 1074 Windchime Way

To which address do you prefer we send correspondence regarding this application? Home

Preferred Contact Phone Number(s) 5402954843

Email Address Enviromat@aol.com

Upload Resume (optional) [Robert R Bennett March 2018.docx](#)

(Section Break)

Details

Are you a City resident?	Yes
If yes, which district?	4
If yes, how long have you been a City resident?	3 years plus 5 years earlier
Do you own property within the City limits?	No
Are you a registered voter in the city?	Yes
Board(s) of interest:	1074 Windchime Way
Please list the reasons for your interest in this position:	1074 Windchime Way
Do you currently serve on a board?	No
If yes, which board(s)?	<i>Field not completed.</i>
Do you currently hold a public office?	No
If so, what office?	<i>Field not completed.</i>
Would you be willing to resign your current office for the appointment you now seek?	N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender	Male
Race	Caucasian
Physically Disabled	No

(Section Break)

Acknowledgement of Terms I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

Robert R Bennett
1074 Windchime Way
Pensacola, FL 32503
Enviromat@aol.com

ROBERT R. BENNETT

Summary

Mr. Bennett has served on the Green Governance Committee of the Spotsylvania, VA Board of County Commissioners and a Board member of a 1600 home community, Fawn Lake, near Fredericksburg, VA. He also served briefly on the Transportation Planning Organization of Fredericksburg/Stafford, VA until the TPO was reorganized. Currently he is active as mentor to local entrepreneurs and posts a weekly blog focused on informing the region on the economic vitality of the region. He led the relocation of manufacturing operations in Tampa to the Westinghouse Pensacola plant where he served as Marketing Manager from 1980 through 1985 before Westinghouse took him away from Pensacola. [n.b. At that time William Griffith of Pensacola was General Manager of the Westinghouse operations in Pensacola.]

As dynamic global executive with 50 years of experience in businesses in over 70 countries, Mr. Bennett is adept at building consensus among diverse groups. Throughout his career he has worked with groups with extremely varied backgrounds and cultural values. He gains public acceptance by working well with government, regulators, the public, and special interest groups to define vision and expectations guided by his personal discipline and integrity. He is adept at achieving conflict resolution and unifying a diversity of goals, views, and objectives. By adapting to local interests and involving the affected community in the decision processes he motivates people to act in a coordinated fashion.

Mr. Bennett has served on 15 Boards of Directors in seven countries. Among these are: Chairman of the Board for Westinghouse, Italy; Board member of PCR Holdings Inc. (US); Board member of S/D Engineers (US); Board member of Unimation Europe Limited (UK); and Trustee of the Westinghouse Pension Fund (UK).

Professional Experience

Chairman of the Board, Executive Director, and Chief Executive Officer (2016 – Present), Zero Energy Foundation Incorporated, Pensacola, Florida. Mr. Bennett founded this 501 c (3) nonprofit in 2016, dedicated to improving the economic well-being of disadvantaged people while protecting the environment and wildlife.

President (2003 to Present), Enviromation Incorporated, Pensacola, Florida. Mr. Bennett founded this renewable energy project development services company in 1995, specializing in successfully setting up the financial, regulatory, and technical frameworks for renewable project implementation. He has been an advisor to: British Energy (UK), British Nuclear Fuels Limited (UK), Northern Polyethylene (Pakistan), Pakistan Hydel (Pakistan), Grupo Guascor (Spain), AEA Technology (UK), Jardines Matheson (UK), Elliott Turbomachinery (US), Northcoast Energy (U.S.), AEA Technology Engineering Services Company (US), Washington Group International (US), and the U.S. Trade and Development Agency (USTDA).

Robert R Bennett
1074 Windchime Way
Pensacola, FL 32503
Enviromat@aol.com

Chairman of the Board (2009 to 2016), United States Green Energy Corporation, Danville, Virginia. Founded and started up the United States Green Energy Corporation, a manufacturer of solarized building materials.

President (2003 to Present), Boathouse Investments Inc., Pensacola, Florida. Founded a private investment company to invest in clean and green buildings and building products.

Senior Vice President Operations (COO) (1997-2003), PCR Holdings Inc., Monroeville, Pennsylvania. Mr. Bennett as part owner led this privately held environmental consulting and power project development company.

Regional Director - Eastern and Central Europe (1994-1997), Westinghouse Energy Systems, Monroeville, Pennsylvania. Mr. Bennett through building cohesion in a highly diverse, highly experienced management team led a \$150 million export operation for a \$1.3 billion global business unit expansion into former Soviet countries and China.

President (1992-1994), Broadwell Corporation, Carlsbad, California. Mr. Bennett led the public relations, permitting, development and management of this state-of-the-art high technology environmental waste repository and treatment company achieving a breakthrough first-of-a-kind land use permit in California. This involved close to one hundred meetings over two years with diverse public, private, and governmental organizations and individuals to gain public acceptance and resolve conflicts.

Senior Vice President (COO) (1989 – 1992), Westinghouse Environmental and Geotechnical Services, Inc., Raleigh, North Carolina. Mr. Bennett served as senior managing executive of more than 30 different offices providing environmental services throughout the United States

Acquisition Team Leader (1989), Westinghouse Environmental Services Business Unit, Paris, France. Mr. Bennett led a corporate team based in Paris to seek out and qualify European environmental sector business acquisitions.

Managing Director (CEO) (1988 – 1989), Westinghouse Electronics and Control Company, Shannon, Ireland. Mr. Bennett led this company that produced high technology environmental monitoring equipment with seven operations in Europe, and a network covering Europe, Middle East, Africa, and Australasia.

Managing Director (CEO) (1985 – 1988), Unimation (Europe) Limited, Telford, United Kingdom. Mr. Bennett led this high technology robotic company based in the UK, with satellite operations in Sweden and Germany.

Robert R Bennett
1074 Windchime Way
Pensacola, FL 32503
Enviromat@aol.com

Marketing Manager, Nuclear Components Division (1981- 1985), Westinghouse Electric Corporation, Pensacola, Florida. Mr. Bennett was responsible for the sales, strategic planning, public relations, international management, technology transfer and manufacturing planning for this division which he led from a captive manufacturer to self-sufficient exporter in the global competitive marketplace.

Project Manager, Consolidation Activities, Nuclear Components Divisions (1979 – 1981), Westinghouse Electric Corporation, Tampa, Florida. Mr. Bennett managed the strategic planning, site selection, detail planning, implementation and operational leadership of a multi-plant team consolidating two major manufacturing plants.

Resource Planning Manager, Tampa Division (1978 – 1979), Westinghouse Electric Corporation, Tampa, Florida. Mr. Bennett led a manufacturing department.

Projects Manager, Tampa Division (1978), Westinghouse Electric Corporation, Tampa, Florida. In a unique special assignment, Mr. Bennett was responsible for all activities associated with introducing new export products into international markets.

Product Engineering Manager, Tampa Division (1976 – 1978), Westinghouse Electric Corporation, Tampa, Florida. As the responsible manager for the design of power plant components.

Advanced Development Manager, Tampa Division (1974 – 1976), Westinghouse Electric Corporation, Tampa, Florida. In this position he was responsible for the development of new power plant components including associated global technology transfer.

Senior Engineer, Tampa Division (1968 – 1974), Westinghouse Electric Corporation, Tampa, Florida. In this position he was responsible for the detail design of power plant components including associated global technology transfer training.

Co-Op Student, Missile and Space Division (1965 – 1968), General Electric Company, King of Prussia, Pennsylvania. Developed and tested spacecraft life support systems for astronauts and flight test animals.

Education

B. S., Northwestern University, Mechanical Engineering, 1968
1,200 hours of additional coursework in Environmental Law, Performance Management, Contracts, and Financial Management, 1969 – 1997.

Six Patents

13 Provisional Patents

Four published papers including one on University Industry Cooperation

Robyn Tice

From: noreply@civicplus.com
Sent: Monday, February 26, 2018 11:30 AM
To: Ericka Burnett; Robyn Tice
Subject: Online Form Submittal: Application for Boards, Authorities, and Commissions - City Council Appointment

Application for Boards, Authorities, and Commissions - City Council Appointment

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(Section Break)

Personal Information

Name William Blase Butts

Home Address 1130 E. Lee St., Pensacola, FL 32503

Business Address *Field not completed.*

To which address do you prefer we send correspondence regarding this application? Home

Preferred Contact Phone Number(s) 850-435-5919

Email Address Blasebutts@live.com

Upload Resume (optional) [image.jpg](#)

(Section Break)

Details

Are you a City resident? Yes

If yes, which district? 3

If yes, how long have you been a City resident? 10+ years

Do you own property within the City limits? Yes

Are you a registered voter in the city? No

Board(s) of interest: Environmental Advisory

Please list the reasons for your interest in this position: Concerned about our future living conditions. Look to my attached information photo

Do you currently serve on a board? No

If yes, which board(s)? *Field not completed.*

Do you currently hold a public office? No

If so, what office? *Field not completed.*

Would you be willing to resign your current office for the appointment you now seek? N/A

(Section Break)

Diversity

In order to encourage diversity in selections of members of government committees, the following information is required by Florida Statute 760.80 for some committees.

Gender Male

Race Caucasian

Physically Disabled No

(Section Break)

Acknowledgement of
Terms

I accept these terms.

Email not displaying correctly? [View it in your browser.](#)

Ballot – Environmental Advisory Board

April 12, 2018

Two (2) year term, expiring March 1, 2020

At-Large

_____ Stephan Ackerman

_____ Sara Herrand

Vote for Two

Signed: _____
Council Member

Ballot – Environmental Advisory Board

April 12, 2018

Two (2) year term, expiring March 1, 2020

Employed or retired environmental professionals, or members of local environmental organizations or businesses with an interest in City environmental issues

_____ Robert R. Bennett

_____ William B. Butts

Vote for One

Signed: _____
Council Member

Council Memorandum
Subject:

Date:
Page #



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00129

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: Ashton J. Hayward, III, Mayor

SUBJECT:

QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - 'A' VILLAGE

RECOMMENDATION:

That City Council conduct a quasi-judicial hearing on April 12, 2018 to consider approval of the final subdivision plat - 'A' Village.

HEARING REQUIRED: Quasi-Judicial

SUMMARY:

The City has received a request from Rebol Battle & Associates for Final Plat approval for 'A' Village Subdivision. The subdivision is located within the northern portion of Block 86 East King Tract along E. LaRua Street between N. Guillemard and N. Tarragona Streets. The subdivision will create 5 lots of varying widths which meet the requirements for the Commercial Land Use District (C-3) as this district has no lot width or square footage requirements. The Final Plat has been reviewed by the applicable City Staff and utility providers for compliance with the City's subdivision requirements.

On August 9, 2016, the City's Planning Board unanimously recommended approval of the Final Plat.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

Section 12-8-6 of the City Code requires either the dedication of 5% of the gross area of a new subdivision for open space purposes or a fee equal to 5% of the gross area of the subdivision. The fee collected shall be held in escrow and used by the City for the purpose of acquiring parks and developing playgrounds. Upon City

Council approval of the final subdivision plat, a fee in the amount of \$3,420 will be paid to the City and will be placed in the Park Purchases Trust Fund for future playground developments.

CITY ATTORNEY REVIEW: Yes

3/8/2018

STAFF CONTACT:

Eric W. Olson, City Administrator

Sherry H. Morris, AICP, Planning Services Administrator

ATTACHMENTS:

- 1) Subdivision Plat Application, 'A' Village, dated February 22, 2018
- 2) Final Subdivision Plat, 'A' Village, dated July 2016
- 3) Plat Boundary Survey, 'A' Village, dated February 15, 2016
- 4) August 9, 2016 Planning Board Minutes

PRESENTATION: Yes



SUBDIVISION PLAT

Please Check Application Type:

Minor Subdivision (< 4 lots)

Subdivision (> 4 lots)

Preliminary & Final Plat Submission

Preliminary Plat Submission

Final Plat Submission

Fee: \$2,000.00

Fee: \$1,000.00 + \$25/lot

Fee: \$1,500.00 + \$25/lot

[Resubmittal: 1/2 the initial fee; Rescheduling to Planning Board / City Council: \$250.00]

Applicant Information

Name: A BAYOU CHIROPRACTIC CENTER, P.A.

Address: 1018 E. La Rua St.
Pensacola, FL 32501

Phone: (850) 982-0105

Fax: _____

Email: jcdc20@aol.com

Owner Information (if different from applicant)

Name: _____

Address: _____

Phone: _____

Fax: _____

Email: _____

Property Information

Location/Address: 117, 119, 121 E. La Rua St. Pensacola, FL 32501

Subdivision Name: 'A' Village

of Parcels to be Subdivided: 3 Parcel ID #(s): 00-0S-00-9010-011-086, 00-0S-00-9010-012-086, 00-0S-00-9010-014-086

of Existing Lots: 0 #of Proposed Lots: 5 Total Acreage: 0.31

Legal Description: Please attach a full legal description from deed or survey

Type of Subdivision: X Residential* _____ Non-Residential

[*If residential, see reverse for open space requirement]

Will a Variance from the Subdivision Regulations be requested for the project (Sec. 12-8-7)? _____ YES X NO

If yes, specify exact variance requested: _____

I, the undersigned applicant, understand that payment of these fees does not entitle me to approval of this plat and that no refund of these fees will be made. Also, I understand that any resubmissions based on non-compliance with City subdivision and/or development requirements will result in one-half (1/2) the initial application fee. I have reviewed a copy of the applicable zoning and subdivision requirements and understand that I must be present on the date of the Planning Board meeting.

Signature of Applicant

Date

(Owner of Property or Official Representative of Owner)

FOR OFFICE USE ONLY

Zone: _____ District: _____

Date Received: _____ Case Number: _____

Application Fee: _____ Receipt #: _____

Open Space Requirement (acres or \$): _____ Receipt #: _____

Planning Board Date: _____ Recommendation: _____

Council Date: _____ Action: _____

Recording Date: _____ Map Bk/Pg: _____

***Sec. 12-8-6. SITES FOR PUBLIC USE.**

(B) Sites for park and recreation or open space. Each subdivision plat shall be reviewed by the planning and leisure services departments in order to assess the following: park and recreational or open space needs for the recreation service area within which the subdivision is located and for the city as a whole; and characteristics of the land to be subdivided for its capability to fulfill park, recreation or open space needs. Based on this review the city staff shall recommend one of the following options:

(1) *Dedication of land for park, recreation or open space needs.* The subdivider(s) or owner(s) shall dedicate to the city for park and recreation or open space purposes

at least five (5) percent of the gross area of the residential subdivision. In no case shall the aggregate acreage donated be less than one-quarter (1/4) acre.

(2) *Payment of money to an escrow account for park, recreation or open space needs in lieu of dedication of land.* The subdivider(s) or owner(s) shall pay unto the city such sum of money equal in value to five (5) percent of the gross area of the subdivision thereof, which sum shall be held in escrow and used by the city for the purpose of acquiring parks and developing playgrounds and shall be used for these purposes and no others. The aforementioned value shall be the value of the land subdivided without improvements and shall be determined jointly by the city manager and the subdivider. If the city manager and subdivider cannot agree on a land value, then the land value shall be established by arbitration. The city manager shall appoint a professional land appraiser, the subdivider shall appoint a professional land appraiser, and these two (2) shall appoint a third.

***Open Space Requirement (only applicable to residential subdivision)**

Sec. 12-8-6 requires (a) the dedication of 5% of the gross area for open space purposes, or (b) a fee in lieu of land dedication. Please calculate and check preferred method of meeting requirement:

(a) Total Land Area: _____ acres

5% for land dedication*: _____ acres

[*may not equal less than 1/4 acre]

(b) Value of land (Esc. Co. Tax Assessor) \$ \$68,400

Fee in lieu of land dedication (5% of value) \$ \$3,420

[Payable to the City of Pensacola; Due after plat approval, prior to receiving signatures]

Sec. 12-8-3. Procedure for subdivision approval.

(A) Procedure for subdivision requiring a plat.

(1) *Approval of preliminary plat by the planning board.*

(a) Any person desiring to divide land into three (3) or more lots shall first file with the planning board a preliminary plat of the subdivision prepared in accordance with the requirements of section 12-8-8.

(b) Accompanying the preliminary plat shall be a general location sketch map showing the relationship of the proposed subdivision to existing community facilities which serve or influence it. On such sketch map, the main traffic arteries, shopping centers, schools, parks, and playgrounds, principal places of employment and other principal features should be noted.

(c) Where the preliminary plat submitted covers only a part of the total contiguous property under the subdivider's ownership, a sketch of the prospective future street system of the unsubdivided part shall be required if not shown on a previously approved conceptual plan or plans for the entire property. The street system of the unplatted portion shall be planned to coordinate and connect with the street system of the platted portion.

(d) A master drainage plan at a scale not smaller than one inch equals two hundred (200) feet, shall be prepared. The master drainage plan shall be for the entire property and shall be reviewed by the city engineer in relation to the entire drainage basin. It is the specific intent of this requirement that rights-of-way and easements of all drainage improvements including but not limited to, retention ponds, ditches, culverts, channels, and the like required for the drainage of the site for both on-site and off-site improvements, shall be provided for the master drainage plan. Instruments shall be submitted fully executed in sufficient form for recording for all off-site drainage rights-of-way and easements not included on the final plat. These instruments shall be submitted with the final plat for recordation.

(e) Eleven (11) copies of the preliminary plat shall be submitted to The Community Development Department at least thirty (30) calendar days prior to the meeting at which it is to be considered.

(f) Prior to the examination of the preliminary plat, the planning board shall be furnished with reports from the city engineer, traffic engineer, energy services, Escambia County Utilities Authority, fire department, and the secretary to the planning board to the effect that said plat does or does not conform to the comprehensive plan, the provisions of this chapter, and with sound principles and practices of planning and engineering and with such other items that may affect the health, safety and welfare of the people.

(g) When, after examination, the planning board finds as fact that the aforementioned requirements have been met, the preliminary plat may be approved; however, such approval shall not constitute an approval of the final plat. If the preliminary plat is rejected, the planning board shall provide the applicant in writing a detailed list of reasons for rejection.

(2) *Approval of final plat by the planning board and city council.*

(a) The final plat shall conform substantially to the preliminary plat. The applicant shall submit only that portion of the approved preliminary plat which he proposes to record and develop. Such portion shall conform to all requirements of this chapter. Such final plat shall be submitted within one year (three hundred sixty-five (365) days) of the date of the approval of the preliminary plat. If more than one year has elapsed since the approval of the preliminary plat, the preliminary plat must be resubmitted to the planning board for their review and approval prior to submission of the final plat.

Prepared by:

Kay LaMontagne, an employee of
Anchor Title & Escrow, LLC
95 Bay Bridge Drive
Gulf Breeze, FL 32561

General Warranty Deed

Made this 12/08/15 A.D. By Allen Chapel African Methodist Episcopal of Pensacola FL Inc., a Florida Non-Profit Corporation, f/k/a Allen Chapel A.M.E. Church, a/k/a Allen Chapel Methodist Church, the unincorporated predecessor operated by the Board of Trustees, whose address is , 500 N. Guillemard Street, Pensacola, FL 32501, hereinafter called the grantor, to A Bayou Chiropractic Center PA, A Profit Sharing Plan, whose address is, 1018 E. LaRue Street, Pensacola, FL 32501, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, conveys and confirms unto the grantee, all that certain land situate in Escambia County, Florida, viz:

PARCEL 1:

THE EAST 6 FEET OF LOT 11 AND THE WEST 15 FEET OF LOT 12, BLOCK 86, EAST KING TRACT, BELMONT NUMBERING, CITY OF PENSACOLA, ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906, ESCAMBIA COUNTY, FLORIDA.

PARCEL 2:

Lot 13 and the East 15 feet of Lot 12, Block 86, East King Tract, Belmont Numbering, City of Pensacola, Escambia County, Florida, according to a map of said City copyrighted by Thomas C. Watson in 1906.

PARCEL 3:

THE WEST THIRTY (30) FEET OF LOTS FOURTEEN (14), FIFTEEN (15), SIXTEEN (16) AND SEVENTEEN (17), BLOCK EIGHTY-SIX (86), EAST KING TRACT, BELMONT NUMBERING, ACCORDING TO MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906, ESCAMBIA COUNTY, FLORIDA.

Parcel ID Number: 000S00-9010-014-086, 000S00-9010-012-086, 000S00-9010-011-086

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and the said land is free of all encumbrances except taxes accruing subsequent to December 31, 2014.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year above written.

Signed, sealed and delivered in our presence:

Cynthia Lant
Witness Printed Name: Cynthia Lant


Kay LaMontagne
Witness Printed Name: Kay LaMontagne

Bernard Jenkins, Sr. (Seal)
Bernard Jenkins, Sr., as Chair, Pro-Tem

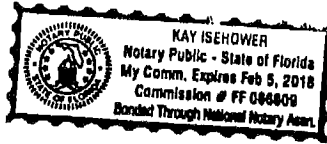
Marcia Houston (Seal)
Marcia Houston, as Assist. Chair, Pro-Tem

State of Florida
County of Escambia

The foregoing instrument was acknowledged before me this 8th day of December, 2015, by Bernard Jenkins, Sr., as Chair, Pro-Tem and Marcia Houston, as Assist. Chair, Pro-Tem for Allen Chapel African Methodist Episcopal of Pensacola FL Inc., a Florida Non-Profit Corporation, f/k/a Allen Chapel A.M.E. Church, a/k/a Allen Chapel Methodist Church, the unincorporated predecessor operated by the Board of Trustees, who is/are personally known to me or who has produced driver license as identification.



Notary Public
Print Name: _____
My Commission Expires: _____



**RESIDENTIAL SALES
ABUTTING ROADWAY
MAINTENANCE DISCLOSURE**

ATTENTION: Pursuant to Escambia County Code of Ordinances Chapter 1-29.2, Article V, sellers of residential lots are required to disclose to buyers whether abutting roadways will be maintained by Escambia County. This disclosure may additionally provide that Escambia County does not accept roads for maintenance that have not been built or improved to meet county standards. Escambia County Code of Ordinances Chapter 1-29.2, Article V, requires this disclosure to be attached along with other attachments to the deed or other method of conveyance required to be made a part of the public records of Escambia County, Florida. Note: Acceptance for filing by county employees of this disclosure shall in no way be construed as an acknowledgment by the county of the veracity of any disclosure statement.

Name of Roadway: Barcelona Street

Legal Name of Roadway:

1304 N. Barcelona Street, Pensacola, FL 32501

The County () has accepted (X) has not accepted the above abutting roadway for maintenance at the above address.

This form completed by: Anchor Title
95 Bay Bridge Drive
Gulf Breeze, FL 32561

AS TO SELLER(S)

Barbara Jenkins Sr
Seller: Barbara Jenkins Sr

Marcia D. Houston
Seller: MARCIA D. HOUSTON

Gerald S. Chernekoff
Buyer: Gerald S. Chernekoff

Erin Currier
Buyer: Erin Currier

Christina Lant
Witness: Christina Lant

Kay LaMontagne
Witness: Kay LaMontagne

Amber Lynch
Witness: Amber Lynch

Kay LaMontagne
Witness: Kay LaMontagne

PLAT SEARCH

Showing Information Required by F.S. 177.041 Prior to Platting Lands

Fund File Number: 338890

Provided For: Fountain Schultz & Associates Pl ***Agent's File Reference:*** Bayou Chiropractic Center PA

Effective Date of Search: July 15, 2016 at 11:00 PM

Description of Real Property Situated in Escambia County, Florida:

See Exhibit A

Record Title Vested in:

A Bayou Chiropractic Center PA, a Profit Sharing Plan, by Warranty Deed recorded in O.R. Book 7448,
Page 1108, Escambia County, Florida

Prepared Date: July 19, 2016

Attorneys' Title Fund Services, LLC

Prepared by: Donna Sorrells, Senior Examiner

Phone Number: (800) 327-7696 x5009

Email Address: DSorrells@TheFund.com

PLAT SEARCH

Fund File Number: 338890

The following mortgages are all the mortgages of record that have not been satisfied or released of record nor otherwise terminated by law:

1. Nothing Found

Other encumbrances affecting the title:

1. Nothing Found

This search is provided pursuant to the requirements of section 177.041, F.S. for the uses and purposes specifically stated therein and is not to be used as the basis for issuance of an insurance commitment and/or policy.

The information contained herein is furnished for information only. Maximum liability for incorrect information is \$1,000.

PLAT SEARCH

Exhibit A

Fund File Number: 338890

Parcel 1:

The East 6 feet of Lot 11 and the West 15 feet of Lot 12, Block 86, East King Tract, Belmont Numbering, City of Pensacola, according to the map of said City copyrighted by Thomas C. Watson in 1906, Escambia County, Florida .

Parcel 2:

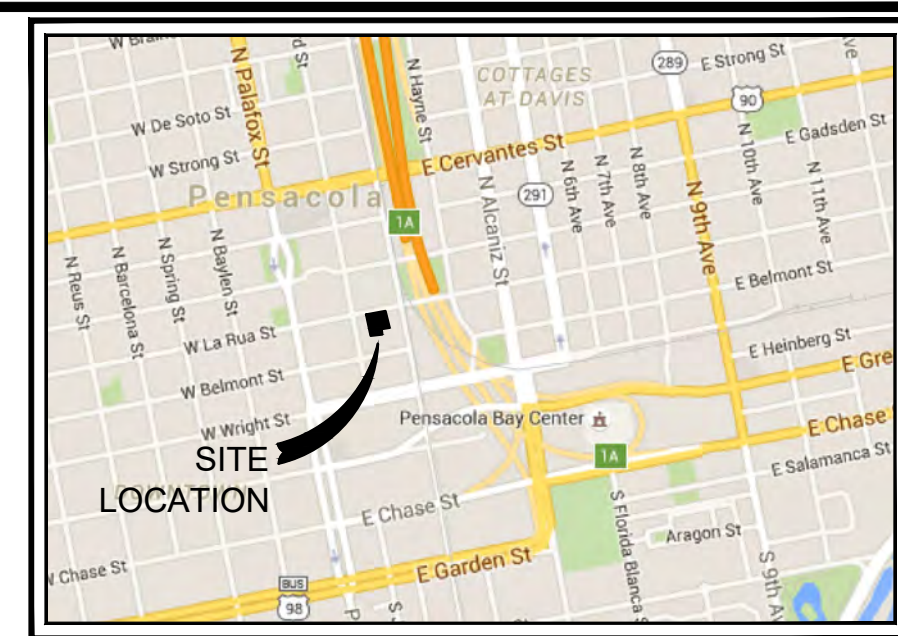
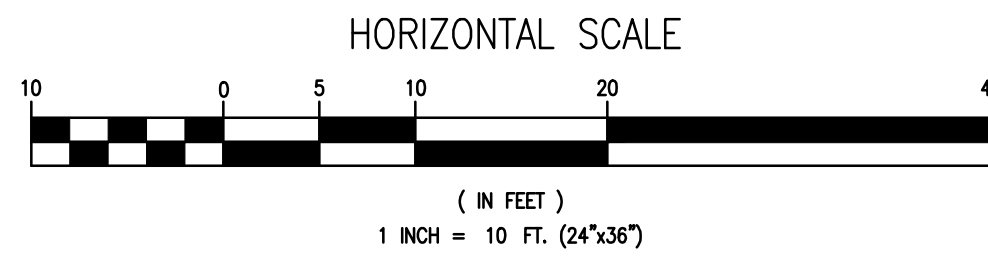
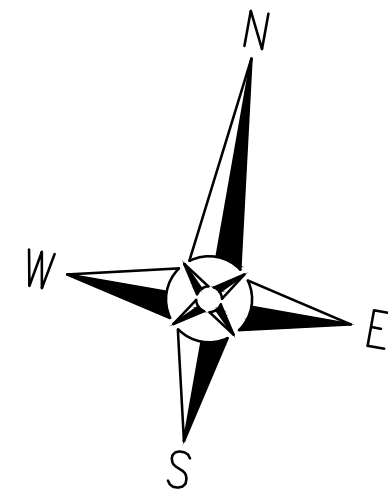
The West 30 feet of Lots 14, 15, 16 and 17, Block 86, East King Tract, Belmont Numbering, City of Pensacola, according to map of said City copyrighted by Thomas C. Watson in 1906, Escambia County, Florida

Parcel 3:

Lot 13 and the East 15 feet of Lot 12, Block 86, East King Tract, Belmont Numbering, City of Pensacola, Escambia County, Florida, according to a map of said City copyrighted by Thomas C. Watson in 1906.

FINAL PLAT OF "A" VILLAGE

A RESUBDIVISION OF LOTS 12 AND 13, AND A PORTION OF LOTS 11, 14, 15, 16 AND 17, ALL IN BLOCK 86, EAST KING TRACT, BELMONT NUMBERING, BEING A PORTION OF SECTION 46, TOWNSHIP 2 SOUTH, RANGE 30 WEST
CITY OF PENSACOLA
ESCAMBIA COUNTY, FLORIDA
JULY 2016



VICINITY MAP
SCALE: 1" = 200'

PREPARED BY



REBOL-BATTLE & ASSOCIATES

Civil Engineers and Surveyors

2301 N. Ninth Avenue, Suite 300
Pensacola, Florida 32503
Telephone 850.438.0400
Fax 850.438.0448
EB 00009657 LB7916

OWNER AND DEVELOPER
A BAYOU CHIROPRACTIC CENTER, P.A.
1018 EAST LA RUA STREET
PENSACOLA, FLORIDA 32501
850-982-0105

CIVIL ENGINEER
PAUL A. BATTLE, P.E.

PROFESSIONAL SURVEYOR AND MAPPER
MARK A. NORRIS, P.S.M.

SITE INFORMATION

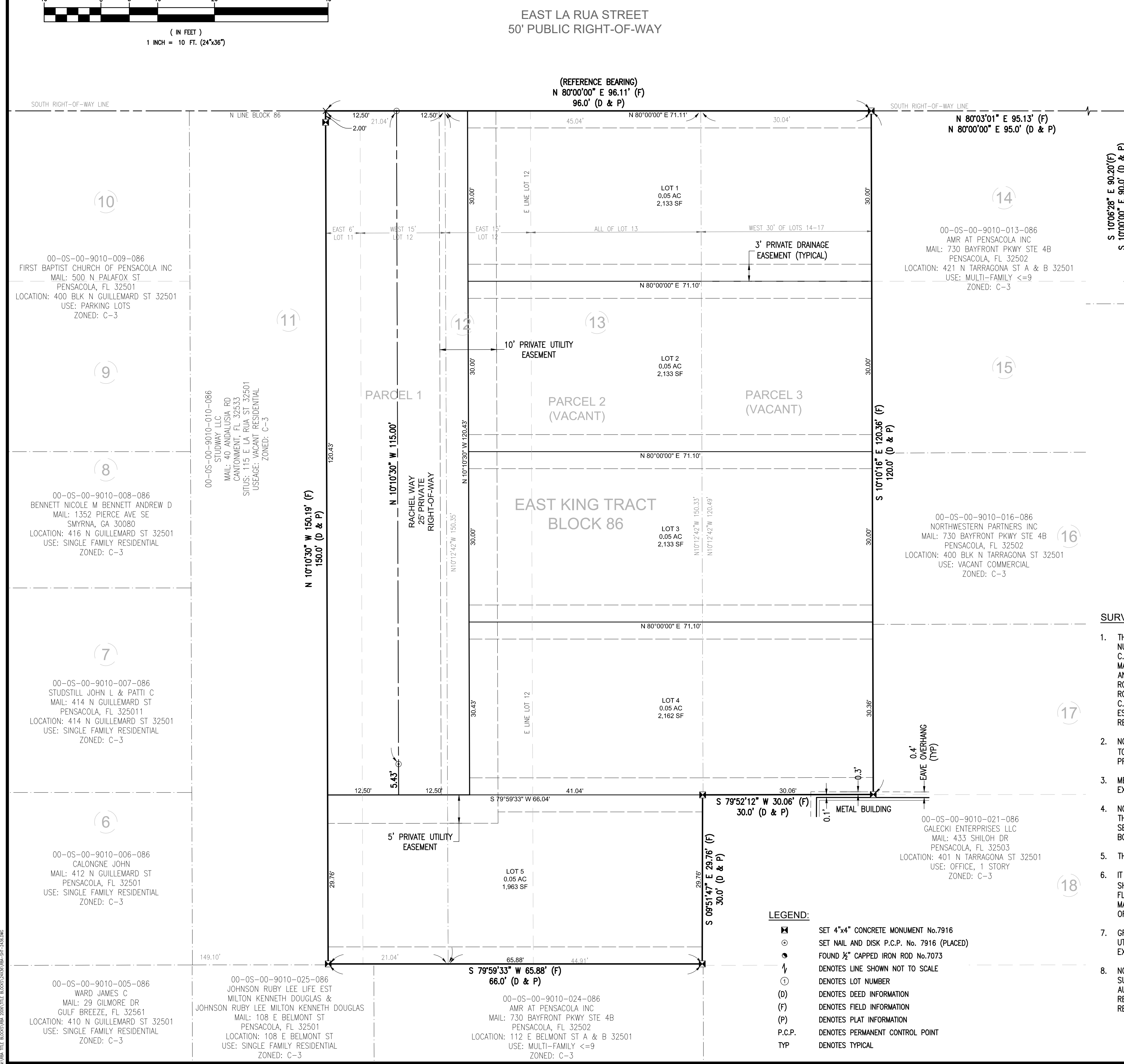
PROPERTY ZONING: C-3
FUTURE LAND USE: VACANT COMMERCIAL
PROPERTY REFERENCE NO'S: 00-05-00-9010-011-086,
00-05-00-9010-012-086,
& 00-05-00-9010-014-086
PROPERTY AREA: 0.31± ACRES
FLOOD MAP: FLOOD ZONE "X", MAP 12033C0390G
DATE 09-29-06
REQUIRED BUILDING SETBACKS C-3: FRONT YARD - 0 FT.
SIDE YARD - 0 FT.
REAR YARD - 0 FT.
DENSITY: 16.1 UNITS PER ACRE
MAX. BUILDING HEIGHT: 45 FT.
No. OF PROPOSED LOTS: 5

SURVEYOR'S NOTES:

- THE SURVEY DATA SHOWN HEREON IS BASED ON A COPY OF CITY OF PENSACOLA ATLAS SHEET NUMBER 76, COPY OF MAP OF PENSACOLA FLORIDA PUBLISHED BY THE WATSON AGENCY, INC. BY C.H. OVERMAN, C.E. & ASSOCIATES AND COPYRIGHTED BY THE WATSON AGENCY IN 1949, COPY OF MAP OF THE CITY OF PENSACOLA, FLORIDA WITHIN THE CITY LIMITS AS ESTABLISHED IN 1921 BY ANDREW JACKSON, DRAWN IN 1947 BY OLIVER J. SEMMES JR. CITY ENGINEER AND REVISED BY ROBERT D. HINSON PROFESSIONAL ENGINEER AND LAND SURVEYOR IN 1975 AND COPYRIGHTED BY ROBERT D. HINSON IN 1976, MAP OF THE CITY OF PENSACOLA, FLORIDA COPYRIGHTED BY THOMAS C. WATSON AS RECORDED IN DEED BOOK 126 AT PAGE 400 OF THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA, PREVIOUS SURVEYS BY OTHERS AS PROVIDED BY CLIENT, DEEDS OF RECORD AND EXISTING FIELD MONUMENTATION.
- NORTH AND BEARINGS AS SHOWN HEREON ARE ON AN ASSUMED BEARING BASE AND REFERENCED TO THE ASSUMED BEARING OF NORTH 80°00'00" EAST ALONG THE NORTH LINE OF THE SUBJECT PROPERTY.
- MEASUREMENTS AS SHOWN HEREON WERE MADE TO UNITED STATES STANDARDS AND ARE EXPRESSED IN DECIMAL OF FEET.
- NO TITLE SEARCH WAS PERFORMED BY NOR PROVIDED TO THIS FIRM FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY, BUILDING SETBACKS, RESTRICTIVE COVENANTS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OR USE OF THE SUBJECT PROPERTY.
- THE STRUCTURE DIMENSIONS DO NOT INCLUDE THE EAVE OVERHANG OR FOUNDATION FOOTINGS.
- IT IS THE OPINION OF THE UNDERSIGNED SURVEYOR & MAPPER THAT THE PARCEL OF LAND SHOWN HEREON IS IN ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN BASED ON THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP FOR ESCAMBIA COUNTY, FLORIDA, COMMUNITY PANEL NUMBER 12033C0390G, EFFECTIVE DATE OF SEPTEMBER 29, 2006.
- GRAPHIC SYMBOLISM FOR FEATURES SUCH AS MONUMENTATION, FENCES, TREES, TREE LINES, UTILITIES ETCETERA MAY BE EXAGGERATED IN SIZE FOR CLARITY PURPOSES. DIMENSIONS TO EXAGGERATED FEATURES WILL SUPERSEDE SCALED MEASUREMENTS.
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

LEGEND:

- SET 4"x4" CONCRETE MONUMENT No.7916
- ⊙ SET NAIL AND DISK P.C.P. No. 7916 (PLACED)
- FOUND ½" CAPPED IRON ROD No.7073
- ↖ DENOTES LINE SHOWN NOT TO SCALE
- ⊙ DENOTES LOT NUMBER
- (D) DENOTES DEED INFORMATION
- (F) DENOTES FIELD INFORMATION
- (P) DENOTES PLAT INFORMATION
- P.C.P. DENOTES PERMANENT CONTROL POINT
- TYP DENOTES TYPICAL



DESCRIPTION: (OFFICIAL RECORDS BOOK 7448, PAGE 1108)
PARCEL 1:
THE EAST 6 FEET OF LOT 11 AND THE WEST 15 FEET OF LOT 12, BLOCK 86, EAST KING TRACT, BELMONT NUMBERING, CITY OF PENSACOLA, ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906, ESCAMBIA COUNTY, FLORIDA.

