

# City of Pensacola

# **Agenda Conference**

# Agenda - Final

Monday, January 8, 2018, 3:30 PM

Hagler-Mason Conference Room, 2nd Floor

### **ROLL CALL**

#### PRESENTATION ITEMS

### REVIEW OF CONSENT AGENDA ITEMS

1. 18-00016 SCHEDULE A PUBLIC HEARING REGARDING A PROPOSED

AMENDMENT TO THE URBAN CORE COMMUNITY REDEVELOPMENT

**PLAN** 

Recommendation: That City Council schedule a Public Hearing regarding a Proposed Amendment to

the Urban Core Community Redevelopment Plan. The Public Hearing will take

place at the February 8, 2018 Meeting of the City Council.

**Sponsors:** Gerald Wingate

Attachments: Proposed Urban Core Redevelopment Plan Amendment

## REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

2. <u>18-04</u> RESOLUTION NO. 18-04 - RELATING TO CARPENTERS CREEK,

RECOGNIZING THE CONTRIBUTIONS MADE BY LAURIE MURPHY AND THE EMERALD COASTKEEPERS, INC., AND DECLARING APRIL

28TH AS CARPENTER'S CREEK APPRECIATION DAY

**Recommendation:** That City Council adopt Resolution No. 18-04:

RESOLUTION OF THE **CITY** COUNCIL OF THE **CITY** OF PENSACOLA, FLORIDA, RELATING TO CARPENTER'S CREEK, RECOGNIZING THE CONTRIBUTIONS MADE BY LAURIE AND THE EMERALD COASTKEEPERS, INC., AND DECLARING APRIL 28TH AS CARPENTER'S CREEK APPRECIATION DAY IN THE CITY OF

PENSACOLA.

**Sponsors:** Sherri Myers

Attachments: Resolution No. 18-04

3. 17-00654 PUBLIC HEARING: DESIGNATION OF THE PROPERTY LOCATED AT 1717 WEST CERVANTES STREET, PENSACOLA, ESCAMBIA COUNTY, FL, PARCEL REFERENCE NUMBER 000S009060001105, AS A GREEN REUSE AREA PURSUANT TO SECTION 376.80(2)(C), FLORIDA **STATUTES** 

**Recommendation:** That City Council hold the second of two Public Hearings to designate the property

located at 1717 West Cervantes Street (Parcel Reference Number

000S009060001105) a Green Reuse Area.

Sponsors:

Ashton J. Hayward, III

Attachments:

Delphin Downs Resolution with Exhibits

PROOF OF PUBLICATION - NOTICE OF PUBLIC HEARINGS

4. 18-02 RESOLUTION NO. 18-02 - DESIGNATION OF 1717 WEST CERVANTES STREET AS A GREEN REUSE AREA

**Recommendation:** That City Council adopt Resolution No. 18-02.

A RESOLUTION DESIGNATING PROPERTY LOCATED AT 1717 WEST STREET, PENSACOLA, ESCAMBIA COUNTY, 32501, **PARCEL** REFERENCE **NUMBER** 000S009060001105, AS BROWNFIELD AREA PURSUANT TO SECTION 376.80(2)(C), FLORIDA STATUTES, FOR THE PURPOSE OF REHABILITATION, JOB CREATION, AND PROMOTING ECONOMIC REDEVELOPMENT; AUTHORIZING THE CITY OF PENSACOLA TO NOTIFY THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION OF SAID DESIGNATION; PROVIDING AN EFFECTIVE DATE.

Ashton J. Hayward, III Sponsors:

Resolution 18-02 Attachments:

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5. <u>18-00014</u> PUBLIC HEARING - DISPOSITION OF SURPLUS PROPERTY - 216 NORTH "A" STREET

**Recommendation:** That City Council conduct a public hearing on January 11, 2018 regarding the sale

of surplus property located at 216 North "A" Street, Parcel Identification Number

000S009010163083, Account Number 131804000.

Sponsors: Jewel Cannada-Wynn

Attachments: Property Map and PS Records - 216 North A Street

<u>Appraisal Report -- 216 North A Street</u> <u>Purchase Offer -- 216 North A Street</u>

Legal Opinion - Conditions of the Sale of 216 North A Street

Draft Sale Agreement -- 216 North A Street

PROOF OF PUBLICATION - PUBLIC HEARING - 216 N A ST

6. 18-00015 SALE OF SURPLUS PROPERTY - 216 NORTH "A" STREET

**Recommendation:** That City Council approve the sale of surplus property located at 216 North "A"

Street, Parcel Identification Number 000S009010163083, Account Number

131804000.

