



# City of Pensacola

## Agenda Conference

### Agenda

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Tuesday, February 21, 2023, 3:30 PM

Council Chambers, 1st Floor

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The meeting can be watched via live stream at [cityofpensacola.com/video](https://cityofpensacola.com/video).

#### ROLL CALL

#### PRESENTATION ITEMS

1. [23-00157](#) PRESENTATION - NORTHWEST FLORIDA HOMELESSNESS REDUCTION TASK FORCE 2022 ANNUAL REPORT  
*Recommendation:* That City Council receive a presentation from the Northwest Florida Homelessness Reduction Task Force regarding the 2022 Annual Report.  
*Sponsors:* Delarian Wiggins  
*Attachments:* [Homeless Reduction Task Force 2022 Annual Report](#)
2. [23-00158](#) PRESENTATION FROM J.U.S.T. PENSACOLA (JUSTICE UNITED SEEKING TRANSFORMATION IN PENSACOLA)  
*Recommendation:* That City Council receive a presentation from J.U.S.T. Pensacola regarding an affordable housing campaign.  
*Sponsors:* Delarian Wiggins

#### REVIEW OF CONSENT AGENDA ITEMS

3.     [23-00094](#)     AWARD COOPERATIVE GSA PURCHASE CONTRACT TO  
CYCLOMEDIA FOR DATA COLLECTION AND PLAN COMPLETION  
FOR DESIGN OF THE CITY'S PAVEMENT MANAGEMENT PROGRAM

**Recommendation:**     That City Council award this contract to CYCLOMEDIA, the lowest and best responsible bidder, for a base price of \$177,040.00 plus 0% contingency in the amount of \$0.00 for a total contract price of \$177,040.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete this work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter. Finally, that City Council approve the transfer of \$202,040 from the Pavement Management Program project in LOST IV to the Roger Scott Pool/Bathroom project in LOST IV AND to approve the transfer of \$202,040 from the General Fund allocation for the Roger Scott Pool/Bathroom project for the award of the CYCLOMEDIA and Central Square contracts.

**Sponsors:**             D.C. Reeves

**Attachments:**         [Cyclomedia Quote City of Pensacola FL ASTM 20230201](#)  
[Central Square Q-123734 Services for EAM Expansion](#)

4.     [23-00117](#)     AWARD OF QUOTE FOR THE COLLEGE PARKWAY SIDEWALK  
PROJECT

**Recommendation:**     That City Council award the contract for the College Parkway Sidewalk Project to Gulf Beach Construction of Gulf Breeze, Florida, the lowest and most responsible bidder, for a base price of \$ 53,170.00 plus a bid alternate of \$12,560 for the total contract value of \$65,730.00 along with a 10% contingency amount of \$ 6,573.00. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this contract and complete the work, consistent with the bid, contracting documents, and the Mayor's Executive Powers as granted in the City Charter.

**Sponsors:**             D.C. Reeves

**Attachments:**         [Contract for College Parkway Sidewalk Project](#)  
[Quote Tabulation- College Parkway Sidewalk Project](#)  
[Location Map & Scope of Work for College Parkway Sidewalk Projec](#)

5.     [23-00122](#)     APPROVAL OF THE LOCALLY FUNDED AND THREE-PARTY ESCROW AGREEMENTS BETWEEN THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND THE CITY OF PENSACOLA, FLORIDA FOR THE CONSTRUCTION OF THE PALAFOX STREET ROAD DIET FROM CERVANTES STREET TO SCOTT STREET

**Recommendation:**     That City Council approve the Locally Funded and Three-Party Escrow Agreements between the City of Pensacola and FDOT. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer this agreement, consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

**Sponsors:**             D.C. Reeves

**Attachments:**         [432568-1 SR 95-US29 Palafox St-Locally Funded Agreement](#)  
                              [432568-1 SR 95-US29 Palafox St-Three Party Escrow Agreement](#)  
                              [Palafox Road Diet Map](#)  
                              [Resolution No. 2022-029 FDOT](#)

6.     [23-00125](#)     HOME INVESTMENT PARTNERSHIPS PROGRAM INTERLOCAL AGREEMENT WITH ESCAMBIA COUNTY

**Recommendation:**     That City Council approve the HOME Investment Partnerships Program (HOME) interlocal agreement with Escambia County providing for the City of Pensacola's participation in the HOME program to implement Homebuyer Assistance activities. Further, that City Council authorize the Mayor to take the actions necessary to execute and administer the agreement, consistent with the terms of the agreement and the Mayor's Executive Powers as granted in the City Charter.

