



City of Pensacola

Agenda Conference

Agenda

Monday, April 5, 2021, 3:30 PM

Council Chambers, 1st Floor

Members of the public may attend the meeting in person; however, there will be limited seating capacity. Consistent with CDC guidelines, attendees will be required to sit at least 6 feet apart and to wear face coverings that cover their nose and mouth.

The meeting can be watched via live stream at cityofpensacola.com/428/Live-Meeting-Video.

ROLL CALL

PRESENTATION ITEMS

1. [21-00320](#) PRESENTATION FROM JENNA JENSEN, THE HUMANE SOCIETY OF THE UNITED STATES (HSUS), STOP THE PUPPY MILLS CAMPAIGN

Recommendation: The City Council accept a presentation from Jenna Jensen, Public Policy Specialist with the Humane Society of the United States, regarding the Stop the Puppy Mills Campaign.

Sponsors: Sherri Myers

2. [21-00328](#) ANIMAL RESCUES

Recommendation: That City Council accept a presentation from Francine Armstrong, of A Place of Hope, small dog rescue.

Sponsors: Sherri Myers

3. [21-00316](#) PRESENTATION FROM GEORGE HAWTHORNE REGARDING THE COVENANT WITH THE COMMUNITY

Recommendation: That City Council accept a presentation from George Hawthorne regarding the Covenant with the Community as it relates to the Community Maritime Park.

Sponsors: Sherri Myers

Attachments: [0 - CMPA EBO PROGRAM OVERVIEW](#)
[CITY FIRST SOURCE JOBS PROGRAM](#)
[CITY LOCAL SMALL BUSINESS ENTERPRISE PROGRAM](#)
[CMPA EBO Agreement](#)
[CMPA EBO COMPLIANCE REPORT FINAL REPORT Revised](#)
[EQUAL BUSINESS OPPORTUNITY PROGRAM BACKGROUND](#)
[Proposed City Ordinance Overview](#)

REVIEW OF CONSENT AGENDA ITEMS

4. [21-00206](#) INTERLOCAL AGREEMENT BETWEEN THE CITY OF PENSACOLA AND ESCAMBIA COUNTY, FLORIDA FOR BURGESS ROAD SIDEWALK AND DRAINAGE IMPROVEMENTS PROJECT

Recommendation: That City Council approve the Interlocal Agreement between the City of Pensacola and Escambia County, Florida for the Burgess Road Sidewalk and Drainage Improvement Project.

Sponsors: Grover C. Robinson, IV

Attachments: [Interlocal Agreement, Escambia County, Florida.pdf](#)

5. [21-00222](#) INTERLOCAL AGREEMENT BETWEEN THE CITY OF PENSACOLA AND THE EMERALD COAST UTILITIES AUTHORITY (ECUA) FOR BURGESS ROAD SIDEWALK AND DRAINAGE IMPROVEMENTS PROJECT

Recommendation: That City Council approve the Interlocal Agreement between the City of Pensacola and the Emerald Coast Utilities Authority (ECUA) for the Burgess Road Sidewalk and Drainage Improvements Project.

Sponsors: Grover C. Robinson, IV

Attachments: [Interlocal Agreement, Emerald Coast Utilities Authority](#)

6. [21-00143](#) AWARD OF BID #21-013 BURGESS ROAD SIDEWALK AND DRAINAGE IMPROVEMENTS PROJECT
- Recommendation:** That City Council award Bid #21-013 Burgess Road Sidewalk and Drainage Improvements Project to Roads, Inc. of NWF of Pensacola Florida, the lowest and most responsible bidder with a base bid of \$1,282,667.54 plus bid alternate #2 in the amount of \$195,107.03, plus bid alternate #3 in the amount of \$57,602.99, plus bid alternate #4 in the amount of \$504,285.12 plus a 10% contingency in the amount of \$203,966.27 for a total amount of \$2,243,628.95. Further, that City Council authorize the Mayor to execute the contract and take all actions necessary to complete the project.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Bid Tabulation, Bid No. 21-013](#)
[Final Vendor Reference List, Bid No. 21-013](#)
7. [21-00269](#) AWARD OF CONTRACT TO EMERALD COAST CONSTRUCTORS, INC. FOR INVITATION TO BID (ITB) #21-012 MAGEE FIELD IMPROVEMENTS
- Recommendation:** That City Council award a contract to Emerald Coast Constructors, Inc. for ITB #21-012 Magee Field Improvements for \$433,473.74 base bid, \$516,141.87 additive alternate #1, and a 10% contingency of \$94,961.56 for a total amount of \$1,044,577.17. Further that City Council authorize the Mayor to execute all contracts, related documents, and take all related actions necessary to complete the project.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Tabulation Sheet](#)
[Final Vendor Reference List](#)
8. [21-00256](#) APPOINTMENT - AFFORDABLE HOUSING ADVISORY COMMITTEE
- Recommendation:** That City Council approve Crystal Scott, an Escambia County appointee, as a member to the Affordable Housing Advisory Committee for the remainder of a three (3) year term, expiring September 30, 2021.
- Sponsors:** Jared Moore
- Attachments:** [Affordable Housing Advisory Committee Application - Crystal Scott](#)

9. [21-00314](#) APPOINTMENT - PARKS AND RECREATION BOARD
- Recommendation:** That City Council appoint one individual to the Parks and Recreation Board to fill an unexpired term ending March 31, 2023.
- Sponsors:** Jared Moore
- Attachments:** [Member List](#)
[Nomination Form - Renee Borden](#)
[Application of Interest - Renee Borden](#)
[Resume - Renee Borden](#)
[Ballot](#)

REVIEW OF REGULAR AGENDA ITEMS (Sponsor)

