



# City of Pensacola

## Agenda Conference

### Agenda - Final

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Monday, November 5, 2018, 3:30 PM

Hagler-Mason Conference Room,  
2nd Floor

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#### ROLL CALL

#### PRESENTATION ITEMS

1. [18-00388](#) PRESENTATION REGARDING THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT)'S 2015 COMPLETE STREET GUIDE BOOK AND DESIGN MANUAL ALONG WITH THE POSSIBLE ADOPTION BY REFERENCE INTO THE CITY CODE.  
  
*Recommendation:* That City Council be presented information regarding FDOT's 2015 Complete Street Guide Book and Design Manual, with a discussion of the advantage to adopting by reference the same into the City Code. This presentation will take place at the Thursday November 8, 2018 Council Meeting.  
  
*Sponsors:* Brian Spencer  
*Attachments:* [Resolution No. 29-12](#)
2. [18-00378](#) PRESENTATION - ESCAMBIA COUNTY ANIMAL SHELTER  
  
*Recommendation:* That City Council receive a presentation from John Robinson, Director of the Escambia County Animal Control Shelter. Further that this presentation be given at the City Council meeting on November 8, 2018.  
  
*Sponsors:* Sherri Myers
3. [18-00395](#) CLIMATE MITIGATION AND ADAPTATION TASK FORCE REPORT  
  
*Recommendation:* That City Council accept a presentation from the Climate Mitigation and Adaptation Task Force for delivery of the Task Force Report. Further that this presentation be given at the November 8, 2018 City Council Meeting.  
  
*Sponsors:* Sherri Myers  
*Attachments:* [Pensacola Climate Task Force Report 2018](#)

#### REVIEW OF CONSENT AGENDA ITEMS

4.     [18-00375](#)     HOME INVESTMENT PARTNERSHIPS ACT PROGRAM INTERLOCAL AGREEMENT

**Recommendation:** That City Council approve the HOME Investment Partnerships Act Program (HOME) interlocal agreement with Escambia County providing for the City of Pensacola's participation in the HOME program. Further, that City Council authorize the Mayor to execute all documents relating to the program's administration.

**Sponsors:** Ashton J. Hayward, III

**Attachments:**     [Interlocal Agreement for HOME Investment Partnerships Act Program](#)

5.     [18-00393](#)     PENSACOLA AND PERDIDO BAYS ESTUARY PROGRAM INTERLOCAL AGREEMENT

**Recommendation:** That City Council approve entering into the Pensacola and Perdido Bay Estuary Program Interlocal Agreement. Further that City Council authorize the Mayor to execute all associated implementing documents.

**Sponsors:** Ashton J. Hayward, III

**Attachments:**     [Pensacola and Perdido Bays Estuary Program Interlocal Agreement](#)

6.     [18-00397](#)     PENSACOLA ENERGY - AWARD OF CONTRACT FOR WAREHOUSE RACKS AND EQUIPMENT

**Recommendation:** That City Council award a contract in the amount of \$49,515 to Carolina Handling, LLC of Charlotte, North Carolina for the replacement and installation of racks, warehouse fixtures, and equipment in the Pensacola Energy warehouse. Further, that Council authorize the Mayor to execute the contract and take all actions necessary to complete the work.

**Sponsors:** Ashton J. Hayward, III

**Attachments:**     [Carolina Handling LLC Contract](#)

7.     [18-00401](#)     EXECUTIVE ASSISTANT TO COUNCIL AND COUNCIL ASSISTANT SALARY INCREASE

**Recommendation:** That the City Council approve salary increases for the Executive Assistant to Council and Council Assistant, effective October 1, 2018.

**Sponsors:** Gerald Wingate

8. [18-00405](#) INTERLOCAL AGREEMENT BETWEEN ESCAMBIA COUNTY AND THE CITY OF PENSACOLA - FUNDING OF AEROSPACE MAINTENANCE, REPAIR AND OVERHAUL (MRO) CAMPUS EXPANSION AT PENSACOLA INTERNATIONAL AIRPORT

**Recommendation:** That City Council approve the Interlocal Agreement between the Escambia County Board of County Commissioners and the City of Pensacola related to the funding of the aerospace maintenance, repair and overhaul (MRO) campus expansion at the Pensacola International Airport. Further, that City Council authorize the Mayor to take all actions necessary to execute an Interlocal Agreement.

**Sponsors:** Ashton J. Hayward, III

**Attachments:** [Interlocal Agreement between Escambia County and the City related to the I](#)

## REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

9. [18-00361](#) PUBLIC HEARING - ANNEXATION OF PROPERTY - CAMPUS HEIGHTS PHASE II

**Recommendation:** That City Council conduct the second of two required Public Hearings, on November 8, 2018, to consider the annexation of fifty-two (52) parcels in the Campus Heights area, which are all owned by the Pensacola International Airport.

