



City of Pensacola

Agenda Conference

Agenda - Final

Monday, July 18, 2022, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

Members of the public may attend the meeting in person. City Council encourages those not fully vaccinated to wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at cityofpensacola.com/video

ROLL CALL

PRESENTATION ITEMS

1. [22-00719](#) PRESENTATION - PENSACOLA-PERDIDO BAYS ESTUARY PROGRAM
Recommendation: That City Council receive a presentation by a representative from the Pensacola Perdido Bays Estuary Program (PPBEP) regarding FY22-23 Local Government Contribution and Council Update Request
Sponsors: Ann Hill, Grover C. Robinson, IV
Attachments: [Local Government Program Info - City of Pensacola](#)
[PPBEP FY22-23 Contribution Request--Pensacola](#)

REVIEW OF CONSENT AGENDA ITEMS

2. [22-00350](#) PROFESSIONAL SERVICES AGREEMENT GULF COAST TENNIS GROUP, LLC FOR THE OPERATION AND MANAGEMENT OF ROGER SCOTT TENNIS CENTER
Recommendation: That City Council approve the Professional Services Agreement with Gulf Coast Tennis Group, LLC for the Operation and Management of Roger Scott Tennis Center. Further, that City Council authorize the Mayor to take all actions necessary to execute the agreement.
Sponsors: Grover C. Robinson, IV
Attachments: [PSA Gulf Coast Tennis Group - Roger Scott Tennis Center](#)

3. [22-00640](#) INTERLOCAL AGREEMENT BETWEEN THE CITY OF PENSACOLA AND THE DOWNTOWN IMPROVEMENT BOARD FOR RESTROOM FACILITIES AT MARTIN LUTHER KING JR. PLAZA
- Recommendation:** That City Council approve an Interlocal Agreement (ILA) with the Downtown Improvement Board (DIB) for the design and construction of two restrooms facilities at Martin Luther King (MLK) Jr. Plaza located at 50 N Palafox Street. Further, that City Council authorize the Mayor to take all actions necessary to negotiate and execute the Interlocal Agreement.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Interlocal Agreement, Downtown Improvement Board signed June 28](#)
4. [22-00697](#) PENSACOLA INTERNATIONAL AIRPORT - FEDERAL AVIATION ADMINISTRATION AIRPORT IMPROVEMENT GRANT PROGRAM AGREEMENT NO. 3-12-0063-052-2022 - AIRPORT RESCUE AND FIREFIGHTING (ARFF) MOBILE TEST CART
- Recommendation:** That City Council approve and authorize the Mayor to execute the acceptance of the Federal Aviation Administration Airport Improvement Program Grant No. 3-12-0063-052-2022 in the amount of \$23,750 for the purchase of an Airport Rescue and Firefighting (ARFF) Mobile Test Cart for the Pensacola International Airport. Further, that City Council authorize the Mayor to take all actions necessary relating to the finalization of the grant.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Grant Agreement No. 3-12-0063-052-2022](#)
5. [22-00705](#) CITY OF PENSACOLA FY 2022-2023 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN
- Recommendation:** That City Council approve the FY 2022-2023 CDBG Annual Action Plan for the period October 1, 2022 through September 30, 2023 for submission to U. S. Department of Housing and Urban Development. Further, that City Council approve the City of Pensacola 2022-2023 CDBG program Proposed Budget and Activity Summary. Finally, that City Council authorize the Mayor to execute all documents relating to the plan's submission and program's administration.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [City of Pensacola FY2022-2023 CDBG Annual Action Plan](#)
[City of Pensacola FY 2022-2023 CDBG Proposed Budget and Activi](#)

