



City of Pensacola

Agenda Conference

Agenda

Monday, October 7, 2019, 3:30 PM

Hagler-Mason Conference Room,
2nd Floor

IMMEDIATELY FOLLOWING 3:30 CRA MEETING

ROLL CALL

PRESENTATION ITEMS

1. [19-00429](#) PRESENTATION - JOHN JOHNSON OF OPENING DOORS NORTHWEST FLORIDA

Recommendation: That the City Council receive a presentation from John Johnson of Opening Doors Northwest Florida.

Sponsors: Jewel Cannada-Wynn

2. [19-00452](#) PRESENTATION - STORMWATER ASSESSMENT PROGRAM TO FUND NEW CAPITAL INFRASTRUCTURE IMPROVEMENTS

Recommendation: That City Council receive a presentation from Government Services Group, Inc. (GSG) regarding a stormwater assessment program to fund new capital infrastructure improvements.

Sponsors: Grover C. Robinson, IV

3. [19-00457](#) PRESENTATION OF PROPOSALS: MARKET PLACE/SUMMIT GREENWAY AND CARPENTER'S CREEK WATERSHED

Recommendation: That City Council receive a presentation from Councilwoman Sherri Myers regarding two potential upcoming proposals: Market Place / Summit Greenway and Carpenter's Creek Watershed.

Sponsors: Sherri Myers

REVIEW OF CONSENT AGENDA ITEMS

4. [19-00456](#) COMMUNITY WIDE WORKSHOP REGARDING STREET LIGHTING

Recommendation: That City Council conduct a community wide workshop regarding street lighting. Further that this workshop be held out of City Hall at a yet to be determined, city-owned, county-owned or public facility located within the North end of the City. Finally, that prior to the holding of this workshop, City Council receive a presentation outlining what part of the 5-year lighting plan has been completed, how much funding has been expended and from what sources did those funds emanate.

Sponsors: Sherri Myers

Attachments: [2017 Roadway Lighting Inventory and Policy Development Report](#)

5. [19-00454](#) RECOMMENDATION FROM THE ENVIRONMENTAL ADVISORY BOARD REGARDING THE USE OF CHEMICALS FOR THE SPRAYING OF ATHLETIC FIELDS

Recommendation: That City Council forward to the Mayor's Office the following recommendation from the Environmental Advisory Board (EAB):

To propose a moratorium on the spraying of youth athletic fields and parks within the City limits until the City provides a comprehensive list of chemicals and the application schedule for the EAB to review.

Sponsors: Sherri Myers

Attachments: [EAB Minutes - September 5 2019](#)

6. [19-00458](#) REFERRAL TO PLANNING BOARD - PROPOSED AMENDMENT TO SECTION 12-6-4(D) OF THE LAND DEVELOPMENT CODE - LANDSCAPE AND TREE PROTECTION PLAN

Recommendation: That City Council refer to the Planning Board a proposed amendment to Section 12-6-4(D) (Landscape and tree protection plan) of the Land Development Code (LDC).

Sponsors: Sherri Myers

Attachments: [Proposed Amendment to Section 12-6-4 \(D\) of the LDC](#)

7. [19-00461](#) CITY COUNCIL STAFF SALARY INCREASE

Recommendation: That City Council approve a 4% salary increase for Council Staff (Council Executive, Executive Assistant to City Council and Council Assistant) and an up to 2% merit increase based on performance evaluations for Council Staff.

Sponsors: Andy Terhaar

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

8. [19-00441](#) PUBLIC HEARING - PROPOSED AMENDMENT TO THE CODE OF THE CITY OF PENSACOLA - LAND DEVELOPMENT CODE - SECTION 12-2-31 - ACCESSORY USES AND STRUCTURE STANDARDS

Recommendation: That City Council conduct a Public Hearing on October 10, 2019, to consider the request to amend Section 12-2-31 of the Land Development Code pertaining to Accessory Uses and Structure Standards.