**Sponsors:**             D.C. Reeves

**Attachments:**         [Interlocal Agreement for HOME Investment Partnerships Program](#)

7.     [23-00134](#)     AWARD OF MASTER AGREEMENT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR AIRPORT IMPROVEMENTS AT PENSACOLA INTERNATIONAL AIRPORT
- Recommendation:*     That City Council award contracts to Garver Engineers, LLC dba Garver, LLC, Atkins North America, Inc., and RS&H, Inc. for professional engineering and architectural services related to airport improvements at the Pensacola International Airport requested through RFQ #22-056 for an initial term of three years. Further, that Council authorize the Mayor take the actions necessary to negotiate, execute, and administer the necessary contracts, including the two one-year renewal options specified in the RFQ, consistent with the terms of the contracts and the Mayor's Executive Powers as granted in the City Charter.
- Sponsors:*             D.C. Reeves
- Attachments:*         [Tabulation of Respondents to RFQ No. 22-056](#)  
                              [Selection Committee Scoring Matrix](#)
8.     [23-00149](#)     DISCRETIONARY FUNDING ALLOCATION - CITY COUNCIL VICE PRESIDENT CASEY JONES - DISTRICT 3
- Recommendation:*     That City Council approve funding of \$1,000 for the Pensacola High School Baseball Boosters, Inc. from the City Council Discretionary Funds for District 3.
- Sponsors:*             Casey Jones
9.     [23-00145](#)     APPOINTMENTS - WESTSIDE COMMUNITY REDEVELOPMENT BOARD
- Recommendation:*     That City Council appoint two (2) individuals to the Westside Community Redevelopment Board that are either a redevelopment area resident, member of an area neighborhood association or owner or operator of a business located in the redevelopment area, to fill two (2) unexpired terms ending January 31, 2024.
- Sponsors:*             Delarian Wiggins
- Attachments:*         [Member List](#)  
                              [Nomination Form - Michelle Press](#)  
                              [Application of Interest - Michelle Press](#)  
                              [Resume - Michelle Press](#)  
                              [Nomination Form - Karl Schwelm](#)  
                              [Application of Interest - Karl Schwelm](#)  
                              [Ballot](#)

10.     [23-00167](#)     APPOINTMENT - BOARD OF TRUSTEES - POLICE OFFICERS' RETIREMENT FUND
- Recommendation:*     That City Council appoint one individual to the Board of Trustees - Police Officers' Retirement Fund for a term two (2) years expiring December 31, 2024.
- Sponsors:*             Delarian Wiggins
- Attachments:*         [Member List](#)  
                              [Application of Interest - Bryan Ball](#)  
                              [Ballot](#)

### REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

11.     [23-00085](#)     PUBLIC HEARING: REQUEST FOR FUTURE LAND USE MAP AND ZONING MAP AMENDMENT - 2401,2409,2421,2431 CREIGHTON ROAD AND 6880 TIPPIN AVENUE
- Recommendation:*     That City Council conduct a Public Hearing on February 23, 2023, to consider the request to amend the Future Land Use Map and Zoning Map for 2401, 2409,2421,2431 Creighton Road and 6880 Tippin Avenue.
- Sponsors:*             D.C. Reeves
- Attachments:*         [Planning Board Rezoning Application](#)  
                              [Planning Board Minutes January 10 2023 - DRAFT](#)  
                              [Future Land Use Map](#)  
                              [Zoning Map](#)  
                              [Proposed Ordinance No. 02-23](#)  
                              [Proposed Ordinance No. 03-23](#)

12.     [02-23](#)           PROPOSED ORDINANCE NO. 02-23 - REQUEST FOR FUTURE LAND  
USE MAP AMENDMENT- 2401, 2409, 2421, 2431 CREIGHTON ROAD  
AND 6880 TIPPIN AVENUE

**Recommendation:**   That City Council approve Proposed Ordinance No. 02-23 on first  
reading:

AN ORDINANCE AMENDING THE COMPREHENSIVE PLAN AND  
FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA;  
PROVIDING FOR SEVERABILITY; REPEALING CLAUSE;  
PROVIDING AN EFFECTIVE DATE.

