VETERANS MEMORIAL PARK FOUNDATION OF PENSACOLA

Thursday, April 25, 2019
3:30 PM
Vince Whibbs Conference Room
1st Floor, City Hall

AGENDA

1. **Call to Order**

2. **Moment of Silence/Remembrance/Prayer**

3. **Pledge of Allegiance**

5. **Acknowledge Visitors - Receive Public Comment**

6. **Minutes – John Clark**

7. **Financial Report – Paul Brown**

8. **President's Report –**

9. **Committee Reports**
   - **Events –**
   - **Maintenance & Planning**
   - **Technology (kiosk, web site)**
   - **Public Affairs and Educational Outreach**
   - **Finance and Marketing**
   - **Veteran Liaison**

10. **Business from the Floor**

11. **Time and Place for Next Meeting**

12. **Conclusion of Foundation Business and Adjournment**

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to city services, programs and activities. Please call 435-1744 or TDD 435-1666 for further information. Requests must be made at least 48 hours in advance of the event in order to allow the city time to provide the requested services.