10. [21-00260](#) QUASI-JUDICIAL HEARING - FINAL SUBDIVISION PLAT - COVINGTON PLACE FIRST ADDITION
- Recommendation:** That City Council conduct a quasi-judicial hearing on April 8, 2021, to consider approval of the Final Subdivision Plat - Covington Place First Addition.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Final Plat - Covington Place First Addition](#)
[Planning Board Minutes March 9, 2021 DRAFT](#)
11. [21-00315](#) ACQUISITION OF REAL PROPERTY - 2308 DR. MARTIN LUTHER KING JR. DRIVE
- Recommendation:** That City Council approve the purchase of the real property located at 2308 Dr. Martin Luther King Jr. Drive (Parcel No. 000S009020005113) from AMR at Pensacola, Inc. for \$205,000 plus an estimated \$10,000 in closing costs for a total amount of \$215,000. Further, the City Council authorize the Mayor to take all necessary actions and execute any documents related to the acquisition of the property. Finally, that City Council adopt a Supplemental Budget Resolution appropriating the funds to purchase the property as well as perform minor renovations to the building.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Aerial and Parcel Info - 2308 Dr. Martin Luther King, Jr. Drive](#)
[Appraisal - 2308 Dr. Martin Luther King, Jr. Drive](#)

12. [2021-19](#) SUPPLEMENTAL BUDGET RESOLUTION NO. 2021-19 - ACQUISITION OF REAL PROPERTY - 2308 DR. MARTIN LUTHER KING, JR. DRIVE
- Recommendation:** That City Council adopt Supplemental Budget Resolution No. 2021-19
- A RESOLUTION AUTHORIZING AND MAKING REVISIONS AND APPROPRIATIONS FOR THE FISCAL YEAR ENDING SEPTEMBER 30, 2021; PROVIDING FOR AN EFFECTIVE DATE.
- Sponsors:** Grover C. Robinson, IV
- Attachments:** [Supplemental Budget Resolution No. 2021-19](#)
[Supplemental Budget Explanation No. 2021-19](#)
13. [21-00317](#) NAMING AND DEDICATION COURT 13 AT ROGER SCOTT TENNIS CENTER IN HONOR OF BRUCE CATON
- Recommendation:** That City Council approve the Parks and Recreation Board recommendation to name and dedicate Court 13 at Roger Scott Tennis Center in honor of Bruce Caton.
- Sponsors:** Grover C. Robinson, IV, Jared Moore
- Attachments:** [3/18/21 Parks & Recreation Board New Business Item - Tennis Cour](#)
[3/18/21 Parks & Recreation Board New Business Item Tennis Court](#)
14. [21-00318](#) NAMING AND DEDICATING A TENNIS COURT AT ROGER SCOTT TENNIS CENTER IN HONOR OF TERRY KELLEN
- Recommendation:** That City Council approve the Parks and Recreation Board recommendation to name and dedicate a tennis court at Roger Scott Tennis Center in honor of Terry Kellen
- Sponsors:** Jennifer Brahier
- Attachments:** [2/18/21 Parks & Recreation Board New Business Item - Tennis Cour](#)
[2/18/21 Parks & Recreation Board New Business Item - Tennis Cour](#)
15. [21-00319](#) PLACEMENT OF A BENCH AND DEDICATION OF A TREE WITHIN BARTRAM PARK IN HONOR OF JOHN OLIVER.
- Recommendation:** That City Council approve the recommendation of the Parks and Recreation Board with the placement of a bench and dedication of a tree within Bartram Park in honor of John Oliver.
- Sponsors:** Ann Hill
- Attachments:** [2/18/21 Parks & Recreation Board New Business Item - park bench ;](#)
[2/18/21 Parks & Recreation Board New Business Item - park bench ;](#)

16. [11-21](#) PROPOSED ORDINANCE NO. 11-21 - AN ORDINANCE AMENDING SECTIONS 14-2-132 AND 14-2-133 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA
- Recommendation:* That City Council adopt Proposed Ordinance No. 11-21 on second reading:
- AN ORDINANCE AMENDING SECTIONS 14-2-132 AND 14-2-133 OF THE CODE OF THE CITY OF PENSACOLA, FLORIDA, ADOPTING THE PENSACOLA REGULATIONS TO IMPLEMENT CHAPTER 1 OF THE FLORIDA BUILDING CODE; ADOPTING APPENDICES J AND Q OF THE FLORIDA BUILDING CODE, RESIDENTIAL; PROVIDING FOR SEVERABILITY; REPEALING CLAUSE; AND PROVIDING AN EFFECTIVE DATE.
- Sponsors:* Grover C. Robinson, IV
- Attachments:* [Proposed Ordinance No. 11-21](#)
[Proposed Chapter 1 Florida Building Code, As Adopted by the City o](#)

FOR DISCUSSION

17. [21-00302](#) TIPPIN PARK COMMUNITY RESOURCE CENTER
- Sponsors:* Sherri Myers
18. [21-00322](#) USE OF THE AMERICAN RESCUE PLAN FUNDING THE CITY WILL RECEIVE
- Sponsors:* Sherri Myers

CONSIDERATION OF ANY ADD-ON ITEMS

READING OF ITEMS FOR COUNCIL AGENDA

COMMUNICATIONS

CITY ADMINISTRATOR'S COMMUNICATION

CITY ATTORNEY'S COMMUNICATION

CITY COUNCIL COMMUNICATION

ADJOURNMENT

If any person decides to appeal any decision made with respect to any matter considered at such meeting, he will need a record of the proceedings, and that for such purpose he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

The City of Pensacola adheres to the Americans with Disabilities Act and will make reasonable accommodations for access to City services, programs and activities. Please call 435-1606 (or TDD 435-1666) for further information. Request must be made at least 48 hours in advance of the event in order to allow the City time to provide the requested services.