PARCEL 2:
LOT 13 AND THE EAST 15 FEET OF LOT 12, BLOCK 86, EAST KING TRACT, BELMONT NUMBERING, CITY OF PENSACOLA, ESCAMBIA COUNTY, FLORIDA, ACCORDING TO A MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906.

PARCEL 3:
THE WEST THIRTY (30) FEET OF LOTS FOURTEEN (14), FIFTEEN (15), SIXTEEN (16) AND SEVENTEEN (17), BLOCK EIGHTY-SIX (86), EAST KING TRACT, BELMONT NUMBERING, ACCORDING TO MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906, ESCAMBIA COUNTY, FLORIDA.

DEDICATION:
KNOW ALL MEN BY THESE PRESENTS THAT A BAYOU CHIROPRACTIC CENTER PA, A PROFIT SHARING PLAN, OWNERS OF THE LAND HEREIN DESCRIBED AND PLATTED HEREIN KNOWN AS "A" VILLAGE, HEREBY DEDICATE TO "A" VILLAGE HOMEOWNERS ASSOCIATION, LLC, ALL RIGHTS OF WAY, UTILITY EASEMENTS AND DRAINAGE EASEMENTS AND DO HEREBY AUTHORIZE AND REQUEST THE FILING OF THIS PLAT IN THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA.

WITNESSES: _____ OWNER: ERIN CURRIER
SIGNATURE: _____
PRINT: _____
SIGNATURE: _____
PRINT: _____

STATE OF FLORIDA, COUNTY OF ESCAMBIA:
BEFORE THE SUBSCRIBER PERSONALLY APPEARED _____, KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED HEREIN AND WHO EXECUTED THE FOREGOING AND INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR THE USES AND PURPOSES HEREIN SET FORTH, THEY ARE PERSONALLY KNOWN TO ME AND THEY DID NOT TAKE AN OATH, GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2016.

MY COMMISSION EXPIRES: _____
NOTARY PUBLIC, STATE OF FLORIDA MY COMMISSION NUMBER: _____

CERTIFICATE OF COUNTY CLERK:
I, ERNIE LEE MAGAHA, CLERK OF COURTS OF ESCAMBIA COUNTY, FLORIDA HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH ALL THE REQUIREMENTS OF THE PLAT ACT CHAPTER 177 FLORIDA STATUTES AND THE SAME WAS RECORDED ON THE _____ DAY OF _____, 2016 IN PLAT BOOK _____ AT PAGE _____ OF THE PUBLIC RECORDS OF SAID COUNTY.

ERNE LEE MAGAHA, CLERK OF COURTS ESCAMBIA COUNTY, FLORIDA SEAL

CITY COUNCIL CERTIFICATE:
I, ERICKA L. BURNETT, CITY CLERK OF THE CITY OF PENSACOLA, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS PRESENTED TO THE CITY COUNCIL OF SAID CITY AT ITS MEETING HELD ON THE _____ DAY OF _____, 2016, AND WAS APPROVED BY SAID COUNCIL.

ERICKA L. BURNETT
CITY CLERK OF THE CITY OF PENSACOLA

CITY SURVEYOR'S STATEMENT:
THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO CHAPTER 177, FLORIDA STATUTES, BY THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER FOR THE CITY OF PENSACOLA.

ROBIN L. WORKING
PROFESSIONAL SURVEYOR & MAPPER
LICENSE NO. 5878

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

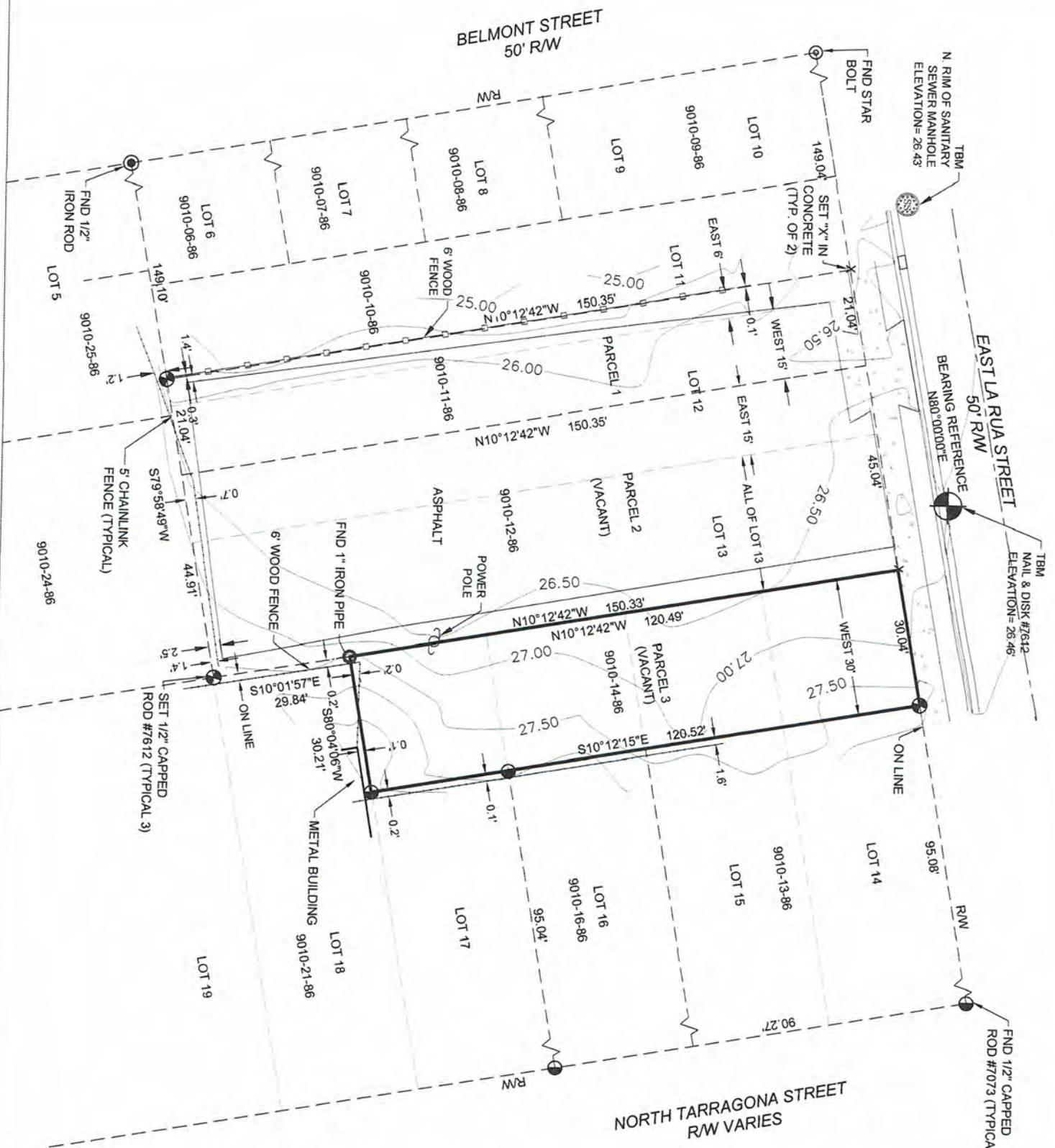
SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE STANDARDS OF PRACTICE AS SET FORTH BY THE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17.050, 5J-17.051 AND 5J-17.052 FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027 FLORIDA STATUTES TO THE BEST OF MY KNOWLEDGE AND BELIEF, SIGNED THIS _____ DAY OF _____, 2016.

MARK NORRIS, PSM
PROFESSIONAL SURVEYOR & MAPPER
LICENSE NO. 6211, LB 7916
REBOL-BATTLE & ASSOCIATES, LLC.
2301 N 9TH AVENUE, SUITE 300
PENSACOLA, FL 32503

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

RESTRICTIVE COVENANTS FILED IN OFFICIAL RECORDS BOOK _____, PAGE _____.

PLAT BOOK _____, PAGE _____.



LEGAL DESCRIPTION: (PROVIDED BY CLIENT)

PARCEL 3: THE WEST THIRTY (30) FEET OF LOTS FOURTEEN (14), FIFTEEN (15), SIXTEEN (16) AND SEVENTEEN (17), BLOCK EIGHTY-SIX (86), EAST KING TRACT, BELMONT NUMBERING, ACCORDING TO MAP OF SAND CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906, ESCAMBIA COUNTY, FLORIDA.

NOTES:

1. FIELD WORK FOR THIS SURVEY WAS COMPLETED ON 2-2-2016.
2. THE MEASUREMENTS SHOWN HEREON WERE MADE TO UNITED STATES SURVEY FOOT AND WERE RECORDED IN DECIMAL OF FEET UNLESS OTHERWISE MARKED.
3. ALL EASEMENTS AND RIGHTS-OF-WAY OF WHICH THE SURVEYOR HAS KNOWLEDGE HAVE BEEN SHOWN HEREON. THE SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
4. STATE AND FEDERAL COPYRIGHT ACTS PROTECT THIS MAP FROM UNAUTHORIZED USE. THIS MAP IS NOT TO BE COPIED OR REPRODUCED EITHER IN WHOLE OR IN PART, OR TO BE USED FOR ANY OTHER FINANCIAL TRANSACTION. THIS DRAWING CANNOT BE USED FOR THE BENEFIT OF ANY OTHER PERSON, COMPANY OR FIRM WITHOUT THE PRIOR WRITTEN CONSENT OF THE COPYRIGHT OWNER.
5. BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING OF THE NORTH LINE OF THE SURVEYED PARCELS AS BEING N80°00'00"E.
6. FENCE LINES ARE EXAGGERATED FOR CLARITY.
7. ENCROACHMENTS ARE AS SHOWN.
8. ELEVATIONS SHOWN HEREIN ARE BASED ON NAVD 88 DATUM OF FDOT BENCHMARK "48-00-101V", ELEVATION = 64.68'.
9. THE SURVEYED PROPERTY IS LOCATED IN FLOOD ZONE "X" BASED ON FIRM MAP PANEL 12033C0390G, DATED SEPTEMBER 29, 2006.

LEGEND:

- (F) FIELD MEASUREMENT
- (P) PLAT MEASUREMENT
- R/W RIGHT-OF-WAY
- FND FOUND BOUNDARY CORNER

CERTIFICATIONS:

A BAYOU CHIROPRACTIC CENTER PA
ANCHOR TITLE
STEWART TITLE INSURANCE COMPANY

SURVEYORS CERTIFICATE

The survey shown hereon is true and correct and in compliance with the Standards of Practice set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 5J-17.050, 5J-17.051 and 5J-17.052, Florida Administrative Code pursuant to Section 472.027, Florida Statutes.

ROB L. WORKING P.L.S. FLORIDA REGISTRATION NO. 15878



360 SURVEYING SERVICES
1801 CREIGHTON RD.
PENSACOLA, FL 32504
850 857 4400



TOPOGRAPHIC SURVEY

ADDRESS:
121 LA RUA STREET
PENSACOLA, FLORIDA 32501
PROJECT NUMBER: 160175
DATE: 2-15-2016
FIELD BOOK: 54 PAGE: 31
DRAWN BY: AC
APPROVED BY: ROB L. WORKING



SCALE: 1"=30'

SHEET 1 OF 1

PLANNING SERVICES

MINUTES OF THE PLANNING BOARD

August 9, 2016

MEMBERS PRESENT: Paul Ritz-Chairman, Kurt Larson, Nina Campbell, Nathan Monk, Danny Grundhoefer, Kyle Owens, Chips Kirschenfeld

MEMBERS ABSENT: None

STAFF PRESENT: Brandi Deese, Leslie Statler, Karen Lefebvre, Bill Weeks

OTHERS PRESENT: Jacob Mossholder, Erica Mossholder, Teresa Hill, Ann Hill, Andrew Holmer, Tim Haag, Dottie Dubuisson, Diane Mack, Amir Fooladi, Christian Wagley, John Bullock, Councilman Brian Spencer

AGENDA:

- 1) Quorum/Call to Order
- 2) Approval of Meeting Minutes from July 12, 2016
- 3) Final Plat Approval – “A” Village
- 4) Consideration of LDC Amendment Section 12-2-7 – Funeral Homes
- 5) Review of Historic Structures Prior to Issuance of Demolition Permit
- 6) Consideration of Workshop for North 9th Avenue Corridor Management Overlay District
- 7) Old Business
- 8) New Business
- 9) Open Forum
- 10) Adjournment

ITEM 1: Call to Order / Quorum Present

Chairman Ritz called the meeting to order at 2:03 pm with a quorum present.

ITEM 2: Approval of Meeting Minutes

Mr. Grundhoefer made a motion to approve the July 12, 2016 minutes, seconded by Ms. Campbell, and it was approved unanimously. Chairman Ritz then gave instructions to the audience on the rules and procedures of the Board.

ITEM 3: Final Plat Approval – “A” Village

Rebol-Battle & Associates has submitted a request for approval of the Final Plat of the subject property; the Preliminary Plat was presented and approved by the Planning Board on July 12, 2016.

Mr. Rebol stated they had made some minor adjustments to the preliminary plat addressing some of the City’s comments. The right of way was changed from 21 feet to 25 feet to better accommodate the road. Chairman Ritz again offered that this project was in an underutilized area and was pleased to see its development. Mr. Larson appreciated that the comments from the Board regarding safety were addressed. With no input from the audience, **Mr. Larson made a motion to approve as submitted, seconded by Mr. Monk, and it carried unanimously.**

Ms. Deese advised that the Junction at West Hill item had been withdrawn since surveyor comments addressing issues were not available at this time. The applicant intended to appear before the Board in September 2016.

ITEM 4: Consideration of LDC Amendment Section 12-2-7 – Funeral Homes

During the July 14, 2016 City Council meeting, City Council approved a motion to refer to this Board for consideration a Land Development Code Amendment for Section 12-2-7 (Funeral Homes). The Land Development Code currently permits a crematory only when accessory to a Funeral Home/Parlor. The Land Development Code (LDC) provides a definition for an accessory use.

Chairman Ritz asked if accessory structures had a size limitation, and Ms. Deese explained that references in the Code indicated they must be incidental to the primary use, and this was the first time they had seen a proposal that would actually tie it to the finances of a business. She read the definition that “accessory use means a use or structure which is clearly incidental to or customarily found in association with that serves the principle use or its subordinate in purpose.” She explained that the LDC indicates there can be no freestanding crematory. She further advised Planning had communicated with the Enforcement Departments who had concerns with the vagueness of the ordinance as well as legal concerns.

Mr. Kirschenfeld asked if a freestanding crematory was allowed in any zoning district in the city, and Ms. Deese stated they were allowed in industrial zoning districts under a different category, and in any other district it must be accessory to the primary use of the a funeral home/parlor.

After discussion regarding the gross income, the Board felt more comfortable with a percentage of square footage, to read “as determined by reference to the percentage of square footage of the facility.”

Mr. Bullock suggested if you have a freestanding crematorium in a residential neighborhood, it would attract people who only want that service which he felt was not an appropriate activity for that type of neighborhood.

Mr. Kirschenfeld pointed out there were already other uses permitted in R-NC such as restaurants which would involve smoke, traffic and odors.

Mr. Fooladi stated as a general contractor, he understood that most funeral homes outsource the crematorium services, and he was not in favor of a crematorium across the street from his office in the R-NC Belmont/DeVilliers neighborhood (they are specifically excluded from the Belmont/DeVilliers district R-NCB) and he strongly opposed them in any R-NC zoning.

Ms. Mack stressed the issue was brought up by Councilman Wingate on behalf of his constituents in the Woodland Heights neighborhood who oppose the excessive industrial operation use. She stated the business in question was developed to service other funeral homes in the area. The citizens felt their air quality had been polluted with nauseous odors coming from this operation. Ms. Deese clarified that whatever recommendation proceeds to City Council, the property in question would be grandfathered.

Mr. Weeks investigated this property on Davis and had received complains on black smoke and smells. He assured the Board the crematory equipment is monitored by the EPA, and there is no smoke and no odor; the only thing visible is a heat signature. He indicated the owner was licensed as a funeral director, and the state inspected the business as a funeral home. He stressed the percentage of square footage of a building or the monetary portion of the LDC ordinance cannot be regulated. He also informed that this facility performs all of the indigent cases in Escambia County.

After further discussion, Mr. Monk made a motion to create the language for Section 12-2-7 (B) (d) 16. To read “Mortuary, funeral parlors, and crematoria.” Mr. Kirschenfeld seconded the motion.

Mr. Grundhoefer could not support the motion since he believed the intent of the Council was not to allow freestanding crematoria in a residential district.

The motion failed 3 to 3 with Mr. Larson abstaining. Mr. Kirschenfeld offered an alternative motion to change the wording to “as determined by reference to the percentage of square footage of the facility.” After further discussion on the type of building structure and Mr. Week’s comments, **Mr. Larson advised**

he would support the motion. Chairman Ritz called for a re-vote on the original motion. The motion passed 4 to 3, with Mr. Owens, Mr. Grundhoefer and Ms. Campbell dissenting. The proposed language would go forward to the City Council as a recommendation.

ITEM 5: Review of Historic Structures Prior to Issuance of Demolition Permit

During the July 14, 2016 City Council meeting, City Council approved a motion to refer to this Board for consideration a possible amendment to the Land Development Code that would require review of historic structures prior to issuance of a demolition permit. As a starting point, our GIS Department provided raw data that shows the number of structures that would be affected if the ordinance is written relevant to age of the structure.

Chairman Ritz noted according to the chart provided, the city has over 1,000 buildings over 100 years old. He indicated he purchased his home which was not in a protected district for that very purpose.

Mr. Weeks explained the data was taken from the property appraiser's website, and out of 1,153 structures over 100 years old, 464 were in special review districts; 689 homes not in review districts were located in Sanders Beach, East Pensacola Heights, Belmont/DeVilliers and predominantly in East Hill.

He emphasized that we need to define what a historic structure is, and how much of the historical portion of the homes have been erased; also, what happens if people want to totally remodel and want to erase the historic structure of their home. The review should encompass more than just a date. He indicated they had issued 17 demolition permits in the past three months. He also stated there should be some type of mailout to let the residents know what is being proposed.

Ms. Deese clarified that the City Council will consider a demolition moratorium at their August 11 meeting. The request was as follows: **"Recommendation from City Council to Planning Board to determine if the City's building and land planning codes regulating and permitting processes adequately protect and preserve historic structures City wide from demolition. If the Planning Board determines the current process to obtain a demolition permit is inadequate, City Council further authorizes the Planning Board to draft a demolition application process with an emphasis on the preservation of our City's historic building inventory, historic culture and historic streetscapes."**

Mr. Monk gave examples of homes which were considered of historical significance because of an event which had taken place in the home. Mr. Kirschenfeld agreed the demolition process should not be based strictly age of the structure. Mr. Weeks explained that in the current application process, if the structure is in a historical district, it proceeds to the appropriate board for demolition; if it is not in a special district, a demolition permit would be issued the same day.

Ms. Deese explained identifying historical structures would go through the UWF Historic Trust. Ms. Campbell pointed out that university interns were available to help with the Historic Trust projects, and this could be one of those situations. She was uncertain how to address properties not under the ARB protected districts.

Councilman Spencer stated that selecting a date is limited in defining what is historic. Historic significance could be related to events or architectural language which would uniquely define an era. He had requested Mr. Pristera look at providing an updated survey; Mr. Pristera's fee quote was for \$9,500 to update the survey citywide. This proposal has been forwarded to the mayor and administration. Councilman Spencer emphasized the Council wanted the Board to address the demolition permitting process. He explained that the moratorium to be considered by Council was a benchmark of 100 years that he chose, but he did not intend the year 1916 to serve as a springboard for the Board's discussion. He suggested if there needed to be another layer of review or panel besides the ARB, perhaps with a user friendly checklist with the help of the Board and the Historic Trust, then the panel board members could easily rank where those structures fall.

Ms. Dubuisson had fully expected the John Sunday house to be preserved since it was of historical significant meaning to this community; it would have been a very solid statement about what the community values. She asked that the Board look at the process and come up with a more functional

robust process. She advised we need a preservation commission who will identify and maintain a registry of any significant structure which needs to be preserved. There needs to be a time period from the point of application until the point it is heard, with full public disclosure of all considerations presented to the entire community, because it is too late when it reaches this Board or the ARB to build the momentum to give the full impact from the community. She emphasized we need housing grants which allow special consideration, special emergency funds for any at-risk historic structure, and a methodology in place to allow anyone interested in preserving a historic structure the opportunity to call the city for assistance. She suggested within 72 hours of someone wanting to do something to a building, everyone would know about it, and every resource available could be engaged to save the structure. She believed there should be a simple nomination that any building any citizen thinks is of importance could be reviewed by the historic commission.

Teresa Hill agreed with Mr. Weeks in that sometimes the records on structure age are inaccurate. She stated the two previous presidents of the Belmont/DeVilliers Neighborhood Association had written letters to Council addressing losing the historic homes and gentrification of the neighborhood. She provided a letter submitted by the Belmont/DeVilliers Neighborhood Association supporting the demolition moratorium on historic structures of at least 100 years or older. She also asked for public notice when a demolition was to take place.

Chairman Ritz pointed out from this discussion, the City does not have adequate criteria for the demolition process. The discussion also indicated that just a date selection might be arbitrary, possibly missing truly historic structures. There were also endeavors in place for the City to purchase a service to identify further what the historic sites might be citywide.

Mr. Monk made a motion to send a letter of support to City Council to purchase the services Mr. Pristera to research historic structures. It was seconded by Mr. Larson.

Mr. Larson explained that he felt the Board needed to vote on the moratorium as a separate issue. **The motion then carried unanimously.**

Mr. Larson made a motion that the Board recommends to City Council that the Board supports the moratorium currently on the agenda. Mr. Kirschenfeld clarified that the current moratorium only addresses structures which are 100 years old or older; it does not address cultural or architecturally significant structures.

Councilman Spencer indicated there could be other structures citywide outside protected districts that have specific designations that could grant them some level of protection. He emphasized the need to not rely only on the UWF Historic Trust to vet and review, but they could be a resource to provide the necessary data bank to create qualifiers. There could be other agencies to help in identifying history not available to the Trust.

Mr. Larson then revised his motion that the Planning Board supports the City Council's moratorium until the Board can put together a process for historical review. Mr. Grundhoefer seconded the motion, and it carried unanimously.

In addressing the demolition process itself, Mr. Larson made a motion that the Planning Board undertake gathering the research over the next 30 days and it be placed on the Board's next agenda to work on developing a process for the City to look at historic structures and their demolition. Mr. Monk seconded. Mr. Monk clarified that at the next Board meeting there would be a skeletal structure to move forward with. Ms. Deese stated she would be working with the appropriate departments. Mr. Grundhoefer pointed out this recommendation would be forwarded to City Council.

The motion was amended to that the Planning Board realizes that the process is not adequate and would request staff to research it and return next month, considering how other cities handle it, and possibly having a draft language. The amendment was accepted, and the motion carried unanimously.

Mr. Kirschenfeld asked that staff incorporate a new board, looking at what other communities have done to set up a commission or board for historical and culturally, architecturally significant structures. Also, a

nomination process so when that board meets, citizens can come forward with some sort of nomination/application process to have new applications vetted by that board to determine if they would meet certain criteria to go on the registry.

ITEM 6: Consideration of Workshop for North 9th Avenue Corridor Management Overlay District

Ms. Deese advised she had been in contact with Ms. Mack regarding the overlay, but the agendas had been heavy. She stated there were some vacant properties which could be developed, and there was some urgency from Ms. Mack's perspective.

Chairman Ritz requested a workshop before the next Board meeting if possible.

It was determined Board members would email staff by close of business August 10 for availability for a workshop. Ms. Deese offered to forward background materials to Mr. Grundhoefer.

ITEM 7: Old Business

Ms. Dubuisson wanted the Board to consider the historical and architectural overlays, especially in Belmont/DeVilliers. Structures are being built which do not match the character of the neighborhood, but with a slight change they could. She asked that the Board request Council to expeditiously correct those situations since 1995 which have not been addressed for this neighborhood. Ms. Deese clarified that the neighborhood had been working the Ms. Gibson on the possibility of having an overlay district. She stated the neighborhood wanted simplistic architectural overview not on the level of the ARB. Mr. Kirschenfeld asked what the Board could do to expedite the process. Ms. Dubuisson stated the Board could request that the CRA officially and publically acknowledge the design plan and conduct public meetings or a charrette. She advised there had been no public discussion of the final standards compiled by Mr. Todd and his group. Ms. Deese offered to contact the president of the Belmont-DeVilliers Neighborhood Association to see if there were items already drafted.

Teresa Hill confirmed there was a charrette in 2004, giving a two-week certified notice to the neighborhood. She addressed the A Door Properties Junction at West Hill item being pulled. Chairman Ritz stated notification was in an email which was public record, and Ms. Deese furnished a copy to her. He confirmed the Board could not approve or deny the proposal since A Door was not on the agenda. It was determined that it was not an automatic approval because of the timeframe. Ms. Deese clarified that the LDC has requirements concerning what takes place once a plat is submitted, final or preliminary. Staff routes the application for comments, and those certain comments must be received in time to be placed on the agenda. It is also not reasonable for the Board to vote on an item without all the information required.

Jacob Mossholder was concerned about old business not being addressed properly. Chairman Ritz stated this was an opportunity for citizens to bring forward old business, but the Board had not submitted Junction at West Hill as old business. Mr. Mossholder suggested engineering for this project was being outsourced; Ms. Deese clarified that the City no longer has a survey crew, so that portion was outsourced; engineering comments were provided by the Engineering Department.

Mr. Monk pointed out this was a citizen bringing forward concerns who lives in the neighborhood of the proposed project versus a business who has intention to purchase land contingent upon approval of a plat. Ms. Deese advised the business had already purchased half of the tract. She also pointed out this property had many land dispute issues and from everything she had seen and communicated with the applicant, they wanted this process completed long ago. However, they have had to work through three very abnormal issues with this one property. She proposed that the item could be added to the September agenda by the Board so that action could be taken regardless of whether or not the plat was resubmitted.

Mr. Monk made a motion to add Junction at West Hill to the September agenda. Mr. Grundhoefer seconded the motion. Ms. Deese advised even if the applicant did not have everything worked out, they would still come before the Board for action. **The motion carried unanimously.**

Erica Mossholder brought up multiple Facebook discussions after the agenda item had been pulled. She respected the position of the staff and appreciated the Board's motion.

ITEM 8: New Business – Ms. Dubuisson pointed out that in most meetings, the old business is brought forward by the Board, with the public not normally resurrecting old business. She felt it was not a healthy pattern for this Board to adopt since both parties should be present. This item (Junction at West Hill) was pulled from the agenda, and for the Board to take action to place it back on the agenda, negates the limitations that the Board put on the original tabling – the Board was not going to hear the item again until all issues were resolved. She stressed it was time for the community to realize there are property rights, and a process was in place. She asked the Board and all participants to step down and look at the big picture as to how we build Belmont/DeVilliers in a safe, loving community manner to be what the majority of citizens in the neighborhood have requested, while retaining individual property owner's property rights.

As a point of clarification, Ms. Deese stated the City does not have a survey crew, and that survey portion is contracted out. Mr. Norris could not perform his review because the submittal was not legible.

ITEM 9: Open Forum – Ms. Dubuisson thanked the Board for doing their research and for bringing open minds to the meetings. She stressed that when we speak passionately, it is because we love the city and want to hold on to those things we cherish, and want to correct those things we see as problematic. In moving forward, if there was any way to put citizens at ease that everyone will hear and be heard on the facts, it would be appreciated.

Mr. Wagley was impressed by the level of discussion by the Board. He wanted to address the issue of tabling not constituting action. Ms. Deese advised that the language for Planning Board was 45 days unless determined differently. In discussions with the City Attorney regarding the 45 day language, "any matter referred to the Board shall be acted upon by the Board within 45 days of the date of reference unless a longer or shorter period is specified." With the Planning Board, if the applicant wants to delay themselves, they have the right to do so. The intent of the language was that the Board does not delay the applicant. If the applicant does not have everything together, the 45 days does not come into play. Mr. Wagley asked if there was a limit to how long the Board waits on the applicant, and Ms. Deese stated she was not aware of a time limitation.

ITEM 10: Adjournment – With no further business, Chairman Ritz adjourned the meeting at 4:27 pm.

Respectfully Submitted,



Brandi C. Deese
City Planner
Secretary to the Board

PLANNING/CITY OF PEN/LEGAL AD
180 W GOVERNMENT ST

PENSACOLA FL 32502

Published Daily-Pensacola, Escambia County, FL

PROOF OF PUBLICATION

State of Florida

County of Escambia:

Before the undersigned authority personally appeared **Brittini L Pennington**, who on oath says that he or she is a Legal Advertising Representative of the **Pensacola News Journal**, a daily newspaper published in Escambia County, Florida that the attached copy of advertisement, being a Legal Ad in the matter of

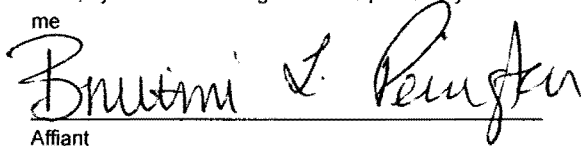
NOTICE OF QUASI JUDICIAL

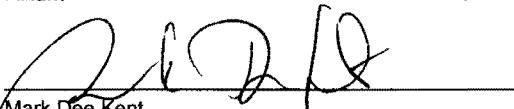
as published in said newspaper in the issue(s) of:

04/02/18

Affiant further says that the said **Pensacola News Journal** is a newspaper in said Escambia County, Florida and that the said newspaper has heretofore been continuously published in said Escambia County, Florida, and has been entered as second class matter at the Post Office in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or coporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and Subscribed before me this 4th of April 2018, by Brittini L Pennington who is personally known to me


Affiant


Mark Dee Kent
Notary Public for the State of Florida
My Commission expires October 27, 2019

NOTICE OF QUASI JUDICIAL HEARING AND PUBLIC HEARINGS

On **Thursday, April 12, 2018** at 5:30 p.m. in the Council Chambers of City Hall, 222 West Main Street, the Pensacola City Council will conduct quasi-judicial hearings and public hearings to consider the following:

- QUASI JUDICIAL HEARING – Final Subdivision Plat – ‘A’ Village
- PUBLIC HEARING – Proposed Amendment to the Land Development Code – Section 12-2-9 – Industrial Land Use District.

You are not required to respond or take any action regarding this notice; but if you wish to speak before the City Council on this subject, you are invited to be present at the scheduled hearing.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, such person will need a record of the proceedings, and that for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

For additional information on this matter, please call Planning Services at (850) 435-1670.

By direction of the City Council,
Ericka L. Burnett
City Clerk
Legal No. 2829576 1T April 2, 2018



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00147

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: Ashton J. Hayward, III, Mayor

SUBJECT:

PUBLIC HEARING: PROPOSED AMENDMENT TO LAND DEVELOPMENT CODE SECTION 12-2-9 INDUSTRIAL LAND USE DISTRICT

RECOMMENDATION:

That City Council conduct a public hearing on April 12, 2018 to consider the proposed amendment to Land Development Code Section 12-2-9 Industrial Land Use District

HEARING REQUIRED: Public

SUMMARY:

The City's Land Development Code addresses permitted uses within each Zoning District as a stand-alone use or as an accessory to a primary use. Outdoor storage and work is first listed in the Land Development Code within the Commercial Land Use District (C-3). However, the use is listed as an accessory use and requires that it

“shall be screened by an opaque fencer or wall at least eight (8) feet high at installation. Vegetation shall also be used as a screen and shall provide seventy-five (75) percent opacity. The vegetative screen shall be located on the exterior of the required fence.”

The next time this use is found is within the Industrial Land Use District (M-1) and it is permitted as a stand-alone use. Although our Land Development Code is cumulative, as a stronger enforcement tool, staff is recommending that the screening language listed in C-3 be added to the stand-alone use in the Industrial Land Use District (M-1).

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

3/23/2018

STAFF CONTACT:

Eric W. Olson, City Administrator

Sherry H. Morris, AICP, Planning Services Administrator

ATTACHMENTS:

- 1) Proposed Ordinance
- 2) March 13, 2018 Planning Board Minutes

PRESENTATION: Yes

PROPOSED
ORDINANCE NO. _____

ORDINANCE NO. _____

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE AMENDING SECTION 12-2-9 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE INDUSTRIAL LAND USE DISTRICT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

WHEREAS, a proper public hearing was held on April 12, 2018 concerning the following proposed amendment to the Land Development Code; NOW

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. Chapter 12-2-9 of the Code of the City of Pensacola, Florida, is hereby amended as follows:

Sec. 12-2-9. - Industrial land use district.

The regulations in this section shall apply to the light industrial (wholesale and light industry) and heavy industrial zoning districts: M-1 and M-2.

(A) Purpose of district. The industrial land use district is established for the purpose of providing areas for industrial development for a community and regionally oriented service area. The industrial zoning district's regulations are intended to facilitate the manufacturing, warehousing, distribution, wholesaling and other industrial functions of the city and the region. New residential uses are prohibited in the M-2 zoning district. The industrial district regulations are designed to:

- Encourage the formation and continuance of a compatible environment for industries, especially those which require large tracts of land and/or employ large numbers of workers;
- Protect and reserve undeveloped areas which are suitable for industries;
- Discourage development of new residential or other uses capable of adversely affecting or being affected by the industrial character of this district; and
- Provide an opportunity for review by the planning board and approval by the city council for specific uses that may be an environmental nuisance to the community.

