



# City of Pensacola

## Agenda Conference

### Agenda - Final

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Monday, October 19, 2020, 3:30 PM

Hagler-Mason Conference Room,  
2nd Floor

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**Members of the public may attend the meeting in person; however, there will be limited seating capacity. Consistent with CDC guidelines, attendees will be required to sit at least 6 feet apart and to wear face coverings that cover their nose and mouth.**

*The public may also participate via live stream or phone at [cityofpensacola.com/428/Live-Meeting-Video](http://cityofpensacola.com/428/Live-Meeting-Video). Citizens may submit an online form at <https://www.cityofpensacola.com/ccinput> BEGINNING AT 1PM.*

#### ROLL CALL

#### PRESENTATION ITEMS

#### REVIEW OF CONSENT AGENDA ITEMS

1. [20-00604](#) JOE PATTI'S SEAFOOD PARKING LOT CULVERT REHABILITATION

**Recommendation:** That City Council award a contract, utilizing Houston Galveston Area Co-Operative (HGAC) Contract #TPO7-18 to Vortex Companies of Houston, Texas, for the installation of pipe "lining" to repair a 54" Stormwater pipe located near Joe Patti's Seafood. The contract amount shall be \$348,635.00 plus a 10% contingency in the amount of \$34,863.50 for a total amount of \$383,498.50. Further, that City Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Proposal - Joe Patti's Seafood Parking Lot Culvert Rehabilitation](#)  
[Brochure - Vortex HGACBuy](#)

2.     [20-00644](#)     APPOINTMENT - AFFORDABLE HOUSING ADVISORY COMMITTEE
- Recommendation:*     That City Council appoint one (1) city resident to the Area Housing Advisory Committee to fill an unexpired term ending September 30, 2021.
- Sponsors:*             Jewel Cannada-Wynn
- Attachments:*         [Nomination Form - Cecily Chundrlek](#)  
                              [Application of Interest - Cecily Chundrlek](#)

### REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

3.     [20-00665](#)     EXTENSION OF ORDINANCE NO. 15-20 REQUIRING THE MANDATORY WEARING OF FACE COVERINGS IN BUSINESSES WITHIN THE CITY LIMITS.
- Recommendation:*     That City Council extend Ordinance No. 15-20 requiring the mandatory wearing of face coverings in businesses within the City Limits until December 10, 2020.
- Sponsors:*             Jewel Cannada-Wynn
- Attachments:*         [Ordinance 15-20](#)
4.     [20-00667](#)     EXTENSION OF MAYORAL DECLARATION OF STATE OF EMERGENCY
- Recommendation:*     That City Council approve the Mayor's request for an extension of the Declaration of Emergency until the Council meeting scheduled for December 10, 2020.
- Sponsors:*             Grover C. Robinson, IV
- Attachments:*         [City of Pensacola State of Emergency 20-01](#)  
                              [Executive Order 20-52](#)  
                              [Executive Order 20-112](#)  
                              [Executive Order 20-114](#)  
                              [Executive Order 20-139](#)  
                              [Executive Order 20-166](#)  
                              [Executive Order 20-213](#)
5.     [20-00626](#)     AMENDMENT OF POLICY FOR DISPOSITION OF CITY OWNED REAL PROPERTY-4.29-4.30
- Recommendation:*     That City Council amend the Policy for Disposition of City Owned Real Property - 4.29-4.30
- Sponsors:*             Ann Hill
- Attachments:*         [Amendment - Disposition of Surplus Real Property -markup new](#)  
                              [Amendment - Disposition of Surplus Real Property -clean new](#)

6. [20-00607](#) DECLARATION AND DISPOSITION OF REAL PROPERTY - 113 WEST JORDAN STREET

**Recommendation:** That City Council declare as surplus the real property located at 113 West Jordan Street (Parcel Ref. No. 000S009010012120) and authorize the Mayor to dispose of through direct negotiation. Further, that the City Council authorize the Mayor to take all actions necessary to execute any contracts or related documents to dispose of the property.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Aerial and Parcel Info - 113 W Jordan St](#)

7. [20-00609](#) INTERLOCAL AGREEMENT - PENSACOLA-ESCAMBIA COUNTY PROMOTION AND DEVELOPMENT COMMISSION

**Recommendation:** That City Council approve and authorize the Mayor to take all actions necessary to execute the Interlocal Agreement between the Escambia County Board of County Commissioners and the City of Pensacola relating to the funding of the Pensacola-Escambia County Promotion and Development Commission (PEDC) for FY 2021. Further, that City Council approve and ratify the Interlocal Agreement between the Escambia County Board of County Commissioners and the City of Pensacola relating to the funding of the Pensacola-Escambia County Promotion and Development Commission (PEDC) for FY 2020.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [Interlocal Agreement between the Escambia County Board of County Commissioners and the City of Pensacola](#)  
[Interlocal Agreement between the Escambia County Board of County Commissioners and the City of Pensacola](#)

8. [2020-50](#) RESOLUTION NO. 2020-50 - ADOPTING THE 2020 MULTI-JURISDICTIONAL LOCAL MITIGATION STRATEGY.

**Recommendation:** That City Council adopt Resolution No. 2020-50.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PENSACOLA, FLORIDA, ADOPTING THE 2020 MULTI-JURISDICTIONAL LOCAL MITIGATION STRATEGY; PROVIDING FOR AN EFFECTIVE DATE.

**Sponsors:** Grover C. Robinson, IV

**Attachments:** [2020 Multi-Jurisdictional Local Mitigation Strategy](#)  
[Resolution No. 2020-50](#)

## FOR DISCUSSION

9. [20-00650](#) TRAINING OF NEW BOARD MEMBERS

**Sponsors:** Sherri Myers

10.     [20-00651](#)     DISCUSSION ON HOMELESSNESS AND WOODEN BENCHES AT CITY HALL

      Sponsors:       Sherri Myers

## **CONSIDERATION OF ANY ADD-ON ITEMS**

## **READING OF ITEMS FOR COUNCIL AGENDA**

## **COMMUNICATIONS**

      City Administrator's Communication

      City Attorney's Communication

      Monthly Financial Report - Chief Financial Officer Richard Barker, Jr.

      City Council Communication

## **ADJOURNMENT**

*If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.*

*The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the*