**Sponsors:** P.C. Wu

Attachments: Property Map and PS Records - 216 North A Street

<u>Purchase Offer -- 216 North A Street</u> Appraisal Report -- 216 North A Street

Legal Opinion - Conditions of the Sale of 216 North A Street

Draft Sale Agreement -- 216 North A Street

7. 18-01 SUPPLEMENTAL BUDGET RESOLUTION NO. 18-01 - DOWNTOWN IMPROVEMENT BOARD WASTE CO-OP

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 18-01.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE DOWNTOWN IMPROVEMENT BOARD FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2018; PROVIDING

FOR AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: Supplemental Budget Resolution No. 18-01

Supplemental Budget Explanation No. 18-01

8. 18-03 SUPPLEMENTAL BUDGET RESOLUTION NO. 18-03 - RESIDENTIAL PROPERTY IMPROVEMENT PROGRAM - HOUSING INITIATIVES FUND

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 18-03.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2018; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: Supplemental Budget Resolution No. 18-03

Supplemental Budget Explanation No. 18-03

9. 01-18 PROPOSED ORDINANCE NO. 01-18 REGULATING THE USE OF PUBLIC RIGHT-OF-WAY BY WIRELESS COMMUNICATIONS FACILITIES AND INFRASTRUCTURE BY SERVICE PROVIDERS

**Recommendation:** That City Council adopt Proposed Ordinance No. 01-18.

AN ORDINANCE CREATING ARTICLE VII, SECTION 11-4-182 OF THE **CODE** OF THE **CITY** OF PENSACOLA, REGULATING THE USE OF THE PUBLIC RIGHTS-OF-WAY BY WIRELESS COMMUNICATIONS **FACILITIES** AND **INFRASTRUCTURE SERVICE** BYPROVIDERS; **AUTHORIZING** THE **ADMINISTRATIVE** PROMULGATION OF **IMPLEMENTING RULES** AND REGULATIONS **CONFORMING** TO THE ΟF **PROVISIONS** THE ADVANCED WIRELESS INFRASTRUCTURE DEPLOYMENT ACT OF 2017; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE, AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: Proposed Ordinance No. 01-18

Ordinance No. 29-17

Sec. 337401(7), Florida Statutes, Advanced Wireless Infrastructure Deployn

10. 43-17 PROPOSED ORDINANCE NO. 43-17 REQUEST FOR FUTURE LAND USE MAP AMENDMENT FOR RECENTLY ANNEXED PENSACOLA INTERNATIONAL AIRPORT OWNED PROPERTY

**Recommendation:** That City Council adopt Proposed Ordinance No. 43-17 on second reading.

AN **ORDINANCE AMENDING** THE **FUTURE** LAND **USE** CLASSIFICATION OF CERTAIN **PROPERTY PURSUANT** TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE FUTURE LAND USE MAP OF THE CITY

OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

Sponsors: Ashton J. Hayward, III

Attachments: <u>Proposed Ordinance No. 43-17</u>

Proposed Future Land Use Map, dated August 2017

Annexation Map, dated June 13, 2017

August 8, 2017 Planning Board Minutes

11. 44-17 PROPOSED ORDINANCE NO. 44-17 REQUEST FOR ZONING MAP AMENDMENT FOR RECENTLY ANNEXED PENSACOLA INTERNATIONAL AIRPORT OWNED PROPERTY

**Recommendation:** That City Council adopt Proposed Ordinance No. 44-17 on second reading.

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

**Sponsors:** Ashton J. Hayward, III

Attachments: <u>Proposed Ordinance No. 44-17</u>

Proposed Zoning Map, dated August 2017

Annexation Map, dated June 13, 2017

August 8, 2017 Planning Board Minutes

# FOR DISCUSSION

**12.** 18-00017 MOTOR VEHICLE NOISE

**Sponsors:** Sherri Myers

Attachments: Sec. 8 1 16. Regulation of noise.

Fla Stat 316.293 - Motor Vehicle Noise

#### INFORMATIONAL ITEMS

### **CONSIDERATION OF ANY ADD-ON ITEMS**

#### READING OF ITEMS FOR COUNCIL AGENDA

### **COMMUNICATIONS**

#### **City Administrator's Communication**

13. 18-00019 CITY ADMINISTRATOR COMMUNICATION

Sponsors: Ashton J. Hayward, III

### **City Attorney's Communication**

#### Monthly Crime Report-Chief Tommi Lyter

14. 18-00018 MONTHLY CRIME REPORT

Sponsors: Ashton J. Hayward, III

Attachments: December 2017 Crime Report

<u>Dec2017Traffic Heat map</u>

### Monthly Financial Report - Chief Financial Officer Richard Barker, Jr.

15. 18-00024 MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER

RICHARD BARKER, JR.

Sponsors: Ashton J. Hayward, III

Attachments: December 2017 Monthly Financial Presentation

### **City Council Communication**

#### **ADJOURNMENT**

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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