



City of Pensacola

Agenda Conference

Agenda

Monday, September 21, 2020, 3:30 PM

Council Chambers, 1st Floor

***Members of the public may attend and participate only via live stream or phone city of pensacola.com/428/Live-Meeting-Video**

***Citizens may submit an online form here <https://www.cityofpensacola.com/ccinput>
BEGINNING AT 1 PM**

ROLL CALL

PRESENTATION ITEMS

1. [20-00579](#) PRESENTATION FROM ANDREW ROTHFEDER WITH AN UPDATE ON THE WEST MAIN STREET PROJECT.
Recommendation: That City Council receive a presentation from Andrew Rothfeder providing an update on the West Main Street Project.
Sponsors: Jewel Cannada-Wynn
2. [20-00577](#) PRESENTATION REGARDING MONUMENT PROPOSAL
Recommendation: That City Council receive a presentation from Sean Linezo regarding a monument proposal.
Sponsors: Jared Moore
Attachments: [Bring me the head...](#)
3. [20-00578](#) PRESENTATION FROM MICHELLE CALDWELL REGARDING THE WOMEN'S VETERANS MEMORIAL
Recommendation: That City Council receive a presentation from Michelle Caldwell regarding the Women's Veterans Memorial.
Sponsors: Sherri Myers

REVIEW OF CONSENT AGENDA ITEMS

4. [20-00415](#) AWARD OF BID #20-058 ALCANIZ STREET OUTFALL TO PENSACOLA BAY STORMWATER TREATMENT ENHANCEMENT PROJECT
- Recommendation:** That City Council award Bid #20-058 Alcaniz Street Outfall to Pensacola Bay Stormwater Treatment Enhancement Project to J Miller Construction of Pensacola Florida, the lowest and most responsible bidder with a base bid of \$646,371.46 plus a 10% contingency in the amount of \$64,637.15 for a total amount of \$711,008.61. Further, that City Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Bid Tabulation, Bid No. 20-058](#)
[Final Vendor Reference List, Bid No. 20-058](#)
[Map-Alcaniz Street Outfall to Pensacola Bay Stormwater Treatment](#)
[Quantity Sheet, Bid No. 20-058](#)
5. [20-00543](#) MEMORANDUM OF AGREEMENT RELATING TO SOLID WASTE SERVICES
- Recommendation:** That City Council approve the Memorandum of Agreement with Escambia County relating to Solid Waste Services. Further, that City Council authorize the Mayor to take all actions necessary relating to the execution of this agreement.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [MOA City SolidWaste_KH](#)
6. [20-00513](#) APPOINTMENT OF ESCAMBIA COUNTY COMMISSIONER LUMON MAY TO THE AFFORDABLE HOUSING ADVISORY COMMITTEE
- Recommendation:** That City Council approve the appointment of Escambia County Commissioner Lumon May as a member of the Affordable Housing Advisory Committee.
- Sponsors:** Jewel Cannada-Wynn
7. [20-00510](#) AMENDMENT TO ESCAMBIA/PENSACOLA FY 2020-2022 STATE HOUSING INITIATIVES PARTNERSHIP (SHIP) PROGRAM INTERLOCAL AGREEMENT WITH ESCAMBIA COUNTY
- Recommendation:** That City Council approve an Amendment to the State Housing Initiatives Partnership (SHIP) Program Interlocal Agreement with Escambia County providing for the joint implementation and administration of the Escambia/Pensacola SHIP program.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Amendment #1 Interlocal Agreement between the Escambia County](#)
[Interlocal Agreement between the Escambia County Board of Count](#)