**Sponsors:**           D.C. Reeves

**Attachments:**       [Proposed Ordinance No. 02-23](#)  
[Planning Board Rezoning Application](#)  
[Planning Board Minutes January 10 2023 - DRAFT](#)  
[FLUM Map 2023](#)

13.     [03-23](#)           PROPOSED ORDINANCE NO. 03-23 - REQUEST FOR ZONING MAP  
AMENDMENT - 2401, 2409, 2421, 2431 CREIGHTON ROAD AND 6880  
TIPPIN AVENUE

**Recommendation:**   That City Council approve Proposed Ordinance No. 03-23 on first  
reading.

AN ORDINANCE AMENDING THE ZONING  
CLASIFICATION FOR CERTAIN PROPERTY  
PURSUANT TO AND CONSISTENT WITH THE  
COMPREHENSIVE PLAN OF THE CITY OF  
PENSACOLA, FLORIDA; AMENDING THE ZONING  
MAP OF THE CITY OF PENSACOLA; REPEALING  
CLAUSE AND EFFECTIVE DATE.

**Sponsors:**           D.C. Reeves

**Attachments:**       [Proposed Ordinance No. 03-23](#)  
[Planning Board Rezoning Application](#)  
[Planning Board Minutes January 10 2023 - DRAFT](#)  
[Zoning Map 2023](#)

14.    [23-00156](#)    REFERRAL TO THE ENVIRONMENTAL ADVISORY BOARD (EAB)  
REGARDING PROPOSED AMENDMENTS TO CITY CODE SECTION  
12-6-10(C) - TREE PLANTING TRUST FUND
- Recommendation:*    That City Council refer to the EAB, proposed amendments to Section  
12-6-10(c) of the City Code - Tree Planting Trust Fund, for review and  
recommendation.
- Sponsors:*           Charles Bare
- Attachments:*       [Proposed Amendment to 12-6-10\(c\) -- Tree Planting Trust Fund](#)  
[EAB Recommendation Regarding Use of Tree Planting Trust Fund f](#)
15.    [2023-014](#)    SUPPLEMENTAL BUDGET RESOLUTION NO. 2023-014 - TREE  
REMOVAL
- Recommendation:*    That City Council adopt Supplemental Budget Resolution No.  
2023-014.
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND  
APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER  
30, 2023; PROVIDING AN EFFECTIVE DATE.
- Sponsors:*           Charles Bare
- Attachments:*       [Supplemental Budget Resolution No. 2023-014](#)  
[Supplemental Budget Explanation No. 2023-014](#)  
[Letter From The EAB Chairperson](#)
16.    [07-23](#)       PROPOSED ORDINANCE NO. 07-23 - AMENDING SECTIONS 6-3-10,  
6-3-12, 6-3-15 AND 6-3-19 OF THE CODE OF THE CITY OF  
PENSACOLA - ALLOWING DOWNTOWN IMPROVEMENT BOARD  
(DIB) TO OPERATE PALAFOX MARKET WITHIN PLAZA FERDINAND
- Recommendation:*    That City Council adopt Proposed Ordinance No. 07-23 on second  
reading.
- AN ORDINANCE AMENDING SECTIONS 6-3-10, 6-3-12,  
6-3-15 AND 6-3-19 OF THE CODE OF THE CITY OF  
PENSACOLA, FLORIDA; ALLOWING DOWNTOWN  
IMPROVEMENT BOARD (DIB) TO OPERATE PALAFOX  
MARKET WITHIN PLAZA FERDINAND; REQUIRING  
INTERLOCAL AGREEMENT BETWEEN DIB AND CITY  
TO GOVERN OPERATION OF PALAFOX MARKET;  
PROVIDING FOR SEVERABILITY; REPEALING  
CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:*           D.C. Reeves
- Attachments:*       [Proposed Ordinance No. 07-23](#)

**CONSIDERATION OF ANY ADD-ON ITEMS****FOR DISCUSSION****READING OF ITEMS FOR COUNCIL AGENDA****COMMUNICATIONS****CITY ADMINISTRATOR'S COMMUNICATION****CITY ATTORNEY'S COMMUNICATION****CITY COUNCIL COMMUNICATION****ADJOURNMENT**

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.*