(B) Uses permitted.

(1) M-1, light industrial district.

(a) Any use permitted in the C-3 district.

(b) Outdoor storage and work-, but shall be screened by an opaque fence or wall at least eight (8) feet high at installation. Vegetation shall also be used as a screen and shall provide seventy-five (75) percent opacity. The vegetative screen shall be located on the exterior of the required fence.

(c) Wholesale business.

(d) Lumber, building material yards.

(e) Furniture manufacture/repair.

(f) Assembly of electrical appliances, instruments, etc.

(g) Welding and metal fabrication, except the fabrication of iron and steel or other metal for structural purposes, such as bridges, buildings, radio and television towers, oil derricks, and sections for ships, boats and barges.

(h) Processing/packaging/distribution.

(i) Canning plants.

(j) Ice plant/storage buildings.

(k) Bottling plants.

(l) Stone yard or monument works.

(m) Manufacturing uses of a scale and intensity likely to be capable of producing sound, vibration, odor, etc. that is incompatible with the general commercial districts.

(n) Conditional uses permitted:

1. Residential and non-residential community correction centers, probation offices, and parole offices provided that no such site shall be located any closer than one-quarter mile, one thousand three hundred twenty (1,320) feet, from a school for children in grade 12 or lower, licensed day care center facility, park, playground, nursing home, convalescent center, hospital, association for disabled population, mental health center, youth center, group home for disabled population or youth, or other place where children or a population especially vulnerable to crime due to age or physical or mental disability regularly congregates.

(2) M-2, heavy industrial district.

(a) Any use permitted in the M-1 district.

(b) Any use or the expansion of any use or building not permitted in the preceding district may be permitted upon development plan review by the planning board and city council approval subject to regulations in section 12-2-81.

(c) Regulations. All developments are required to comply with design standards and are encouraged to follow the design guidelines as established in section 12-2-82. Table 12-2-8, describes requirements for the industrial zoning districts.

TABLE 12-2.8

REGULATIONS FOR THE INDUSTRIAL ZONING DISTRICTS

Standards M-1 M-2
Minimum Yard Requirements

(Minimum Building Setbacks) There shall be no yard requirements, except that where any nonresidential use is contiguous to a residential zoning district there shall be a twenty-foot yard, or for industrial uses a forty-foot yard, unless the two (2) districts are separated by a public street, body of water, or similar manmade or natural buffer of equal width.

Maximum Building Height No building shall exceed forty-five (45) feet in height at the property or building setback lines if contiguous to a residential district. Above the height permitted three (3) feet may be added to the height of the building for each foot the building is set back from the property lines up to a maximum height of one hundred (100) feet.

If not contiguous to a residential zoning district no building shall exceed one hundred (100) feet in height at the property lines.

Lot Coverage Requirements The maximum combined area occupied by all principal and accessory buildings shall not exceed seventy-five (75) percent of the total site area.

(D) Additional regulations. In addition to the regulations established above in section 12-2-9(C), all developments within the industrial zoning districts will be subject to, and must comply with, the following regulations:

- Supplementary district regulations subject to regulations in sections 12-2-31 to 12-2-50.
- Off-street parking subject to regulations in Chapter 12-3.
- Signs subject to regulations in Chapter 12-4.
- Tree/landscape regulations in Chapter 12-6.
- Stormwater management and control of erosion, sedimentation and runoff subject to regulations in Chapter 12-9.
- Alcoholic beverages regulations subject to Chapter 7-4 of this Code.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 3. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of City Council

Attest:

City Clerk

MINUTES OF THE PLANNING BOARD

March 13, 2018

MEMBERS PRESENT: Chairman Paul Ritz, Danny Grundhoefer, Nina Campbell, Jared Moore, Kurt Larson

MEMBERS ABSENT: Nathan Monk, Kyle Owens

STAFF PRESENT: Brandi Deese, Assistant Planning Services Administrator, Leslie Statler, Planner, Don Kraher, Council Executive, Helen Gibson, CRA Administrator

OTHERS PRESENT: Curt Morse

AGENDA:

- Quorum/Call to Order
- Approval of Meeting Minutes from February 13, 2018
- New Business:
 1. Request for License to Use Right-of-Way – Intendencia Street - Southtowne
 2. Consider Amendment to LDC Section 12-2-9 Industrial Land Use District
- Open Forum
- Adjournment

Call to Order / Quorum Present

Chairman Ritz called the meeting to order at 2:00 pm with a quorum present.

Approval of Meeting Minutes

Mr. Larson made a motion to approve the February 13, 2018 minutes, seconded by Mr. Moore, and it carried unanimously.

New Business

Request for License to Use Right-of-Way – Intendencia Street - Southtowne

Daily Convo is requesting approval for a License to Use for improvements within the Intendencia Street right-of-way in connection with the Southtowne Development. **This item was withdrawn at the request of the applicant's legal counsel.**

Consider Amendment to LDC Section 12-2-9 Industrial Land Use District

The City's Land Development Code addresses permitted uses within each Zoning District as a stand-alone use or as an accessory to a primary use. Outdoor storage and work is first listed in the Land Development Code within the Commercial Land Use District (C-3). However, the use is listed as an accessory use and requires that it *shall be screened by an opaque fence or wall at least eight (8) feet high at installation. Vegetation shall also be used as a screen and shall provide seventy-five (75) percent opacity. The vegetative screen shall be located on the exterior of the required fence.* The next time this use is found is within the Industrial Land District (M-1) and it is permitted as a stand-alone use.

EVERYTHING THAT'S GREAT ABOUT FLORIDA IS BETTER IN PENSACOLA.

Although our Land Development Code is cumulative, as a stronger enforcement tool, staff is recommending that the screening language listed in C-3 be added to the stand-alone use in the Industrial Land Use District (M-1).

Chairman Ritz explained as Pensacola progresses and moves away from the heavy industrial forms closer to the center of downtown, screening would help some of the other developments already occurring downtown.

Mr. Larson made a motion to approve, seconded by Mr. Moore. Mr. Grundhoefer asked if this would leave out any other districts, and Ms. Deese explained that everything below the industrial zoning districts that permits this type of use is covered currently and because the zoning ordinance is cumulative, the M-2 zone would be covered as well. **The motion then carried unanimously.**

Open Forum – With Mr. Owens' departure, Mr. Larson nominated Mr. Grundhoefer, and Ms. Campbell nominated Mr. Larson for Vice Chairman. **Mr. Grundhoefer moved to accept Mr. Larson's nomination, seconded by Ms. Campbell, and the vote was unanimous for Mr. Larson as Vice Chairman.**


The Board then discussed the License to Use (LTU) requirements, since Chairman Ritz had not seen an LTU for an entire street. Ms. Deese agreed that the Southtowne project did not fit the mold, but this process was the best option chosen between the applicant's attorney and the City Attorney in how to vet out this project. She advised vacation was considered as an option, but was not chosen for several reasons.

Mr. Grundhoefer asked for an update on the DPZ exercise with the overlay districts and asked if the Board would see a draft of proposed changes. Ms. Deese explained that this was a CRA project, and staff was not involved in it other than distributing it through the normal process, however, it has been scheduled for the April board meeting. She explained this issue would come before the Board as a normal item for consideration for approval, denial, or approval with recommended changes. She also advised this project was partially funded through a grant which had specific requirements involving public meetings/input. The process will begin again on March 19 at 2:00 pm with a super workshop involving the Planning Board and City Council to accept the draft. Ms. Gibson advised a notice was sent out through the Clerk's Office, and the meeting with the Board was crucial to the process for their direct input, with an opportunity to speak directly to the consultant.

The Board members were also invited to attend Ed McMahon speaking this evening on how to preserve and enhance what makes our community so special.

Adjournment – With no further business, Chairman Ritz adjourned the meeting at 2:35 pm.

Respectfully Submitted,



Brandi C. Deese
Secretary to the Board

PLANNING/CITY OF PEN/LEGAL AD
180 W GOVERNMENT ST

PENSACOLA FL 32502

Published Daily-Pensacola, Escambia County, FL

PROOF OF PUBLICATION

State of Florida

County of Escambia:

Before the undersigned authority personally appeared **Brittini L Pennington**, who on oath says that he or she is a Legal Advertising Representative of the **Pensacola News Journal**, a daily newspaper published in Escambia County, Florida that the attached copy of advertisement, being a Legal Ad in the matter of

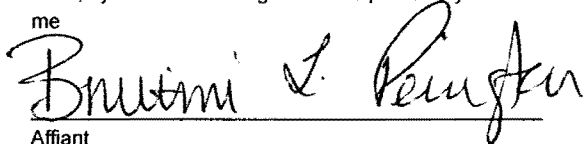
NOTICE OF QUASI JUDICIAL

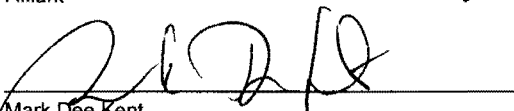
as published in said newspaper in the issue(s) of:

04/02/18

Affiant further says that the said **Pensacola News Journal** is a newspaper in said Escambia County, Florida and that the said newspaper has heretofore been continuously published in said Escambia County, Florida, and has been entered as second class matter at the Post Office in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or coporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and Subscribed before me this 4th of April 2018, by Brittini L Pennington who is personally known to me


Affiant


Mark Dee Kent
Notary Public for the State of Florida
My Commission expires October 27, 2019

NOTICE OF QUASI JUDICIAL HEARING AND PUBLIC HEARINGS

On **Thursday, April 12, 2018** at 5:30 p.m. in the Council Chambers of City Hall, 222 West Main Street, the Pensacola City Council will conduct quasi-judicial hearings and public hearings to consider the following:

- QUASI JUDICIAL HEARING – Final Subdivision Plat – ‘A’ Village
- PUBLIC HEARING – Proposed Amendment to the Land Development Code – Section 12-2-9 – Industrial Land Use District.

You are not required to respond or take any action regarding this notice; but if you wish to speak before the City Council on this subject, you are invited to be present at the scheduled hearing.

If any person decides to appeal any decision made with respect to any matter considered at this meeting, such person will need a record of the proceedings, and that for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

For additional information on this matter, please call Planning Services at (850) 435-1670.

By direction of the City Council,
Ericka L. Burnett
City Clerk
Legal No. 2829576 1T April 2, 2018



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 09-18

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: Ashton J. Hayward, III, Mayor

SUBJECT:

PROPOSED ORDINANCE NO. 09-18 - AMENDING LAND DEVELOPMENT CODE SECTION 12-2-9 INDUSTRIAL LAND USE DISTRICT

RECOMMENDATION:

That City Council approve Proposed Ordinance No. 09-18 on first reading.

AN ORDINANCE AMENDING SECTION 12-2-9 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE INDUSTRIAL LAND USE DISTRICT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The City's Land Development Code addresses permitted uses within each Zoning District as a stand-alone use or as an accessory to a primary use. Outdoor storage and work is first listed in the Land Development Code within the Commercial Land Use District (C-3). However, the use is listed as an accessory use and requires that it

“shall be screened by an opaque fencer or wall at least eight (8) feet high at installation. Vegetation shall also be used as a screen and shall provide seventy-five (75) percent opacity. The vegetative screen shall be located on the exterior of the required fence.”

The next time this use is found is within the Industrial Land Use District (M-1) and it is permitted as a stand-alone use. Although our Land Development Code is cumulative, as a stronger enforcement tool, staff is recommending that the screening language listed in C-3 be added to the stand-alone use in the Industrial Land Use District (M-1).

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

3/23/2018

STAFF CONTACT:

Eric W. Olson, City Administrator
Sherry H. Morris, AICP, Planning Services Administrator

ATTACHMENTS:

- 1) Proposed Ordinance No. 09-18
- 2) March 13, 2018 Planning Board Minutes

PRESENTATION: No

PROPOSED
ORDINANCE NO. 09-18

ORDINANCE NO. _____

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE AMENDING SECTION 12-2-9 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE INDUSTRIAL LAND USE DISTRICT; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

WHEREAS, a proper public hearing was held on April 12, 2018 concerning the following proposed amendment to the Land Development Code; NOW

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. Chapter 12-2-9 of the Code of the City of Pensacola, Florida, is hereby amended as follows:

Sec. 12-2-9. - Industrial land use district.

The regulations in this section shall apply to the light industrial (wholesale and light industry) and heavy industrial zoning districts: M-1 and M-2.

(A) Purpose of district. The industrial land use district is established for the purpose of providing areas for industrial development for a community and regionally oriented service area. The industrial zoning district's regulations are intended to facilitate the manufacturing, warehousing, distribution, wholesaling and other industrial functions of the city and the region. New residential uses are prohibited in the M-2 zoning district. The industrial district regulations are designed to:

- Encourage the formation and continuance of a compatible environment for industries, especially those which require large tracts of land and/or employ large numbers of workers;
- Protect and reserve undeveloped areas which are suitable for industries;
- Discourage development of new residential or other uses capable of adversely affecting or being affected by the industrial character of this district; and
- Provide an opportunity for review by the planning board and approval by the city council for specific uses that may be an environmental nuisance to the community.

(B) Uses permitted.

(1) M-1, light industrial district.

(a) Any use permitted in the C-3 district.

(b) Outdoor storage and work-, but shall be screened by an opaque fence or wall at least eight (8) feet high at installation. Vegetation shall also be used as a screen and shall provide seventy-five (75) percent opacity. The vegetative screen shall be located on the exterior of the required fence.

(c) Wholesale business.

(d) Lumber, building material yards.

(e) Furniture manufacture/repair.

(f) Assembly of electrical appliances, instruments, etc.

(g) Welding and metal fabrication, except the fabrication of iron and steel or other metal for structural purposes, such as bridges, buildings, radio and television towers, oil derricks, and sections for ships, boats and barges.

(h) Processing/packaging/distribution.

(i) Canning plants.

(j) Ice plant/storage buildings.

(k) Bottling plants.

(l) Stone yard or monument works.

(m) Manufacturing uses of a scale and intensity likely to be capable of producing sound, vibration, odor, etc. that is incompatible with the general commercial districts.

(n) Conditional uses permitted:

1. Residential and non-residential community correction centers, probation offices, and parole offices provided that no such site shall be located any closer than one-quarter mile, one thousand three hundred twenty (1,320) feet, from a school for children in grade 12 or lower, licensed day care center facility, park, playground, nursing home, convalescent center, hospital, association for disabled population, mental health center, youth center, group home for disabled population or youth, or other place where children or a population especially vulnerable to crime due to age or physical or mental disability regularly congregates.

(2) M-2, heavy industrial district.

(a) Any use permitted in the M-1 district.

(b) Any use or the expansion of any use or building not permitted in the preceding district may be permitted upon development plan review by the planning board and city council approval subject to regulations in section 12-2-81.

(c) Regulations. All developments are required to comply with design standards and are encouraged to follow the design guidelines as established in section 12-2-82. Table 12-2-8, describes requirements for the industrial zoning districts.

TABLE 12-2.8

REGULATIONS FOR THE INDUSTRIAL ZONING DISTRICTS

Standards M-1 M-2
Minimum Yard Requirements

(Minimum Building Setbacks) There shall be no yard requirements, except that where any nonresidential use is contiguous to a residential zoning district there shall be a twenty-foot yard, or for industrial uses a forty-foot yard, unless the two (2) districts are separated by a public street, body of water, or similar manmade or natural buffer of equal width.

Maximum Building Height No building shall exceed forty-five (45) feet in height at the property or building setback lines if contiguous to a residential district. Above the height permitted three (3) feet may be added to the height of the building for each foot the building is set back from the property lines up to a maximum height of one hundred (100) feet.

If not contiguous to a residential zoning district no building shall exceed one hundred (100) feet in height at the property lines.

Lot Coverage Requirements The maximum combined area occupied by all principal and accessory buildings shall not exceed seventy-five (75) percent of the total site area.

(D) Additional regulations. In addition to the regulations established above in section 12-2-9(C), all developments within the industrial zoning districts will be subject to, and must comply with, the following regulations:

- Supplementary district regulations subject to regulations in sections 12-2-31 to 12-2-50.
- Off-street parking subject to regulations in Chapter 12-3.
- Signs subject to regulations in Chapter 12-4.
- Tree/landscape regulations in Chapter 12-6.
- Storm-water management and control of erosion, sedimentation and runoff subject to regulations in Chapter 12-9.
- Alcoholic beverages regulations subject to Chapter 7-4 of this Code.

SECTION 2. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 3. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of City Council

Attest:

City Clerk



MINUTES OF THE PLANNING BOARD

March 13, 2018

MEMBERS PRESENT: Chairman Paul Ritz, Danny Grundhoefer, Nina Campbell, Jared Moore, Kurt Larson

MEMBERS ABSENT: Nathan Monk, Kyle Owens

STAFF PRESENT: Brandi Deese, Assistant Planning Services Administrator, Leslie Statler, Planner, Don Kraher, Council Executive, Helen Gibson, CRA Administrator

OTHERS PRESENT: Curt Morse

AGENDA:

- Quorum/Call to Order
- Approval of Meeting Minutes from February 13, 2018
- New Business:
 1. Request for License to Use Right-of-Way – Intendencia Street - Southtowne
 2. Consider Amendment to LDC Section 12-2-9 Industrial Land Use District
- Open Forum
- Adjournment

Call to Order / Quorum Present

Chairman Ritz called the meeting to order at 2:00 pm with a quorum present.

Approval of Meeting Minutes

Mr. Larson made a motion to approve the February 13, 2018 minutes, seconded by Mr. Moore, and it carried unanimously.

New Business

Request for License to Use Right-of-Way – Intendencia Street - Southtowne

Daily Convo is requesting approval for a License to Use for improvements within the Intendencia Street right-of-way in connection with the Southtowne Development. **This item was withdrawn at the request of the applicant's legal counsel.**

Consider Amendment to LDC Section 12-2-9 Industrial Land Use District

The City's Land Development Code addresses permitted uses within each Zoning District as a stand-alone use or as an accessory to a primary use. Outdoor storage and work is first listed in the Land Development Code within the Commercial Land Use District (C-3). However, the use is listed as an accessory use and requires that it *shall be screened by an opaque fence or wall at least eight (8) feet high at installation. Vegetation shall also be used as a screen and shall provide seventy-five (75) percent opacity. The vegetative screen shall be located on the exterior of the required fence.* The next time this use is found is within the Industrial Land District (M-1) and it is permitted as a stand-alone use.

EVERYTHING THAT'S GREAT ABOUT FLORIDA IS BETTER IN PENSACOLA.

Although our Land Development Code is cumulative, as a stronger enforcement tool, staff is recommending that the screening language listed in C-3 be added to the stand-alone use in the Industrial Land Use District (M-1).

Chairman Ritz explained as Pensacola progresses and moves away from the heavy industrial forms closer to the center of downtown, screening would help some of the other developments already occurring downtown.

Mr. Larson made a motion to approve, seconded by Mr. Moore. Mr. Grundhoefer asked if this would leave out any other districts, and Ms. Deese explained that everything below the industrial zoning districts that permits this type of use is covered currently and because the zoning ordinance is cumulative, the M-2 zone would be covered as well. **The motion then carried unanimously.**

Open Forum – With Mr. Owens' departure, Mr. Larson nominated Mr. Grundhoefer, and Ms. Campbell nominated Mr. Larson for Vice Chairman. **Mr. Grundhoefer moved to accept Mr. Larson's nomination, seconded by Ms. Campbell, and the vote was unanimous for Mr. Larson as Vice Chairman.**


The Board then discussed the License to Use (LTU) requirements, since Chairman Ritz had not seen an LTU for an entire street. Ms. Deese agreed that the Southtowne project did not fit the mold, but this process was the best option chosen between the applicant's attorney and the City Attorney in how to vet out this project. She advised vacation was considered as an option, but was not chosen for several reasons.

Mr. Grundhoefer asked for an update on the DPZ exercise with the overlay districts and asked if the Board would see a draft of proposed changes. Ms. Deese explained that this was a CRA project, and staff was not involved in it other than distributing it through the normal process, however, it has been scheduled for the April board meeting. She explained this issue would come before the Board as a normal item for consideration for approval, denial, or approval with recommended changes. She also advised this project was partially funded through a grant which had specific requirements involving public meetings/input. The process will begin again on March 19 at 2:00 pm with a super workshop involving the Planning Board and City Council to accept the draft. Ms. Gibson advised a notice was sent out through the Clerk's Office, and the meeting with the Board was crucial to the process for their direct input, with an opportunity to speak directly to the consultant.

The Board members were also invited to attend Ed McMahon speaking this evening on how to preserve and enhance what makes our community so special.

Adjournment – With no further business, Chairman Ritz adjourned the meeting at 2:35 pm.

Respectfully Submitted,



Brandi C. Deese
Secretary to the Board



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00157

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: City Council Member Brian Spencer

SUBJECT:

REFERRAL TO PLANNING BOARD - LAND DEVELOPMENT CODE AMENDMENT TO SECTION 12-2-6 - RESIDENTIAL / NEIGHBORHOOD COMMERCIAL LAND USE DISTRICT AND SECTION 12-2-8 - COMMERCIAL LAND USE DISTRICT C-2A.

RECOMMENDATION:

That City Council refer to the Planning Board, for review and recommendation an Amendment to Section 12-2-6 of the Land Development Code stating; "Permitted uses requesting a drive through component shall be subject to Code Section 12-2-78 - Conditional Use Permits. This is a cumulative requirement. Also amending Section 12-2-8 C-2A, striking the language, "and Conditional Uses".

HEARING REQUIRED: No Hearing Required

SUMMARY:

The Land Development Code (LDC) is the principal means of planning and regulating the development and redevelopment of land in the City. The LDC was adopted by City Council in its present form in 1991 pursuant to the Local Government Comprehensive Planning and Land Development Regulation Act. From time to time, it is necessary to amend the LDC to provide consistency with the Comprehensive Plan and to respond to community concerns, legal considerations, and changes in development patterns and planning techniques.

The two amendments proposed will (1) require permitted uses requesting a drive through component to be subject to Conditional Use Permits and (2) removing the term, "and Conditional Uses" from Section 12-2-8 C-2A.

The changes under 12-2-6 will be made up through 12-2-9 (Zone M-2) since this is a cumulative process.

This item will refer this matter to the Planning Board for review and recommendation.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

1. Proposed Amendment Section 12-2-6 - Residential Office Land Use District
2. Proposed Amendment Section 12-2-8 - Commercial Land Use District

PRESENTATION: No

Sec. 12-2-6. - Residential/office land use district.

The regulations in this section shall be applicable to the residential/office zoning district: R-2.

- (A) *Purpose of district.* The residential/office land use district is established for the purpose of providing for a mixture of residential housing types and densities and office uses. Residential and office uses shall be allowed within the same structure. When the R-2 zoning district is located in older, developed areas of the city, the zoning regulations are intended to provide for residential or office infill development at a density, character and scale compatible with the surrounding area. In some cases the R-2 district is also intended as a transition area between commercial and residential uses.
- (B) *Uses permitted.* . Permitted uses requesting a drive through component shall be subject to Code Section 12-2-78 – Conditional Use Permits. This is a cumulative requirement.
- (a) Single-family detached dwellings; Two-family attached dwellings (duplexes).
 - (b) Single-family attached (townhouse and quadruplex construction) and detached zero lot line dwellings. The development must comply with the minimum standards established for the R-ZL zoning district in section 12-2-5(A)(5).
 - (c) Multiple-family attached dwellings (three or more dwelling units), at a maximum gross density of thirty-five (35) units per acre.
 - (d) Community residential homes licensed by the Florida Department of Health and Rehabilitative Services with:
 - 1. Six (6) or fewer residents providing that it is not to be located within one thousand (1,000) feet of another such home, measured from property line to property line.
 - 2. Seven (7) to fourteen (14) residents providing such home is not within one thousand two hundred (1,200) feet of another such home in a multi-family district, and that the home is not within five hundred (500) feet of a single-family zoning district. If it is proposed to be within the distance limits noted, measured from property line to property or district line, it shall be permitted with city council approval after public notification of property owners in a five hundred-foot radius.
 - (e) Cemeteries, subject to regulations in section 12-2-56.
 - (f) Home occupations, subject to regulations in section 12-2-33.
 - (g) Municipally owned and operated parks and playgrounds.
 - (h) Private stables which shall be no closer than two hundred (200) feet to a property line and further provided that more than seventy-five (75) percent of the owners of dwelling houses within a radius of three hundred (300) feet of the stable have given their written consent to the stable and further provided that there shall not be kept more than one horse for each two (2) acres of property.
 - (i) Minor structures for the following utilities: unoccupied gas, water and sewer substations of pump stations, electrical substations and telephone substations subject to regulations in section 12-2-59.
 - (j) Childcare facilities subject to regulations in section 12-2-58.
 - (k) Private clubs and lodges, except those operated as commercial enterprises.
 - (l) Boarding and lodging houses.
 - (m) Bed and breakfast subject to regulations in section 12-2-55.
 - (n) Dormitories.
 - (o) Office buildings.

- (p) Hospitals, clinics (except animal hospitals and clinics).
 - (q) Nursing homes, rest homes, convalescent homes.
 - (r) Schools and educational institutions having a curriculum the same as ordinarily given in public schools and colleges subject to regulations in section 12-2-65.
 - (s) Libraries and community centers opened to the public and buildings used exclusively by the federal, state, county and city government for public purposes subject to regulations in section 12-2-61.
 - (t) Churches, Sunday school buildings and parish houses subject to regulations in section 12-2-57.
 - (u) Social services homes/centers.
 - (v) Banks and financial institutions.
 - (w) Barber and beauty shops are permitted uses provided that they are located with property frontage on a four-lane roadway facility. Such properties must be proven to be a lot of record that was owned as a separate unit as shown of record on or prior to February 18, 2016.
 - (x) Accessory structures, buildings and uses customarily incidental to any of the above uses subject to regulations in section 12-2-31.
 - (y) Studios as defined in section 12-14-1.
- (C) *Development permitted.*
- (a) Conventional subdivision subject to regulations in section 12-2-76.
 - (b) Special planned development subject to regulations in section 12-2-77.
- (D) *Regulations.* All developments are required to comply with design standards and are encouraged to follow design guidelines as established in section 12-2-82. Table 12-2.5 describes height, area and yard requirements for the residential/office zoning district:

TABLE 12-2.5
REGULATIONS FOR THE R-2 ZONING DISTRICT

Standards	Within 100 Feet of a Residential Zoning District	More Than 100 Feet From a Residential Zoning District
Minimum Yard Requirements *Front Yard Side Yard Rear Yard	15 feet (Also 5 feet see 15 feet Note 1)	10 feet (Also 5 feet see 10 feet Note 1)
Maximum Building Height (At Building Setback Line)	45 feet	45 feet (Also see Note 2)

<p>Lot Coverage Requirements For All Single-Family, Duplex, Townhouse or Zero-Lot-Line Residential Units</p>	<p>The maximum combined area occupied by all principal and accessory buildings shall not exceed 50%. (See Note 3)</p>	
<p>Lot Coverage Requirements For All Development Other Than Single-Family, Duplex, Townhouse or Zero-Lot-Line Residential Units:</p> <p>The maximum combined area occupied by all principal and accessory buildings</p>	<p>Building Height</p> <p>1—4 stories 5—7 stories (See note 3) 8—9 stories</p>	<p>Building Coverage</p> <p>30% 25% 20%</p>

* Front yard depths in the R-2 district shall not be less than the average depths of all front and street side yards located on either side of the block face, up to the minimum yard requirements; in case there are no other structures on the block the front yard depth shall not be less than footages noted.

Note 1: Where any use other than a single-family, duplex or zero lot-line development abuts an R-1AAAAA through R-ZL zoning district, there shall be a twenty-foot yard unless the two (2) districts are separated by a public street, body of water, or similar manmade or natural buffer of equal width.

Note 2: Above the height permitted at the building setback lines three (3) feet may be added to the height of the building for each foot the building is set back from the building setback lines up to a maximum height of one hundred (100) feet. All buildings exceeding forty-five (45) feet in height must submit a preliminary development plan which must be reviewed by the planning board and city council pursuant to section 12-2-81.

Note 3: When a mixed residential/non-residential development is proposed, the lot coverage requirements shall be the most restrictive of the proposed uses.

(E) *Additional regulations.* In addition to the regulations established above in section 12-2-6(D), all R-2 developments will be subject to, and must comply with, the following regulations:

- Supplementary district regulations subject to regulations in sections 12-2-31 to 12-2-50.
- Off-street parking subject to regulations in Chapter 12-3.

- Signs subject to regulations in Chapter 12-4.
- Tree/landscape regulations subject to regulations in Chapter 12-6.
- Stormwater management and control of erosion, sedimentation and runoff subject to regulations Chapter 12-9.

(Ord. No. 6-93, § 4, 3-25-93; Ord. No. 29-93, § 4, 11-18-93; Ord. No. 3-94, § 2, 1-13-94; Ord. No. 33-95, § 2 (Exhibit 1), 8-10-95; Ord. No. 9-96, §§ 2, 3, 1-25-96; Ord. No. 45-96, § 2 (Exhibit 1), 9-12-96; Ord. No. 6-02, § 2, 1-24-02; Ord. No. 13-14, § 1, 3-27-14; Ord. No. 10-15, § 1, 5-14-15; Ord. No. 05-16, § 1, 2-11-16)

Sec. 12-2-8. - Commercial land use district.

The regulations in this section shall be applicable to the retail and downtown commercial and wholesale and light industry zoning districts: C-1, C-2A, C-2, R-C and C-3.

(A) *Purpose of district.* The commercial land use district is established for the purpose of providing areas of commercial development ranging from compact shopping areas to limited industrial/high intensity commercial uses. Conventional residential use is allowed as well as residential uses on upper floors above ground floor commercial or office uses and in other types of mixed use development. New development and redevelopment projects are strongly encouraged to follow the city's design standards and guidelines contained in section 12-2-82.

The C-1 zoning district's regulations are intended to provide for conveniently supplying the immediate needs of the community where the types of services rendered and the commodities sold are those which are needed frequently. The C-1 zoning district is intended to provide a transitional buffer between mixed-use neighborhood commercial areas and more intense commercial zoning. The downtown and retail commercial (C-2A and C-2) zoning districts' regulations are intended to provide for major commercial areas intended primarily for retail sales and service establishments oriented to a general community and/or regional market. The C-3 wholesale and light industry zoning district's regulations are intended to provide for general commercial services, wholesale distribution, storage and light fabrication.

The downtown retail commercial (C-2A) zoning district's regulations are intended to provide a mix of restaurants, retail sales, entertainment, and service establishments with an emphasis on pedestrian-oriented ground floor shops and market spaces.

The commercial retail (C-2) zoning district's regulations are intended to provide for major commercial areas intended primarily for retail sales and service establishments oriented to a general community and/or regional market.

The C-3 wholesale and light industry zoning district's regulations are intended to provide for general commercial services, wholesale distribution, storage and light fabrication.

(B) *Uses permitted.*

- (1) *C-1, retail commercial zoning district.* Any use permitted in the R-NC district and the following uses, with no outside storage or repair work permitted:
 - (a) Retail sales and services.
 - (b) Motels/hotels.
 - (c) Vending machine when as accessory to a business establishment and located on the same parcel of land as the business.
 - (d) Car washes.
 - (e) Movie theaters, except drive-in theaters.
 - (f) Open air sales of trees, plants and shrubs. The business shall include a permanent sales or office building (including restrooms) on the site.
 - (g) Pet shops with all uses inside the principal building.
 - (h) Parking lots and parking garages.
 - (i) Pest extermination services.
 - (j) Animal hospitals and veterinary clinics with fully enclosed kennels and no outside runs or exercise areas.
 - (k) Business schools.
 - (l) Trade schools.

- (m) Accessory buildings and uses customarily incidental to the above uses.
- (2) C-2A, *downtown retail commercial district*. Any use permitted in the C-1 district with the exception of manufactured home parks. ~~and Conditional Uses~~. The following uses with no outside storage or repair work permitted:
 - (a) Bars.
 - (b) Pool halls.
 - (c) Newspaper offices and printing firms.
 - (d) Marinas.
 - (e) Major public utility buildings and structures including radio and television broadcasting station.
 - (f) Amusement machine complex.
 - (g) Accessory buildings and uses customarily incidental to the above uses.
- (3) C-2, *commercial district (retail)*. Any use permitted in the C-2A district and the following uses with no outside storage or repair work permitted:
 - (a) Cabinet shops and upholstery shops.
 - (b) Electric motor repair and rebuilding.
 - (c) Garages for the repair and overhauling of automobiles.
 - (d) Bowling alleys.
 - (e) Skating rinks.
 - (f) Other recreation or amusement places operated for profit.
 - (g) Sign shop.
 - (h) Accessory buildings and uses customarily incidental to the above uses.
- (4) C-3, *commercial zoning district (wholesale and limited industry)*.
 - (a) Any use permitted in the C-2 district. Outside storage and work shall be permitted for those uses and the following uses, but shall be screened by an opaque fence or wall at least eight (8) feet high at installation. Vegetation shall also be used as a screen and shall provide seventy-five (75) percent opacity. The vegetative screen shall be located on the exterior of the required fence.
 - (b) Outside kennels, runs or exercise areas for animals subject to regulations in section 12-2-54.
 - (c) Growing and wholesale of retail sales of trees, shrubs and plants.
 - (d) Bakeries, wholesale.
 - (e) Ice cream factories and dairies.
 - (f) Quick-freeze plants and frozen food lockers.
 - (g) Boat sales and repair.
 - (h) Outdoor theaters.
 - (i) Industrial Research laboratories and pharmaceutical companies
 - (j) Truck sales and repair.
 - (k) Light metal fabrication and assembly.
 - (l) Contractors shops.

- (m) Adult entertainment establishments subject to the requirements of chapter 7-3 of this Code.
- (n) Industrial laundries and dry cleaners using combustible or flammable liquids or solvents with a flash point of one hundred ninety (190) degrees Fahrenheit or less which provide industrial type cleaning, including linen supply, rug and carpet cleaning, and diaper service.
- (o) Retail lumber and building materials.
- (p) Warehouses.
- (q) Plumbing and electrical shops.
- (r) New car and used car lots, including trucks which do not exceed five thousand (5,000) pounds.
- (s) Car rental agencies and storage, including trucks which do not exceed five thousand (5,000) pounds.
- (t) Pawnshops and secondhand stores.
- (u) Mini-storage warehouses.
- (v) Advanced manufacturing and/or processing operations provided that such use does not constitute a nuisance due to emission of dust, odor, gas, smoke, fumes, or noise.
- (w) Accessory buildings and uses customarily incidental to the above uses.

(C) *Regulations.* All developments are required to comply with design standards and are strongly encouraged to follow design guidelines as established in section 12-2-82.