8. [20-00515](#) CITY OF PENSACOLA HOUSING DEPARTMENT PUBLIC HOUSING AGENCY (PHA) ANNUAL PLAN (FY2020-2021) AND 5-YEAR PHA PLAN (FY 2021-2025)
- Recommendation:** That City Council approve the Public Housing Agency (PHA) Annual Plan for the Housing Choice Voucher program for Fiscal Year 2020-2021 and the 5-Year PHA Plan (FY2021-2025) for submission to the U.S. Department of Housing and Urban Development (HUD). Further, that City Council authorize the Mayor to execute all documents relating to the Plan's submission and Program's administration.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [2021 Annual Plan](#)
[2021-2025 5 Year Plan](#)
9. [20-00520](#) AMENDMENTS TO CITY OF PENSACOLA FY 2019-2020 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ANNUAL ACTION PLAN AND FY 2015-2019 CDBG CONSOLIDATED PLAN
- Recommendation:** That City Council approve Amendments to the FY 2019-2020 CDBG Annual Action Plan and FY 2015-2019 CDBG Consolidated Plan in order to receive \$452,160 in CDBG-CV Program Coronavirus Aid, Relief, and Economic Security (CARES) Act funding and the Proposed CDBG-CV Program Budget and Activity Summary. Further, that City Council authorize the Mayor to execute all documents relating to the Program administration.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [CDBG-CV Program Proposed Budget and Activity Description](#)
[Public Notice Amendment to FY 2019-2020 CDBG Annual Action Plan](#)
10. [20-00518](#) FISCAL YEAR 2020-2021 SCHOOL RESOURCE OFFICER PROGRAM MEMORANDUM OF UNDERSTANDING (MOU) - BETWEEN THE SCHOOL BOARD OF ESCAMBIA COUNTY, FLORIDA, AND THE CITY OF PENSACOLA POLICE DEPARTMENT
- Recommendation:** That the City Council ratify the Memorandum of Understanding (MOU) between the City of Pensacola and the Escambia County School Board for the purpose of providing School Resource Officers at Pensacola and Washington High Schools and Workman Middle School in the City of Pensacola, Escambia County, Florida for the Fiscal Year 2020-2021 in an amount not to exceed \$349,232.06.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [School Resource Officer MOU FY 2021](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

11. [20-00580](#) AFFORDABLE HOUSING TASK FORCE FINAL REPORT
- Recommendation:** That City Council accept and adopt the Affordable Housing Task Force's Final Report and use it as a guide for meeting the 500 units in 5 years initiative. Further that the Task Force be dissolved upon acceptance of the Final Report.
- Attachments:** [Pensacola Affordable Housing Task Force Report](#)
12. [20-00587](#) EXTENSION OF MAYORAL DECLARATION OF STATE OF EMERGENCY
- Recommendation:** That City Council approve the Mayor's request for an extension of the Declaration of Emergency until the Council meeting scheduled for October 22, 2020.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [City of Pensacola State of Emergency 20-01](#)
 [Executive Order 20-52](#)
 [Executive Order 20-112](#)
 [Executive Order 20-114](#)
 [Executive Order 20-139](#)
 [Executive Order 20-166](#)
 [Executive Order 20-213](#)
13. [20-00589](#) REPEAL OF ORDINANCE NUMBER 36-20 REQUIRING THE MANDATORY WEARING OF FACE COVERINGS IN BUSINESSES WITHIN THE CITY LIMITS
- Recommendation:** That City Council repeal Emergency Ordinance Number 36-20, requiring the wearing of face coverings in businesses within the city limits.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [City of Pensacola State of Emergency 20-01](#)
 [Executive Order 20-52](#)
 [Executive Order 20-112](#)
 [Executive Order 20-139](#)
 [Emergency Ordinance 36-20](#)

14. [20-00530](#) INTERLOCAL AGREEMENT BETWEEN THE CITY OF PENSACOLA, FLORIDA, AND THE PENSACOLA DOWNTOWN IMPROVEMENT BOARD FOR EQUAL SHARED COSTS OF CLEANING SERVICES WITHIN THE DIB DISTRICT PROVIDED BY STREETPLUS COMPANY, LLC
- Recommendation:** That City Council approve an Interlocal Agreement with the Pensacola Downtown Improvement Board (DIB) for equal shared costs of cleaning services within the DIB District provided by Streetplus Company, LLC. at a rate of \$6,641.27 per month throughout the duration of the existing contract. Further, that City Council authorize the Mayor to take all actions necessary to execute the Interlocal Agreement.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Interlocal Agreement between the City of Pensacola and DIB for Stre](#)
15. [20-00572](#) PARKING MANAGEMENT - APPROVAL OF A LEASE AGREEMENT BETWEEN THE CITY OF PENSACOLA AND THE DOWNTOWN IMPROVEMENT BOARD
- Recommendation:** That City Council authorize the Mayor to execute a Lease Agreement with the Downtown Improvement Board (DIB) for space located at the Jefferson Street Parking Garage property for a trash compactor and to store bollards both owned and operated by the DIB. Further, that City Council authorize the Mayor to take all actions necessary relating to the execution of the Lease Agreement.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [City-DIB Lease Agreement](#)
16. [20-00550](#) PENSACOLA FIRE DEPARTMENT - FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) GRANT NO. EMW-2019-FG-10291 ASSISTANCE TO FIREFIGHTER GRANT FY 2019
- Recommendation:** That City Council authorize the Mayor to accept the Federal Emergency Management Agency (FEMA) grant no. EMW-2019-FG-10291 in the total amount of \$619,115.84 comprised of \$562,832.58 in FEMA funds and \$56,281.26 Pensacola Fire Department match. Further, that the City Council authorize the Mayor to take all actions necessary for the acceptance of the grant. Finally, that City Council adopt a supplemental budget resolution appropriating the grant funds.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Award Letter](#)
[Supplemental Budget Resolution](#)
[Supplemental Budget Explanation](#)