6. [22-00706](#) APPROVAL OF LIGHTING AGREEMENT BETWEEN CITY OF PENSACOLA AND FLORIDA POWER & LIGHT (FPL) FOR LED LIGHTING UPGRADE PROJECT
- Recommendation:* That the City Council approve a request for FPL to convert existing streetlights within the City to LED streetlights.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Lighting Agreement](#)
[LED Street Lights Upgrade Breakdown](#)
[Map - City of Pensacola Lighting Overview](#)
7. [22-00708](#) APPOINTMENT - PARKS AND RECREATION BOARD
- Recommendation:* That City Council appoint one individual to the Parks and Recreation Board to fill an unexpired term ending March 31, 2025.
- Sponsors:* Ann Hill
- Attachments:* [Member List](#)
[Nomination Form - John Jerrals](#)
[Application of Interest - John Jerrals](#)
[Resume - John Jerrals](#)
[Ballot](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

8. [22-00691](#) PUBLIC HEARING: REQUEST TO VACATE A SEGMENT OF THE EAST YONGE STREET RIGHT-OF-WAY (400 BLOCK) BETWEEN THE WEST LINE OF DAVIS HIGHWAY AND THE EAST LINE OF DR. MARTIN LUTHER KING, JR. DRIVE
- Recommendation:* That City Council conduct a Public Hearing on July 21, 2022, to consider the request to vacate a segment of the East Yonge Street right-of-way (400 Block) between the west line of Davis Highway and the east line of Dr. Martin Luther King, Jr. Drive.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 30-22](#)
[Vacation of Right of Way Application](#)
[June 14, 2022 Planning Board Minutes - DRAFT](#)
[Yonge Street - Magee Field ROW Vacation Map](#)

9. [30-22](#) PROPOSED ORDINANCE NO. 30-22 - REQUEST TO VACATE A SEGMENT OF THE EAST YONGE STREET RIGHT-OF-WAY (400 BLOCK) BETWEEN THE WEST LINE OF DAVIS HIGHWAY AND THE EAST LINE OF DR. MARTIN LUTHER KING JR. DRIVE.

Recommendation: That City Council approve Proposed Ordinance No. 30-22 on first reading:

AN ORDINANCE CLOSING, ABANDONING AND VACATING ALL OF YONGE STREET BETWEEN THE WEST LINE OF DAVIS HIGHWAY AND THE EAST LINE OF DR. MARTIN LUTHER KING JR. DRIVE IN PENSACOLA, ESCAMBIA COUNTY, STATE OF FLORIDA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AND EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 30-22](#)
[Vacation of Right of Way Application](#)
[June 14, 2022 Planning Board Minutes - DRAFT](#)
[Yonge Street - Magge Field ROW Vacation Map](#)

10. [22-00757](#) TRANSFER OF AMERICAN RESCUE PLAN ACT (ARPA) FROM VARIOUS PROJECTS TO FUND THE STUDER COMMUNITY INSTITUTE’S INITIATIVE “THE SPRING”

Recommendation: That City Council authorize the Mayor to transfer funds within the American Rescue Plan Act (ARPA) Fund to provide funding for expenses the Studer Community Institute’s initiative called “The Spring.”

Sponsors: Grover C. Robinson, IV, Delarian Wiggins

11. [22-00685](#) CITY COUNCIL CONSENT TO THE MAYOR’S APPOINTMENT OF FRED CRENSHAW AS SANITATION SERVICES AND FLEET MANAGEMENT DIRECTOR FOR THE CITY OF PENSACOLA.

Recommendation: That City Council consent to the Mayor’s appointment of Fred Crenshaw as Sanitation Services and Fleet Management Director of the City of Pensacola in accordance with the City Charter Section 4.01(a)(7).

Sponsors: Grover C. Robinson, IV

12. [22-00754](#) ACQUISITION OF REAL PROPERTY - 2700 BLK DR. MARTIN LUTHER KING JR. DRIVE

Recommendation: That City Council approve the purchase of real property located at 2700 Block Dr. Martin Luther King Jr. Drive (Parcel No. 000S009020180146) from Fellowship Prayer Temple Inc. for \$190,000 plus an estimated \$9,500 in closing costs for a total amount of \$199,500. Further, that City Council authorize the Mayor to take all necessary actions and execute documents related to the acquisition of the property.