TABLE 12-2.7
REGULATIONS FOR THE COMMERCIAL ZONING DISTRICTS

Standards	C-1	C-2A	R-C, C-2 and C-3
Minimum Yard Requirements (Minimum Building Setbacks)	There shall be no yard requirements, except that where any nonresidential use is contiguous to a residential zoning district there shall be a twenty-foot (20') yard unless the two (2) districts are separated by a public street, body of water, or similar manmade or natural buffer of equal width. Inside the C-2A District and Dense Business Area: There shall be a maximum allowed front yard setback of 10'.		
Maximum Building Height	No building shall exceed forty-five (45) feet in height at the property or setback lines. (See Note 1)	No building shall exceed one hundred (100) feet in height at the property or setback lines. (See Note 1)	
Lot Coverage Requirements (The maximum	Shall not exceed seventy-five (75) percent of the	Shall not exceed one hundred (100) percent of	Inside the dense business area: shall not exceed one

<p>combined area occupied by all principal and accessory buildings)</p>	<p>total site area for buildings up to one hundred (100) feet in height. For buildings over one hundred (100) feet in height, lot coverage shall not exceed sixty-five (65) percent.</p>	<p>the total site area for buildings up to one hundred (100) feet in height. For buildings over one hundred (100) in height, lot coverage shall not exceed ninety (90) percent.</p>	<p>hundred (100) percent of the total site area for buildings up to one hundred (100) feet in height. For buildings over one hundred (100) feet in height, lot coverage shall not exceed ninety (90) percent (with the exception of the C-2A zoning district).</p> <p>Outside the dense business area: shall not exceed seventy-five (75) percent of the total site area for buildings up to one hundred (100) feet in height. For buildings over one hundred (100) feet in height, lot coverage shall not exceed sixty-five (65) percent.</p>
<p>Maximum Density Multiple Family Dwellings</p>	<p>.35 dwelling units per acre.</p>	<p>135 dwelling units per acre.</p>	<p>Inside the dense business area: One hundred thirty-five (135) dwelling units per acre.</p> <p>Outside the dense business area: Thirty-five (35) dwelling units per acre.</p>

Note 1: Three (3) feet may be added to the height of the building for each foot the building elevation is stair-stepped or recessed back from the property or setback lines beginning at the height permitted up to a maximum height of one hundred fifty (150) feet.

(D) Reserved.

(E) *Additional regulations.* In addition to the regulations established above in section 12-2-8(C), all developments within the commercial zoning districts will be subject to, and must comply with, the following regulations:

- Supplementary district regulations subject to regulations in sections 12-2-31 to 12-2-50.
- Off-street parking subject to regulations in Chapter 12-3.
- Signs subject to regulations in Chapter 12-4.
- Tree/landscape regulations subject to regulations in Chapter 12-6.
- Stormwater management and control of erosion, sedimentation and runoff subject to regulations in Chapter 12-9.
- Alcoholic beverages regulations subject to Chapter 7-4 of this Code.

(Ord. No. 25-92, § 1, 7-23-92; Ord. No. 6-93, § 6, 3-25-93; Ord. No. 29-93, § 6, 11-18-93; Ord. No. 3-94, § 4, 1-13-94; Ord. No. 44-94, § 1, 10-13-94; Ord. No. 33-95, § 2 (Exhibit 1), 8-10-95; Ord. No. 40-99, §§ 2, 3, 10-14-99; Ord. No. 17-06, § 1, 7-27-06; Ord. No. 11-09, § 1, 4-9-09; Ord. No. 13-12, § 1, 6-14-12; Ord. No. 12-13, § 1, 5-9-13; Ord. No. 40-13, § 1, 11-14-13; Ord. No. 01-16, § 1, 1-14-16)



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 04-18

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: Ashton J. Hayward, III, Mayor

SUBJECT:

PROPOSED ORDINANCE NO. 04-18 UPDATING FIRE CODE - CHAPTER 2 OF TITLE XIV

RECOMMENDATION:

That City Council approve Proposed Ordinance No. 04-18 on first reading, updating the City Code references to the Florida Fire Prevention Code and related regulations.

AN ORDINANCE AMENDING CHAPTER 2 OF TITLE XIV OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING THE CITY OF PENSACOLA FIRE CODE; AMENDING AND UPDATING REFERENCES TO APPLICABLE FIRE PREVENTION CODE; REGULATING FIREWORKS; REPEALING LIFE SAFETY CODE AND BUREAU OF FIRE PREVENTION PROVISIONS; CREATING PROVISIONS PROHIBITING OUTDOOR FIRES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The City Code provisions pertaining to the adoption and enforcement of the State Fire Prevention Code are out of date and require updating. Proposed Ordinance No. 04-18, if adopted, will amend the current code provisions to incorporate references to the currently applicable fire codes and NFPA (National Fire Prevention Association) "Life Safety Code" provisions. The proposed ordinance will also expand the regulation of prohibited fireworks, eliminate outdated code provisions, and explicitly prohibit the use of outdoor fires to dispose of trash or rubbish.

PRIOR ACTION:

March 23, 2000 - City Council adopted Ordinance No. 19-00 amending the Fire Code for the provision of *Key Boxes* on certain specific structures.

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

4/2/2018

STAFF CONTACT:

Eric W. Olson, City Administrator

David Allen, Fire Chief

Annie Bloxson, Fire Marshal

ATTACHMENTS:

- 1) Proposed Ordinance No. 04-18

PRESENTATION: No

PROPOSED ORDINANCE NO. 04-18
ORDINANCE NO. _____

AN ORDINANCE AMENDING CHAPTER 2 OF TITLE XIV OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING THE CITY OF PENSACOLA FIRE CODE; AMENDING AND UPDATING REFERENCES TO APPLICABLE FIRE PREVENTION CODE; REGULATING FIREWORKS; REPEALING LIFE SAFETY CODE AND BUREAU OF FIRE PREVENTION PROVISIONS; CREATING PROVISIONS PROHIBITING OUTDOOR FIRES; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1.

Section 14-2-2 of the Code of the City of Pensacola, Florida is amended to read:

Sec. 14-2-2. – Purpose

The purpose of this chapter is to create compliance with F.S. Chs. 633 and 553, and Florida Administrative Code 69A, and to provide rules and regulations to improve public safety by: regulating the use of structures; promoting the control and abatement of fire hazards; and regulating the use of structures, promoting the control and abatement of fire hazards; and regulating the installation, use and maintenance of equipment for fire protection.

SECTION 2.

Section 14-2-3 of the Code of the City of Pensacola, Florida is amended to read:

Sec. 14-2-3. ~~National~~ Fire Codes – Adopted.

- (a) Generally. Pursuant to F.S. § ~~633.025~~ 202 and other applicable provisions of law, the Florida Fire Prevention Code, NFPA 1, “Fire Prevention Code” and NFPA 101 “Life Safety Code” of the National Fire Protection Association, and its incorporated standards and codes as published in the National Fire Codes of the National Fire Protection Association, being particularly the ~~1997~~ 2015 edition thereof, save and except such portions as are hereafter deleted, modified or amended, and is hereby adopted by the city, for the purpose of prescribing regulations governing conditions hazardous to life and property from fire or explosion. The same is hereby incorporated as fully as if set out at length herein. A copy of NFPA 1 has been for more than ten (10) days preceding passage of this ordinance and is now on fire in the office of the city fire chief.
- (b) Amendments. The following section(s) of the Fire Prevention Code adopted by subsection (a) of this section are amended as follows:

3-6 Key Boxes.

The authority having jurisdiction shall have the authority to require a knox (key) box to be installed in an accessible location in cases where:

- a. A building or other structure is protected by an automatic suppression or standpipe system.
- b. A building or other structure is protected by an automatic alarm system.
- c. A property is protected by a locked fence or gate and immediate access to the property is necessary for life saving or firefighting purposes.
- d. Access to or within a building is difficult because of security, and immediate access to the property is necessary for life saving or firefighting purposes.

The knox (key) box shall be a type approved by the authority having jurisdiction and shall contain keys necessary to gain access as required by the authority having jurisdiction. The operator of the premises shall immediately notify the authority having jurisdiction. The operator of the premises shall immediately notify the authority having jurisdiction, and provide the new key(s), any time a lock is changed or re-keyed and a key(s) to that lock is contained in the key box.

SECTION 3.

Sec. 14-2-4 of the Code of the City of Pensacola, is hereby repealed.

~~Sec. 14-2-4. Life Safety Code — Adopted.~~

~~Pursuant to Section 633.025, Florida Statutes and other applicable provisions of law, the city hereby adopts NFPA 101, "Life Safety Code" of the National Fire Protection Association, being particularly the 1997 edition thereof, for the purpose of specifying measures which will provide that degree of public safety from fire which can be reasonably required. While the Life Safety Code endeavors to avoid requirements which might involve unreasonable hardships or unnecessary inconvenience or interference with the normal use or occupancy of a structure, it also demands compliance with a minimum standard for fire safety necessary in the public interest even though a financial hardship may be involved in some individual cases. A copy of this code has been for more than ten (10) days preceding passage of this ordinance and is now on file in the office of the city fire chief, and the same is hereby incorporated as fully as if set out at length herein.~~

SECTION 4.

Sec. 14-2-6 of the Code of the City of Pensacola, Florida, is hereby amended to read:

Sec. 14-2-6. Additional ~~firemen~~ firefighters and officers for temporary service.

In case of riot, conflagration or emergency, the ~~city manager~~ mayor may appoint additional ~~firemen~~ firefighters and officers for temporary service, ~~who need not be in the classified service.~~

SECTION 5.

Sec. 14-2-7 of the Code of the City of Pensacola, Florida, is hereby amended to read:

Sec. 14-2-7. Authority of ~~chief~~ mayor to destroy building to prevent spread of fire.

Whenever any building in the city shall be on fire, it shall be lawful for the ~~chief of the fire department~~ mayor to order and direct the building or any other building which he may deem hazardous and likely to communicate fire to buildings, or any part of the building, to be pulled down or destroyed; and no action shall be maintained against the ~~chief~~ mayor or any person acting under his authority.

SECTION 6.

~~Sec. 14-2-21 of the Code of the City of Pensacola, Florida, is hereby repealed.~~

~~Sec. 14-2-21. -- Bureau of fire prevention established; fire marshal; powers and duties.~~

~~(a) The Chief of the Pensacola Fire Department shall be responsible for the enforcement of the City of Pensacola Fire Code. To assist in the performance of the responsibilities and duties placed upon the chief of the fire department, a Bureau of Fire Prevention is hereby created.~~

~~(b) The bureau shall operate under the supervision of the chief of the fire department, who shall designate a fire official of the department as fire marshal. The fire marshal shall be the administrator of the Bureau of Fire Prevention. The fire marshal shall be responsible for the direct administration and enforcement of the fire and life safety codes adopted herein. The fire marshal shall be appointed on the basis of examination or other method as provided by the city civil service system for determining qualifications.~~

~~(c) The chief of the fire department may also designate qualified members of the fire department as inspectors, from time to time, as may be necessary. The chief of the fire department may recommend to the city manager the employment of technical inspectors, who when authorization is made, shall be selected through an examination to determine their fitness for the position, and which examination and selection shall be in conformity with the laws, rules and regulations of the civil service of the city.~~

SECTION 7.

~~Sec. 14-2-23 of the Code of the City of Pensacola, Florida, is hereby repealed.~~

~~Sec. 14-2-23. -- Reports and recommendations.~~

~~A report of the activities of the Bureau of Fire Prevention shall be made monthly, and transmitted to the city manager through the chief of the fire department. The report shall contain all proceedings under the city fire code, with such statistics as the chief of the fire department may wish to include therein. The chief of the fire department shall also recommend any amendments to the code which in his judgment shall be desirable.~~

SECTION 8.

~~Sec. 14-2-64 of the Code of the City of Pensacola, Florida, is hereby amended to read:~~

~~Sec. 14-2-64. Obstructing streets and alleys.~~

No person shall close or obstruct for the free passage of pedestrian and vehicular traffic any existing public way or alley either private or public on any public street within the city, without prior approval of the ~~city manager~~ mayor. All existing alleys providing ingress and egress to commercial establishments and providing ingress and egress for the fire department of the city and public utilities of the city shall be kept unobstructed and free and clear for that traffic.

SECTION 9.

Section 14-2-67 of the Code of the City of Pensacola, Florida, is hereby amended to read:

Sec. 14-2-67. Possession or sale of fireworks and other explosive devices.

It shall be unlawful to sell or keep or expose for sale within the city any firecracker, torpedo, skyrocket, roman candle, DA60 bomb, or toy pistol charged with gunpowder or with any fulminating, detonating or explosive material and any fireworks containing any explosives or flammable compound or any tablets or other device containing any explosive substance; provided, however, that nothing herein shall prohibit the sale or possession of what are commonly known as "sparklers" approved by the State Fire Marshal's Office pursuant to F.S. § 791.013(1).

SECTION 10.

Section 14-2-68 of the Code of the City of Pensacola, Florida, is hereby amended to read:

Sec. 14-2-68. Discharge of fireworks.

It shall be unlawful for any person to discharge or explode in or upon any street, public way or park within the city, or upon any private premises within the city, any ~~firecracker~~ fireworks of the character defined in ~~the preceding section 7~~ Sec. 14-2-67, unless the discharging or exploding be performed under the direction, supervision and control of the chief of the fire department and a permit has been issued by the chief of the fire department so to do; provided, however, that nothing contained herein shall prohibit the use of what are commonly known as "sparklers" as defined in ~~section 7~~ F.S. § 791.01(8).

SECTION 11.

Section 14-2-71 of the Code of the City of Pensacola, Florida, is hereby created to read:

Sec. 14-2-71. Outdoor fires.

Outdoor fires shall not be built or maintained in or upon any area determined by the fire marshal or designee to be a hazardous fire area. Outdoor fireplaces, permanent barbecues, portable barbecues, or grills shall not be used for the disposal of rubbish, trash, or combustible waste material.

SECTION 12. If any word, phrase, clause, paragraph, section or provision of this ordinance or the application thereof to any person or circumstance is held invalid or unconstitutional, such finding shall not affect the other provision or applications of the ordinance which can be given effect without the invalid or unconstitutional provisions or application, and to this end the provisions of this ordinance are declared severable.

SECTION 13. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 14. This ordinance shall take effect on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of the City Council

Attest:

City Clerk



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 06-18

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: Ashton J. Hayward, III, Mayor

SUBJECT:

PROPOSED ORDINANCE NO. 06-18 - AMENDING LAND DEVELOPMENT CODE SECTION 12-2-82 DESIGN STANDARDS AND GUIDELINES AND SECTION 12-14-1 DEFINITIONS

RECOMMENDATION:

That City Council adopt Proposed Ordinance No. 06-18 on second reading.

AN ORDINANCE AMENDING SECTIONS 12-2-82(C)(8) AND 12-14-1 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE CHAPTER RELATED TO DESIGN STANDARDS AND GUIDELINES; AMENDING THE CHAPTER RELATED TO DEFINITIONS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The City's Land Development Code contains Design Standards and Guidelines that are applicable to all properties within the City of Pensacola. Land Development Code Section 12-2-82 outlines these requirements and includes the requirement for building façade finishes that limits the percentage of unfinished metal. Due to the specificity of the existing language, it currently creates opportunity for Quonset Hut style buildings to be permitted without complying with the façade finish requirement as other metal buildings are required to do. The proposed amendment simplifies the code language and eliminates that opportunity, and also adds a definition of "wall" to the Land Development Code Section 12-14-1 Definitions.

On February 13, 2018 the City's Planning Board unanimously recommended approval of the proposed amendment.

PRIOR ACTION:

March 8, 2018 - City Council voted to approve Ordinance No. 06-18 on first reading.

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

2/21/2018

STAFF CONTACT:

Eric W. Olson, City Administrator
Sherry H. Morris, AICP, Planning Services Administrator
Bill Weeks, Building Official

ATTACHMENTS:

- 1) Proposed Ordinance No. 06-18
- 2) February 13, 2018 Planning Board Minutes

PRESENTATION: No

PROPOSED
ORDINANCE NO. _____

ORDINANCE NO. _____

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE AMENDING SECTIONS 12-2-82(C)(8) AND 12-14-1 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE CHAPTER RELATED TO DESIGN STANDARDS; AMENDING THE CHAPTER RELATED TO DEFINITIONS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. Chapter 12-2-82(C)(8) of the Code of the City of Pensacola, Florida, is hereby amended as follows:

(8) Building Façade Finish: Metal curtain walls ~~(an exterior building wall which carries no roof or floor loads and consists entirely or principally of metal, or a combination of metal and glass, and other surfacing materials supported by a metal framework)~~ shall be limited to a maximum of thirty (30) percent per elevation of a building in the R-2 and R-NC districts, forty (40) percent per elevation in the remaining commercial districts (with the exception of historic and special aesthetic districts which have their own guidelines for review), and seventy-five (75) percent per elevation of a building in industrial districts. The remaining percentage of each façade elevation shall have a finish treatment. Planning Board may grant requests to exceed this maximum standard on a case-by-case basis with consideration being given to developments that incorporate design guidelines suggested in this section and exhibit superior site design.

SECTION 2. Chapter 12-14-1 of the Code of the City of Pensacola, Florida, is hereby amended as follows:

CHAPTER 12-14. DEFINITIONS

[Sec. 12-14-1. - Definitions enumerated.]

As used in this title and unless the context clearly indicates otherwise:

Abandonment means to cease or discontinue a use or activity without intent to resume, but excluding temporary or short-term interruptions to a use or activity during periods of remodeling,

maintaining, or otherwise improving or rearranging a facility, or during normal periods of vacation or seasonal closure.

Abut means having property or district lines in common.

Access management means a method whereby non-residential property owners limit the number of driveways or connections from individual parcels of property to the major thoroughfare.

Accessory residential unit means an accessory structure built or a portion of a single-family dwelling unit which is converted into a separate housing unit subject to regulations in section 12-2-52 and which may be rented.

Accessory office unit means an accessory structure built or a portion of a single-family dwelling unit which is converted into a separate office unit subject to regulations in section 12-2-51 and which may be rented.

Accessory use means a use or structure which:

(a) Is clearly incidental to, customarily found in association with, and serves a principal use;

(b) Is subordinate in purpose, area, or extent to the principal use served; and

(c) Is located on the same lot as the principal use or on an adjoining lot in the same ownership as that of the principal use.

Addition (to an existing building) means any walled and roofed expansion to the perimeter of a building in which the addition is connected by a common load-bearing wall other than a fire wall. Any walled and roofed addition which is connected by a fire wall or is separated by independent perimeter load-bearing walls is new construction.

Adjacent means any property that is immediately adjacent to, touching, or separated from such common border by the width of a right-of-way, alley, or easement.

Adult entertainment establishment means an adult motion picture theater, a leisure spa establishment, an adult bookstore, or an adult dancing establishment.

Airport means Pensacola Regional Airport.

Airspace height means the height limits in all zones set forth in chapter 12-11, which shall be measured as mean sea level elevation (ASML), unless otherwise specified.

Alleys are roadways which afford only a secondary means of access to abutting property and not intended for general traffic circulation.

Alteration means any change or rearrangement in the supporting members of an existing building, such as bearing walls, columns, beams, girders or interior partitions, as well as any change in doors or windows, or any enlargement to or diminution of a building or structure, whether horizontally or vertically.

Amusement machine complex means a group of three (3) or more amusement games or other amusement machines, in the same place, location or premises.

Anchoring system means an approved system of straps, cables, turnbuckles, chains, ties or other approved materials used to secure a manufactured home.

Animal clinic, veterinary clinic means an establishment where small animals are admitted for examination and treatment by one or more persons practicing veterinary medicine. Animals may be boarded or lodged overnight provided such activity is totally confined within the building. No outside pens or runs shall be allowed. See: Kennel.

NOTE: Small animals shall be deemed to be ordinary household pets excluding horses, monkeys, or other such animals not readily housed or cared for entirely within the confines of a residence.

Antenna means any exterior transmitting or receiving device mounted on a tower, building or structure and used in communications that radiate or capture electromagnetic waves, digital signals, analog signals, radio frequencies (excluding radar signals), wireless telecommunications signals or other communication signals.

Antenna array means one (1) or more personal wireless antennas used by a single service provider and designed and installed at the same site in such a way as to operate as a unit.

Antenna support structure means a guyed or lattice-work tower that is designed and constructed for the sole purpose of supporting one (1) or more personal wireless antennas.

Apartment house. See: Dwelling, multiple.

Automobile repair. See: Garage, mechanical.

Appeal means a request for a review of the building official's interpretation of any provision of this title or a request for a variance.

Bar means a structure or part of a structure in which the principal business is the sale or dispensing of alcoholic beverages for consumption on the premises. This term includes lounges, taverns, pubs, bottle clubs, etc.

Bed and breakfast facility means an accessory use in which no more than four (4) rooms or lodging units and breakfast service only is provided to guest clients, for lengths of stay ranging from one night to seasonal, by the owner of the principal structure living on-site.

Block means a parcel of land entirely surrounded by public streets, watercourse, railway, right-of-way, parks, etc., or a combination thereof.

Boardinghouse, lodging house means a dwelling other than an apartment, commercial hotel or motel where, for compensation and by prearrangement for definitive periods, lodging, or lodging and meals are provided for five (5) or more persons; and which is subject to licensing by the Division of Hotels and Restaurants of the Florida Department of Business Regulations as a rooming or boarding house.

Boats and boat trailers means a vessel or craft for use on the water which is customarily mounted upon a highway vehicle designed to be hauled by an automobile vehicle.

Boat sales and service shop means an establishment primarily engaged in the sale or repair of boats, marine engines, marine equipment, and any similar services.

Buffer yard means a ten-foot strip of yard along the property line(s) used to visibly separate incompatible land uses and/or zoning districts as regulated through provisions established in section 12-2-32.

Buildable area means area inside building setback lines.

Building means any structure built for support, shelter, or enclosure for any occupancy or storage.

Building coverage means the area of a site covered by all principal and accessory buildings.

Building height means the vertical distance of a building measured from the lowest habitable floor elevation to the highest point of the roof, except in a special flood hazard area where the height of a building is measured from an elevation established three (3) feet above the required base flood elevation. For all residential zoning districts as defined in this section and the Residential/neighborhood commercial land use district (R-NC), the building height means the vertical distance of a building measured from the average elevation of the finished grade to the highest point of the roof, except in a special flood hazard area where the height of a building is measured from an elevation established three (3) feet above the required base flood elevation.

Building official means the individual responsibility for conducting inspections and issuing permits under the Standard Building Code as amended.

Building setback line means that line that is the required minimum distance from the street right-of-way or any other lot line when measured at right angles that establishes the area within which the principal structure must be erected or placed.

Cabana means a beach or pool-side shelter, usually with an open side facing the water.

Camping trailer means a vehicular portable structure mounted on wheels, constructed with collapsible partial side walls of fabric, plastic, or other material for folding compactly while being drawn by another vehicle and when unfolded at the site or location, providing temporary living quarters, and which is designed for recreation, travel, or camping purposes.

Car wash means a building, or portion thereof, where automobiles are washed, including self-service car washes.

Cemetery means land used or intended to be used for the burial of the dead and dedicated for cemetery purposes and including, the sale of burial plots, columbariums and mausoleums, in addition to the operations of a funeral chapel, management office and maintenance facility when operated in conjunction with and within the boundary of such cemetery.

Incidental cemetery functions shall include the sale of interment rights, caskets, funeral services, monuments, memorial markers, burial vaults, urns, flower vases, floral arrangements and other similar merchandise and services when limited for use in the cemetery in which they are sold. Manufacturing of these items shall be prohibited on the cemetery premises. No outdoor retail displays shall be permitted except for monuments and memorial markers.

No portions of the cemetery or accessory buildings shall be used for purposes of embalming and cremation or the performance of other services used in preparation of the dead for burial.

Certificate of occupancy means official certification by the building official that a building conforms to provisions of the zoning ordinance and technical codes, and may be used or occupied. Such certificate is granted for new construction or for a change of occupancy classification in an existing non-residential building. A building or part thereof may not be occupied unless such certificate is issued.

Chapel means a structure whose primary use is assembly for religious purposes.

Child care center. See: Day Care Center.

Childcare facility. Any childcare center or childcare arrangement which provides childcare for more than five (5) children unrelated to the operator and which receives a payment, fee, or grant for any of the children receiving care, wherever operated, and whether or not operated for profit. Examples of a childcare facility include the following:

Drop-in child care means childcare which is provided occasionally in a childcare facility in a shopping mall or business establishment where a child is in care for no more than a four-hour period and the parent remains on the premises of the shopping mall or business establishment at all times. Drop-in childcare arrangements shall meet all requirements for a childcare facility unless specifically exempted.

Evening childcare means childcare provided during the evening hours of 6:00 p.m. to 7:00 a.m. to accommodate parents who work evenings and late-night shifts.

Family day care home means an occupied residence in which childcare is regularly provided for children from at least two

(2) unrelated families and which receives a payment, fee, or grant for any of the children receiving care, whether or not operated for profit. A family day care home shall be allowed to provide care for one of the following groups of children, which shall include those children under thirteen (13) years of age who are related to the caregiver: a) A maximum of four (4) children from birth to twelve (12) months of age. b) A maximum of three (3) children from birth to twelve (12) months of age, and other children, for a maximum total of six (6) children. c) A maximum of six (6) preschool children if all are older than twelve (12) months of age. d) A maximum of ten (10) children if no more than five (5) are under preschool age and, of those five (5), no more than two (2) are under twelve (12) months of age.

Large family child care home means an occupied residence in which child care is regularly provided for children from at least two (2) unrelated families, which receives a payment, fee, or grant for any of the children receiving care, whether or not operated for profit, and which has at least two (2) full-time child care personnel on the premises during the hours of operation as defined in the Florida Statutes.

Churches and religious institutions. A building or structure, or groups of buildings or structures, which by design and construction are primarily intended for the conducting of organized religious services and accessory uses associated therewith. Includes temples, synagogues or other places of assembly for the purposes of organized religion.

Clearing or clearing and grubbing means removal of vegetation such as tree stumps, shrubs and roots from the land, but shall not include mowing.

Clinic means a building designed and used for the medical and surgical diagnosis and treatment of patients under the care of doctors and nurses.

Cluster development. A form of development for residential subdivisions that permits a reduction in lot area and setback requirements, provided there is no increase in the density of residential units permitted within the future land use district and the resultant land area is devoted to open space.

Coastal high hazard area means the evacuation zone for a Category 1 hurricane as established in the most current hurricane evacuation study for the area.

Commercial communications antenna means a surface from which television, radio, or telephone communications signals are

transmitted or received, but which is neither (i) used primarily for the provision of personal wireless services nor (ii) used exclusively for dispatch communications. The term also includes any microwave or television dish antenna.

Commercial communications tower means a structure on which may be mounted one (1) or more antennas intended for transmitting or receiving television, radio, or telephone communications, but which is neither (i) used primarily for the provision of personal wireless services nor (ii) used exclusively for dispatch communications.

Commercial mobile service means any mobile service that is provided for profit and makes interconnected service available to the public or to such classes of eligible users as to be effectively available to a substantial portion of the public.

Commercial vehicle means any motor vehicle, trailer, or semi-trailer designed or used to carry passengers, freight, materials, or merchandise in the furtherance of any commercial enterprise.

Commercial vehicle—Large means any commercial vehicle greater than seven (7) feet wide, seven (7) feet high or twenty-five (25) feet long including but not limited to the following: construction equipment (bulldozers, graders etc.) semi-tractors and/or trailers, moving vans, delivery trucks, flat-bed and stake-bed trucks, buses (except school buses), and similar vehicles over seven (7) feet wide, seven (7) feet high or twenty-five (25) feet long.

Commercial vehicle—Small means any commercial vehicle less than or equal to seven (7) feet wide, seven (7) feet high or twenty-five (25) feet long including but not limited to the following: automobiles, pick-up trucks, sport utility vehicles, vans, and other vehicles which are also commonly used as personal vehicles.

Communications tower means a commercial communications tower or a personal wireless tower.

Community correctional center means a facility described in F.S. § 944.033, created to facilitate the reintegration of state inmates back into the community by means of participation in various work-release, study-release, community service, substance abuse treatment and other rehabilitative programs. Such facilities must be licensed and operated by the State of

Florida Department of Corrections or the Federal Bureau of Prisons.

Community residential home means a dwelling unit licensed to serve clients of the Department of Health and Rehabilitative Services, which provides a living environment for up to fourteen (14) unrelated residents who operate as the functional equivalent of a family, including such supervision and care by support staff as may be necessary to meet the physical, emotional and social needs of the residents. Types of community residential homes include the following: adult congregate living facilities; adult foster homes; residential treatment facilities for alcohol, drug abuse and mental health services; residential child care agency facilities (excluding runaway and emergency shelters, family foster and maternity homes); intermediate care facilities for the mentally retarded/developmentally disabled; foster care facilities; and group homes.

Comprehensive plan means the Comprehensive Plan for the City of Pensacola and any amendment thereto.

Concurrency means the provision of the necessary public facilities and services required to maintain the adopted level of service standards at the time the impacts of development occur.

Concurrency monitoring report means the data collection, processing, and analysis performed by the City of Pensacola to determine impacts on the established levels of service for potable water, sanitary sewer, drainage, solid waste, recreation and open space, roads, and mass transit. For traffic circulation: data collection, processing, and analysis will be utilized to determine traffic concern areas and traffic restriction areas in addition to impacts on the established levels of service. The traffic circulation data maintained by the concurrency management monitoring report shall be the most current information available to the city.

Conditional use means a use allowed in a particular zoning district only upon complying with all the standards and conditions as specified in the regulations and approved by city council.

Condominium means ownership in fee simple of a dwelling unit, and the undivided ownership, in common with other purchasers, of the common elements in the development.

Construction (Chapter 12-9, Stormwater Management and Control of Erosion, Sedimentation and Runoff) means any on-site

activity which will result in the creation of a new stormwater discharge facility, including the building, assembling, expansion, modification or alteration of the existing contours of the site, the erection of buildings or other structures, or any part thereof, or land clearing.

Contiguous means next to, abutting, or touching and having a boundary or portion thereof, which is coterminous.

Cross access driveways mean a method whereby access to property crosses one or more adjoining parcels of property. Cross access driveways will generally be placed at the rear of these properties, but are not limited to that method.

Crown means the main point of branching or foliage of a tree or the upper portion of a tree.

Cul-de-sac means a street terminated at the end by a vehicular turnaround.

Day care center means any establishment which provides care for the day for more than five (5) persons unrelated to the operator and which received a payment, fee or grant for any of the persons receiving care wherever operated and whether or not operated for profit. The term "day care center" shall include child care center, day nursery, day care service and day care agency.

Decision height means the height at which a decision must be made, during an ILS instrument approach, to either continue the approach or to execute a missed approach.

Deck means a flat floored roofless area adjoining a house.

Dense business area means all of that portion of the corporate limits of the city lying south of the north line of Wright Street, west of the east line of Alcaniz Street, east of the west line of Spring Street to the north line of Garden Street and east of the west line of "A" Street south of the north line of Garden Street and the area encompassed in the Gateway Redevelopment District, those properties located on the north side of Heinberg Street between the east line of 9th Avenue and the west line of 14th Avenue, and C-2A Downtown Retail Commercial District, but excluding all areas zoned HC-1 (Historical Commercial District) and GRD-1 (Gateway Redevelopment District, Aragon redevelopment area).

Density means the number of dwelling units per acre of land. Density figures will be computed by dividing the total number of dwelling units in a contiguous parcel by the total number of acres in a contiguous parcel.

Detention means collection and storage of stormwater for treatment through physical, chemical or biological processes and for attenuating peak discharge with subsequent gradual controlled discharge.

Detention pond (basin) means a storage facility for the detention of stormwater.

Developable area means the total area of a lot or parcel, excluding public rights-of-way.

Development or development activity means:

(a) The construction, installation, alteration, or removal of a structure, impervious surface, or stormwater management facility; or

(b) Clearing, scraping, grubbing, killing, or otherwise removing the vegetation from a site; or

(c) Adding, removing, exposing, excavating, leveling, grading, digging, burrowing, dumping, piling, dredging, mining, drilling or otherwise significantly disturbing the soil, mud, sand or rock or a site; or

(d) The modification or redevelopment of a site.

Development order means any order granting, denying, or granting with conditions an application for a development permit.

Development permit means any permit, zoning permit, subdivision approval, rezoning, certification, special exception, variance, or any other official action of local government having the effect of permitting the development of the land.

Development plan; site plan means a plan, prepared to scale as regulated in section 12-2-81, showing accurately and with complete dimensioning, the boundaries of a site, and the location of all buildings, structures, uses and principal site development features proposed for a specific parcel of land.

Discharge (section 12-2-26, Wellhead Protection) means, but is not limited to, any spilling, leaking, seeping, pouring, misapplying, emitting, emptying or dumping of any pollutants prohibited by lawful statutes or regulation which occurs and which affects surface and ground waters.

Discharge (Chapter 12-9, Stormwater Management and Control of Erosion, Sedimentation and Runoff) means volume of fluid per unit time flowing along a pipe or channel from a project, site, aquifer, stormwater management facility, basin, discharge or outfall point.

Dormitory means a building used as group living quarters for a student body or religious order as an accessory use for a college university, boarding school, orphanage, convent, monastery, or other similar institutional use.

Drain means a channel, pipe or duct for conveying surface, groundwater or wastewater.

Drainage means surface water runoff; the removal of surface water or groundwater from land by drains, grading or other means which include runoff controls, to minimize erosion and sedimentation during and after construction or development.

Drainage area basin means a catchment area drained by a watercourse or providing water for a reservoir.

Dredging means a method for deepening streams, wetlands or coastal waters by excavating solids from the bottom.

Dripline means the circumference of the tree canopy extended vertically to the ground.

Driveways:

(a) Mean any privately owned way or place used for vehicular travel by the owner and those having express or implied permission from the owner, but not by other persons. It shall not include an extension or parking apron that may be an extension of a "driveway."

(b) Mean the connections or curb cuts that permit vehicular access to a site from the roadway.

Dry cleaners means an establishment which cleans and/or dries garments and similar materials using water and/or chemical liquids or solvents.

Dwelling, dwelling unit means an enclosure of one or more rooms and separate bathroom and kitchen facilities designed and constructed as a unit for permanent residential occupancy by one family.

Dwelling, multifamily means a building designed, constructed or reconstructed and used for three (3) or more dwelling units, with each dwelling unit having a common

structural or load-bearing wall of at least ten (10) linear feet with any other dwelling unit on the same floor or building level.

Dwelling, single-family means a building designed, constructed or reconstructed and used for one dwelling unit.

- Attached. A single-family dwelling that is connected on at least one side by means of a common dividing structural or load-bearing wall of at least ten (10) linear feet to one or more other single-family dwellings, or the end dwelling of a series of such dwellings, each dwelling unit on its own individual lot.

- Detached. A single-family dwelling which is completely surrounded by permanent open spaces.

Dwelling, two-family (duplex) means a building designed, constructed or reconstructed and used for two (2) dwelling units that are connected by a common structural or load-bearing wall of at least ten (10) linear feet.

Easement means a grant by the property owner of a nonpossessing right of use of his land by another party for a specific purpose.

Enforcing officer means the mayor or duly authorized representative.

Emergency circumstances means the situation which exists when a single-family residence of a person or persons residing in the city is destroyed by a fire or other disaster to the extent that said person or persons are unable to continue residency in said residence until it is repaired or rebuilt.

Emergency health situation means any situation involving sickness or other physical disability of an individual to the event that he or she requires the assistance of another individual to attend to his or her personal needs, and the use of a manufactured home becomes necessary or desirable in order to care for such individual.

Engineer means a person who is registered to engage in the practice of engineering under F.S. §§ 471.001-471.039, who is competent in the field of hydrology and stormwater pollution control; includes the terms "professional engineer" and "registered engineer."

Equipment cabinet means an enclosed shed or box at the base of a personal wireless tower or associated with a personal

wireless antenna within which are housed, among other things, batteries and electrical equipment.

Erosion means the washing away or scour of soil by water or wind action.

Family means one or more persons occupying a dwelling unit and using common utility services, provided that unless all members are related by blood or marriage, no such family shall contain over four (4) persons.

Filling station. See: Service station.

