# VETERANS MEMORIAL PARK FOUNDATION OF PENSACOLA

## Thursday, November 14, 2019 3:30 PM Vince Whibbs Conference Room 1st Floor, City Hall

# AGENDA

### 1. Call to Order

- 2. Moment of Silence/Remembrance/Prayer
- 3. Pledge of Allegiance
- 5. Acknowledge Visitors Receive Public Comment
- 6. Minutes John Clark
- 7. Financial Report Paul Brown
- 8. President's Report -

#### 9. Committee Reports

- Events -
- Maintenance & Planning
- Technology (kiosk, web site)
- Public Affairs and Educational Outreach
- Finance and Marketing
- Veteran Liaison
- 10. Business from the Floor
- 11. Time and Place for Next Meeting

### 12. Conclusion of Foundation Business and Adjournment

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to city services, programs and activities. Please call 435-1744 or TDD 435-1666 for further information. Requests must be made at least 48 hours in advance of the event in order to allow the city time to provide the requested services.