17. [2020-47](#) SUPPLEMENTAL BUDGET RESOLUTION 2020-47 - PENSACOLA FIRE DEPARTMENT - FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) GRANT NO. EMW-2019-FG-10291 ASSISTANCE TO FIREFIGHTERS GRANT FY 2019

Recommendation: That City Council adopt Supplemental Budget Resolution No. 2020-47.

A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2020; PROVIDING FOR AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Supplemental Budget Resolution No. 2020-47](#)
[Supplemental Budget Explanation No. 2020-47](#)

18. [40-20](#) PROPOSED ORDINANCE NO. 40-20 - PROPOSED AMENDMENTS TO CHAPTER 11-2 OF THE CODE - PERTAINING TO THE REGULATION AND MANAGEMENT OF PARKING ACTIVITIES AND THE DESIGNATION OF THE CODE ENFORCEMENT SPECIAL MAGISTRATE TO HEAR AND DETERMINE OBJECTIONS TO FINES WITHIN THE GEOGRAPHICAL BOUNDARIES OF THE CITY OF PENSACOLA

Recommendation: That the City Council adopt Proposed Ordinance No. 40-20 on second reading.

AN ORDINANCE AMENDING CHAPTER 11-2 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; AMENDING SECTION 11-2-37, PROVIDING PARKING FINE AMOUNTS AND APPOINTING CODE ENFORCEMENT AUTHORITY SPECIAL MAGISTRATE TO HEAR AND DECIDE OBJECTIONS TO PARKING FINES; AMENDING SECTION 11-2-46, PROVIDING MAYORAL AUTHORITY TO REGULATE PARKING; AMENDING SECTION 11-2-46.1, PROVIDING TIME LIMITS, RATES AND FINES; AMENDING SECTION 11-2-47, PROVIDING PARKING TIME LIMITS; AMENDING SECTION 11-2-48, REGULATING PARKING SPACES; AMENDING SECTION 11-2-80, PROVIDING FOR AUTHORITY OF MAYOR; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 40-20](#)

19. [41-20](#) PROPOSED ORDINANCE NO. 41-20 - AMENDMENT TO CITY CODE
SECTION 4-3-97 - SANITATION EQUIPMENT SURCHARGE

Recommendation: That City Council adopt Proposed Ordinance No. 41-20 on second reading.

AN ORDINANCE AMENDING SECTION 4-3-97 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA; PROVIDING FOR INCREASE IN SANITATION EQUIPMENT SURCHARGE; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

Sponsors: Grover C. Robinson, IV

Attachments: [Proposed Ordinance No. 41-20](#)

20. [42-20](#) PROPOSED ORDINANCE NO. 42-20 - ADOPTING AND ENACTING A
NEW CODE FOR THE CITY OF PENSACOLA

Recommendation: That City Council adopt Proposed Ordinance No. 42-20 on second reading.

AN ORDINANCE ADOPTING AND ENACTING A NEW CODE FOR THE CITY OF PENSACOLA, FLORIDA; ESTABLISHING THE SAME; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING FOR THE MANNER OF AMENDING AND SUPPLEMENTING SUCH CODE; AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE.

Sponsors: Jewel Cannada-Wynn

Attachments: [Proposed Ordinance No. 42-20](#)

[Index of Changes](#)

[Title 1 - General](#)

[Title 2 - Administration](#)

[Title 3- Finance](#)

[Title 4- Health & Sanitation](#)

[Title 5 - Human Resources](#)

[Title 6 - Parks & Recreation](#)

[Title 7- Licenses & Business Regulations](#)

[Title 8 - Offenses](#)

[Title 9 - Personnel](#)

[Title 10 - Public Enterprises and Utilities](#)

[Title 11 - Traffic](#)

[Title 12 - Land Development Code](#)

[Title 13 - Code Enforcement](#)

[Title 14 - Building Construction and Fire Codes](#)

FOR DISCUSSION

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

City Administrator's Communication

City Attorney's Communication**City Council Communication****ADJOURNMENT**

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the