Floor means the top surface of an enclosed area in a building (including basement), i.e., top of slab in concrete slab construction or top of wood flooring in wood frame construction. The term does not include the floor of a garage used solely for parking vehicles.

Floor area, gross means the sum of all floors of a building as measured to the outside surfaces of exterior walls and including halls, elevator shafts, stairways, interior balconies, mezzanines, open porches, breezeways, mechanical and equipment rooms and storage rooms. Enclosed parking and loading areas below or above grade are excluded from gross floor area.

Floor area, net means the total of all floor areas of a building, excluding halls, elevator shafts, stairways, open porches, breezeways, mechanical and equipment rooms, storage rooms, enclosed parking and loading spaces, and other areas not intended for human habitation or service to the public.

Foundation siding/skirting means a type of wainscoting constructed of fire and weather resistant material enclosing the entire undercarriage of a manufactured home.

Fraternity house, sorority house, or student cooperative means a building occupied by and maintained exclusively for students affiliated with an academic or professional college or university or other recognized institution of higher learning and regulated by such institution.

Frontage means all the property abutting on one side of a street measured along the street line.

Funeral parlor, funeral home means a building used for the preparation of the deceased for burial and the display of deceased and ceremonies connected therewith before burial or

cremations. The building may contain space for the storage and display of caskets, funeral urns, and other funeral supplies.

Furniture manufacturing/repair shop means an establishment primarily engaged in the manufacturing and repairing of furniture including cabinets, tables, desks, beds and any similar items.

Garage, residential means building or area used as an accessory to or part of a main building permitted in any residential district, providing for the storage of motor vehicles, and in which no business occupation, or service for profit is in any way conducted.

Garage, parking or storage means any building or premises except those described as a private garage used for the storage of automobiles. Services other than storage shall be limited to refueling, lubrication, washing, waxing and polishing.

Garage, mechanical means buildings where the services of a service station may be rendered, i.e., maintenance, service and repair of automobiles, not to include body work, painting, storage for the purpose of using parts or any other activity which may be classified as a junk yard.

Gas station. See: Service station.

Golf course means a tract of land for playing golf, improved with tees, greens, fairways, hazards and which may include clubhouses and shelters. See golf driving range and golf, miniature.

Golf, miniature means a simplified version of golf, played on a miniature course.

Greenhouse means a structure used for the cultivation or protection of tender plants.

Greenhouse, commercial means a structure in which plants, vegetables, flowers and similar materials are grown for sale.

Ground cover means low growing plants planted in such a manner as to form a continuous cover over the ground (e.g., Confederate Jasmine, English Ivy or other like plants).

Health club, spa, exercise center means an establishment for the exercise and improvement of health, with or without specialized equipment.

Home occupation means an accessory use of a service character customarily conducted within a dwelling by the resident thereof, which is clearly secondary to the use of the dwelling for living purposes and which does not change the character thereof or have any exterior evidence of such secondary use and in connection therewith is not involved in the keeping of a stock-in-trade.

Hospital means a building designed and used for the medical and surgical diagnosis, treatment and housing of persons under the care of doctors and nurses.

Hotel means a building in which lodging, or boarding and lodging, are provided and offered to the public for compensation.

Impervious surface means a surface covered by an impermeable, nonporous material including concrete, asphalt, wood, metal, plastic, fiberglass, compacted clay, and other substances.

Industrial laundry means an establishment which provides industrial type cleaning, including linen supply, rug and carpet cleaning, and diaper service.

Industry, heavy means a use engaged in the basic processing and manufacturing of materials or products predominately from extracted or raw materials, or a use engaged in storage of, or manufacturing processes using flammable or explosive materials, or storage or manufacturing processes that potentially involve hazardous or commonly recognized offensive conditions.

Industry, light means a use engaged in the manufacture, predominantly from previously prepared materials, of finished products or parts, including processing, fabrication, assembly, treatment, packaging, incidental storage, sales, and distribution of such products, but excluding basic industrial processing.

Interstate corridor means the area within one hundred twenty-five (125) feet of either side of the rights-of-way of Interstate Highways I-10 or I-110.

Irrigation system means the water supply system used to irrigate the landscaping consisting of an underground sprinkler system, outlets for manual watering, or other appropriate technology.

Joint or shared access driveways mean a method whereby adjoining property owners share a common driveway. These driveways will generally be placed along a common property line, but are not restricted to that method.

Joint, shared, and cross access systems mean the driveways and parking areas utilizing these methods.

Junkyard means a parcel of land used for the collecting, storage and/or sale of waste paper, rags, scrap metal or discarded material, or for the collecting, dismantling, storage, salvaging or sale of parts of machinery or vehicles not in running condition.

Kennel means an establishment which is licensed to house dogs, cats, or other household pets and where grooming, breeding, boarding, training, or selling of animals is conducted as a business. Outside pens and runs are allowed.

Land use means the specific purpose for which land or a building is designated, arranged, intended, or for which it is or may be occupied or maintained.

Ldn means a day/night average sound level which is the twenty-four-hour average sound level, in decibels on the A scale, obtained after the addition of ten (10) decibels to sound levels during the night from 10:00 p.m. to 7:00 a.m.

Landscape material means living material including, but not limited to, trees, shrubs, vines, lawn grass, ground cover; landscape water features; and nonliving durable material commonly used in landscaping, including but not limited to rocks, pebbles, sand, weed barriers including but not limited to polypropylene and jute mesh, brick pavers, earthen mounds, but excluding impervious surfaces for vehicular use. Fifty (50) percent of landscape material shall be living.

Laundromat means an establishment providing coin-operated washing and dry-cleaning machines on the premises.

Local business tax receipt inspection certificate means either (1) for a new building or a change of occupancy classification, a certificate of occupancy issued by the building official or (2) for an existing non-residential building, an official certification by the fire department that such building conforms to the NFPA 1, Fire Prevention Code, and

may be used or occupied. Such certificate is granted for a change in tenancy, business ownership, or nature of use in existing non-residential buildings. With respect to existing buildings, such certificate shall mean only that, in the opinion of the official issuing the certificate, the building, or the part thereof for which the certificate is issued, is deemed to be in compliance with applicable codes. No such certificate shall be a warranty of code compliance.

Lodge means the hall or meeting place of a local branch or the members composing such a branch of an order or society.

Lot means a parcel, plot, or tract of land having fixed boundaries and having an assigned number, letter or other name through which it may be identified. For the purpose of this title the word "lot" shall be taken to mean any number of contiguous lots or portions thereof, upon which one or more main structures for a single use are erected or are to be erected.

Lot, corner means a lot abutting upon two (2) or more streets at their intersection.

Lot, interior means a lot other than a corner lot.

Lot, nonconforming means any lot which does not meet the requirements for minimum lot area, lot width, or yard requirements for any use, for the district in which such lot is located.

Lot, through means an interior lot having frontage on two (2) streets or corner lots having frontage on three (3) or more streets.

Lot coverage means the area of a site covered by all principal and accessory buildings and any parking areas, walkways, drives or other impervious surfaces.

Lot depth means the distance measured in the mean direction of the side line of the lot from midpoint of the front line to the midpoint of the opposite main rear line of the lot.

Lot of record means an area designated and owned as a separate and distinct parcel of land on a legally recorded deed as filed in the Public Records of Escambia County, Florida prior to July 24, 1965.

Lot lines means the property lines bounding a lot.

Lot width means the distance between the side lot lines measured along the street right-of-way lines or the building setback lines.

Maintenance means that action taken to restore or preserve structures, buildings, yards or the functional intent of any facility or system.

Major recreational equipment means all travel trailers, camping trailers, truck campers, motor homes, boats, boat trailers, racecars, utility trailers, dune buggies and similar recreational equipment.

Major subdivision. See: Subdivision.

Manufactured building, modular building means a closed structure, building assembly, or system of subassemblies, which may include structural, electrical, plumbing, heating, ventilating or other service systems manufactured in manufacturing facilities for installation or erection, with or without other specified components, as a finished building, or as part of a finished building, and bearing the insignia of approval of the Florida Department of Community Affairs. Manufactured buildings shall include, but not be limited to, residential, commercial, institutional, storage, and industrial structures. Manufactured buildings are permitted in any zoning district in the city. This does not include mobile homes or manufactured homes.

Manufactured home means a single-family dwelling unit fabricated on or after June 15, 1976 in an off-site manufacturing facility for installation or assembly at the building site, with each section bearing a seal certifying that it is built in compliance with the U.S. Department of Housing and Urban Development construction and safety standards (HUD Code). Manufactured homes fall into one or the following two (2) categories:

Residential Design Manufactured Home or RDMH means a manufactured home which meets certain residential design criteria described in section 12-2-62 and which is compatible with site-built dwellings.

Standard Design Manufactured Home or SDMH means a manufactured home which does not meet the residential design criteria.

Manufactured home park means a parcel of land under single ownership on which more than one manufactured home or space for such is located and available for rent or lease.

Marina means a place for docking boats and/or providing services to boats and the occupants thereof, including minor servicing and repair to boats while in the water, sale of fuel and supplies, and/or provision of food, beverages, and entertainment as accessory uses.

Martial art means pertaining to manual self-defense, unarmed, hand-to-hand combat including karate, judo and jujitsu.

Mean high water line means the line formed by the interaction of the tidal plane of mean high tide with the shore.

Minimum descent altitude means the lowest altitude, expressed in feet above mean sea level, to which descent is authorized on final approach or during circle-to-land maneuvering in execution of a standard instrument approach procedure where no electronic glide slope is provided.

Minimum obstruction clearance altitude means the specified altitude in effect between radio fixes or VOR airways, off-airway routes, or route segments which meets obstruction clearance requirements for the entire route segment and which assure acceptable navigational signal coverage only within twenty-two (22) miles of a VOR.

Mini-warehouse; mini-storage means a structure containing separate storage spaces of varying sizes leased or rented on an individual basis.

Minor subdivision. See: Subdivision.

Mobile home means a transportable, factory-built home, designed to be used as a year-round residential dwelling but not conforming to the definition of a manufactured home.

Mobile home park means a parcel of land under single ownership on which more than one mobile home or space for such is located and available for rent or lease.

Modular home. See: Manufactured building.

Monopole means a structure consisting of a single steel or concrete shaft that is designed and constructed for the sole purpose of supporting one (1) or more personal wireless antennas.

Mortuary means a place for the storage of human bodies prior to their burial or cremation.

Motel means a building in which lodging, or boarding and lodging, are provided and offered to the public in contradistinction to a boarding or lodging house, or a multiple-family dwelling, same as a hotel, except that the buildings are usually deigned to serve tourists traveling by automobile, ingress to rooms need not be through a lobby or office, and parking usually is adjacent to each unit.

Motor home means a structure built on and made an integral part of a self-propelled motor vehicle chassis, designed to provide temporary living quarters for recreation, camping, and travel use.

Motor hotel. See: Motel.

Noise zones (See Chapter 12-11).

Noise zone A means an area of minimal noise exposure between the 65-70 Ldn noise contour in which land use is normally acceptable for construction of buildings which include appropriate noise attenuation measures.

Noise zone B means an area of moderate noise exposure between the 70-75 Ldn noise contour in which land use should require aviation easements and appropriate sound level reduction measures for the construction of buildings.

Noise zone C means an area of significant noise exposure within the 75 Ldn contour in which land use should be limited to activities that are not noise sensitive.

Nonconforming lot. See: Lot.

Nonconforming structure means any structure which does not meet the limitations on building size and location on a lot, for the district in which such structure is located.

Nonconforming use means any use of land which is inconsistent with the provisions of this chapter or amendments thereto.

Nonprecision instrument runway means a runway having a nonprecision instrument approach procedure utilizing air navigation facilities with only horizontal guidance, or area type navigation equipment for which a straight-in, nonprecision instrument approach procedure has been approved or planned and for which no precision approach facilities are planned or indicated on an FAA planning document or military service's military airport planning document.

Nonresidential use means any use of land which is not defined as an office, commercial or industrial land use and which is permitted within a residential district, including public uses, churches, day care centers, etc.

Occupational license inspection certificate means either (1) for a new building or a change of occupancy classification, a certificate of occupancy issued by the building official or (2) for an existing non-residential building, an official certification by the fire department that such building conforms to the NFPA 1, Fire Prevention Code, and may be used or occupied. Such certificate is granted for a change in tenancy, business ownership, or nature of use in existing non-residential buildings. With respect to existing buildings, such certificate shall mean only that, in the opinion of the official issuing the certificate, the building, or the part thereof for which the certificate is issued, is deemed to be in compliance with applicable codes. No such certificate shall be a warranty of code compliance.

Opacity means the degree of obscuration of light.

Opaque means the characteristic of excluding or screening visual contact.

Outbuilding means a building located to the rear of a lot, separate from the principal building, whose use is defined in the Urban Regulations section of the Aragon Design Code.

Outdoor storage means the storage or display outside of a completely enclosed building, of merchandise offered for sale as a permitted use or of equipment, machinery and materials used in the ordinary course of a permitted use. Items used in renovation or construction, where a building permit has been issued, are exempt from this definition for purposes of this title.

Parking lot means an area or plot of land used for the storage or parking of vehicles.

Permanent perimeter enclosure means a structural system completely enclosing the space between the floor joists of a home and the ground.

Permitted use. A use by right that is specifically authorized in a particular zoning district.

Personal service shop means an establishment engaged in providing services including the care of a person or his apparel, or any of the following services. Barbershops, beauty shops, tailoring shops, watch repair shops, body tanning centers, weight loss centers or any similar services with the exception of those expressly referenced elsewhere in this chapter.

Personal wireless antenna means a surface from which radio signals are transmitted or received for purposes of providing personal wireless services.

Personal wireless facility means a personal wireless antenna, a personal wireless tower, an equipment cabinet, or any combination thereof.

Personal wireless services means commercial mobile service, unlicensed wireless services, and common carrier wireless exchange access services.

Personal wireless tower means an antenna support structure or a monopole.

Planting area means any area designed for landscape material installation.

Plat means a map or delineated representation of the subdivision of lands, being a complete exact representation of the subdivision and other information in compliance with the requirement of all applicable sections of this title.

Precision instrument runway means a runway having an instrument approach procedure utilizing an instrument landing system (ILS) or a precision approach radar (PAR).

Predevelopment condition means topography, soils, vegetation, rate, volume and direction of surface or groundwater flow existing immediately prior to development based on best available historical data.

Private club means buildings, facilities and property owned and operated by a corporation or association of persons for social or recreational purposes, including those organized chiefly to promote friendship or welfare among its members, but not operated primarily for profit or to tender a service which is customarily carried on as a business.

Protected tree means native trees protected by Chapter 12-6, as identified by species and size in Appendix A of that chapter.

Public transit bus shelter means a structure or facility located at a site designated and approved by the operating transit agency and the City of Pensacola whose purpose is to protect passengers from the elements.

Quadruplex means four (4) attached single-family dwelling units and each unit has two (2) open space exposures and shares two (2) separation walls with an adjoining unit or units.

Receiving bodies of water means waterbodies, watercourses or wetlands into which surface waters flow.

Recharge means inflow of water into a project site, aquifer, drainage basin or facility.

Residential design manufactured home. See: Manufactured home.

Residential districts are those including the following zoning classifications: R1-AAAAA, R1-AAAA, R1-AAA, R1-AA, R1-A, R-ZL, R-2A.

Restaurant means any building or structure or portion thereof, in which food is prepared and served for pay primarily for consumption on the premises.

Restaurant, drive-in or drive-through means a drive-in or drive-through restaurant where provision is made on the premises for the selling, dispensing, or serving of food or beverages to customers in vehicles.

Retention means the prevention of the discharge of stormwater runoff into surface waters by complete on-site storage where the capacity to store the given volume must be provided by a decrease of stored water caused only by percolation through soil, evaporation, or evapotranspiration (loss of water from soil both by evaporation and transpiration from the plants growing thereon).

Retention pond (basin) means a storage facility for the retention of stormwater.

Right-of-way means the areas of a highway, road, street or way reserved for public use, whether established by

prescription, dedication, gift, purchase, eminent domain or any other legal means.

Rooftop mounted antenna means any commercial communications or personal wireless antenna located on the roof or top of any building, public utility structure or permanent nonaccessory sign.

Rooming house. See: Boardinghouse.

Runoff means the amount of water from rain, snow, etc., which flows from a catchment area past a given point over a certain period. It is total rainfall, less infiltration and evaporation losses.

Runway means a defined area on an airport prepared for landing and take-off of aircraft along its length.

Satellite television transmitting and receiving dish means a device commonly concave in shape, mounted at a fixed point for the purpose of capturing and sending television signals transmitted via satellite communications facilities and serving the same or similar function as the common television antenna.

School means an institution primarily for academic instruction, public, parochial or private and having a curriculum the same as ordinarily given in a public school.

Screen or screening means a fence, wall, hedge, earth berm or any combination of these provided to create a visual and/or physical separation between properties, land uses or certain facilities. A screen may be located on the property line or elsewhere on the site, and where required in a buffer yard must be located within the required buffer yard.

Sediment means solid material, mineral or organic in suspension, that is being transported, or has moved from its site or origin by air, water or gravity.

Sedimentation facility means a structure or area designed to retain runoff, as in a retention or holding pond, until suspended sediments have settled.

Service station means a building or lot where gasoline, oil and/or grease are supplied and dispensed to the motor vehicle trade, or where battery, tire and other similar services are rendered.

Shade tree means any species of tree identified in Appendix A and Appendix B of Chapter 12-6.

Sign means any device, display or structure, or part thereof, which advertises, identifies, displays, directs or attracts attention to an object, person, institution, organization, business, product, service, event or location by the use of words, letters, figures, designs, symbols, fixtures, colors, illumination or projected images.

Sign, abandoned. A sign which advertises a business that is no longer licensed, no longer has a certificate of occupancy, or is no longer doing business at that location.

Sign, accessory. Sign which directs attention to a profession, business, commodity, service, entertainment or other activity conducted, sold or offered on the premises.

Sign, advertising display area. The advertisement display surface area as measured from the outside edge of the sign or the sign frame, whichever is greater, excluding the area of the supporting structures provided that the supporting structures are not used for advertising purposes and are of an area equal to or less than the permitted sign area.

Sign, attached or wall sign. Any sign painted on or attached to and erected parallel to the face of, or erected and confined within the limits of, the outside wall of any building or supported by such wall or building and which displays only one advertising surface.

Sign, freestanding. A sign which is supported by one or more columns, uprights, or braces in or upon the ground and is not attached to a building.

Sign, nonaccessory. A sign which directs attention to a business, profession, commodity, service, entertainment or other activity conducted, sold or offered off the premises.

Sign, political.

Sign, portable. A sign or advertising device designed to be temporary in nature and movable including those mounted on a trailer-type vehicle, with or without wheels. A-frame signs, balloon signs and all other similar type signs not permanently attached to the ground or a building.

Sign, real estate.

Sign, temporary. A sign intended to advertise community or civic projects, construction projects, property for sale, lease or rent, or special events on a temporary basis for a designated period of time.

Sign, tri-faced nonaccessory. A sign composed of sections which rotate to display a series of advertisements, each advertisement being displayed for at least five (5) seconds continuously without movement and the movement of the sections between displays being not more than two (2) seconds.

Site plan. See: Development plan.

Social services home/center means a home/center for individuals requiring supervision and care by support staff as may be necessary to meet the physical, emotional and social needs of the resident. Types of social services homes/centers include the following: residential treatment facilities for alcohol, drug abuse and mental health services; intermediate care facilities for the mentally retarded/developmentally disabled; and similar foster care facilities or group homes. These homes/centers shall be regulated by the Department of Health and Rehabilitative Services.

Specialty shop means a retail shop specializing in books, cards, jewelry, newspapers and magazines, gifts, antiques, stationery, tobacco, candy, craft distilleries, breweries and microbreweries (with an accessory use area allowing direct retail sale and consumption on premises), and any similar specialty items and hand craft shop for custom work or making custom items not involving noise, odor or chemical waste.

Stable, private means a structure where horses are kept by the owners or occupants of the premises and are not kept for hire or sale.

Standard design manufactured home. See: Manufactured home.

Stealth technology means the use of both existing and future technology and techniques through which a personal wireless facility may be caused to blend in with its surroundings or resemble an object other than a personal wireless facility, including, without limitation, architectural screening of antennas, integration of antennas into architectural elements, painting of antennas, and disguising personal wireless towers to closely resemble trees, street lights, telephone poles, and similar objects. One example of existing technology is the use of small panel antennas concealed behind fiberglass panels.

Stormwater management plan means the detailed analysis required by section 12-9-5.

Stormwater management system means the designed features of the property which treat stormwater, or collect, convey, channel, hold, inhibit, or divert the movement of stormwater. Examples are canals, ditches, culverts, dikes, storm sewers, swales, berms or other manmade facilities which control flow of surface water.

Stormwater runoff means the flow of water which results from, and which occurs immediately following, a rainfall event.

Street means a way for vehicular traffic, whether designated as a street, highway, thoroughfare, parkway, throughway, road, avenue, boulevard, lane, place or however otherwise designated. The word "street" includes the following terms, further described as follows:

Streets, major arterial means streets which provide for through traffic movement between areas and across the city, and direct access to major employment locations and commercial uses.

Streets, minor arterial means street which provide for traffic movement between major neighborhoods.

Streets, collector means streets which provide for the movement of traffic between major arterials and local streets and direct access to abutting property.

Street, local means streets which provide for direct access to abutting land and used for local traffic movements only.

Streets, marginal access are minor streets which are parallel to and adjacent to arterial streets and highways; and which provide access to abutting properties and protection from through traffic.

Street line means the line between the street right-of-way and abutting property.

Structural alteration means any change, except for repair or replacement, in the supporting members of a building, such as bearing walls, columns, beams or girders, or in the dimensions or configurations of the roof or exterior walls.

Structure means anything constructed or erected on a fixed location on the ground, or attached to something having a fixed location on the ground, including but not limited to, a building, mobile home, wall, fence, tower, smokestack, utility pole, overhead transmission line or sign.

Studio means a workroom or place of study of an art, including painting, sculpting, photography, dancing, music and

the other performing arts with the exception of those expressly referenced elsewhere in this chapter.

Subdivision means the division of a parcel of land into two (2) or more parcels for the purpose of transfer of ownership or building development, or, if a new street is involved, any division of a parcel of land. The word includes resubdivision and shall relate to the process of subdividing or to the land subdivided. Refer to Chapter 12-8 for subdivision regulations.

Subdivision, nonresidential means any subdivision, other than a residential, such as office, commercial, or industrial.

Tattoo parlor or studio means an establishment that performs the placement of indelible pigment, inks, or scarification beneath the skin by use of needles for the purpose of adornment or art. For the purposes of this Code, "tattooing" does not include the practice of permanent makeup and micro pigmentation when such procedures are performed as incidental services in a medical office or in a personal services establishment such as a hair or nail salon.

Townhouse means a single-family residential building attached to one or more single-family residential buildings by a common wall.

Travel trailer means a vehicular portable structure built on a chassis, designed and constructed to provide temporary living quarters for recreation, travel or camping purposes, of such size and weight not to require special highway movement permits when drawn by a passenger automobile.

Tree means any self-supporting, woody plant of a species which normally grows to an overall height of at least fifteen (15) feet.

Tree removal means any act which causes a tree to die within a period of two (2) years; such acts including, but not limited to, cutting; inflicting damage upon a root system by machinery, storage of materials, or soil compaction; changing of the natural grade above or below a root system or around the trunk; inflicting damage on a tree; permitting infection or pest infestation; excessive pruning; or paving with concrete, asphalt or other impervious material within such proximity as to be harmful to a tree.

Truck camper means a portable structure, designed to be loaded onto or affixed to the bed or chassis of a truck,

constructed to provide temporary living quarters for recreation, camping or travel use.

Understory vegetation means any shrubs or small trees which will grow beneath large trees.

Unlicensed wireless service means the offering of telecommunications using duly authorized devices which do not require individual licenses, but does not mean the provision of direct-to-home satellite services.

Used car lot means any parcel of land used for the storage, display, and sale of used automobiles in running condition.

Variance means relaxation of the literal terms of this title where such variance will not be contrary to the public interest and where, owing to conditions peculiar to the property and not the result of the actions of the applicant, a literal enforcement of the terms of this title would result in unnecessary and undue hardship. As used in this title, a variance is authorized only for height, area, and size of structure or size of yards and open spaces. Establishment or expansion of a use otherwise prohibited shall not be allowed by variance, nor shall a variance be granted because of the presence of nonconformities in the zoning division or district or adjoining zoning divisions or districts.

Vehicle means every device, in, upon, or by which any person or property is or may be transported or drawn upon a highway.

Visual runway means a runway intended solely for the operation of aircraft using visual approach procedures and no instrument designation indicated on FAA approved airport layout plan, a military services approved military airport layout plan, or by any planning document submitted to the FAA by competent authority.

Wall means a vertical element with a horizontal length-to-thickness ratio greater than three, used to enclose space.

Waterbodies means the natural or artificial watercourses, lakes, ponds, bays, bayous and coastal waters of the city which ordinarily or intermittently contain water and have discernible shorelines.

Water management structure means a facility which provides for storage of stormwater runoff and the controlled release of such runoff during and after a flood or storm.

Wetlands means fresh or salt water marshes, swamps, bays, or other areas characterized by specific vegetation types and plant communities, either flooded at all times, flooded seasonally or having a water table within six (6) inches of the ground surface for at least three (3) months of the year, or areas which support a dominance of wetland vegetation types listed in or meeting the conditions in DER Rules, Chapter 17-25, Florida Administrative Code.

Yard means any area on the same lot with a building or building group lying between the building or the building group and the nearest lot line.

Yard, required means the minimum distance, measured at right angles from the lot line, which a building or structure must be placed from the lot line. The required yard is the open space area that is unobstructed from the ground upward and unoccupied except by specific uses and structures allowed in such area by the provisions of this title.

Yard, required front means a yard situated between the front lot line and the front building setback line, extending the full width of the lot.

Yard, required rear means a yard situated between the rear lot line and the rear building setback line, extending the full width of the lot, except for corner lots. On corner lots the rear yard extends from the interior side lot line to the streetside setback line. The minimum width of any required rear yard, at the building setback line, shall be equal to the minimum width required for the front yard at the street right-of-way line.

Yard, required side means a yard situated between a side lot line and side building setback line, extending from the required front yard to the required rear yard or the rear lot line, where there is no rear yard. On a corner lot the required side yard setback line extends from the front building setback line to the rear lot line on the street side of the lot.

Yard, required streetside means a yard situated between a street right-of-way and side building setback lines and extends from the front building setback line to the rear lot line.

Zero lot line dwelling means a detached single-family dwelling sited on one side lot line with zero side yard building setback, and a required side yard setback on the opposite side.

SECTION 3. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 4. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of City Council

Attest:

City Clerk

MINUTES OF THE PLANNING BOARD

February 13, 2018

MEMBERS PRESENT: Chairman Paul Ritz, Danny Grundhoefer, Nina Campbell, Jared Moore, Kurt Larson

MEMBERS ABSENT: Nathan Monk, Kyle Owens

STAFF PRESENT: Brandi Deese, Assistant Planning Services Administrator, Leslie Statler, Planner Don Kraher, Council Executive, Victoria D'Angelo, CRA Assistant Administrator

OTHERS PRESENT: Cinthia D. Lee Carter, Raymond P. Hudkins, Mary Collins, Sean Hickey, Ray Carter, Lisa Stack, Katrina Steene

AGENDA:

- Quorum/Call to Order
- Approval of Meeting Minutes from January 9, 2018
- New Business:
 1. Request for Final Plat Approval for Covington Place Subdivision
 2. Request for Vacation of Right-of-Way – 1000 Block of E. LaRua Street
 3. Request for Approval of License to Use Right-of-Way – 201 S. Baylen Street
 4. Consider Amendment to LDC Section 12-2-82 Design Standards & Guidelines & 12-14-1 Definitions
- Open Forum
- Adjournment

Call to Order / Quorum Present

Chairman Ritz called the meeting to order at 2:03 pm with a quorum present.

Approval of Meeting Minutes

Mr. Moore made a motion to approve the January 9, 2018 minutes, seconded by Ms. Campbell, and it carried unanimously.

New Business

Request for Final Plat Approval for Covington Place Subdivision

Rebol-Battle & Associates has submitted a request for Final Plat approval for Covington Place Subdivision located at 15 W. Strong Street. Preliminary plat approval for this project was granted at the January 9, 2018 meeting.

The proposed Final Plat consists of 25 lots of varying widths which meet the requirements of the PC-1 zoning district. The proposed development meets the setback requirements for the zoning district with the exception of the rear yard setback for the lots along Baylen Street. However, on September 21, 2017, the Architectural Review Board granted a variance of 15 feet to reduce the minimum required rear yard from 15 feet to 0.0 feet to accommodate the internalized access for these lots. The minimum parking requirement has been met.

The one modification since the Preliminary Plat is that the unnamed private access made addressing the units problematic. The applicant has named the private access as Covington Place East and West, and the City will address all the internal units as Covington Place East and West as well. An updated Final Plat was made available during the Planning Board meeting with this modification being made. The Final Plat has been routed through the various City departments and utility providers. The comments received to date were also provided.

Chairman Ritz was pleased with the internal access and the welcomed addition to a prominent corner of Pensacola. Mr. Rebol presented to the Board and advised they were working with ECUA on the utility routes. Ms. Campbell stated the project looked nice, and they had been responsive to the comments. Mr. Rebol clarified that there was one egress onto Cervantes, with the traffic entering on Strong Street. Mr. Grundhoefer asked if variances were obtained for all lots, and Ms. Deese confirmed variances were given for the lots on Baylen Street based on the orientation.

Mr. Moore made a motion to approve, seconded by Ms. Campbell, and it carried unanimously.

Request for Vacation of Right-of-Way – 1000 Block of E. LaRua Street

Chandler Prospecting, LLC is requesting approval for the vacation of a 10 foot portion of the 1000 Block of E. LaRua Street. The applicant has indicated the reason for the request is to attain the highest and best use of the property and to preserve and increase the property values in this area of East Hill. If granted, the additional 10 feet will allow the applicant to construct 3 single family detached structures instead of 1 single family detached structure and 2 attached structures. The applicant has indicated the surrounding neighbors desire to see the property developed as single family detached and thus support this request.

This request has been routed through the various City departments and utility providers and those comments were provided. The utility providers were comfortable with the easement language in place with the standard ordinance.

Ms. Chandler addressed the Board and advised she had tried to speak to all of the adjoining and adjacent neighbors to make sure they were all on the same page. Chairman Ritz indicated the Board had granted vacations in the past, but they did not take that decision lightly since it gave what was currently property which belongs to the citizens of the city as a whole to an individual. He stated sometimes it was property which was slated for future development or road widenings; this right of way would not be the case for future expansion or improvement. He would support it if it offered the chance to increase density and bring more life into the neighborhood. As for the highest and best use, it would become taxed property. Mr. Grundhoefer asked the width of the right of way, and Ms. Chandler advised it was 70' with the road being centered in the right of way. Mr. Grundhoefer indicated they would be taking 10' of the 23'. Ms. Chandler indicated the lot was 1250 sq. ft. shy of being able to construct single family density detached structures. She advised the corner lot would have 50' of frontage, with the other two having approximately 44'. The lots would face 11th to allow the view of the bay from the second floor. She emphasized they needed 15,000 sq. ft. for three detached homes, and the aesthetic in this part of town was very important.

Mr. Grundhoefer asked about front-facing garages, and Ms. Chandler advised with the larger lots, she would have the ability to have automobiles in the rear, and if they were front-facing, they would be built with carriage doors. She also indicated she intended to construct sidewalks. Mr. Larson asked if they had considered two houses instead of three. Ms. Chandler advised when she bought the property, the best case scenario was the highest use of the property, holding the aesthetic of the neighborhood and keeping her reputation in tact when the transaction was completed. Chairman Ritz pointed out if the vacation was not granted, there would still be three residences on the property, with two in one single building. Ms. Chandler advised if the property were not divided into three parcels, she would not make her return on investment. She also stated they were selling to clients who did not prefer a large yard but wanted the downtown lifestyle. Dividing into two parcels would place the price out of the demographic she was selling to especially with the finishes going into them. Chairman Ritz stated he had confidence that the end

product would be as Ms. Chandler described. **Mr. Grundhoefer made a motion to approve, seconded by Ms. Campbell. The motion carried 4 to 1 with Mr. Larson dissenting.** Ms. Deese pointed out the recommendation would go before City Council for final approval.

Request for Approval of License to Use Right-of-Way – 201 S. Baylen Street

(This request was withdrawn. Ms. Deese indicated that the grease interceptor would now be located on the private parcel, which was the driving force behind the need for the License to Use. With the balconies being overhanging, the Building Official has indicated he would issue an Administrative License to Use, resulting in this request being withdrawn.)

Consider Amendment to LDC Section 12-2-82 Design Standards & Guidelines & 12-14-1 Definitions

The City's Land Development Code has Design Standards and Guidelines that are applicable to all properties within the City of Pensacola. Land Development Code Section 12-2-82 outlines these requirements and includes the requirement for building façade finishes that limits the percentage of metal. Although it was not the intent of the code at the time the language was added, the code language creates opportunity for Quonset hut style buildings to be permitted. The proposed amendment simplifies the code language and eliminates that opportunity as well as adds the definition of a wall to Land Development Code Section 12-14-1 Definitions. Ms. Deese explained the definition for walls was derived from the Florida Building Code.

Chairman Ritz pointed out the Quonset hut style had its position in history, but they did not need to be repeated since the current needs were not the same. Mr. Grundhoefer pointed out the language appeared to restrict metal buildings (metal skin and metal roof). Ms. Deese advised the language had been there to protect metal buildings. The drafted language was an effort between Planning Services and Building Inspections, and explained this definition of curtain wall was rewritten to eliminate the loophole.

Mr. Larson made a motion to approve, seconded by Mr. Moore, and it carried unanimously.

Open Forum – Ms. D'Angelo of the CRA explained the four-day charrette for an urban design guideline project for each of the redevelopment areas, which excluded special review districts. She reminded the Board of the combined workshop for February 14 for the Board and CRA to meet together for a debriefing and also provided informational materials to the Board. Chairman Ritz advised he planned to attend and advised the Board to maintain the Sunshine position. Ms. D'Angelo explained it had been advertised as an open meeting, so the Board would be able to meet together for discussion. She also indicated there would be another meeting March 19 at 2:00 pm where the Board would receive a draft of the guideline.

Adjournment – With no further business, Chairman Ritz adjourned the meeting at 2:40 pm.

Respectfully Submitted,



Brandi C. Deese
Secretary to the Board

CITY CLERK'S OFFICE/LEGAL ADS
3RD FLOOR, 222 WEST MAIN STREET
222 W MAIN ST

32502

Published Daily-Pensacola, Escambia County, FL
PROOF OF PUBLICATION

State of Florida
County of Escambia:

Before the undersigned authority personally appeared **Brittini L Pennington**, who on oath says that he or she is a Legal Advertising Representative of the **Pensacola News Journal**, a daily newspaper published in Escambia County, Florida that the attached copy of advertisement, being a Legal Ad in the matter of

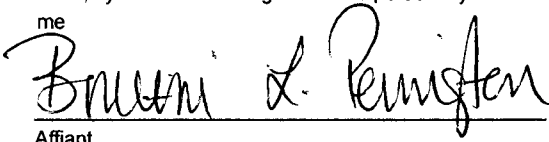
NOTICE OF PROPOSED ORDINA


as published in said newspaper in the issue(s) of:

04/02/18

Affiant further says that the said **Pensacola News Journal** is a newspaper in said Escambia County, Florida and that the said newspaper has heretofore been continuously published in said Escambia County, Florida, and has been entered as second class matter at the Post Office in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or coporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and Subscribed before me this 4th of April 2018, by Brittini L Pennington who is personally known to me


Affiant


Mark Dee Kent
Notary Public for the State of Florida
My Commission expires October 27, 2019

Publication Cost: \$205.38
Ad No: 0002828607
Customer No: PNJ-25615500

NOTICE OF PROPOSED ORDINANCES

Please be advised that Proposed Ordinance Nos. 06-18 and 07-18 were presented to the City Council of the City of Pensacola for first reading on Thursday, March 8, 2018 and will be presented for final reading and adoption on Thursday, April 12, 2018 at 5:30 p.m., in Council Chambers on the First Floor of City Hall, 222 West Main Street, Pensacola, Florida.

