

# City of Pensacola

# **Agenda Conference**

# Agenda - Final

Monday, April 8, 2019, 3:30 PM

Hagler-Mason Conference Room, 2nd Floor

#### **IMMEDIATELY FOLLOWING 3:30 CRA MEETING**

## **ROLL CALL**

#### PRESENTATION ITEMS

#### REVIEW OF CONSENT AGENDA ITEMS

1. 19-00137 AFFORDABLE HOUSING INCENTIVE PLAN REVIEW REPORT

**Recommendation:** That City Council approve the Affordable Housing Incentive Plan Review report

submitted by the Affordable Housing Advisory Committee (AHAC) for submission to the Florida Housing Finance Corporation in accordance with Section 420.9076,

Florida Statutes.

**Sponsors:** Grover C. Robinson, IV

Attachments: City of Pensacola Affordable Housing Incentive Plan Review Report

2. 19-00152 WRITE-OFF OF OFFSHORE INLAND MARINE & OILFIELD SERVICES

ACCOUNTS RECEIVABLE

**Recommendation:** That City Council authorize the write-off of \$363,000 in previously abated payables

owed by Offshore Inland Marine & Oilfield Services (OIMO).

**Sponsors:** Grover C. Robinson, IV

Attachments: Accounts Receivable Customer Aging Detail Report

3. 19-00155 APPROVAL OF INTERLOCAL AGREEMENT WITH ECRC (EMERALD

COAST REGIONAL COUNCIL) AND ESCAMBIA COUNTY FOR WEST CERVANTES STREET CORRIDOR TRAFFIC FEASIBILITY STUDY

**Recommendation:** That City Council authorize the Mayor to take all necessary action to execute an

Interlocal Agreement (ILA) with ECRC and Escambia County relating to cost sharing for the West Cervantes Street Corridor Traffic Feasibility Study.

**Sponsors:** Grover C. Robinson, IV

Attachments: Interlocal Agreement with ECRC and Escambia County - West Cervantes St.

**4.** <u>19-00160</u> PENSACOLA ENERGY - UTILITY EASEMENT FOR CITY OF GULF BREEZE

**Recommendation:** That the City Council authorize the Mayor to execute the Perpetual Utility Easement

Agreement for the City of Gulf Breeze to allow them to place utilities near the intersection of 17th Avenue and Highway 98. Further, that City Council authorize

the Mayor to take all actions necessary to execute the agreement.

**Sponsors:** Grover C. Robinson, IV

Attachments: Perpetual Utility Easement for City of Gulf Breeze

Survey Map

5. 19-00165 AWARD OF BID #19-014 PENSACOLA INTERNATIONAL AIRPORT ECONOMY LOT 1 EXPANSION PROJECT

Recommendation: That City Council award Bid #19-014 Pensacola International Airport Economy Lot

1 Expansion Project to Panhandle Grading & Paving, Inc., the lowest and most responsible bidder with a base bid of \$1,105,801.20 plus a 10% contingency in the amount of \$110,580.12 for a total amount of \$1,216,381.32. Further that City Council authorize the Mayor to execute the contract and take all actions necessary

to complete the project.

Sponsors: Grover C. Robinson, IV

Attachments: <u>Tabulation of Bids</u>

Final Vendor Reference List

**6.** <u>19-00153</u> AWARD OF CONTRACT FOR INVITATION TO BID (ITB) #19-011 COBB CENTER GYM EXTERIOR WINDOWS AND DOORS REPLACEMENT

Recommendation: That City Council award a contract to A.E. New Jr., Inc. for ITB #19-011 Cobb

Center Gym Exterior Windows and Doors Replacement for \$113,000 base bid, \$5,600 additive alternate #1, and \$7,700 additive alternate #2, plus a 15%

contingency of \$18,945, for a total amount of \$145,245.

Attachments: Tabulation of Bids

Final Vendor Reference List

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

7. 19-00163 PUBLIC HEARING - AMENDMENT TO SECTION 12-2-8 OF THE LAND

DEVELOPMENT CODE - COMMERCIAL LAND USE DISTRICT - RECREATION OR AMUSEMENT PLACES OPERATED FOR PROFIT

**Recommendation:** That City Council conduct the first of two (2) Public Hearings regarding an

amendment to Section 12-2-8 of the Land Development Code - Commercial Land

Use District.

Sponsors: Andy Terhaar

Attachments: Sec. 12-2-8 - Commercial land use district

March 12, 2019 Plannind Board Minutes

8. 2019-19 SUPPLEMENTAL BUDGET RESOLUTION NO. 2019-19 - PORT OF

**PENSACOLA** 

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2019-19

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30,

2019; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

Attachments: Supplemental Budget Resolution No. 2019-19

Supplemental Budget Explanation No. 2019-19

# 9. <u>19-00176</u> APPOINTMENTS - PARKS AND RECREATION BOARD

Recommendation: That City Council appoint to the Parks and Recreation Board one individual to fill an

unexpired term ending 3/31/2020, one individual to fill an unexpired term ending 3/31/2021, and four (4) individuals to serve a term of three (3) years, expiring

March 31, 2022.

