

# **City of Pensacola**

## **City Council Workshop**

## Agenda

Monday, March 25, 2019, 4:30 PM

Hagler-Mason Conference Room, 2nd Floor

### IMMEDIATELY FOLLOWING AGENDA CONFERENCE

CALL TO ORDER

#### **SELECTION OF CHAIR**

#### **DETERMINATION OF PUBLIC INPUT**

#### **DISCUSSION OF...**

#### 1. <u>19-00141</u> PORT VISION PLAN FINAL REPORT

Recommendation: That City Council receive a presentation on the Port Vision Plan Final Report.

Sponsors: Andy Terhaar

#### ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.