The title(s) of the proposed ordinance(s) are as follows:

P.O. #06-18:

AN ORDINANCE AMENDING SECTIONS 12-2-82(C)(8) AND 12-14-1 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE CHAPTER RELATED TO DESIGN STANDARDS AND GUIDELINES; AMENDING THE CHAPTER RELATED TO DEFINITIONS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

P.O. #07-18:

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE NORTH 11TH AVENUE RIGHT OF WAY; IN PENSACOLA ESCAMBI COUNTY, STATE OF FLORIDA; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE. (1000 Block of East LaRue Street)

A copy of proposed ordinances may be inspected by the public in the City Clerk's office, located on the 3rd Floor of City Hall, 222 West Main Street, Pensacola, Florida, or on-line on the City's website: <https://pensacola.legistar.com/Calendar.aspx>. Interested parties may appear at the Council meeting and be heard with respect to the proposed ordinances.

If any person decides to appeal any decision made with respect to any matter considered at this meeting or public hearing, such person may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and any evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to city services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Requests must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.

CITY OF PENSACOLA, FLORIDA

By: Ericka L. Burnett, City Clerk

Visit www.cityofpensacola.com to learn more about City activities. Council agendas posted on-line before meetings.
Legal No. 2828607 1T April 2, 2018



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 07-18

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: Ashton J. Hayward, III, Mayor

SUBJECT:

PROPOSED ORDINANCE NO. 07-18 - VACATION OF RIGHT-OF-WAY 1000 BLOCK OF EAST LARUA STREET

RECOMMENDATION:

That City Council adopt Proposed Ordinance No. 07-18 on second reading.

AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE NORTH 11TH AVENUE RIGHT OF WAY; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The City has received a request from Chandler Prospecting, LLC, to vacate a portion of the North 11th Avenue right-of-way, which is adjacent to the property located at 1000 Block of East LaRua Street. The applicant has indicated that the purpose for the request is to attain the highest and best use of the property and to preserve and increase the property values in this area of East Hill. The applicant provided signed documentation and a survey indicating the agreement of the other affected property owner.

On February 13, 2018, the City's Planning Board recommended approval of the request by a vote of 4-1.

PRIOR ACTION:

March 8, 2018 - City Council voted to approve Ordinance No. 07-18 on first reading.

FUNDING:

N/A

FINANCIAL IMPACT:

None

CITY ATTORNEY REVIEW: Yes

2/21/2018

STAFF CONTACT:

Eric W. Olson, City Administrator
Sherry Morris, AICP, Planning Services Administrator

ATTACHMENTS:

- 1) Proposed Ordinance No. 07-18
- 2) Vacation of Right-of-Way Application, dated December 18, 2017
- 3) Vicinity Map of East LaRua Street Right-of-Way Request, dated February 2018
- 4) Supplemental Information, East LaRua Street Right-of-Way Request, dated December 18, 2017
- 5) February 13, 2018 Planning Board Minutes

PRESENTATION: No

PROPOSED
ORDINANCE NO. 07-18

ORDINANCE NO. _____

AN ORDINANCE
TO BE ENTITLED:

AN ORDINANCE CLOSING, ABANDONING AND VACATING
A PORTION OF THE NORTH 11TH AVENUE RIGHT OF
WAY; IN PENSACOLA, ESCAMBIA COUNTY, STATE OF
FLORIDA; REPEALING CLAUSE; AND PROVIDING AN
EFFECTIVE DATE.

WHEREAS, a public hearing was held on March 8, 2018,
as to the vacation of a portion of the Avery Street right of
way; Pensacola, Escambia County, Florida; and

WHEREAS, the vacation of said right-of-way,
hereinafter described, will contribute to the general welfare of
the City of Pensacola in that said right-of-way is no longer
needed as a public thoroughfare; NOW, THEREFORE,

BE IT ORDAINED BY THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. That the following described right of way
in Pensacola, Escambia County, Florida is hereby closed,
discontinued, vacated and forever abandoned by the City of
Pensacola as a public thoroughfare:

The West 10.00 feet of North 11th Avenue adjacent to
and contiguous with lots 10 and 11, Block 81, New City
Tract, City of Pensacola, Escambia County, State of
Florida, According to the map of said City copyrighted
by Thomas C. Watson in 1906.

SECTION 2. That the owners of the abutting property
be, and they are hereby authorized to acquire possession of the
right-of-way more particularly described in Section 1 of this
ordinance, and the City of Pensacola does hereby abandon all
claim of right, if any it has, in said property, and it shall
remain and be the property of the abutting property owners.

SECTION 3. That, notwithstanding the foregoing
sections, the City of Pensacola reserves for itself, Gulf Power

Company, Bell South, Cox Cable, and the Emerald Coast Utilities Authority, their successors and assigns, a full width easement in the entire portion the right of way vacated hereby for the purpose of locating and maintaining public utilities and improvements.

SECTION 4. All ordinances or parts of ordinances in conflict herewith are hereby repealed to the extent of such conflict.

SECTION 5. This ordinance shall become effective on the fifth business day after adoption, unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Passed: _____

Approved: _____
President of City Council

Attest:

City Clerk



VACATION OF ALLEY OR STREET RIGHT OF WAY

Fee: \$2,000.00
Rehearing/Rescheduling Planning Board: \$250.00
Rehearing/Rescheduling City Council: \$500.00

Applicant Information:

Name: Mannette Chandler c/o Chandler Prospecting, LLC
Address: 1012 N. 6th Ave. Pensacola, FL 32501
Phone: 850-516-3863 Fax: n/a Email: nchandler10@gmail.com

Property Information:

Owner Name: Chandler Prospecting, LLC
Location/Address: 1000 BK E. La Rua St.
Legal Description: Please attach a full legal description (from deed or survey)

Purpose of vacation of city right of way/comments:

See attached

I, the undersigned applicant, understand that ~~submission~~ ^{submital} of this application does not entitle me to approval of this vacation request and that no refund of these fees will be made. I have reviewed a copy of the applicable regulations and understand that I must be present on the date of the Planning Board and City Council meeting.

[Signature] Date 12/18/17
Signature of Applicant (Owner of Property or Official Representative of Owner)

FOR OFFICE USE ONLY

District: b (Spencer)
Date Received: 12/19/2017 Case Number: N/A
Date Postcards mailed: 2/6/2018
Planning Board Date: 1/9/2018 Recommendation: Approval
Council Date: 3/8/2018 Council Action: _____



February 2018

Request to Vacate R.O.W.

1000 BLK E La Rua



This map was prepared by the GIS section of the City of Pensacola and is provided for information purposes only and is not to be used for development of construction plans or any type of engineering services based on information depicted herein. It is maintained for the function of this office only. It is not intended for conveyance nor is it a survey. The data is not guaranteed accurate or suitable for any use other than that for which it was gathered.

December 18, 2017

RE: 1000 Blk E. LA RUA ST

This vacation of right-of-way is requested to attain the highest and best use of said property and to preserve and increase the property values in this area of East Hill.

As of now, and in accordance with the current R-1AA zoning requirements, this property can be subdivided into three parcels, one with a single family detached structure and two with attached townhomes. I am requesting this vacation to obtain the additional lot square footage needed to build three single family detached structures instead. This will keep values in the area consistent, satisfy the requests of the neighboring home owners, and provide an increased tax base for the City of Pensacola. The Lot is currently 13,750 sqft; however, 15,000 sqft is required to complete the subdivision in accordance with R-1AA zoning (Chapter 12-2, Table 12-2.2, SFD 5,000 sqft per lot).

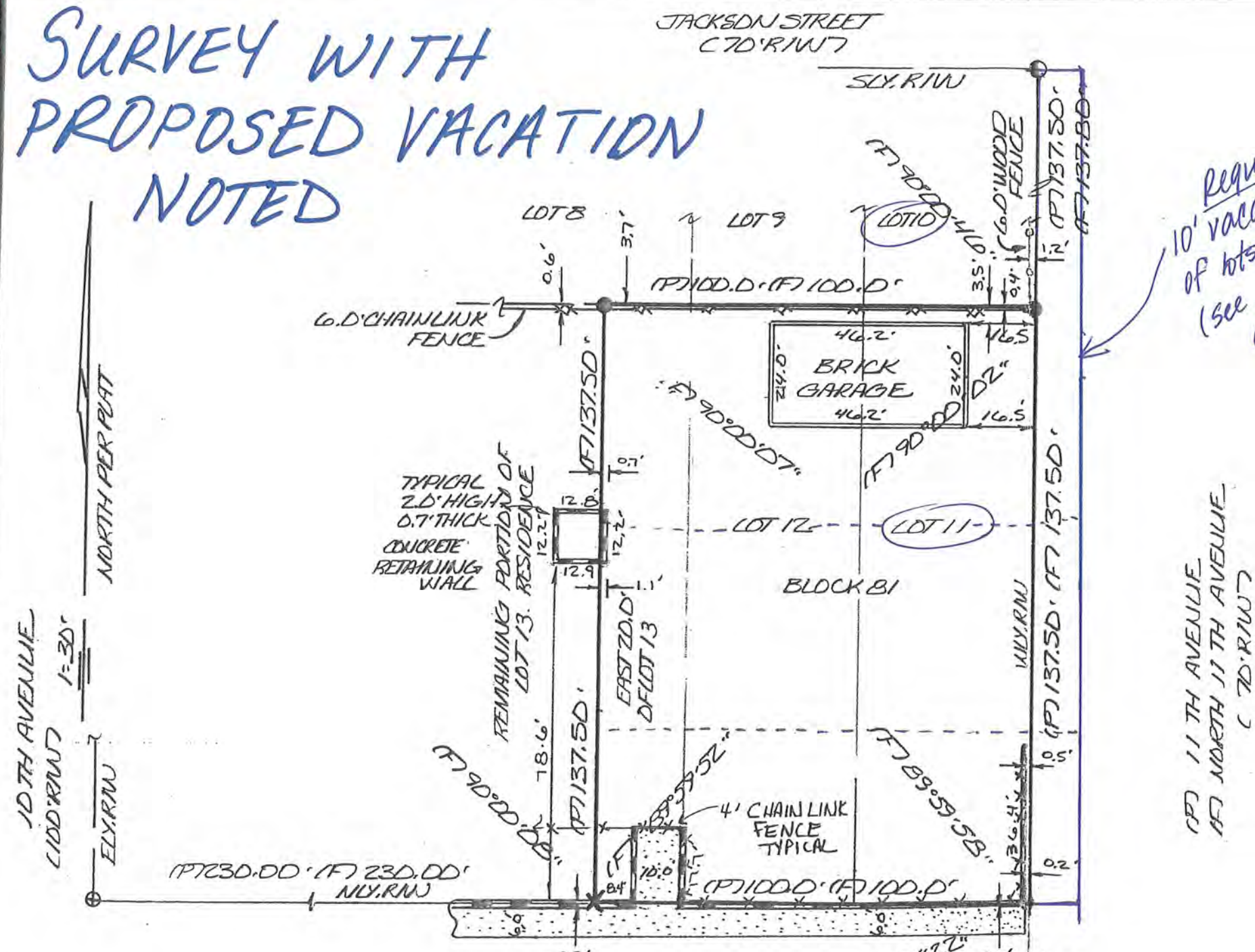
The current legal description is as follows:

Lot 11, 12, AND THE EAST 20.00 FEET OF LOT 13, BLOCK 81, NEW CITY TRACT, CITY OF PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA, ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906.

The new legal description would be as follows:

Lot 11, 12, THE EAST 20.00 FEET OF LOT 13, AND THE WEST 10 FEET OF 11TH AVE ADJACENT TO AND CONTIGUOUS WITH LOTS 10 AND 11, BLOCK 81, NEW CITY TRACT, CITY OF PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA, ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906.

SURVEY WITH PROPOSED VACATION NOTED



*Requested
of lots 10 and 11, Block 81.
(see new legal description
attached)*

DESCRIPTION:
LOT 11, 12 AND THE EAST 20.00 FEET OF LOT 13, BLOCK 81, NEW CITY TRACT, CITY OF PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA, ACCORDING TO THE MAP OF SAID CITY COPYRIGHTED BY THOMAS C. WATSON IN 1906.

SURVEYORS NOTES:
THIS SURVEY WAS PERFORMED FOR THE CLIENT SHOWN AND IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT PRIOR CONSENT FROM THIS SURVEYOR.
ALL MEASUREMENTS WERE MADE ACCORDING TO UNITED STATES FOOT.
NO TITLE RESEARCH WAS PERFORMED BY THIS SURVEYOR, NOR WERE WE FURNISHED WITH SUCH.
NO INSTRUMENT OF RECORD REFLECTING EASEMENTS, RIGHT OF WAY, AND/OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR EXCEPT AS SHOWN.
NO UNDERGROUND INSTALLATIONS OR IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
ALL BEARINGS AND DISTANCES ARE RECORD UNLESS OTHERWISE NOTED.
ERROR OF CLOSURE MEETS MINIMUM TECHNICAL STANDARDS.

THERE MAY BE ADDITIONAL RESTRICTIONS AFFECTING THIS PROPERTY THAT MAY BE FOUND RECORDED IN THE PUBLIC RECORDS OF ESCAMBIA COUNTY, FLORIDA THAT DO NOT APPEAR ON THE FACE OF THIS PLAT.
BASIS OF BEARING: NORTH PER PLAT
REFERENCE SOURCE: FIELD WORK AND EXISTING FIELD MONUMENTATION:
LEGAL AS FURNISHED
ENCROACHMENTS ARE AS SHOWN.

CERTIFY TO:
RAYMOND P. HUDKINS AND MARY E. COLLINS
SURETY LAND TITLE OF FLORIDA, LLC
WESTCOR LAND TITLE

LICENSE BUSINESS NO. 7092

ADDRESS:	1018 EAST LA RUA STREET		
REQUESTED BY:	JAMI ROGERS		
TYPE:	BOUNDARY WITH IMPROVEMENTS		
	CITY OF PENSACOLA		COUNTY: ESCAMBIA
SCALE:	1"=30'	DRAWN BY:	BH
DATE:	01-03-06	FIELD DATE:	12-30-05
		FIELD BOOK:	156
REVISION DATE:		CREW:	MIS DH
		PAGE:	41.42

SURVEYORS CERTIFICATE
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL LAND SURVEYORS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATION CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

[Signature]
DAVID MARK SWINNEY
PROFESSIONAL SURVEYOR AND MAPPER NO. 5641
STATE OF FLORIDA

NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

DRAWING NUMBER:
05-9055

- LEGEND**
- (P) - PLAT (F) - FIELD
 - R/W - RIGHT OF WAY
 - ⊕ - EXISTING 1 1/2" METAL ROD
 - ⊙ - EXISTING 1 1/2" CAPPED METAL ROD 3027
 - ⊙ - EXISTING 1 1/2" CAPPED METAL ROD 174B
 - X - SET X IN RETAINING WALL
 - - SET 1 1/2" CAPPED METAL ROD 7092

(P) LA RUA STREET
(F) EAST LA RUA STREET
(80' R/W)

SWINNEY & ASSOCIATES, INC.
218 HENRY STREET
PENSACOLA, FLORIDA 32507
(850) 453-4261 FAX: (850) 458-2630
D.SWINNEY@WORLDNET.ATT.NET

Prepared by and return to:
Matthew C. Hoffman
Carver Darden Koretzky Tessier Finn Blossman & Areaux, LLC
801 W. Romana St., Suite A
Pensacola, FL 32502
850-266-2300
File Number: 4486.43835

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 19th day of December, 2017 between **Raymond P. Hudkins and Mary E. Collins, husband and wife**, whose post office address is **1126 E. La Rua Street, Pensacola, FL 32501** ("Grantor"), and **Chandler Prospecting, LLC, a Florida limited liability company**, whose post office address is **1012 N 6th Ave., Pensacola, FL 32501** ("Grantee"):

(Whenever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, companies, trusts and trustees)

Witnesseth, that said Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in **Escambia County, Florida** to-wit:

Lots 11, 12 and the East 20 feet of Lot 13, Block 81, New City Tract, City of Pensacola, Escambia County, Florida, according to map of said City copyrighted by Thomas C. Watson in 1906.

The above-described property is not the homestead of Grantor, nor is it contiguous to the homestead of Grantor, under the laws and constitution of the State of Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And subject to taxes for the current year and later years and all valid easements and restrictions or record, if any, which are not hereby reimposed; and also subject to any claim, right, title, or interest arising from any recorded instrument reserving, conveying, leasing, or otherwise alienating any interest in the oil, gas and other minerals. And Grantor does warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, subject only to the exceptions set forth herein.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
Witness Name: Matthew C. Hoffman

[Signature] (Seal)
Raymond P. Hudkins

[Signature]
Witness Name: CHERYL SNYDER

[Signature] (Seal)
Mary E. Collins

[Signature]
Witness Name: Matthew C. Hoffman

[Signature]
Witness Name: CHERYL SNYDER

State of Florida
County of Escambia

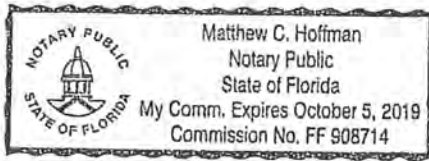
The foregoing Warranty Deed was sworn to, subscribed and acknowledged before me this 19th day of December, 2017 by Raymond P. Hudkins and Mary E. Collins, who are personally known or have produced a driver's licenses as identification.

[Notary Seal]

[Signature]
Notary Public

Printed Name: Matthew C. Hoffman

My Commission Expires: _____



12/18/2017

Neighbors in Agreement with Requested Vacation of Right-of-way at 1000 Blk E. La Rua St.

Chandler Prospecting is seeking possession of 10' of the right-of-way on the North West corner of 11th and La Rua Sts.

Name	Address	Phone
Gerry Cheenekoff	1018 E. La Rua St.	
JT Colla	1018 E. La Rua St.	
Betty & TERRY Berling	1100 E. La Rua St.	
SEAN KICKAY & CHRISTINE O'CARROLL	1103 E. La Rua St	251-802-8689
RAYMOND PIEL	1027 E JACKSON ST	850-776-7478
RAYMOND P. HUDKINS	1126 E LA RUA ST	850-346-5199
MARY E. COLLINS	11	850-346-5520

MINUTES OF THE PLANNING BOARD

February 13, 2018

MEMBERS PRESENT: Chairman Paul Ritz, Danny Grundhoefer, Nina Campbell, Jared Moore, Kurt Larson

MEMBERS ABSENT: Nathan Monk, Kyle Owens

STAFF PRESENT: Brandi Deese, Assistant Planning Services Administrator, Leslie Statler, Planner Don Kraher, Council Executive, Victoria D'Angelo, CRA Assistant Administrator

OTHERS PRESENT: Cinthia D. Lee Carter, Raymond P. Hudkins, Mary Collins, Sean Hickey, Ray Carter, Lisa Stack, Katrina Steene

AGENDA:

- Quorum/Call to Order
- Approval of Meeting Minutes from January 9, 2018
- New Business:
 1. Request for Final Plat Approval for Covington Place Subdivision
 2. Request for Vacation of Right-of-Way – 1000 Block of E. LaRua Street
 3. Request for Approval of License to Use Right-of-Way – 201 S. Baylen Street
 4. Consider Amendment to LDC Section 12-2-82 Design Standards & Guidelines & 12-14-1 Definitions
- Open Forum
- Adjournment

Call to Order / Quorum Present

Chairman Ritz called the meeting to order at 2:03 pm with a quorum present.

Approval of Meeting Minutes

Mr. Moore made a motion to approve the January 9, 2018 minutes, seconded by Ms. Campbell, and it carried unanimously.

New Business

Request for Final Plat Approval for Covington Place Subdivision

Rebol-Battle & Associates has submitted a request for Final Plat approval for Covington Place Subdivision located at 15 W. Strong Street. Preliminary plat approval for this project was granted at the January 9, 2018 meeting.

The proposed Final Plat consists of 25 lots of varying widths which meet the requirements of the PC-1 zoning district. The proposed development meets the setback requirements for the zoning district with the exception of the rear yard setback for the lots along Baylen Street. However, on September 21, 2017, the Architectural Review Board granted a variance of 15 feet to reduce the minimum required rear yard from 15 feet to 0.0 feet to accommodate the internalized access for these lots. The minimum parking requirement has been met.

The one modification since the Preliminary Plat is that the unnamed private access made addressing the units problematic. The applicant has named the private access as Covington Place East and West, and the City will address all the internal units as Covington Place East and West as well. An updated Final Plat was made available during the Planning Board meeting with this modification being made. The Final Plat has been routed through the various City departments and utility providers. The comments received to date were also provided.

Chairman Ritz was pleased with the internal access and the welcomed addition to a prominent corner of Pensacola. Mr. Rebol presented to the Board and advised they were working with ECUA on the utility routes. Ms. Campbell stated the project looked nice, and they had been responsive to the comments. Mr. Rebol clarified that there was one egress onto Cervantes, with the traffic entering on Strong Street. Mr. Grundhoefer asked if variances were obtained for all lots, and Ms. Deese confirmed variances were given for the lots on Baylen Street based on the orientation.

Mr. Moore made a motion to approve, seconded by Ms. Campbell, and it carried unanimously.

Request for Vacation of Right-of-Way – 1000 Block of E. LaRua Street

Chandler Prospecting, LLC is requesting approval for the vacation of a 10 foot portion of the 1000 Block of E. LaRua Street. The applicant has indicated the reason for the request is to attain the highest and best use of the property and to preserve and increase the property values in this area of East Hill. If granted, the additional 10 feet will allow the applicant to construct 3 single family detached structures instead of 1 single family detached structure and 2 attached structures. The applicant has indicated the surrounding neighbors desire to see the property developed as single family detached and thus support this request.

This request has been routed through the various City departments and utility providers and those comments were provided. The utility providers were comfortable with the easement language in place with the standard ordinance.

Ms. Chandler addressed the Board and advised she had tried to speak to all of the adjoining and adjacent neighbors to make sure they were all on the same page. Chairman Ritz indicated the Board had granted vacations in the past, but they did not take that decision lightly since it gave what was currently property which belongs to the citizens of the city as a whole to an individual. He stated sometimes it was property which was slated for future development or road widenings; this right of way would not be the case for future expansion or improvement. He would support it if it offered the chance to increase density and bring more life into the neighborhood. As for the highest and best use, it would become taxed property. Mr. Grundhoefer asked the width of the right of way, and Ms. Chandler advised it was 70' with the road being centered in the right of way. Mr. Grundhoefer indicated they would be taking 10' of the 23'. Ms. Chandler indicated the lot was 1250 sq. ft. shy of being able to construct single family density detached structures. She advised the corner lot would have 50' of frontage, with the other two having approximately 44'. The lots would face 11th to allow the view of the bay from the second floor. She emphasized they needed 15,000 sq. ft. for three detached homes, and the aesthetic in this part of town was very important.

Mr. Grundhoefer asked about front-facing garages, and Ms. Chandler advised with the larger lots, she would have the ability to have automobiles in the rear, and if they were front-facing, they would be built with carriage doors. She also indicated she intended to construct sidewalks. Mr. Larson asked if they had considered two houses instead of three. Ms. Chandler advised when she bought the property, the best case scenario was the highest use of the property, holding the aesthetic of the neighborhood and keeping her reputation in tact when the transaction was completed. Chairman Ritz pointed out if the vacation was not granted, there would still be three residences on the property, with two in one single building. Ms. Chandler advised if the property were not divided into three parcels, she would not make her return on investment. She also stated they were selling to clients who did not prefer a large yard but wanted the downtown lifestyle. Dividing into two parcels would place the price out of the demographic she was selling to especially with the finishes going into them. Chairman Ritz stated he had confidence that the end

product would be as Ms. Chandler described. **Mr. Grundhoefer made a motion to approve, seconded by Ms. Campbell. The motion carried 4 to 1 with Mr. Larson dissenting.** Ms. Deese pointed out the recommendation would go before City Council for final approval.

Request for Approval of License to Use Right-of-Way – 201 S. Baylen Street

(This request was withdrawn. Ms. Deese indicated that the grease interceptor would now be located on the private parcel, which was the driving force behind the need for the License to Use. With the balconies being overhanging, the Building Official has indicated he would issue an Administrative License to Use, resulting in this request being withdrawn.)

Consider Amendment to LDC Section 12-2-82 Design Standards & Guidelines & 12-14-1 Definitions

The City's Land Development Code has Design Standards and Guidelines that are applicable to all properties within the City of Pensacola. Land Development Code Section 12-2-82 outlines these requirements and includes the requirement for building façade finishes that limits the percentage of metal. Although it was not the intent of the code at the time the language was added, the code language creates opportunity for Quonset hut style buildings to be permitted. The proposed amendment simplifies the code language and eliminates that opportunity as well as adds the definition of a wall to Land Development Code Section 12-14-1 Definitions. Ms. Deese explained the definition for walls was derived from the Florida Building Code.

Chairman Ritz pointed out the Quonset hut style had its position in history, but they did not need to be repeated since the current needs were not the same. Mr. Grundhoefer pointed out the language appeared to restrict metal buildings (metal skin and metal roof). Ms. Deese advised the language had been there to protect metal buildings. The drafted language was an effort between Planning Services and Building Inspections, and explained this definition of curtain wall was rewritten to eliminate the loophole.

Mr. Larson made a motion to approve, seconded by Mr. Moore, and it carried unanimously.

Open Forum – Ms. D'Angelo of the CRA explained the four-day charrette for an urban design guideline project for each of the redevelopment areas, which excluded special review districts. She reminded the Board of the combined workshop for February 14 for the Board and CRA to meet together for a debriefing and also provided informational materials to the Board. Chairman Ritz advised he planned to attend and advised the Board to maintain the Sunshine position. Ms. D'Angelo explained it had been advertised as an open meeting, so the Board would be able to meet together for discussion. She also indicated there would be another meeting March 19 at 2:00 pm where the Board would receive a draft of the guideline.

Adjournment – With no further business, Chairman Ritz adjourned the meeting at 2:40 pm.

Respectfully Submitted,



Brandi C. Deese
Secretary to the Board

CITY CLERK'S OFFICE/LEGAL ADS
3RD FLOOR, 222 WEST MAIN STREET
222 W MAIN ST

32502

Published Daily-Pensacola, Escambia County, FL
PROOF OF PUBLICATION

State of Florida
County of Escambia:

Before the undersigned authority personally appeared **Brittini L Pennington**, who on oath says that he or she is a Legal Advertising Representative of the **Pensacola News Journal**, a daily newspaper published in Escambia County, Florida that the attached copy of advertisement, being a Legal Ad in the matter of

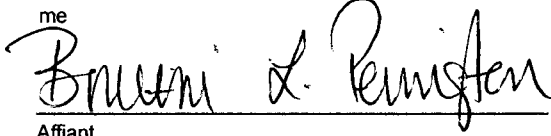
NOTICE OF PROPOSED ORDINA

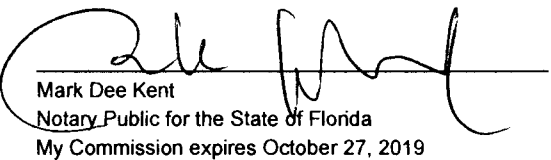
as published in said newspaper in the issue(s) of:

04/02/18

Affiant further says that the said **Pensacola News Journal** is a newspaper in said Escambia County, Florida and that the said newspaper has heretofore been continuously published in said Escambia County, Florida, and has been entered as second class matter at the Post Office in said Escambia County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or coporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Sworn to and Subscribed before me this 4th of April 2018, by Brittini L Pennington who is personally known to me


Affiant


Mark Dee Kent
Notary Public for the State of Florida
My Commission expires October 27, 2019

Publication Cost: \$205.38
Ad No: 0002828607
Customer No: PNJ-25615500

NOTICE OF PROPOSED ORDINANCES

Please be advised that Proposed Ordinance Nos. 06-18 and 07-18 were presented to the City Council of the City of Pensacola for first reading on Thursday, March 8, 2018 and will be presented for final reading and adoption on Thursday, April 12, 2018 at 5:30 p.m., in Council Chambers on the First Floor of City Hall, 222 West Main Street, Pensacola, Florida.
The title(s) of the proposed ordinance(s) are as follows:
P.O. #06-18:
AN ORDINANCE AMENDING SECTIONS 12-2-82(C)(8) AND 12-14-1 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE CHAPTER RELATED TO DESIGN STANDARDS AND GUIDELINES; AMENDING THE CHAPTER RELATED TO DEFINITIONS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.
P.O. #07-18:
AN ORDINANCE CLOSING, ABANDONING AND VACATING A PORTION OF THE NORTH 11TH AVENUE RIGHT OF WAY; IN PENSACOLA ESCAMBA COUNTY, STATE OF FLORIDA; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE. (1000 Block of East LaRua Street)

A copy of proposed ordinances may be inspected by the public in the City Clerk's office, located on the 3rd Floor of City Hall, 222 West Main Street, Pensacola, Florida, or on-line on the City's website: <https://pensacola.legistar.com/Calendar.aspx>. Interested parties may appear at the Council meeting and be heard with respect to the proposed ordinances.
If any person decides to appeal any decision made with respect to any matter considered at this meeting or public hearing, such person may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and any evidence upon which the appeal is to be based.
The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to city services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Requests must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.

CITY OF PENSACOLA, FLORIDA
By: Ericka L. Burnett, City Clerk

Visit www.cityofpensacola.com to learn more about City activities. Council agendas posted on-line before meetings.
Legal No. 2828607 1T April 2, 2018



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-14

City Council

4/12/2018

LEGISLATIVE ACTION ITEM

SPONSOR: City Council President Gerald Wingate

SUBJECT:

RESOLUTION NO. 18-14 - ESTABLISHING A SISTER CITY RELATIONSHIP BETWEEN THE CITY BOROBIA, SPAIN AND THE CITY OF PENSACOLA.

RECOMMENDATION:

That City Council adopt Resolution No. 18-14:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA STATING ITS DESIRE AND INTENTION TO ESTABLISH A SISTER CITY RELATIONSHIP BETWEEN THE CITY OF BOROBIA, SPAIN AND THE CITY OF PENSACOLA, FLORIDA.

HEARING REQUIRED: No Hearing Required

SUMMARY:

The People to People Program, now recognized as Sister Cities International was inaugurated by the President of the United States in 1956 to establish greater friendship and understanding between the people of the United States and other nations throughout the world through the medium of direct contact.

The City of Borobia, Spain is the birthplace of Don Tristan de Luna y Arellano. With the City's vast Spanish heritage that is deeply reflected throughout Pensacola with many historic plazas, fort sites, and landmarks; along with the Fiesta of Five Flags celebration where Don Tristan De Luna is the central figure of the celebration, establishing a Sister City relationship with De Luna's birth City is desired and appropriate.

PRIOR ACTION:

None

FUNDING:

N/A

FINANCIAL IMPACT:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

- 1) Resolution No. 18-14
- 2) Letter - Mayor Jose Gomez Pardo
- 3) Letter - Mayor Ashton J. Hayward, III
- 4) Letter - Pensacola Sister Cities International
- 5) Resolution - Fiesta of Five Flags

PRESENTATION: No

RESOLUTION
NO. 18-14

A RESOLUTION
TO BE ENTITLED:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA STATING ITS DESIRE AND INTENTION TO ESTABLISH A SISTER CITY RELATIONSHIP BETWEEN THE CITY OF BOROBIA, SPAIN AND THE CITY OF PENSACOLA, FLORIDA.

WHEREAS, the People to People Program, now recognized as Sister Cities International, was inaugurated by the President of the United States in 1956 to establish greater friendship and understanding between the people of the United States and other nations throughout the world through the medium of direct contact; and

WHEREAS, the Pensacola Sister Cities International works closely with Pensacola's sister cities and endorses the establishment of a sister city relationship between the City of Pensacola and the City of Borobia, Spain where Don Tristan de Luna y Arellano was born; and

WHEREAS, our Spanish heritage is deeply reflected throughout Pensacola with many historic plazas, fort sites, landmarks and streets bearing the names of significant Spanish explorers, admirals, soldiers, priests, and colonists who established Spanish civilization in Pensacola; and

WHEREAS, the Fiesta of Five Flags, founded 69 years ago, is one of the oldest and largest festivals in Florida that encourages community spirit and involvement among all sections of the community where Don Tristan de Luna is the central figure of this celebration as it commemorates and promotes an awareness of the rich history of Pensacola;

WHEREAS, the Fiesta of Five Flags endorses the establishment of a sister city relationship with Borobia, Spain to further enhance and strengthen the bonds between Spain and Pensacola; and

WHEREAS, this relationship will lay the foundation to mutually expand community outreach with economic, educational and cultural opportunities; and

WHEREAS, it is the desire of the City Council of the City of Pensacola to establish relationships with other cities in the world that can contribute to and benefit the mutual understanding and friendship between our various people; NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA:

SECTION 1. That the City Council does hereby declare its intention and desire to establish a sister city relationship between the people of Pensacola and the people of Borobia, Spain.

SECTION 2. That the Pensacola community will actively support and promote this sister city relationship and broaden international alliances through educational, cultural and economic exchanges.

SECTION 3. This Resolution shall become effective on the fifth business day after adoption unless otherwise provided pursuant to Section 4.03(d) of the City Charter of the City of Pensacola.

Adopted: _____

Approved: _____
President of City Council

Attest:

City Clerk

Legal in form and valid if adopted:

City Attorney



Ayuntamiento de Borobia

Attn:
Mr. Ashton Hayward
Mayor of Pensacola
Florida
United States of America

Dear Sir,

I am meeting with Mr. Álvaro de Marichalar y Sáenz de Tejada and talking about the possibility of establishing relations between Pensacola and Borobia in the province of Soria, where Don Tristán de Luna y Arellano was born. A personage of the history that unites to our two towns, and of which he is direct descendant.

Relations could be based in several fields such as Education; History; Archeology; Tourism; Agriculture; Business and Astrology (we have one of the few Astronomical Observatories dedicated to divulgation in Spain)

Twinning our towns could be a great way to start. Don Tristán de Luna y Arellano was born in his Family's castle of Borobia back in 1510. He was son of Carlos de Luna y Arellano, Marshal of Castile, Knight of Ciria and Borobia, and inherited from him the Knighthood of Ciria and Borobia, two old villas in Castile next to the Aragon border, and near the Moncayo mountain.

I would be delighted to meet with you whenever possible in order to further talk about this Initiative and the projects that we can develop together

In the meantime, you are most welcome to come and visit our town at your best convenience.

Thank you very much for your time.

Yours sincerely,


José Javier Gómez Pardo
Alcalde Ayuntamiento de Borobia
Soria, Castilla y León
Kingdom of Spain



PENSACOLA

April 6, 2018

The Honorable José Javier Gomez Pardo
Alcalde Ayuntamiento de Borobia
Soria, Castilla y Leon
Kingdom of Spain

Dear Mayor Pardo,

As Mayor of the City of Pensacola, I was delighted to learn of the desire of the citizens of Borobia to establish a Sister City relationship with the City of Pensacola.