Sponsors: Andy Terhaar

Attachments: <u>Member List</u>

Nomination Form - Antonio Bruni

Application of Interest - Antonio Bruni

Nomination Forms - David Del Gallo

<u>Application of Interest - David Del Gallo</u>

Nomination Form - Alejandra Escobar-Ryan

Application of Interest - Alejandra Escobar-Ryan

Nomination Form - Gabriela Garza

Application of Interest - Gabriela Garza

Nomination Form - Leah Harrison

Application of Interest - Leah Harrison

Nomination Form - Ray Palmer

Application of Interest - Ray Palmer

Application of Interset - Miranda Sword

Applications of Interest - Ed Wonders

**Ballots** 

10. 13-19 PROPOSED ORDINANCE NO. 13-19 - AN ORDINANCE OF THE CITY OF PENSACOLA PROVIDING FOR THE APPOINTMENT OF AN EX OFFICIO MEMBER TO THE ESCAMBIA-PENSACOLA HUMAN RELATIONS COMMISSION

**Recommendation:** That City Council approve Proposed Ordinance No. 13-19 on first reading.

AN ORDINANCE OF THE CITY OF PENSACOLA, FLORIDA PROVIDING FOR THE APPOINTMENT OF AN EX OFFICIO MEMBER OF THE CITY COUNCIL TO THE ESCAMBIA-PENSACOLA HUMAN **RELATIONS** COMMISSION, RESTRUCTURED BY ESCAMBIA COUNTY, FLORIDA BY THE ENACTMENT OF ORDINANCE 2019-13; SETTING FORTH THE COMPOSITION AND TERMS OF OFFICE: **PROVIDING** FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Jewel Cannada-Wynn

Attachments: <u>Proposed Ordinance No. 13-19</u>

11. 11-19 PROPOSED ORDINANCE NO. 11-19 - AMENDING SECTION 7-9-17 OF THE CODE OF THE CITY OF PENSACOLA - RESTRICTED HOURS

**Recommendation:** That City Council approve Proposed Ordinance No. 11-19 on first reading.

AN ORDINANCE AMENDING SECTION 7-9-17 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, RESTRICTED HOURS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Jared Moore

Attachments: <u>Proposed Ordinance No. 11-19</u>

12. 19-00147 ESCAMBIA/PENSACOLA FY 2020-2022 STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) PROGRAM INTERLOCAL AGREEMENT WITH ESCAMBIA COUNTY

**Recommendation:** That City Council approve the State Housing Initiatives Partnership (SHIP) program

interlocal agreement with Escambia County providing for the joint implementation and administration of the Escambia/Pensacola SHIP program. Further, that City Council authorize the Mayor to execute all documents relating to the program's

implementation and administration.

Sponsors: Grover C. Robinson, IV

Attachments: Interlocal Agreement between the Escambia County Board of County Comm

**13.** 2019-17 RESOLUTION NO. 2019-17 - APPROVING THE

ESCAMBIA/PENSACOLA 2020-2022 STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM LOCAL HOUSING ASSISTANCE PLAN

**Recommendation:** That City Council adopt Resolution No. 2019-17.

A RESOLUTION OF THE CITY OF PENSACOLA, FLORIDA, APPROVING THE LOCAL HOUSING ASSISTANCE PLAN AS REQUIRED BY THE STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM ACT, **SUBSECTIONS** 420.907-420.9079, FLORIDA STATUTES: AND **RULE** CHAPTER 67-37. FLORIDA ADMINISTRATIVE CODE: PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

Attachments: Resolution No. 2019-17

Escambia County City of Pensacola 2020-2022 SHIP Local Housing Assista

14. 2019-14 RESOLUTION NO. 2019-14 - FLORIDA DEPARTMENT OF

TRANSPORTATION GRANT PROJECT TITLE CHANGE TO

DESIGN/CONSTRUCT AIRFIELD INTERSECTION STORMWATER

**Recommendation:** That City Council adopt Resolution No. 2019-14.

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE COORDINATE CITY OF PENSACOLA TO WITH THE **FLORIDA DEPARTMENT** OF TRANSPORTATION (FDOT) TO **CHANGE** THE PROJECT TITLE, SCOPE, AND DELIVERABLES FOR FDOT NUMBER

429609-6; PROVIDING AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

Attachments: Resolution No. 2019-14

#### FOR DISCUSSION

**INFORMATIONAL ITEMS** 

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

**COMMUNICATIONS** 

**City Administrator's Communication** 

## **City Attorney's Communication**

Monthly Financial Report - Chief Financial Officer Richard Barker, Jr.

15. 19-00082 MONTHLY FINANCIAL REPORT - CHIEF FINANCIAL OFFICER

RICHARD BARKER, JR.

Sponsors: Grover C. Robinson, IV

Attachments: March 2019 Monthly Financial Presentation

## **City Council Communication**

#### ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.