Sponsors: Grover C. Robinson, IV

Attachments: [Aerial and Parcel Info - 2700 Blk MLK.pdf](#)
[Appraisal](#)

13. [2022-071](#) RESOLUTION NO. 2022-071 - COMMUNITY REDEVELOPMENT AGENCY (CRA) ACQUISITION OF REAL PROPERTY AT 2700 DR. MARTIN LUTHER KING, JR. DRIVE

Recommendation: That City Council adopt Resolution No. 2022-071:

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA RELATING TO COMMUNITY REDEVELOPMENT WITHIN THE EASTSIDE COMMUNITY REDEVELOPMENT AREA; PROVIDING FINDINGS; APPROVING AND AUTHORIZING THE EXPENDITURE OF CITY AND CRA FUNDS TO ACQUIRE CERTAIN REAL PROPERTY THEREIN LOCATED AT 2700 BLOCK DR. MARTIN LUTHER KING, JR. DRIVE IN FURTHERANCE OF THE PURPOSES ESTABLISHED IN CHAPTER 163, PART III, FLORIDA STATUTES AND THE EASTSIDE REDEVELOPMENT PLAN; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Teniade Broughton

Attachments: [Resolution No. 2022-071](#)
[ECPA Report - 2700 Blk MLK](#)
[Appraisal - 2700 Blk MLK](#)

14. [22-00690](#) TENTATIVE MILLAGE RATE - FISCAL YEAR 2023
- Recommendation:** That City Council set the tentative Fiscal Year 2023 millage rate for the City of Pensacola at 4.2895 mils and for the Downtown Improvement District at 2.0000 mils and authorize the Mayor to set final levies in compliance with all property tax reform regulations. Further, that the Mayor may administratively adjust the final adopted millage rate upon receipt of the final valuation if the City's final current year gross taxable value is reduced by more than 1%. Finally, that the first public hearing on the Fiscal Year 2023 millage rates be held on September 7, 2022, at 5:30 p.m. in Council Chambers.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Fiscal Year 2023 Taxable Value Estimates](#)
15. [22-00720](#) REQUEST FOR AUTHORIZATION TO EXPEND TREE PLANTING TRUST FUND MONIES TO PROVIDE ROOT REVITALIZATION AND RESTORATION SERVICES FOR THE HERITAGE LIVE OAK AT GARDEN STREET AND BRUE STREET
- Recommendation:** That Council authorize the use of the Tree Trust Fund monies, in an amount not to exceed \$8,565,00, to provide root revitalization and restoration services for the heritage live oak tree at the intersection of Garden Street and Brue Street. Finally, that City Council authorize the Mayor to execute all contracts, related documents and take all related actions necessary to complete this project.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Garden Street Live Oak Report](#)
16. [22-00717](#) USE OF NATIVE SPECIES FOR TREE REPLACEMENT ON PUBLIC SPACES UNDER CITY CONTROL
- Recommendation:** That City Council determine that all tree replacements on public spaces which are under City control be of native species and referred to the City Council for approval, prior to replacement.
- Sponsors:** Ann Hill

17. [22-00751](#) CORRECTIVE SPECIAL WARRANTY DEED RELATED TO DEVELOPMENT OF REAL PROPERTY AT WEST GARDEN STREET AND SOUTH SPRING STREET

Recommendation: That the City Council authorize the Mayor to execute a Corrective Special Warranty Deed on behalf of the City of Pensacola as Statutory Joint Transferee of the Assets and Liabilities of the abolished Pensacola-Escambia Governmental Center Authority related to development of real property at West Garden Street and South Spring Street. Further, that City Council adopt a resolution authorizing the Mayor to take all necessary actions related to issuance of the corrective deed.