**Sponsors:** Ashton J. Hayward, III

**Attachments:** [Map of Annexation Area - Campus Heights Phase II](#)  
[Draft - Proposed Ordinance No. 25-18](#)  
[PROOF OF PUBLICATION NOTICING 1st PUBLIC HEARING FOR AIR](#)  
[PROOF OF PUBLICATION NOTICING 2nd PUBLIC HEARING FOR AIR](#)

10. [25-18](#) PROPOSED ORDINANCE NO. 25-18 - ANNEXATION OF PROPERTY - CAMPUS HEIGHTS PHASE II

**Recommendation:** That City Council approve Proposed Ordinance No. 25-18 on first reading.

AN ORDINANCE INCORPORATING AND ANNEXING A CERTAIN AREA CONTIGUOUS AND ADJACENT TO THE CITY OF PENSACOLA INTO THE CITY OF PENSACOLA, AND DECLARING SAID AREA TO BE A PART OF THE CITY OF PENSACOLA; REPEALING CLAUSE, AND PROVIDING AN EFFECTIVE DATE

**Sponsors:** Ashton J. Hayward, III

**Attachments:** [Proposed Ordinance No. 25-18](#)

11. [18-00396](#) QUASI -JUDICIAL HEARING - REQUEST FOR CONDITIONAL USE PERMIT APPROVAL - 805 E. GADSDEN STREET - EAST HILL ANIMAL HOSPITAL & PET RESORT
- Recommendation:** That City Council conduct a quasi-judicial hearing on November 8, 2018 to consider the request for Conditional Use Permit approval for 805 E. Gadsden Street - East Hill Animal Hospital and Pet Resort.
- Sponsors:** Ashton J. Hayward, III
- Attachments:** [Conditional Use Permit Application, 805 E. Gadsden Street, dated September 11, 2018](#)  
[Conditional Use Permit, 805 E. Gadsden Street, Supporting Documentation](#)  
[Photos of Outdoor Areas, 805 E. Gadsden Street](#)  
[Survey of Property, 805 E. Gadsden Street, dated February 2, 2010](#)  
[October 23, 2018 Planning Board Minutes](#)
12. [18-00406](#) LETTER FROM CITY COUNCIL TO ALL MEMBERS SERVING ON CITY COUNCIL APPOINTED BOARDS, COMMISSIONS OR AUTHORITIES
- Recommendation:** That City Council authorize the Council President to author a letter to be sent to all members serving on City Council appointed Boards, Commissions or Authorities.
- Sponsors:** Sherri Myers
- Attachments:** [City Council Letter to Members of Boards, Commissions or Authorities](#)
13. [18-00412](#) DECLARATION OF THE EXISTENCE OF EXIGENT CIRCUMSTANCES REGARDING PARCELS I, IA AND III INCLUDED IN THE SEVILLE HARBOR LEASE
- Recommendation:** That City Council expressly declare that exigent circumstances exist regarding Parcels I, IA, and III included in the Seville Harbor Lease in accordance with Section 2-3-4 of the City Code. Further, that with this declaration, City Council authorize the Mayor to bring forth a Purchase and Sales Agreement regarding these parcels for consideration.
- Sponsors:** Andy Terhaar

14. [18-00409](#) APPROVAL OF REAL PROPERTY PURCHASE - 605 WEST INTENDENCIA

**Recommendation:** That City Council approve the property purchase and sales agreement for the purchase of real property located at 605 West Intendencia, parcel reference number, 000S009070036041, account number 152164000 located within the footprint of Corinne Jones Stormwater Park from Randall A. Seaward in the amount of \$121,091.70 plus closing costs and appraisal fee of \$774.45 for a total of \$121,866.15. Further that City Council authorize the Mayor to negotiate and execute all necessary documents related to the purchase of the property. Finally, that City Council approve a Supplemental Budget Resolution appropriating funds for the purchase of the property.

**Sponsors:** Ashton J. Hayward, III, Jewel Cannada-Wynn

**Attachments:** [605 W INTENDENCIA - Land Contract](#)  
[605 W INTENDENCIA - Appraisal](#)  
[605 W INTENDENCIA - Map](#)  
[605 W INTENDENCIA - Parcel Record](#)  
[Supplemental Budget Resolution No. 18-54](#)  
[Supplemental Budget Explanation](#)

15. [18-54](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 18-54 - 605 WEST INTENDENCIA

**Recommendation:** That City Council adopt Supplemental Budget Resolution No. 18-54.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019; PROVIDING FOR AN EFFECTIVE DATE

**Sponsors:** Ashton J. Hayward, III

**Attachments:** [Supplemental Budget Resolution No. 18-54](#)  
[Supplemental Budget Explanation No. 18-54](#)

**16.     [18-00329](#)     LAND EXCHANGE AGREEMENT - PENSACOLA SOCCER COMPLEX**

**Recommendation:** That City Council authorize a land exchange of a portion of city-owned real property located at 2130 Summit Boulevard, parcel reference number 331S307103000000, account number 033540010 with improved real property owned by the Young Men's Christian Association of Northwest Florida, Inc. located at 3215 Langley Avenue, parcel reference number 131S292102000001, account number 012324010 to further the development of a soccer complex. Further that City Council declare the city-owned property surplus and deem such exchange a valid municipal purpose. Finally, that City Council authorize the Mayor to take all action necessary for the exchange of the properties including but not limited to obtaining an appraisal, dividing and a survey of the properties.