Like Borobia, Pensacola has a rich history as America's first settlement, established in 1559 by Don Tristan de Luna y Arellano, who was born in Borobia. Recently, the University of West Florida Archaeology Department identified the archaeological site of the Luna settlement. Our two cities share many significant cultural and historic similarities with Spanish explorers. Their influence is deeply reflected throughout Pensacola with many historic plazas, fort sites, landmarks and streets bearing their names.

Our city highlights its historical presence each year with the Fiesta of Five Flags, the central figure of the celebration is Don Tristan de Luna y Arellano. The Fiesta of Five Flags is one of the oldest and largest festivals in Florida and we are proud to honor the legacy of Don Tristan de Luna y Arellano each year.

I believe that our two cities will benefit greatly from establishing a Sister City Relationship and I look forward to working with the Fiesta of Five Flags and Pensacola Sister Cities International as we formalize a Sister City relationship between Pensacola and Borobia.

Best wishes to you and the citizens of Borobia.

Sincerely,



Ashton J. Hayward, III
Mayor



19 March 2018

John W. Merting, Esquire/
Don Tristan de Luna XLVII
Law Offices of John W. Merting, P.A.
913 Gulf Breeze Parkway
Suite 39
Gulf Breeze, Florida 32561

Pensacola's Sister Cities:

Escazu, Costa Rica
Chimbote, Peru
Mrafloros, Peru
Gorlovka, Ukraine
Kaoshiung, Taiwan
Gero, Japan
Macharaviaya, Spain
Isla Mujeres, Mexico

Dear John,

It is my pleasure to announce that the Pensacola Sister Cities Board has approved the proposed Sister Cities relationship between Pensacola and Borobia, Spain. Sr. Jose' Javier Gómez Pardo, Mayor of Borobia, has officially invited the City of Pensacola to join in this interaction, and we feel that the Fiesta of Five Flags is the appropriate entity to implement the proposal successfully. The historic connection is evident, as Borobia is the birthplace of Tristan de Luna, as well as his and his family's final resting place. The Fiesta is prominent throughout the Southeast for its development of historic, cultural, educational, and economic enrichment; this endeavor is another example of the outreach that will include all ages in the celebration of Pensacola's Spanish heritage.

Directors:

Will Merrill III
Malcolm Ballinger
Laverne Baker
Wylie Hogeman
Amela Asmar,
Secretary-Treasurer
Nan Harper,
President

We anticipate growing awareness of the impact this will have on our community, considering the expansive research of the University of West Florida. The university is tireless in its constant search for more evidence of Pensacola's connection with Spain.

Onward.

A handwritten signature in cursive script that reads "Nan Harper".

Nan Harper, President
Pensacola Sister Cities International

cc: Elaine Mager
Executive Assistant
Pensacola City Council



Adelene Lovelace

City Manager

Shelby Daniels

President

Buck Mitchell

President Elect

Lisa Combs

Vice President

Brad Huggins

Vice President

Rocky Parra

Vice President

Gary Sluder

Vice President

Jeff Phillips

Secretary

Ted Mansfield

Treasurer

Lewis Bear, Jr.

Board Chairman

Collier Merrill

Bill Mitchem

Monica Sherman

Members At Large

RESOLUTION

WHEREAS, Pensacola was founded by Spanish Conquistador Don Tristan DeLuna in 1559, thus making Pensacola America's first settlement;

WHEREAS, Don Tristan DeLuna was born in Borobia, Spain, and Borobia is the site of the tomb of the family of Tristan DeLuna. In July 2017, the Mayor of Borobia sent a formal letter of invitation to the City of Pensacola to join in a Sister City relationship;

WHEREAS, Pensacola's Fiesta of Five Flags is its oldest civic and historical organization, having been founded 69 years ago. Don Tristan DeLuna is Fiesta's central figure who is celebrated by the crowning of a community leader as DeLuna at the annual formal Coronation Ball;

WHEREAS, Fiesta is a community wide non-profit organization composed of hundreds of financial sponsors, dues paying members, and over 400 volunteers. In addition to the annual June celebration, which includes parades, a decorated yacht parade, a re-enactment of DeLuna's landing on Pensacola Beach by the Royal Court of DeLuna, his Queen, his Aide-de-Camp and a Padre', 10 local businessmen as Knights and 10 Princesses of young ladies, together with a Children's Court composed of 10 girls and 10 boys, all of whom pay substantial sums each to support Fiesta and its many activities and events, Fiesta also sponsors and produces the Annual Seafood Festival, Crawfish Festival, adult and children's treasure hunts. The Court also visits many local facilities which care for senior citizens, handicapped children, and other charitable events;

WHEREAS, the June Fiesta Celebration and other events are all open to the public, and many tourists, as well as local residents, participate or attend, all of which have a very substantial economic benefit to the Pensacola area. These events are also educational in that Pensacola's unique history is re-enacted and explained;

2121 W. Intendencia Street • Pensacola, Florida 32502
850-433-6512 • www.fiestaoffiveflags.org

The mission of the Fiesta of Five Flags is to celebrate our heritage, promote tourism, and build pride in Pensacola through festive activities which enhance the quality of life in our community.

WHEREAS, in 2009, the 450th Anniversary of the founding of Pensacola by Don Tristan DeLuna, the King and Queen of Spain traveled to Pensacola for this important milestone. The Spanish tall ship training vessel "El Cano" has made five visits to Pensacola during the Fiesta Celebration. Many other representatives of Spain have visited Pensacola in recognition of the long and strong bond between Spain and Pensacola; and

WHEREAS, acceptance by Pensacola of the invitation of Borobia to join together as Sister Cities would serve to further enhance and strengthen the bonds between Spain and Pensacola.

WHEREFORE, Fiesta of Five Flags, its Executive Director, Officers and Board of Directors by this formal Resolution hereby request that the City of Pensacola, its Mayor and City Council promptly take all necessary actions to establish Pensacola and Borobia as Sister Cities, and that this Resolution be delivered to the Honorable Ashton Hayward, Mayor of Pensacola, and to the City Council.

Done this 4th day of April, 2018.

FIESTA OF FIVE FLAGS



By: _____

Print Name: Shelby Daniels

Attest: Adelene J. Lovelace

Print Name: Adelene Lovelace



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00123

City Council

4/12/2018

DISCUSSION ITEM

FROM: City Council Member Jewel Cannada-Wynn

SUBJECT:

RENTAL PROPERTY RESIDENTIAL INSPECTION PROGRAM

SUMMARY:

The City of Pensacola recognizes the need for safe, decent, and well maintained residential rental property within the City. The development of a program to proactively identify blighted, deteriorated and substandard rental property and to ensure the rehabilitation or elimination of such housing that does not meet minimal standards is desired. Standards should address life, health and safety issues as well as identifying deferred or inadequate maintenance.

A discussion of a permitting process, licensing process as well as other logistical concerns is warranted.

PRIOR ACTION:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

None

PRESENTATION: No



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00155

City Council

4/12/2018

DISCUSSION ITEM

FROM: City Council Vice President Sherri F. Myers

SUBJECT:

SECURITY AT ALL MEETINGS AND UPDATE ON ACTIVE SHOOTER TRAINING

SUMMARY:

The issue of security at all City Council meetings (Regular Meetings, Agenda Conference and Workshops) is the topic of discussion.

PRIOR ACTION:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

1) None

PRESENTATION: No



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00156

City Council

4/12/2018

DISCUSSION ITEM

FROM: City Council Vice President Sherri F. Myers

SUBJECT:

SANDERS BEACH / HITZMAN PARK MAINTENANCE ISSUE UPDATE

SUMMARY:

Sanders Beach and Hitzman Park have been identified as having maintenance issues regarding playground equipment, a boat ramp, restroom facilities as well as an issue with handicapped parking at Sanders Beach.

This discussion item requests an update regarding these issues.

PRIOR ACTION:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

1) None

PRESENTATION: No



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00158

City Council

4/12/2018

DISCUSSION ITEM

FROM: City Council Vice President Sherri F. Myers

SUBJECT:

LOST IV PROJECT UPDATE

SUMMARY:

During the 2018 budget process, City Council amended the 2018 budget to allow for certain projects to be included within the LOST IV plan.

This discussion item requests an update on these projects.

PRIOR ACTION:

September 20, 2017 - City Council approved 2018 Budget

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

1) LOST IV Spread by Year - FY 2018 Budget. Amended at Final Public Hearing 09-20-17

PRESENTATION: No

CITY OF PENSACOLA
 LOCAL OPTION SALES TAX SERIES IV PLAN
 FY 2018 BUDGET - AMENDED AT FINAL PUBLIC HEARING - SEPTEMBER 20, 2017

DEPARTMENT	PROJECT NAME	CURRENT PROJECT ESTIMATE	FISCAL YEARS														
			ACTUAL 2015	ACTUAL 2016	PROJECTED 2017	PROJECTED 2018 (9 months)	PROJECTED 2019	PROJECTED 2020	PROJECTED 2021	PROJECTED 2022	PROJECTED 2023	PROJECTED 2024	PROJECTED 2025	PROJECTED 2026	PROJECTED 2027	PROJECTED 2028	PROJECTED 2029 (3 months)
1	FIRE STATION RENOVATIONS																
2	STATION #3	4,050,000		153	4,049,847												
3	FIRE APPARATUS																
4	REPLACE 97 SOUTHERN COACH 1250 GPM PUMPER, UNIT #961	467,500			467,500												
5	REPLACE 98 SOUTHERN COACH 1250 GPM PUMPER, UNIT #962	467,500			467,500												
6	REPLACE 07 PIERCE 1250 GPM PUMPER, UNIT #950-07	467,500													467,500		
7	REPLACE 07 PIERCE 1250 GPM PUMPER, UNIT #925-07	467,500														467,500	
8	REPLACE 04 PIERCE, 105' AERIAL LADDER, UNIT #963-04	935,000								935,000							
9	REPLACE 10 PIERCE 1250 GPM PUMPER, UNIT #964-10	467,500															467,500
10	REPLACE 12 PIERCE 1250 GPM PUMPER, UNIT #922-12	467,500															467,500
11	FIRE VEHICLES																
12	REPLACE 99 FORD F-350 PICKUP, UNIT #908	36,500				36,500											
13	REPLACE 01 FORD ESCURSION, UNIT #909	36,500					36,500										
14	REPLACE 03 FORD EXPEDITION, UNIT #905-03	28,700						28,700									
15	REPLACE 06 TOYOTA COROLLA, UNIT #916-06	28,700							28,700								
16	REPLACE 05 CROWN VICTORIA, UNIT #910-05	31,000								31,000							
17	REPLACE 06 CROWN VICTORIA, UNIT #906-06	31,000									31,000						
18	REPLACE 07 FORD EXPEDITION, UNIT #912-07	31,300										31,300					
19	REPLACE 08 CROWN VICTORIA, UNIT #911-08	31,300											31,300				
20	REPLACE AIR CONDITIONING UNITS	11,000				11,000											
21	REPLACE THERMAL IMAGING CAMERAS	60,000				60,000											
22	DEPT. SUB-TOTAL	8,116,000	0	153	4,984,847	107,500	36,500	28,700	28,700	966,000	31,000	31,300	31,300	0	467,500	467,500	935,000
23	POLICE 800 MHz RADIO SYSTEM REPLACEMENT	6,612,954	2,314,588	4,162,269	136,097												
24	POLICE MARKED VEHICLES	5,525,000				525,000	500,000	500,000	500,000	500,000	500,000	500,000	500,000	500,000	500,000	500,000	500,000
25	POLICE UNMARKED VEHICLES	1,698,000				135,000	160,000	150,000	150,000	150,000	153,000	160,000	160,000	160,000	160,000	160,000	160,000
26	MOBILE DATA TERMINALS	550,000				50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000	50,000
27	DEPT. SUB-TOTAL	14,385,954	2,314,588	4,162,269	136,097	710,000	710,000	700,000	700,000	700,000	703,000	710,000	710,000	710,000	710,000	710,000	710,000
28	PUBLIC WORKS SIDEWALK IMPROVEMENTS	3,200,000				300,000	290,000	290,000	290,000	290,000	290,000	290,000	290,000	290,000	290,000	290,000	290,000
29	INTERSECTION IMPROVEMENTS	2,000,000				200,000	200,000	200,000	200,000	200,000	200,000	200,000	200,000	200,000	200,000	200,000	200,000
30	BURGESS ROAD	1,640,000				1,640,000											
31	WEST CERVANTES CORRIDOR	1,500,000				1,500,000											
32	PAVEMENT MANAGEMENT PROGRAM	6,110,000				1,600,000	451,000	451,000	451,000	451,000	451,000	451,000	451,000	451,000	451,000	451,000	451,000
33	DEPT. SUB-TOTAL	14,450,000	0	0	0	5,240,000	941,000	941,000	941,000	941,000	941,000	941,000	941,000	941,000	941,000	941,000	741,000
34	PLANNING SERVICES NEIGHBORHOOD CHALLENGE PROGRAM	275,000					25,000	25,000	25,000	25,000	25,000	25,000	25,000	25,000	25,000	25,000	25,000
35	DEPT. SUB-TOTAL	275,000	0	0	0	0	25,000	25,000	25,000	25,000	25,000	25,000	25,000	25,000	25,000	25,000	25,000
36	PARKS & REC ATHL FACILITIES & RESOURCE CTRS IMPROVEMENTS																
37	BAYVIEW RESOURCE CENTER	8,250,000		86	8,249,914												
38	BAYVIEW SENIOR CENTER	200,000					200,000										
39	CECIL T. HUNTER SWIMMING POOL	250,000							250,000								
40	COBB CENTER	630,000					150,000	145,000		235,000				70,000			30,000
41	EAST PENSACOLA HEIGHTS	150,000					75,000		75,000								
42	EXCHANGE PARK	200,000						200,000									
43	FRICKER CENTER	300,000				300,000											
44	GULL POINT RESOURCE CENTER	370,000						195,000		175,000							
45	MALCOLM YOUNG GYM	715,000						195,000	370,000	150,000							
46	OSCEOLA MUNICIPAL GOLF COURSE	1,100,000			700,000				400,000								
47	ROGER SCOTT ATHLETIC COMPLEX	100,000								100,000							
48	ROGER SCOTT COMPLEX SWIMMING POOL	100,000								100,000							
49	ROGER SCOTT TENNIS CENTER	1,200,000				500,000		700,000									
50	SANDERS BEACH-CORRINE JONES CENTER	1,465,000						1,000,000	240,000	225,000							
51	VICKREY CENTER	200,000						200,000									
52	WOODLAND HEIGHTS CENTER	200,000							200,000								

CITY OF PENSACOLA
 LOCAL OPTION SALES TAX SERIES IV PLAN
 FY 2018 BUDGET - AMENDED AT FINAL PUBLIC HEARING - SEPTEMBER 20, 2017

DEPARTMENT	PROJECT NAME	CURRENT PROJECT ESTIMATE	FISCAL YEARS														
			ACTUAL 2015	ACTUAL 2016	PROJECTED 2017	PROJECTED 2018 (9 months)	PROJECTED 2019	PROJECTED 2020	PROJECTED 2021	PROJECTED 2022	PROJECTED 2023	PROJECTED 2024	PROJECTED 2025	PROJECTED 2026	PROJECTED 2027	PROJECTED 2028	PROJECTED 2029 (3 months)
53	GENERAL ATHLETIC FACILITIES IMPROVEMENTS	970,000					90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	90,000	70,000
54	SUB-TOTAL	16,400,000	0	86	8,949,914	800,000	2,610,000	1,640,000	1,090,000	600,000	90,000	90,000	90,000	160,000	90,000	90,000	100,000
55	PARK IMPROVEMENTS																
56	ALABAMA SQUARE	100,000							100,000								
57	ARMSTRONG PARK	300,000				300,000											
58	AVIATION PARK	50,000					50,000										
59	BAARS PARK	150,000									150,000						
60	BARTRAM PARK	50,000										50,000					
61	BAY BLUFFS PARK	200,000									200,000						
62	BAYCLIFF ESTATES PARK	25,000										25,000					
63	BAYVIEW PARK	350,000					150,000					200,000					
64	BELVEDERE PARK	35,000											35,000				
65	BILL GREGORY PARK	50,000						50,000									
66	BRYAN PARK	100,000													100,000		
67	CAMELOT PARK	25,000														25,000	
68	CHIMNEY PARK	15,000						15,000									
69	CORDOVA SQUARE	25,000															25,000
70	CORRINNE JONES PARK	150,000				150,000											
71	DUNMIRE WOODS	25,000														25,000	
72	DUNWODY PARK	40,000													40,000		
73	DURANT (REV) PARK (FORMERLY BARCIA PARK)	40,000							40,000								
74	EASTGATE PARK	35,000													35,000		
75	ESTRAMADURA PARK	25,000											25,000				
76	FAIRCHILD PARK	100,000										100,000					
77	FERDINAND PLAZA	100,000												100,000			
78	GRANADA SUBDIVISION PARK	15,000										15,000					
79	HIGHLAND TERRACE PARK	100,000						100,000									
80	HITZMAN PARK	250,000						250,000									
81	HOLLIS T. WILLIAMS PARK	150,000								150,000							
82	JIM ALLEN PARK	50,000														50,000	
83	KIWANIS PARK	50,000												50,000			
84	LAMANCHA SQUARE	25,000										25,000					
85	LAVALLET PARK	35,000											35,000				
86	LEGION FIELD	1,200,000						1,200,000									
87	LONGHOLLOW PARK	50,000										50,000					
88	MAGEE FIELD	100,000						100,000									
89	MALLORY HEIGHTS PARK #1 (ROTHSCHILD)	100,000									100,000						
90	MALLORY HEIGHTS PARK #2 (GOYA)	1,200,000				500,000	700,000										
91	MALLORY HEIGHTS PARK #3 (SCENIC)	50,000												50,000			
92	MARITIME PARK	100,000							100,000								
93	MATTHEWS (REV) PARK	150,000										150,000					
94	MIRAFLORES PARK	30,000						30,000									
95	MIRALLA PARK	30,000															30,000
96	MORRIS COURT PARK	350,000				300,000								50,000			
97	OPERTO SQUARE	100,000								100,000							
98	PLAZA DE LUNA	217,000						50,000								167,000	
99	SANDERS BEACH PARK	100,000														100,000	
100	SEVILLE SQUARE	50,000											50,000				
101	TIPPIN PARK	200,000									200,000						
102	TOLEDO SQUARE	25,000															25,000
103	WOODCLIFF PARK	85,000														85,000	
104	ZAMORA SQUARE	30,000													30,000		

CITY OF PENSACOLA
 LOCAL OPTION SALES TAX SERIES IV PLAN
 FY 2018 BUDGET - AMENDED AT FINAL PUBLIC HEARING - SEPTEMBER 20, 2017

DEPARTMENT	PROJECT NAME	CURRENT PROJECT ESTIMATE	FISCAL YEARS														
			ACTUAL 2015	ACTUAL 2016	PROJECTED 2017	PROJECTED 2018 (9 months)	PROJECTED 2019	PROJECTED 2020	PROJECTED 2021	PROJECTED 2022	PROJECTED 2023	PROJECTED 2024	PROJECTED 2025	PROJECTED 2026	PROJECTED 2027	PROJECTED 2028	PROJECTED 2029 (3 months)
105	GENERAL PARK IMPROVEMENTS	425,000				65,000	35,000	35,000	35,000	35,000	35,000	30,000	30,000	30,000	30,000	30,000	
106	PARK SIDEWALK IMPROVEMENTS	325,000				25,000	30,000	30,000	30,000	30,000	30,000	25,000	25,000	25,000	25,000	25,000	
107	SUB-TOTAL	7,582,000	0	0	0	1,340,000	2,760,000	205,000	415,000	365,000	580,000	485,000	290,000	275,000	392,000	340,000	135,000
108	DEPT. SUB-TOTAL	23,982,000	0	86	8,949,914	2,140,000	5,370,000	1,845,000	1,505,000	965,000	670,000	575,000	380,000	435,000	482,000	430,000	235,000
109	ENERGY CONSERVATION & EFFICIENCY IMPROVEMENTS	5,000,000				825,000	400,000	400,000	425,000	425,000	425,000	425,000	425,000	425,000	425,000	400,000	
110	CITY-WIDE ADA IMPROVEMENTS	1,100,000				100,000	100,000	100,000	100,000	100,000	100,000	100,000	100,000	100,000	100,000		
111	ECONOMIC DEVELOPMENT INITIATIVES	7,000,000					2,500,000	700,000	545,000	545,000	545,000	540,000	540,000	540,000			
112	CAPITAL EQUIPMENT	8,000,000					800,000	800,000	800,000	800,000	800,000	800,000	800,000	800,000	800,000	800,000	
113	PARKS & REC REPLACE 02 FORD CREW CAB PICKUP TRUCK - UNIT #519	35,000				35,000											
114	REPLACE 03 CREW CAB PICKUP - UNIT #544-03	35,000				35,000											
115	REPLACE 08 FORD ESCAPE - UNIT #515-08	28,000				28,000											
116	FERTILIZER SPREADER	7,000				7,000											
117	ZERO TURN MOWER	15,000				15,000											
118	OSC-REPLACE PULL BEHIND ROUGH MOWER	50,000				50,000											
119	DEPT. SUB-TOTAL	170,000	0	0	0	170,000	0	0	0	0	0	0	0	0	0	0	
120	PUBLIC WORKS UPGRADE HVAC CONTROLS FOR FSC	38,500				38,500											
121	UPGRADE HVAC CONTROLS FOR CITY HALL	245,000				245,000											
122	REPLACE 03 FORD F350 UTILITY TRUCK - UNIT #776-03	37,500				37,500											
123	REPLACE 05 FORD F350 TRUCK - UNIT #115-05	38,000				38,000											
124	DEPT. SUB-TOTAL	359,000	0	0	0	359,000	0	0	0	0	0	0	0	0	0	0	
125	TOTAL CAPITAL EQUIPMENT	8,529,000	0	0	0	529,000	800,000	800,000	800,000	800,000	800,000	800,000	800,000	800,000	800,000	800,000	
126	TOTAL PROJECT ALLOCATIONS	82,837,954	2,314,588	4,162,508	14,070,858	9,651,500	10,882,500	5,539,700	5,069,700	5,467,000	4,240,000	4,152,300	3,952,300	3,976,000	4,490,500	3,673,500	1,195,000
127	INTEREST EXPENSE - MOTOROLA	840,280	0	175,480	188,000	188,000	143,000	96,700	49,100	0	0	0	0	0	0	0	
128	INTEREST EXPENSE - FIRE STATION #3 - \$3,000,000 + 10% CONTINGENCY	618,900	0	0	49,900	99,000	90,400	81,500	72,400	62,900	53,200	43,200	32,900	22,200	11,300	0	
129	INTEREST EXPENSE - BAYVIEW RESOURCE CENTER - \$7,500,000 + 10% CONTINGENCY	1,489,246	0	0	125,000	243,100	223,000	200,100	176,500	152,200	127,200	101,400	74,900	47,400	18,446	0	
130	INTEREST EXPENSE - CASH FLOW PROJECTS - \$8,450,000	1,577,100	0	0	129,600	251,000	231,400	208,600	184,200	159,800	135,100	109,500	83,100	55,900	28,900	0	
131	TOTAL INTEREST EXPENSE	4,525,526	0	175,480	188,000	492,500	736,100	641,500	539,300	433,100	374,900	315,500	254,100	190,900	125,500	58,646	
132	SUB-TOTAL USES	87,363,480	2,314,588	4,337,988	14,258,858	10,144,000	11,618,600	6,181,200	5,609,000	5,900,100	4,614,900	4,467,800	4,206,400	4,166,900	4,616,000	3,732,146	1,195,000
133	PRINCIPAL - MOTOROLA	6,461,000	0	0	1,546,400	1,591,400	1,637,800	1,685,400	0	0	0	0	0	0	0	0	
134	PRINCIPAL - FIRE STATION #3 - \$3,000,000 + 10% CONTINGENCY	3,300,000	0	0	0	287,900	296,500	305,400	314,500	324,000	333,700	343,700	354,000	364,700	375,600	0	
135	PRINCIPAL - BAYVIEW RESOURCE CENTER - \$7,500,000 + 10% CONTINGENCY	8,250,000	0	0	0	716,600	738,700	761,600	785,100	809,400	834,500	860,300	886,900	914,300	942,600	0	
136	PRINCIPAL - CASH FLOW PROJECTS - \$8,450,000	8,450,000	0	0	0	737,100	759,200	782,000	805,400	829,600	854,500	880,100	906,600	933,700	961,800	0	
137	TOTAL PRINCIPAL	26,461,000	0	0	1,546,400	3,333,000	3,432,200	3,534,400	1,905,000	1,963,000	2,022,700	2,084,100	2,147,500	2,212,700	2,280,000	0	
138	TOTAL PROJECTED USES	113,824,480	2,314,588	4,337,988	14,258,858	11,690,400	14,951,600	9,613,400	9,143,400	7,805,100	6,577,900	6,490,500	6,290,500	6,314,400	6,828,700	6,012,146	1,195,000
139	PROJECTED AVAILABLE REVENUES - 11 YEAR	87,000,000				5,200,000	8,210,000	8,374,200	7,934,600	7,556,100	7,341,500	7,619,700	7,714,200	7,957,200	8,230,900	8,609,500	2,252,100
140	TRANSFER IN - CENTRAL SERVICES FUND (MOTOROLA)	363,480		175,480	188,000												
141	SUB-TOTAL TRANSFERS IN	363,480		175,480	188,000												
142	TOTAL SOURCES	87,363,480		175,480	188,000	5,200,000	8,210,000	8,374,200	7,934,600	7,556,100	7,341,500	7,619,700	7,714,200	7,957,200	8,230,900	8,609,500	2,252,100
143	FUND BALANCE FROM DEBT PROCEEDS	26,461,000	6,461,000			20,000,000											
144	AVAILABLE BALANCE	0															

	DEPARTMENT	PROJECT NAME	CURRENT PROJECT ESTIMATE	ACTUAL 2007
1	FIRE	FIRE STATION RENOVATIONS		
2		DRILL TOWER	23,899	23,899
3		STATION #3	104,181	
4		STATION #1	30,000	
5		STATION #6	1,345,496	6,760
		FIRE STATION RENOVATIONS	1,503,576	30,659
6		FIRE APPARATUS		
7		REPLACE '88 1500 GPM ALF, UNIT E-5	277,500	277,500
8		REPLACE '92 HEAVY RESCUE, UNIT R-32	177,358	
9		REPLACE '97 1500 GPM ALF, UNIT E-102	277,500	277,500
10		REPLACE '90 1500 GPM ALF, UNIT E-109	365,000	
11		REPLACE '93 AERIAL, UNIT L-16	858,644	
12		REPLACE 1250 PUMPER, UNIT E-6	310,703	
13		EXTRICATION EQUIPMENT	49,446	49,446
		FIRE APPARATUS	2,316,151	604,446
14		FIRE VEHICLES		
15		REPLACE '96 CROWN VICTORIA, UNIT #911	24,927	
16		REPLACE '96 SUBURBAN, UNIT #912	34,503	34,503
17		REPLACE '99 CROWN VICTORIA, UNIT #901	23,958	
18		REPLACE '97 FORD RANGER, UNIT #903	18,963	
19		REPLACE '96 DODGE RAM WAGON, UNIT #907	30,204	
		FIRE VEHICLES	132,555	34,503
20		BREATHING AIR COMPRESSOR	19,000	
21		THERMAL IMAGING CAMERAS	31,466	
22		NEW ELECTRIC SELF PROPELLED SCISSOR LIFT	30,501	
23		AED REPLACEMENTS	24,209	
24		SELF CONTAINED BREATHING APPARATUS	96,000	
25		REPLACE COPIER	7,360	
26		MOBILE DATA TERMINALS	16,800	
		FIRE EQUIPMENT	225,336	0
27		DEPT. SUB-TOTAL	8,355,236	1,339,216
28	POLICE	800 MHz RADIO SYSTEM REPLACEMENT	422,696	
29		POLICE STATION EXPANSION	3,856,551	
30		POLICE MARKED VEHICLES	6,227,203	728,622
31		POLICE UNMARKED VEHICLES	1,303,344	132,574
		POLICE VEHICLES	7,530,547	861,196
32		MOBILE DATA TERMINALS	484,707	39,306
33		CRIME SCOPE	14,978	14,978
34		SMART TRAILER	0	
35		POLICE STATION AIR CONDITIONING UNITS	93,265	
		POLICE CAPITAL EQUIPMENT	592,950	54,284
36		DEPT. SUB-TOTAL	19,933,291	1,776,676
37	PUBLIC WORKS	SIDEWALK IMPROVEMENTS	2,800,000	
38		PAVEMENT MANAGEMENT PROGRAM	3,799,999	
39		STREET RECONSTRUCTION	850,001	

40		DEPT. SUB-TOTAL	7,450,000	0
41	LIBRARY	LIBRARY HEADQUARTERS IMPROVEMENTS	6,323,600	
42		WESTSIDE LIBRARY	0	
43		DEPT. SUB-TOTAL	6,323,600	0
44	NEIGHBORHOOD SVCS	NEIGHBORHOOD INITIATIVES PROGRAM	194,000	20,414
45	PLANNING SERVICES	"A" STREET STREETSCAPING PROJECT	58,245	
46		BLOUNT SCHOOL ACQUISITION	25,000	
47		ESCAMBIA TREATING SITE - LAND	315,200	
48		DEPT. SUB-TOTAL	592,445	20,414
49	NEIGHBORHOOD SVCS	ATHL FACILITIES & RESOURCE CTRS IMPROVEMENTS		
50		BAYVIEW RESOURCE CENTER	0	
51		BAYVIEW SENIOR CENTER	250,000	
52		BILL GREGORY PARK	316,061	
53		CECIL T. HUNTER SWIMMING POOL	659,005	59,981
54		COBB CENTER	1,313,881	
55		EAST PENSACOLA HEIGHTS	73,747	
56		EXCHANGE PARK	608,089	
57		FRICKER CENTER	374,699	
58		GULL POINT RESOURCE CENTER	100,000	
59		HITZMAN PARK	146,604	
60		LEGION FIELD	3,134,057	
61		MAGEE FIELD	346,931	8,502
62		MALCOLM YOUNG GYM	297,032	
63		OSCEOLA GOLF COURSE	958,689	91,656
64		ROGER SCOTT COMPLEX SWIMMING POOL	1,012,992	113,548
65		ROGER SCOTT TENNIS CENTER	2,601,982	850,000
66		SANDERS BEACH RECREATION AREA	89,797	
67		SCOTT ATHLETIC COMPLEX	368,385	
68		VICKREY CENTER	320,000	
69		WOODLAND HEIGHTS RESOURCE CENTER	3,000,000	
70		GENERAL ATHLETIC FACILITIES IMPROVEMENTS	34,887	
71		SUB-TOTAL	16,006,838	1,123,687
72		PARK IMPROVEMENTS		
73		ALABAMA SQUARE	50,619	
74		ANDALUSIA SQUARE	46,676	
75		ARMSTRONG PARK	55,000	
76		BAYCLIFF PARK	61,846	
77		BAYVIEW PARK	280,572	
78		BRYAN PARK	200,000	
79		CAMELOT PARK	30,000	
80		CORDOVA SQUARE	50,000	
81		DUNMIRE WOODS	42,749	
82		DUNWODY PARK	60,000	
83		EASTGATE AUDUBON PARK	45,740	
84		ESTRAMADURA PARK	50,000	
85		HIGHLAND TERRACE	75,000	
86		JIM ALLEN PARK	43,834	
87		JOHN CARROLL/TIPPIN PARK	10,000	
88		LAVALLET PARK	110,283	
89		MALAGA SQUARE	89,000	
90		MALLORY HEIGHTS PARK	80,000	
91		MATTHEWS PARK	34,562	
92		MIRAFLORES PARK	40,000	
93		MIRALLA PARK	96,944	
94		MORRIS COURT	90,000	

95		OPERTO SQUARE	55,000	
96		SEVILLE SQUARE	78,000	
97		SPRINGDALE PARK	23,127	
98		TOLEDO SQUARE	55,000	
99		WAYSIDE EAST	130,021	
100		WILLIAMS PARK	28,054	
101		WOODLAND HEIGHTS	100,000	
102		ZAMORA SQUARE	50,000	
103		GENERAL PARK IMPROVEMENTS	19,050	
104		SUB-TOTAL	2,181,077	0
105		SAENGER THEATRE - RENOVATION & EXPANSION	15,002,400	1,105,418
106		DEPT. SUB-TOTAL	33,190,315	2,229,105
107	CAPITAL EQUIPMENT		2,715,300	
108	ADMIN/CITY MGR	COPIER	12,622	
109		DEPT. SUB-TOTAL	12,622	0
110	HUMAN RESOURCES	COPIER/PRINTER/FAX/SCANNER	7,900	
111		DEPT. SUB-TOTAL	7,900	0
112	PLANNING SERVICES	97 FORD PICKUP TRUCK - UNIT 480	11,462	11,462
113		COPIERS	17,056	
114		DEPT. SUB-TOTAL	28,518	11,462
115	NEIGHBORHOOD SVCS	PAYLOADER - 4 WAY BUCKET	157,124	157,124
116		MAN LIFT	79,855	79,855
117		RIDING LAWN MOWER, LAZER	48,920	30,845
118		87 FORD BUS - UNIT #586	77,424	77,424
119		94 FORD F350 PICKUP - UNIT #526	25,050	25,050
120		95 FORD PICKUP DUMP TRUCK - UNIT #561	25,050	25,050
121		TRACTOR/LOADER - UNIT #530	81,611	81,611
122		POINT OF SALE CASH REGISTER SYS S/W	11,997	
123		POINT OF SALE CASH REGISTER SYS	43,003	
124		GRAPPLING TRUCK	126,200	126,200
125		96" FLAIL MOWER(S)	10,144	10,144
126		TORO INFIELD GROOMER	27,327	27,327
127		CHEMICAL SPRAYER UIT	40,083	40,083
128		TOP DRESSER SPREADER	21,710	21,710
129		89 CHEVY DUMP TRUCK - UNIT #562	48,816	10,000
130		LASER GRADER	17,085	17,085
131		HYDRAULIC LIFT	7,893	7,893
132		91 GMC TRASH TRUCK - UNIT #568	51,670	51,670
133		TORO TRIPLEX REEL MOWER	21,945	21,945
134		89 FORD STATION WAGON - UNIT #553	13,971	13,971
135		EQUIPMENT TRAILER	8,095	
136		ELECTRIC MANLIFT	31,750	
137		95 CAB WATER WAGON - UNIT #567	52,613	
138		91 FORD BOOM TRUCK - UNIT #534	150,125	
139		TRACTOR/CAB - UNIT #590	32,074	
140		94 GMC STEP VAN - UNIT #559	26,802	
141		REPLACE TWO LAZER MOWERS	14,174	
142		EMERGENCY REPLACEMENT GULL POINT CHILLER	18,201	
143		EMERGENCY REPLACEMENT HUNTER POOL BOILER	13,011	
144		MOWER FOR PARKS FDOT CREW	7,296	
145		GANG MOWER W/ TORO TRIPLEX REEL MOWER	31,096	
146		ROTERTALIA	17,994	
147		CHEMICAL SPRAY BUILDING	49,707	
148		SOD CUTTER	8,787	
149		SLOPE MOWER	51,208	