Sponsors: Grover C. Robinson, IV

Attachments: [Corrective Special Warranty Deed](#)
[Resolution No. 2022-069](#)

18. [2022-069](#) RESOLUTION NO. 2022-069 - CORRECTIVE SPECIAL WARRANTY DEED RELATED TO DEVELOPMENT OF REAL PROPERTY AT WEST GARDEN STREET AND SOUTH SPRING STREET

Recommendation: That City Council adopt Resolution No. 2022-069.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA AUTHORIZING THE EXECUTION OF A CORRECTIVE SPECIAL WARRANTY DEED RELATING TO THE SALE OF REAL PROPERTY BY PENSACOLA-ESCAMBIA GOVERNMENTAL CENTER AUTHORITY TO THE SCHOOL BOARD OF ESCAMBIA COUNTY, FLORIDA; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Resolution No. 2022-069](#)

19. [2022-065](#) RESOLUTION NO. 2022-065 - ESTABLISHING THE CITY COUNCIL DISCRETIONARY FUND POLICY

Recommendation: That City Council adopt Resolution No. 2022-065

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE POLICIES OF THE CITY COUNCIL AND ESTABLISHING THE DISCRETIONARY FUND POLICY; PROVIDING SEVERABILITY; PROVIDING FOR REPEALER; PROVIDING AN EFFECTIVE DATE.

Sponsors: Jared Moore

Attachments: [Resolution No. 2022-065](#)
[Policy 3.28 - City Council Discretionary Fund Policy](#)
[Council Discretionary Fund Agreement \(Attachment 2\)](#)

20. [2022-064](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-064 - APPROPRIATION OF \$25,000 FROM THE AVAILABLE UNASSIGNED FUND BALANCE FOR EXPERT ASSISTANCE WITH THE ELECTRIC UTILITY FRANCHISE AGREEMENT

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2022-064.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution 2022-064](#)
[Supplemental Budget Explanation No. 2022-064.pdf](#)

21. [2022-061](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2022-061 - LAW ENFORCEMENT TRUST FUND (LETF) PURCHASE FOR THE PENSACOLA POLICE DEPARTMENT

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2022-061.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2022; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2022-061](#)
[Supplemental Budget Explanation No. 2022-61](#)
[Letter of Certification No. 2022-061](#)

22. [31-22](#) PROPOSED ORDINANCE NO. 31-22 - AMENDING SECTION 2-1-5 OF THE PENSACOLA CITY CODE- COMPENSATION OF MAYOR

Recommendation: That City Council approve Proposed Ordinance No. 31-22 on first reading:

AN ORDINANCE AMENDING SECTION 2-1-5 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA - COMPENSATION OF MAYOR; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Jared Moore

Attachments: [Proposed Ordinance No. 31-22](#)
[Proposed Amendment to 2-1-5 - Compensation Mayor - Moore](#)

- 23. [28-22](#) REVISED: PROPOSED ORDINANCE NO. 28-22 - CREATING SECTION 6-3-22 OF THE CODE OF THE CITY OF PENSACOLA - RESTRICTING DEVELOPMENT AT BAARS PARK

Recommendation: That City Council adopt Proposed Ordinance No. 28-22 (as revised) on first reading:

AN ORDINANCE CREATING SECTION 6-3-22 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; **RESTRICTING DEVELOPMENT AT BAARS PARK;** PROVIDING THE INTENT; PROVIDING FOR DEFINITIONS; PROVIDING RESTRICTIONS ON THE WOODED AREA; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Jared Moore, Ann Hill, Grover C. Robinson, IV

Attachments: [REVISED Proposed Ordinance No. 28-22](#)
[Proposed Ordinance No. 28-22 \(original draft approved on first reading\)](#)
[Tree Canopy Study](#)

CONSIDERATION OF ANY ADD-ON ITEMS

FOR DISCUSSION

- 24. [22-00758](#) ENVIRONMENTAL ADVISORY BOARD (EAB) RECOMMENDATIONS REGARDING INTEGRATED PEST MANAGEMENT PROGRAM (IPM)

Sponsors: Sherri Myers

Attachments: [22-07-07 - EAB Recommendations](#)

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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