**Sponsors:** Ashton J. Hayward, III

**Attachments:**     [2130 Summit - Letter of Interest](#)  
                          [2130 Summit - Property record](#)  
                          [3215 Langley - Property record](#)  
                          [2130 Summit - Map](#)  
                          [3215 Langley - Map](#)

**17.     [18-00391](#)     CITY OF PENSACOLA HOMEBUYER INCENTIVE PROGRAM**

**Recommendation:** That City Council approve a modification to the City of Pensacola Homebuyer Incentive Program eligibility criteria to remove the essential services personnel requirement.

**Sponsors:** Ashton J. Hayward, III

**Attachments:**     [City of Pensacola Homebuyer Incentive Program](#)

18.     [18-00415](#)     TRANSFER OF FIVE FLAGS MEMORIAL PARK TO THE STATE OF  
FLORIDA DEPARTMENT OF TRANSPORTATION

**Recommendation:** That the City Council adopt a resolution authorizing the Mayor to execute a quitclaim deed transferring the Five Flags Memorial Park to the State of Florida Department of Transportation and to enter into an agreement with the State for appropriate replacement signage. Further that City Council declare the city-owned property surplus and deem such exchange a valid municipal purpose. Finally that City Council authorize the Mayor to take all action necessary for the exchange of the property.

**Sponsors:** Ashton J. Hayward, III

**Attachments:**     [Resolution No. 18-55](#)  
                          [Agreement Between the State of Florida Department of Transportation and t](#)  
                          [Quitclaim Deed](#)  
                          [Donation of Property to the Florida Department of Transportation](#)  
                          [Signage Commitment by Florida Department of Transportation](#)  
                          [Use and Occupancy Agreement](#)

19.     [18-55](#)         RESOLUTION NO. 18-55 - TRANSFER OF FIVE FLAGS MEMORIAL  
PARK TO FLORIDA DEPARTMENT OF TRANSPORTATION

**Recommendation:** That City Council adopt Resolution No. 18-55:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA, FINDING AND DECLARING THE DESIRABILITY AND NECESSITY OF TRANSFERRING OWNERSHIP OF THE FIVE FLAGS MEMORIAL PARK TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE PURPOSE OF CONSTRUCTING IMPROVEMENTS RELATED TO THE REPLACEMENT OF THE THREE-MILE BRIDGE OVER PENSACOLA BAY, AND AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF PENSACOLA, FLORIDA, TO EXECUTE A QUITCLAIM DEED TO SUCH PROPERTY TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION AND AN AGREEMENT PROVIDING FOR APPROPRIATE SIGNAGE IN CONNECTION THEREWITH, AND TO TAKE ALL OTHER ACTIONS NECESSARY RELATING TO THIS RESOLUTION; PROVIDING AN EFFECTIVE DATE.

**Attachments:**     [Resolution No. 18-55](#)

20.     [18-48](#)           SUPPLEMENTAL BUDGET RESOLUTION NO. 18-48 - FY 2019  
ENCUMBRANCE CARRYOVER BUDGET RESOLUTION

*Recommendation:* That City Council adopt Supplemental Budget Resolution No. 18-48.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019; PROVIDING FOR AN EFFECTIVE DATE.

*Sponsors:* Ashton J. Hayward, III

*Attachments:*     [Supplemental Budget Resolution No. 18-48](#)  
                          [Supplemental Budget Explanation No. 18-48](#)

21.     [18-49](#)           SUPPLEMENTAL BUDGET RESOLUTION NO. 18-49 - FINAL  
AMENDMENT TO THE FISCAL YEAR 2018 BUDGET

*Recommendation:* That City Council adopt Supplemental Budget Resolution No. 18-49.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2018; PROVIDING FOR AN EFFECTIVE DATE.

*Sponsors:* Ashton J. Hayward, III

*Attachments:*     [Supplemental Budget Resolution No. 18-49](#)  
                          [Supplemental Budget Explanation No. 18-49](#)

22.     [18-50](#)           SUPPLEMENTAL BUDGET RESOLUTION NO. 18-50 - FY 2019  
NON-ENCUMBERED CARRYOVER BUDGET RESOLUTION

*Recommendation:* That City Council adopt Supplemental Budget Resolution No. 18-50.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2019; PROVIDING FOR AN EFFECTIVE DATE

*Sponsors:* Ashton J. Hayward, III

*Attachments:*     [Supplemental Budget Resolution No. 18-50](#)  
                          [Supplemental Budget Explanation No. 18-50](#)

## FOR DISCUSSION

## INFORMATIONAL ITEMS

## CONSIDERATION OF ANY ADD-ON ITEMS

## READING OF ITEMS FOR COUNCIL AGENDA