Sponsors: Grover C. Robinson, IV

Attachments: [Ice Machines Staff Memo Packet - 09.10.2019](#)
[Planning Board Minutes - 07.09.2019](#)
[Planning Board Minutes - 08.13.2019](#)
[Planning Board Minutes - 09.10.2019 \(DRAFT\)](#)
[Proposed Ordinance Draft](#)

9. [31-19](#) PROPOSED ORDINANCE NO. 31-19 - PROPOSED AMENDMENT TO THE CODE OF THE CITY OF PENSACOLA - LAND DEVELOPMENT CODE - SECTION 12-2-31 - ACCESSORY USES AND STRUCTURE STANDARDS

Recommendation: That City Council approve Proposed Ordinance No. 31-19 on first reading:

AN ORDINANCE AMENDING SECTION 12-2-31 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ACCESSORY USES AND STRUCTURE STANDARD; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ord No. 31-19](#)
[Ice Machines Staff Memo Packet - 09.10.2019](#)
[Planning Board Minutes - 07.09.2019](#)
[Planning Board Minutes - 08.13.2019](#)
[Planning Board Minutes - 09.10.2019 \(DRAFT\)](#)

10. [33-19](#) PROPOSED ORDINANCE NO. 33-19 - PROPOSED AMENDMENT TO TITLE 7 LICENSES AND BUSINESS REGULATIONS, CHAPTER 7-14, FEES, OF THE CODE OF THE CITY OF PENSACOLA
- Recommendation:* That the City Council approve Proposed Ordinance No. 33-19 on first reading.
- AN ORDINANCE AMENDING TITLE 7, LICENSES AND BUSINESS REGULATIONS, CHAPTER 7-14, FEES, SECTIONS 7-14-2, 7-14-3, 7-14-5, 7-14-12, AND 7-14-13 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING THE ADMINISTRATIVE APPLICATION FEES; AMENDING PERMIT FEES; AMENDING FIELD INSPECTION FEES; ADDING A LIEN SEARCH REQUEST FEE; AMENDING PROVISION FOR REFUNDS; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 33-19](#)
11. [2019-58](#) RESOLUTION NO. 2019-58 - CORRECTING A SCRIVENERS ERROR IN SECTION 7-12-7(E) OF ORDINANCE NO. 17-19
- Recommendation:* That City Council adopt Resolution 2019-58:
- A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA; CORRECTING A SCRIVENER'S ERROR IN SECTION 7-12-7(e) OF ORDINANCE NO. 17-19; CREATING A DOCKLESS SHARED MICROMOBILITY DEVICE PILOT PROGRAM AND ESTABLISHING MICROMOBILITY DEVICE PROGRAM PERMIT FEES; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Resolution No. 2019-58](#)
12. [2019-59](#) RESOLUTION NO. 2019-59 - CENSUS 2020
- Recommendation:* That City Council adopt Resolution No. 2019-59:
- A RESOLUTION SUPPORTING LOCAL EDUCATIONAL INITIATIVES, PUBLICITY AND PROMOTIONAL ACTIVITIES TO INCREASE COMMUNITY AWARENESS AND PARTICIPATION IN THE 2020 CENSUS
- Sponsors:* Jewel Cannada-Wynn
- Attachments:* [Resolution No. 2019-59](#)

13. [19-19](#) PROPOSED ORDINANCE NO. 19-19 - AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTION OF THE CURRENT FUTURE LAND USE MAP

Recommendation: That City Council adopt Proposed Ordinance No. 19-19 on second reading.

AN ORDINANCE ADOPTING AMENDMENTS TO THE COMPREHENSIVE PLAN AND ADOPTING THE CURRENT FUTURE LAND USE MAP OF THE CITY OF PENSACOLA, FLORIDA; REPEALING CLAUSE; PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 19-19](#)
[2011 Comprehensive Plan for the City of Pensacola](#)
[Exhibit A, Current Future Land Use Map](#)
[Exhibit B, Proposed Comprehensive Plan for the City of Pensacola - 7/15/2019](#)
[April 9, 2019 Planning Board Minutes](#)
[July 9, 2019 Planning Board Minutes](#)

14. [30-19](#) PROPOSED ORDINANCE NO. 30-19 - REQUEST FOR ZONING MAP AMENDMENT - 3200 BLOCK SEVILLE DRIVE

Recommendation: That City Council adopt Proposed Ordinance No. 30-19 on second reading:

AN ORDINANCE AMENDING THE ZONING CLASSIFICATION OF CERTAIN PROPERTY PURSUANT TO AND CONSISTENT WITH THE COMPREHENSIVE PLAN OF THE CITY OF PENSACOLA; AMENDING THE ZONING MAP OF THE CITY OF PENSACOLA; REPEALING CLAUSE AND EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 30-19](#)
[3200 Block Seville Drive Zoning Map Amendment Application - Planning Board Minutes - 7/9/2019](#)
[3200 Block Seville Drive - Zoning Map, dated September 2019](#)

FOR DISCUSSION

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

City Administrator's Communication

City Attorney's Communication

Monthly Financial Report - Chief Financial Officer Richard Barker, Jr.

City Council Communication

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

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