150	EXCHANGE PARK SEWER LINE UPGRADE	19,470	
151	97 FORD PICKUP TRUCK - UNIT #789-97	15,915	
152	SPRINKLER MODIFICATION	0	
153	NEW COPIER	6,354	
154	LEGION FIELD FOOTBALL SCOREBOARD	10,000	
155	REPLACE FERTILIZER SPREADER	5,006	
156	REPLACE TORO Z MASTER RIDING LAWN MOWER	9,037	
157	REPLACE ENCLOSED TRAILER - UNIT #538	5,008	
158	REPLACE ENCLOSED TRAILER - UNIT #539	5,008	
159	REPLACE RIDING LAWN MOWER (LAZER)	9,037	
160	REPLACE 52" STAND-UP MOWER	6,404	
161	REPLACE TRACTOR/FLAIL MOWER - UNIT #589	0	
162	OSC-REPLACE 98 TORO LAWN MOWER	15,983	
163	OSC-REPLACE 95 TORO 2300 TOP DRESSER	13,400	
164	AUTO RETROFIT TO WATER TRUCK - UNIT #567-08	12,786	
165	#585-09 PARK GROUND SWEEPER	27,369	
166	#594-10 LARGE TANDEM TRAILER	5,475	
167	#596-10 LARGE TANDEM TRAILER	5,475	
168	#594-09 TORO DECK MOWER	60,506	
169	#596-09 TORO DECK MOWER	60,506	
170	EMERG REPL - FLD SVC CTR ICE MACHINE	6,168	
171	EMERG REPL - HAGLER CONF RM SOUND SYSTEM	5,173	
172	98 DODGE PICKUP - UNIT #525	12,300	
173	98 FORD F800 REFUSE TRUCK - UNIT #563	94,553	
174	98 DODGE PICKUP - UNIT #577	12,300	
175	NEW TRUCK LOADER VACUUM	5,007	
176	REPLACE RIDING LAWN MOWER (LAZER)	9,037	
177	REPLACE TORO INFIELD	14,000	
178	NEW TRUCK MOUNTED SPRAYER	5,052	
179	OSC-REPLACE FAIRWAY MOWER	56,053	
180	OSC-REPLACE JACOBSEN TRIKING REEL MASTER	29,050	
181	REPLACE TORO GREENMASTER 3100 - UNIT #5758	25,079	
182	NEW LOWBOY TRACTOR	42,000	
183	NEW GATOR UTILITY VEHICLE	10,000	
184	OSC-RANGE SERVANT BALL MACHINE	8,000	
185	OSC-REPLACE TURFCAT DECK MOWER - UNIT #8741	21,000	
186	OSC-REPLACE GREENROLLER - UNIT #8380	10,000	
187	OSC-REPLACE TORO BUNKER RAKE WITH SPIKER	23,200	
188	OSC-REPLACE AERATOR - UNIT #3299	27,600	
189	VICKREY ELLIPTICAL MACHINE	7,000	
190	REMOTE ACCESS LIGHTING SYSTEM	40,000	
191	BAYVIEW SOUND SYSTEM REPLACEMENT	15,000	
192	GULL POINT PICNIC SHELTER/TABLES & PLAYGROUND	20,000	
193	SCOTT TENNIS ROLLOUT SHADE AWNING	7,000	
194	OSC-#5750 TORO GREENSMOWER	28,500	
195	OSC-#593 77 FORD TRACTOR	55,400	
196	#536-01 DODGE PICKUP TRUCK	31,000	
197	DEPT. SUB-TOTAL	2,362,022	824,987
198	PUBLIC WORKS 97 FORD 350 FLATBED - UNIT #115	34,900	
199	98 FORD PICKUP - UNIT #504	25,846	25,846
200	95 FORD UTILITY TRUCK - UNIT #138	17,051	17,051
201	91 FORD CRANE TRUCK - UNIT #131	101,625	50,125
202	96 DODGE DUMP TRUCK - UNIT #116	25,760	25,760
203	PAINT MACHINE UPGRADE - UNIT #511	11,629	11,629
204	TRAILER LOWBOY - UNIT #160	46,777	46,777

205	86 CHEVY DUMP TRUCK - UNIT #139	56,432	56,432
206	91 FRONT END LOADER - UNIT #195	179,420	179,420
207	94 FORD VAN - UNIT #113	25,760	25,760
208	96 DUMP TRUCK - UNIT #151	76,953	
209	98 STREET SWEEPER - UNIT #144	184,000	
210	NEW ASPHALT UNIT	147,367	
211	PAINT STRIPER - UNIT #510	59,975	
212	98 FORD TAURUS - UNIT #500	15,915	
213	JOHN DEER 60' MWR - UNIT #175-3	9,355	
214	91 FORD TRACTOR - UNIT #177	84,849	
215	97 DODGE PICKUP TRUCK - UNIT #141	13,047	
216	99 DODGE FLATBED TRUCK - UNIT #110	25,295	
217	99 STREET SWEEPER - UNIT #149	184,886	
218	WILDCAT 510 COUGAR TROMMEL SCREEN	99,250	
219	98 DODGE FLATBED TRUCK, #111	25,421	
220	96 FORD UTILITY TRUCK - UNIT #134	24,308	
221	01 DODGE UTILITY TRUCK - UNIT #150	33,831	
222	93 MACK TRACTOR TRUCK - UNIT #159	93,624	
223	89 FORD F600 STAKE BED - UNIT #117	9,857	
224	REPLACE ASV POSITRACK CAT - UNIT #199	66,900	
225	95 FORD FLATBED - UNIT #118	28,300	
226	95 BACKHOE - UNIT #179	87,065	
227	01 STREET SWEEPER - UNIT #143	184,886	
228	00 FORD UTLITY TRUCK - UNIT #507	22,383	
229	NEW REFLECTOMETER	15,000	
230	NEW BUCKET ATTACHMENT, FOUR-IN-ONE	17,750	
231	99 STREET SWEEPER - UNIT #146	193,028	
232	01 DODGE 3500 FLATBED TRUCK - UNIT #119	24,243	
233	REPLACE SLOPE MOWER - UNIT #169	106,258	
234	NEW BRUSH MOWER ATTACHMENT	5,995	
235	EMERGENCY REPLACEMENTS	80,970	
236	CITY HALL IMPROVEMENTS	75,000	
237	MECHANICAL PICKUP BROOM ATTACHMENT	0	
238	LARGE FORMAT PRINTER	7,500	
239	TRAILER BARRICADE(S) REPLACEMENT	9,256	
240	REFRBISH 99 STERLING VAC ALL #135	0	
241	97 FORD VAN - UNIT #787	38,643	
242	96 FORD VAN - UNIT #781	38,643	
243	ATTENUATOR	0	
244	DEPT. SUB-TOTAL	2,614,953	438,800
245	TOTAL CAPITAL EQUIPMENT	7,741,315	1,275,249
246	TOTAL PROJECT ALLOCATIONS	83,586,202	6,640,660
247	TRANSFER OUT - STORMWATER CAPITAL PROJECTS FUND	4,787,167	3,337,167
248	TRANSFER OUT - SANITATION FUND	1,069,467	0
249	TOTAL TRANSFERS OUT	5,856,634	3,337,167
250	PRINCIPAL - 20010A-1	5,910,000	0
251	PRINCIPAL - 20010A-2	12,280,000	0
252	TOTAL PRINCIPAL	18,190,000	0
253	INTEREST EXPENSE - 2000A	427,493	65,593
254	INTEREST EXPENSE - 2000B	809,989	136,231
255	INTEREST EXPENSE - 20010A-1	1,401,400	0
256	INTEREST EXPENSE - 20010A-2	2,910,295	0
257	DEBT SERVICE SAVINGS-RESERVED	71,839	99,209
258	TOTAL INTEREST EXPENSE	5,621,016	301,033
259	TOTAL PROJECTED USES	113,253,852	10,278,860
260	PROJECTED AVAILABLE REVENUES - 11 YEAR	68,847,896	1,714,686

261	PROJECTED INTEREST INCOME	2,004,570	301,033
262	NET DEBT SERVICE 2010 REFUNDING - RESERVED	3,264,631	0
263	TOTAL INTEREST INCOME/DEBT SERVICE SAVINGS	5,269,201	301,033
264	ROGER SCOTT TENNIS CENTER - COUNTY CONTRIBUTION	1,000,000	
265	SAENGER THEATRE - PRIVATE CONTRIBUTION	944,900	
266	SAENGER THEATRE - COUNTY CONTRIBUTION	4,000,000	
267	SAENGER THEATRE - FY 12-18 INCREASE REVENUE \$4.0 MILLION	0	
268	8 YEAR LOST BALANCE	320,579	
269	OTHER REVENUE (PRIOR LOST PLANS)	327,060	
270	SUB-TOTAL MISCELLANEOUS REVENUE	6,592,539	
271	TRANSFER IN - OSCEOLA GOLF COURSE	250,000	
272	TRANSFER IN - GENERAL FUND - CST (\$3,337,167)	2,200,000	
273	SUB-TOTAL TRANSFERS IN	2,450,000	
274	TOTAL SOURCES	83,159,636	2,015,719
275	FUND BALANCE FROM DEBT PROCEEDS	18,505,295	6,732,337
276	BALANCE	-11,588,921	
			(1,530,804)
TRANSFER IN - GENERAL FUND - SAENGER INTEREST		1,502,400	
INTEREST EXPENSE - SAENGER THEATRE		-702,400	

Available amount can never be less than

>>>>>>>>

326,822

(11,915,743)

71,997,281

18,187,915

CITY OF PENSACOLA
PENNY FOR PROGRESS PLAN
AS OF APRIL 30, 2012

FISCAL YEARS

ACTUAL 2008	ACTUAL 2009	ACTUAL 2010	ACTUAL 2011	PROJECTED 2012	PROJECTED 2013	PROJECTED 2014	PROJECTED 2015
13,185	7,242		11,897	71,857			
					30,000		
64,095	339,472	911,523		23,646			
77,280	346,714	911,523	11,897	95,503	30,000	0	0
177,358							
				365,000			
	318	858,326					
	318	310,385					
177,358	636	1,168,711	0	365,000	0	0	0
24,927							
	23,958						
			18,963				
			30,204				
24,927	23,958	0	49,167	0	0	0	0
	19,000						
		31,466					
			30,501				
			24,209				
			86,892	9,108			
			7,360				
0	19,000	31,466	148,962	9,108	0	0	0
559,130	761,616	4,191,934	271,090	930,114	60,000	0	0
		422,696					
28,105	179,671	2,632,565	993,507	22,703			
622,256	479,292	469,384	540,480	393,569	546,000	613,000	593,800
204,386	114,788	116,296	108,053	119,947	73,000	108,500	108,500
826,642	594,080	585,680	648,533	513,516	619,000	721,500	702,300
49,118	38,306	37,168	41,837	47,972	46,200	46,200	46,200
7,765					85,500		
56,883	38,306	37,168	41,837	47,972	131,700	46,200	46,200
1,738,272	1,406,137	4,263,789	2,332,410	1,097,707	1,369,700	1,489,200	1,450,800
41,847	229,788	215,518	30,850	881,997	350,000	350,000	350,000
300,000	293,106	293,361	884,990	528,542	500,000	500,000	500,000
			130,747	719,254			

341,847	522,894	508,879	1,046,587	2,129,793	850,000	850,000	850,000
	35,025		1,640,760	4,963,115			
0	35,025	0	1,640,760	4,963,115	0	0	0
16,698	26,556	5,302		25,015	25,000	25,000	25,000
			2,245	56,000			
			3,659	21,341			
			66,965	248,235			
16,698	26,556	5,302	72,869	350,591	25,000	25,000	25,000
		129,793	88,181	32,026			
42,528	91,531	182,002					
	19,477	39,495	515,600	24,452			
	6,898	110,379	1,106,661	89,943			
		425	915	72,407			
			109,589	498,500			
17,146	114,381	243,172					
			11,722	88,278			
		137,493	9,111				
45,020	34,475	10,482	17,026	3,027,054			
186,285	105,782	46,362					
26,461	80,571				190,000		
37,427	32,860	91	795,834	821			
57,737	56,487	785,220					
11,258	702,272	890,253	41,522	26,677	80,000		
1,826	18,584	9,897	59,357	133			
2,006	7,179	384	3,816	355,000			
	33,438	32,865		153,697	100,000		
				3,000,000			
				34,887			
427,694	1,303,935	2,618,313	2,759,334	7,403,875	370,000	0	0
		38,691	7,404	4,524			
30,660	16,016						
			14,961	40,039			
472	60,901	473					
47,533	198,698	3,201	31,140				
6,782	42,191	20,366	106,518	24,143			
				30,000			
		28,339		21,661			
		37,470	5,279				
19	14,916	3,964	32	41,069			
130	44,968	642					
				50,000			
		227	123	74,650			
40,763	3,071						
				10,000			
		87,205	23,078				
1,081	59,948	15,812		12,159			
			2,900	77,100			
			34,562				
		12,340	1,137	26,523			
	57,069	39,707	168				
		3,159	2,214	84,627			

		25,174	253	29,573			
				78,000			
		23,127					
			40	54,960			
	15,875	95,220	18,926				
1,921	20,891	5,242					
			626	99,374			
		19,322	1,428	29,250			
				19,050			
129,361	534,544	459,681	250,789	806,702	0	0	0
5,719,614	7,944,907	120,526		111,935			
6,276,669	9,783,386	3,198,520	3,010,123	8,322,512	370,000	0	0
						600,000	600,000
	12,622						
0	12,622	0	0	0	0	0	0
					7,900		
0	0	0	0	0	7,900	0	0
			17,056				
0	0	0	17,056	0	0	0	0
	18,075						
8,552				3,445			
20,833	2,063			20,107			
38,816							
8,095							
31,750							
52,613							
150,125							
	32,074						
26,802							
14,174							
18,201							
	13,011						
7,296							
	31,096						
	17,994						
	1,220	48,487					
	8,787						
	51,208						

	19,470						
	15,915						
	6,354						
				10,000			
		5,006					
		9,037					
		5,008					
		5,008					
		9,037					
		6,404					
		15,983					
		13,400					
		12,786					
		27,369					
		5,475					
		5,475					
		60,506					
		60,506					
		6,168					
		5,173					
			12,300				
			94,553				
			12,300				
				5,007			
			9,037				
				14,000			
				5,052			
			56,053				
			29,050				
			25,079				
				42,000			
				10,000			
				8,000			
				21,000			
				10,000			
				23,200			
				27,600			
				7,000			
				40,000			
				15,000			
				20,000			
				7,000			
					28,500		
					55,400		
					31,000		
377,257	217,267	300,828	238,372	288,411	114,900	0	0
34,900							
11,500					40,000		

76,953								
184,000								
102,367						45,000		
59,975								
	15,915							
	9,355							
	84,849							
	13,047							
	25,295							
	184,886							
	99,250							
		25,421						
		24,308						
		33,831						
		93,624						
		9,857						
		66,900						
		28,300						
		87,065						
		184,886						
			22,383					
				15,000				
			17,750					
			193,028					
			24,243					
			106,258					
			5,995					
				4,070	76,900			
			1,800	73,200				
				7,500				
				9,256				
				38,643				
				38,643				
469,695	432,597	554,192	371,457	186,312	161,900	0	0	0
846,952	662,486	855,020	626,885	#VALUE!	284,700	600,000	600,000	600,000
9,779,568	13,198,100	13,023,444	9,000,724	#VALUE!	2,959,400	2,964,200	2,925,800	2,925,800
0	0	1,450,000	0	0	0	0	0	0
0	0	1,069,467	0	0	0	0	0	0
0	0	2,519,467	0	0	0	0	0	0
0	0	0	0	0	875,000	910,000	955,000	955,000
0	0	0	0	0	1,820,000	1,895,000	1,985,000	1,985,000
0	0	0	0	0	2,695,000	2,805,000	2,940,000	2,940,000
227,513	97,557	36,830	0	0	0	0	0	0
394,646	202,618	76,494	0	0	0	0	0	0
0	0	0	182,900	285,100	267,000	230,200	187,000	187,000
0	0	0	379,995	592,200	554,700	478,100	388,100	388,100
399,533	232,692	(1,729)	219,208	(25,005)	(75,000)	(140,000)	(200,000)	(200,000)
1,021,692	532,867	111,595	782,103	852,295	746,700	568,300	375,100	375,100
10,801,260	13,730,967	15,654,506	9,782,827	#VALUE!	6,401,100	6,337,500	6,240,900	6,240,900
6,550,530	5,976,299	5,866,075	6,323,106	6,424,400	6,424,400	6,636,800	6,745,600	6,745,600

1,021,692	532,867	101,595	12,383	5,000	5,000	5,000	5,000
0	0	10,000	537,900	827,300	721,700	543,300	350,100
1,021,692	532,867	111,595	550,283	832,300	726,700	548,300	355,100
	529,471	470,529		0			
750,000	96,100	69,100	29,700	0			
2,000,000	2,000,000						
			320,579				
	327,060						
2,750,000	2,952,631	539,629	350,279	0			
						50,000	50,000
						50,000	50,000
10,322,222	9,461,797	6,517,299	7,223,668	7,256,700	7,151,100	7,235,100	7,150,700
(627,169)	3,303,782	6,471,293	1,849,562	775,490			
(1,106,207)	(2,071,595)	(2,665,914)	(3,375,511)	#VALUE!	#VALUE!	#VALUE!	#VALUE!

-200,000 300,480 300,480
-185,600 -145,600

7,256,700

11,588,921

-11,588,921

PROJECTED 2016	PROJECTED 2017	PROJECTED 2018 (4 months)	ADDRESS
			1 North Q Street
			2750 Summit Boulevard
			2750 Summit Boulevard
			6550 North 9th Avenue
0	0	0	
0	0	0	
0	0	0	
0	0	0	
0	0	0	990,114
			711 N. Hayne Street
611,400	629,400		
108,500	108,800		
719,900	738,200	0	
46,200	46,200		
46,200	46,200	0	
1,486,000	1,522,600	0	(7,053,291) 8,416,007
350,000			

350,000	0	0	5,029,793
			200 West Gregory Street
			1580 West Cervantes Street, Unit B.
0	0	0	4,963,115
25,015			
25,015	0	0	450,606
			20th Avenue & Blount Street
			20th Avenue & Blount Street
			W & Keyser Streets
			Blount & Mallory
			6th Avenue & Mallory
			Gonzalez & Van Kirk
			Lakeview & Watson Streets
			F & DeSoto Street
			Creighton & Spanish Trail
			Langley Avenue & Buford Street
			Gregory & "G" Streets
			Scott & Davis
			10th Avenue & Jackson Street
			Tonawanda Drive
			Piedmont & Summitt
			Piedmont & Summitt
			Sonia & "I" Streets
			Piedmont & Summitt
			Piedmont & Summitt
			Fairfield & Davis
0	0	0	7,773,875
			Gonzalez & Reus
			Cervantes & 15th
			Lakeview & "A" Streets
			Montiegne off of Brookshire
			20th Avenue & Blount Street
			Langley & Duquesne
			Randwick & Gallahad
			11th Avenue & Brainerd Street
			Northbrook & Europa
			Baisden & McClellan
			Audubon & Tide Drive
			15th Avenue & Lakeview Street
			Berkley Avenue
			Seabrook & Calloway
			John Carroll & Tippin Avenue
			At the end of Montalvo
			Blount Street & 10th Avenue
			Goya & Rothchild
			Goya & Rothchild
			17th Avenue & LaRua
			Tyler & Connell
			J & Brainerd Streets

5,000	5,000	5,000	
170,500	83,300	20,531	2,716,731
175,500	88,300	25,531	2,751,731
<hr/>			
50,000	50,000	50,000	
	1,100,000	1,100,000	
50,000	1,150,000	1,150,000	
7,081,800	8,207,000	3,536,531	47,618,931
<hr/>			
#VALUE!	#VALUE!	#VALUE!	#VALUE!
300,480	300,480	300,480	
-105,600	-65,600		
<hr/>			

Expense Through FY 10 Total 11 Year Budget

				0
	23,899	23,899	23,899	0
	32,324	104,181	196,006	(91,825)
	0	30,000	196,006	(166,006)
	1,321,850	1,345,496	1,230,356	115,140
				0
	277,500	277,500	277,500	0
	177,358	177,358	177,358	0
	277,500	277,500	277,500	0
	0	365,000	365,000	0
	858,644	858,644	858,644	0
	310,703	310,703	310,703	0
	49,446	49,446	49,446	0
				0
	24,927	24,927	24,927	0
	34,503	34,503	34,503	0
	23,958	23,958	23,958	0
	18,963	18,963	25,000	(6,037)
	30,204	30,204	25,000	5,204
				0
	19,000	19,000	19,000	0
	31,466	31,466	31,466	0
	30,501	30,501	31,466	(965)
	24,209	24,209	31,466	(7,257)
	86,892	96,000	31,466	64,534
	7,360	7,360	31,466	(24,106)
	0	16,800	31,466	(14,666)
				(125,984)
	3,661,207	4,177,618	4,303,602	(527,304)
	422,696	422,696	950,000	56,551
	3,833,848	3,856,551	3,800,000	(282,143)
	2,840,034	6,227,203	6,509,346	114,796
	676,097	1,303,344	1,188,548	
				52,600
	205,735	484,707	432,107	0
	14,978	14,978	14,978	
	0	0	7,765	(7,765)
	7,765	93,265	7,765	85,500
				(507,765)
	8,001,153	12,402,744	12,910,509	(700,000)
	518,003	2,800,000	3,500,000	(1,450,001)
	1,771,457	3,799,999	5,250,000	(4,399,999)
	130,747	850,001	5,250,000	

	2,420,207	7,450,000	14,000,000	(6,550,000)
	1,675,785	6,323,600	6,000,000	323,600
	0	0	1,500,000	(1,500,000)
	1,675,785	6,323,600	7,500,000	(1,176,400)
	68,970	194,000	250,000	(56,000)
	2,245	58,245	250,000	(191,755)
	3,659	25,000	250,000	(225,000)
	66,965	315,200	250,000	65,200
	141,839	592,445	1,000,000	(407,555)
		0	0	0
	0	0	250,000	(250,000)
	217,974	250,000	250,000	0
	316,061	316,061	311,921	4,140
	634,553	659,005	670,000	(10,995)
	1,223,938	1,313,881	885,000	428,881
	1,340	73,747	80,000	(6,253)
	109,589	608,089	700,000	(91,911)
	374,699	374,699	353,208	21,491
	11,722	100,000	100,000	0
	146,604	146,604	150,000	(3,396)
	107,003	3,134,057	584,057	2,550,000
	346,931	346,931	346,931	0
	107,032	297,032	350,000	(52,968)
	957,868	958,689	941,156	17,533
	1,012,992	1,012,992	850,000	162,992
	2,495,305	2,601,982	2,450,000	151,982
	89,664	89,797	114,871	(25,074)
	13,385	368,385	603,327	(234,942)
	66,303	320,000	80,000	240,000
	0	3,000,000	1,000,000	2,000,000
	0	34,887	61,411	(26,524)
	8,232,963	16,006,838	11,131,882	4,874,956
	46,095	50,619	50,000	619
	46,676	46,676	46,676	0
	14,961	55,000	55,000	0
	61,846	61,846	61,846	0
	280,572	280,572	250,000	30,572
	175,857	200,000	200,000	0
	0	30,000	30,000	0
	28,339	50,000	50,000	0
	42,749	42,749	50,000	(7,251)
	18,931	60,000	60,000	0
	45,740	45,740	45,740	0
	0	50,000	50,000	0
	350	75,000	75,000	0
	43,834	43,834	43,834	0
	0	10,000	45,000	(35,000)
	110,283	110,283	120,000	(9,717)
	76,841	89,000	89,000	0
	2,900	80,000	80,000	0
	34,562	34,562	80,000	(45,438)
	13,477	40,000	40,000	0
	96,944	96,944	100,000	(3,056)
	5,373	90,000	90,000	0

25,427	55,000	55,000	0
0	78,000	78,000	0
23,127	23,127	70,000	(46,873)
40	55,000	55,000	0
130,021	130,021	130,000	21
28,054	28,054	110,000	(81,946)
626	100,000	75,000	25,000
20,750	50,000	50,000	0
0	19,050	12,521	6,529
1,374,375	2,181,077	2,347,617	(166,540)
14,890,465	15,002,400	15,002,400	0
24,497,803	33,190,315	28,481,899	4,708,416
0	#VALUE!	9,747,491	#VALUE!
12,622	12,622	12,622	0
12,622	12,622	12,622	0
0	7,900	12,622	(4,722)
0	7,900	12,622	(4,722)
11,462	11,462	11,462	0
17,056	17,056	11,462	5,594
28,518	28,518	22,924	5,594
157,124	157,124	157,124	0
79,855	79,855	79,855	0
48,920	48,920	48,920	0
77,424	77,424	77,424	0
25,050	25,050	25,050	0
25,050	25,050	25,050	0
81,611	81,611	81,611	0
8,552	11,997	14,000	(2,003)
22,896	43,003	41,000	2,003
126,200	126,200	126,200	0
10,144	10,144	10,144	0
27,327	27,327	27,327	0
40,083	40,083	40,083	0
21,710	21,710	21,710	0
48,816	48,816	48,816	0
17,085	17,085	17,085	0
7,893	7,893	7,893	0
51,670	51,670	51,670	0
21,945	21,945	21,945	0
13,971	13,971	13,971	0
8,095	8,095	8,095	0
31,750	31,750	31,750	0
52,613	52,613	52,613	0
150,125	150,125	150,125	0
32,074	32,074	32,074	0
26,802	26,802	26,802	0
14,174	14,174	14,174	0
18,201	18,201	18,201	0
13,011	13,011	13,011	0
7,296	7,296	7,296	0
31,096	31,096	31,096	0
17,994	17,994	17,994	0
49,707	49,707	51,587	(1,880)
8,787	8,787	8,787	0
51,208	51,208	51,208	0

19,470	19,470	19,470	0
15,915	15,915	15,915	0
0	0	58,413	(58,413)
6,354	6,354	6,354	0
0	10,000	10,000	0
5,006	5,006	8,000	(2,994)
9,037	9,037	12,000	(2,963)
5,008	5,008	6,000	(992)
5,008	5,008	6,000	(992)
9,037	9,037	10,000	(963)
6,404	6,404	9,500	(3,096)
0	0	50,000	(50,000)
15,983	15,983	20,600	(4,617)
13,400	13,400	13,400	0
12,786	12,786	12,786	0
27,369	27,369	27,369	0
5,475	5,475	27,369	(21,894)
5,475	5,475	27,369	(21,894)
60,506	60,506	27,369	33,137
60,506	60,506	27,369	33,137
6,168	6,168	27,369	(21,201)
5,173	5,173	27,369	(22,196)
12,300	12,300	27,369	(15,069)
94,553	94,553	27,369	67,184
12,300	12,300	27,369	(15,069)
0	5,007	27,369	(22,362)
9,037	9,037	27,369	(18,332)
0	14,000	27,369	(13,369)
0	5,052	27,369	(22,317)
56,053	56,053	27,369	28,684
29,050	29,050	27,369	1,681
25,079	25,079	27,369	(2,290)
0	42,000	27,369	14,631
0	10,000	27,369	(17,369)
0	8,000	27,369	(19,369)
0	21,000	27,369	(6,369)
0	10,000	27,369	(17,369)
0	23,200	27,369	(4,169)
0	27,600	27,369	231
0	7,000	27,369	(20,369)
0	40,000	27,369	12,631
0	15,000	27,369	(12,369)
0	20,000	27,369	(7,369)
0	7,000	27,369	(20,369)
0	28,500	27,369	1,131
0	55,400	27,369	28,031
0	31,000	27,369	3,631
1,958,711	2,362,022	2,585,937	(223,915)
34,900	34,900	34,900	0
25,846	25,846	25,846	0
17,051	17,051	17,051	0
61,625	101,625	61,625	40,000
25,760	25,760	25,760	0
11,629	11,629	11,629	0
46,777	46,777	46,777	0

56,432	56,432	56,432	0
179,420	179,420	179,420	0
25,760	25,760	25,760	0
76,953	76,953	76,953	0
184,000	184,000	184,000	0
102,367	147,367	102,367	45,000
59,975	59,975	59,975	0
15,915	15,915	15,915	0
9,355	9,355	9,355	0
84,849	84,849	84,849	0
13,047	13,047	13,047	0
25,295	25,295	25,295	0
184,886	184,886	184,886	0
99,250	99,250	99,250	0
25,421	25,421	28,000	(2,579)
24,308	24,308	28,300	(3,992)
33,831	33,831	48,500	(14,669)
93,624	93,624	85,000	8,624
9,857	9,857	17,500	(7,643)
66,900	66,900	85,000	(18,100)
28,300	28,300	24,000	4,300
87,065	87,065	88,200	(1,135)
184,886	184,886	185,000	(114)
22,383	22,383	185,000	(162,617)
0	15,000	185,000	(170,000)
17,750	17,750	185,000	(167,250)
193,028	193,028	185,000	8,028
24,243	24,243	185,000	(160,757)
106,258	106,258	185,000	(78,742)
5,995	5,995	185,000	(179,005)
0	80,970	33,622	47,348
1,800	75,000	185,000	(110,000)
0	0	185,000	(185,000)
0	7,500	185,000	(177,500)
0	9,256	185,000	(175,744)
0	0	185,000	(185,000)
0	38,643	27,369	11,274
0	38,643	27,369	11,274
0	0	185,000	(185,000)
2,266,741	2,614,953	4,423,952	(1,808,999)
4,266,592	#VALUE!	16,805,548	#VALUE!
44,664,586	#VALUE!	85,001,558	#VALUE!
4,787,167	4,787,167	185,000	4,602,167
1,069,467	1,069,467	185,000	884,467
5,856,634	5,856,634	370,000	5,486,634
0	5,910,000	13,500,000	7,590,000
0	12,280,000	13,500,000	1,220,000
0	18,190,000	27,000,000	8,810,000
427,493	427,493	2,314,163	1,886,670
809,989	809,989	4,728,795	3,918,806
182,900	1,401,400	4,728,795	3,327,395
379,995	2,910,295	4,728,795	1,818,500
948,913	71,839	4,728,795	4,656,956
2,749,290	5,621,016	21,229,343	15,608,327
47,413,876	#VALUE!	133,230,901	#VALUE!
26,430,696	68,847,896	63,161,715	(5,686,181)

1,969,570	2,004,570	7,774,392	5,769,822
547,900	3,264,631	731,435	(2,533,196)
2,517,470	5,269,201	731,435	(4,537,766)

31,465,636	79,386,298	72,398,977	(6,987,321)
17,729,805	18,505,295	20,000,000	1,494,705

#VALUE!

#VALUE!
#VALUE!

am Rpt 87,563,600
#VALUE!



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00159

City Council

4/12/2018

DISCUSSION ITEM

FROM: City Council Member Jewel Cannada-Wynn

SUBJECT:

PARK OFFICER(S)

SUMMARY:

The purpose of this item is to discuss the possibility of using Park Officers in parks where there have been identified issues as well as discussing the identification of the relevant parks.

PRIOR ACTION:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

1) Park Ranger info - other Cities

PRESENTATION: No

[City of Fort Lauderdale, FL : Park Rangers](#)

www.fortlauderdale.gov/departments/parks-recreation/park-rangers

1. [Cached](#)
2. [Similar](#)

Park rangers provide a **safe** environment and work place for all recreation and **parks** employees, patrons, and visitors, ensuring that **City** of Fort Lauderdale **Parks** and Recreation Department Park Rules & Regulations are upheld. Please help the **park rangers to keep** our **parks safe** and clean by reporting any activity that is ...

[Rangers | Altamonte Springs, FL - Official Website - City of Altamonte ...](#)

<https://www.altamonte.org/853/Rangers>

1. [Cached](#)

Other **Park Ranger** duties may include readying ball fields for play, collecting usage fees and grounds maintenance. Our **Park Rangers** do it all! But the main duty of the Altamonte **Park Ranger** is the **safety** and security of our park patrons. The Rangers provide security at both of the **City's** nature **parks** and at all three ball ...

nature **parks** and at all three ball ...

[Park Rangers | City of Lauderhill](#)

<https://www.lauderhill-fl.gov/departments/park-rangers>

1. [Cached](#)

[New York City Parks Enforcement Patrol - Wikipedia](#)

https://en.wikipedia.org/wiki/New_York_City_Parks_Enforcement_Patrol

1. [Cached](#)
2. [Similar](#)

Established in 1981, NYC **Parks** Enforcement Patrol officers patrol on foot, bicycle, horseback, in marked sedans, vans, scooters, carts, ATVs, SUVs and trucks. **Parks** Enforcement officers are responsible for protecting NYC **Park** land, waterways under the jurisdiction of the Department of **Parks** and Recreation, **city** owned ...

2. [Similar](#)

Welcome to the **City** of Lauderhill **Park Rangers** Division. We hope you find the website informative and will answer many questions you may have regarding our division, which is overseen by Administration. Meet your friendly Lauderhill **Park Rangers**. The Rangers are here to help **keep** our **parks safe** and assisting you ...

[Dallas Parks and Recreation announces the return of Park Rangers ...](#)

www.dallascitynews.net/dallas-parks-recreation-announces-return-park-rangers

1. [Cached](#)
2. [Similar](#)

Park Rangers and their green hats are back to help ensure public **safety** and keep Dallas **parks** in pristine condition. Rangers provide educational outreach on issues such as off-leash dogs, littering, alcohol use, and enforcing **city** ordinances including the smoking ban in **city parks** which goes into effect March 1. "It's all in ...

[Austin Park Rangers | Parks and Recreation Department | AustinTexas ...](#)

www.austintexas.gov › [Department](#) › [Parks And Recreation](#) › [Programs](#)

1. [Cached](#)
2. [Similar](#)

The City of **Austin Park Ranger** program was created to provide educational services, safety, and security in Austin's parks and recreational facilities. Equally important is our aim to protect and foster stewardship of the natural world. To accomplish this, the park rangers have been trained with a focus on emergency medical ...

[Recreation & Parks | City of Ocala](#)

www.ocalafl.org/living/recreation-and-parks

1. [Cached](#)
2. [Similar](#)

[Park Rangers - Parks | seattle.gov - City of Seattle](#)

<https://www.seattle.gov/parks/about-us/special-initiatives-and.../park-rangers>

1. [Cached](#)
2. [Similar](#)

The **Park Rangers** actively support the Center **City Parks** Concierges and Seattle **Parks** activation programs in Seattle's downtown core. The primary function of **park rangers** is to support positive use of our **parks**, to educate and assist park users and to seek voluntary compliance with laws and Park Code.

At **Ocala** Recreation and **Parks**, we endeavor to provide you with experiences uniquely yours in safe places and spaces that captivate and inspire; where strangers become friends and friends become a family we call community; where little boys and girls dream of mighty achievements and their families and neighbors are ...

[Trails and](#)



City of Pensacola

222 West Main Street
Pensacola, FL 32502

Memorandum

File #: 18-00163

City Council

4/12/2018

DISCUSSION ITEM

FROM: City Council Vice President Sherri F. Myers

SUBJECT:

REMOVAL OF 10 TREES AT THE CORNER OF GARDEN & PALAFOX FOR THE FEDERAL COURTHOUSE RENOVATION

SUMMARY:

A number of trees were removed from the corner of Garden and Palafox at the site of the Federal Courthouse renovation. The removal was necessitated in order to get equipment into the site to assist in the renovation.

The contractor, Yates Construction, has agreed to replace the trees when the exterior work is complete, in the latter part of 2019.

The purpose of this item is to discuss the tree removal and the process taken to approve such removal.

PRIOR ACTION:

None

STAFF CONTACT:

Don Kraher, Council Executive

ATTACHMENTS:

1) None

PRESENTATION: No