VETERANS MEMORIAL PARK FOUNDATION OF PENSACOLA

Thursday, March 28, 2019 3:30 PM Vince Whibbs Conference Room 1st Floor, City Hall

AGENDA

- 1. Call to Order
- 2. Moment of Silence/Remembrance/Prayer
- 3. Pledge of Allegiance
- 5. Acknowledge Visitors Receive Public Comment
- 6. Minutes John Clark
- 7. Financial Report Paul Brown
- 8. President's Report -
- 9. Committee Reports
 - Events -
 - Maintenance & Planning
 - Technology (kiosk, web site)
 - Public Affairs and Educational Outreach
 - Finance and Marketing
 - Veteran Liaison
- 10. Business from the Floor
- 11. Time and Place for Next Meeting
- 12. Conclusion of Foundation Business and Adjournment

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